



Faizan-e-Umm-e- 'Attar

Roman

Payshkash:
Islamic Research Centre
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Translation Department (Dawat-e-Islami)

فِيضَانِ أُمِّ عَطَّارٍ رَحْمَةُ اللهِ عَلَيْهَا

Faizan-e-Umm-e-'Attar رَحْمَةُ اللهِ عَلَيْهَا

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ بَشَاءَ اللَّهِ jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Jarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

Fehrist

Pehlay Isay Parhayn	1
Faizan-e-Umm-e-'Attar	2
Du'a-e-Khalifa`-e-Ameer-e-Ahl-e-Sunnat	2
Durood Shareef Ki Fazeelat.....	2
Khushbu Daar Jagah.....	2
Jannat Mayn Dakhilah	6
Umm-e-'Attar Ka Ta'arruf.....	7
Ameer-e-Ahl-e-Sunnat Ki 3 Khala`ayn.....	7
Maamon Jan Ki Taraf Say Da'wat.....	8
Madad Kar Kay Du'a Na Karwai`ye.....	8
Mamo Jan Ki Wafat Ka Dardnak Waqe'ah	10
75 Ruppy Mayn Ghar Ka Guzarah.....	10
Umm-e-'Attar Ki Khuddari.....	10
Do Danay Mu'aaf Karwa`ay.....	11
Ghar Mayn 'Ibadat Ka Rujhan.....	11
Ammi Jan Ki Barakat Say Sara Ghar Namazi	11
Jaysi Maan Waysi Awlad.....	12
Bachon Ko Bachpan Hi Say Sambhali`ay.....	13
Umm-e-'Attar Ki Ba'az Khusosiyat.....	13
Ayk Tinkay Nay Jannat Say Rauk Diya.....	14
Umm-e-'Attar Kay Waqi'ay Ki Madani Bahaar.....	15
Umm-e-'Attar Ki Ahtiyaat.....	15
Taubah Karnay Wala.....	16

Madani Mashwarah.....	16
Hakeem Nay Baghayr Opration ‘Ilaj Kar Diya.....	17
Kharish Kaysay Theek Ho` ee.....	17
Khayl Ka Ayk Maydan.....	17
Ammi Jan Ka Intiqaal Pur Malaal.....	19
Jum’ay Ko Faut Honay Walay Ka Sawab.....	19
Bajama’at Namaz Ka ‘Azeem jazbah.....	20
Ammi Jan Ki Namaz-e-Janazah	21
Maiyyat Say Zahir Honay Wali Hayrat Angayz Batayn.....	21
Umm-e-’Attar Kay Mazar Kay Sath Ghulam Yaseen Qadiri Kon hayn?.....	23
Umm-e-’Attar Aur Jami’at-ul-Madinah (Girls).....	24
Nazil Hon Sada Rahmat Kay Gohor	25
Yaum-e-Pak Aagaya Umm-e-’Attar Ka.....	25

Pehlay Isay Parhayn

Allah Pak ki insan kay li`ay ayk bari na`imat “Walidayn” bhi hayn. Walidayn ki sharafat-o-`ibadat ka asar awlad par zaror parta hay. Walidayn naik seerat aur ba ikhlaq hon to awlad bhi naiki kay rastay par chalti nazar aati hay, khush naseeb hayn wo walidayn jo apni awlad ki achi tarbiyat karayn. Shaykh-e-Tareeqat Banni-e-Dawat-e-Islami, Ameer-e-Ahl-e-Sunnat Hazrat-e-`Allama Maulana Muhammad Ilyas `Attar Qadiri Razawi دامت بركاته العالیه ki zaat-e-girami ta`arruf ki mohtaj nahin. Aap ki `umr taqriban aik do saal thi keh Aap kay Abu jan Hajj par ga`ay aur wahan faut ho ga`ay Aap ki ammi jan nay Aap ki parwarish aur ta`leem-o-tarbiyat ka intizam kiya. Madani chennal par honay walay Ameer-e-Ahl-e-Sunnat kay mukhtalif Madani muzakiron kay sawal jawab aur digar programs kay Madani pholon, aur mukhtalif kitabon aur tehriron waghayrah say roshni lay kar yeh mazmon banaam “Faizan-e-Umm-e-`Attar” taiyar kiya gaya hay ho Aap ki ammi jan ki 47 win barsi 17 safar shareef 1445 Hijri (2023) kay moqay` par manzar-e-`aam par aya ha. Is ka mutal`a karnay say Ameer-e-Ahl-e-Sunnat ki ammi jan kay baray mayn mukhtalif ma`lomaathasil honay kay sath sath ayk “Maan ko kaysa hona chahi`ay” is baray mayn bhi madani phool milayn gay aur islami bhai aur islami behen donon kay li`ay yeh risalah yaksan fa`iday mand sabit hoga. **إِنْ شَاءَ اللَّهُ**

Sawab hasil karnay aur naiki ki da`wat `aam karnay kay li`ay is risalay ko khoob `aam kiji`ay aur dhayron naikiyan hasil kiji`ay.

Talib-e-du`a-e-Gham-e-Madina-o-baqee`-o-bay hisab maghfirat

Abu Muhammad Tahir `Attari Madani

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Faizan-e-Umm-e-Attar

Du'a-e-Khalifa`-e-Ameer-e-Ahl-e-Sunnat

Ya Allah Kareem! Jo mayri dadi jan kay baray mayn risalah
“Faizan-e-Umm-e-Attar” kay 26 safhaat parh ya sun lay usay
aur us kay saray khandan ko naik namazi aur sachha ‘Aashiq-e-
Rasool bana.

أَمِينَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Farman-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: jis nay mujh par ayk
martaba durood bhayja Allah Pak us par dus martabah durood
(ya’ni Rahmat) bhayjta hay aur jis nay mujh par das martabah
durood bhayja, Jannat kay darwazay par us ka kandha mayray
kandhay kay sath ho ga.¹

Bachayn bay-kaar baaton say, parhayn ay kaash kasrat say

Tayray mehboob par har dam, durood-e-pak hum maula

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Khushbu Daar Jagah

1398 hijri mutabiq 1978 ‘eswi ki baat hay. Koo` gali mitha dar

¹ Mutalla`-ul-Musarraat, Safha 52, ba hawala Shifa`-ul-Sudoor

old city aria Karachi mayn waqay' "Badami Masjid" kay qareb ayk imam sahib apni ammi jaan waghayrah kay sath raha kartay thay. Mah-e-Safr ki 17 win raat namaz-e-'isha parhanay kay li'ay janay lagay to apni ammi jaan kay pas aa'ay. Imam sahib ko dini ma'lomaat "Aalim-e-Deen" say kam na thin. Bimar maa ki zindagi ki aaj aakhiri raat thi. Khush bakht baytay nay namaz-e-'isha kay li'ay janay ki ijazat chahi to hayrat angayz taur par ammi jan nay farmaya: bayta! apnay hath la'o takeh mayn chomon, sa'adat mand baytay nay kaha: maan! Yeh kaysi baat kar rahi hayn? Mayn Aap kay hath chomon ga. Bil aakhir donon nay ayk dusray kay hath choom li'ay. Is 'aqeedat-o-mohabbat bharay andaz say farigh ho kar wo nau jawan imam sahib ghar say noor Masjid (kharadar, Karachi) ki janib namaz parhanay kay li'ay rawana ho'ay aur namaz-e-'isha ada kar kay hasb-e-ma'mool wahan honay walay hafta waar ijtima¹ mayn apni baari anay par wo hazreen kay sawalaat kay jawabaat daynay mayn mashghool thay keh ayk larka un ko ghar bulanay kay li'ay aya, magar wo deeni masa'il batanay mayn mashghool rahay, kuch hi dayr mayn wo larka phir aa gaya aur qareeb aa kar bola ya kisi kay zari'ay kehelwaya keh Aap ki bari behen Aap ko ghar bula rahi hayn to ab us nau jawan ko khatka huwa keh shayad maan ki tabi'at kharab ho ga'ee ho gi, dar asal chand din qabl itwar ko ammi jan ki tabi'at kharab ho'ee to wo imam sahib doctor ko ghar bula kar la'ay thay aur doctor nay cheak up kar kay isharon mayn kuch kaha jis say aysa laga keh dil ka kuch mas'ala huwa hay. Bus phir kiya tha imam sahib nay apnay pas maujood ayk dost kay kaan mayn kaha: shayad ammi jan ko kuch huwa hay,

¹ اَلْحَدِيْدُ لِلّٰهِ! Ameer-e-Ahl-e-Sunnat Dawat-e-Islami kay aghaaz say bhi pehlay logon ko dini masa'il sikhatay thay aur har juma'rat noor masjid mayn deeni masa'il kay baray mayn Suwal-o-jawab ka silsilah huwa karta tha.

mayn ghar ja raha hun, aap bhi pohunchayn, jab ghar pohunchay to kiya daykha keh ammi jan par sakraat ki kaifiyat (ya'ni maut) tari hay aur zaban band ho ga'ee hay aur maut kay jhatkay aa rahay hayn. Bari behen nay bhai ko bataya: ammi jan aap ko bohot yaad kar rahi thin (dar asal yeh nau jawan apnay walidayn ka sab say chota bayta tha) maan piyar say isay "Babu" bolti thin) maan nay bar bar kaha: mayray babu ko bula'o kahin wo mujh say dor na reh ja'ay, usay jaldi bula'o! hum nay ammi jan ko zam zam shareef pilaya phir un ko istaghfaar aur kalima shareef bhi parhaya. Magar aah! Jab Aap pohunchay to maan ka hosh jata raha tha aur unhon nay baat cheet karna band kar di thi. Naik bakht baytay nay is alamnaak (ya'ni dard naak) manzar ko daykh kar jaysay taysay apnay aap ko sambhala aur foran Surah-e-Yaseen shareef ki tilawat shuru' kardi kiyun keh Hadees-e-Pak mayn faut honay walay kay pas Surah-e-Yaseen Shareef parhnay ki targheeb hay.¹ Raat taqriban sawa das bajay tilawat-e-Qur'an-e-Kareem kay dauran ammi jan ki rooh jism say juda ho ga'ee. Ghusl kay ba'ad chehra` Mubarak kafi roshan ho gaya aur jis jagah walidah ki rooh qabz ho'ee, us zameen say khushbu aati rahi aur wafaat kay taqriban chalees din tak raat sawa das bajay ghar mayn bari mehki mehki bhini bhini khushbu aati rahi. Wo imam sahib apnay doston ko raat kay waqt apnay ghar latay aur un ko wo ghaibi khushbu sunghatay. Tijay kay (ya'ni intiqaal kay tisray) din jab imam sahib nay apni walidah ki qabr par phool rakhay to sham tak wo phool tar-o-tazah rahay

¹ *Sarkaar-e-Namdaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaya: Jis marnay walay kay sirhanay Surah-e-Yaseen shareef parhi jati hay Allah Pak us par asani fermata hay. (Mawsu'ah Ibn-e-Abi Al-Duniya, jild 5, safhah 454, Hadees 195) ayk aur Hadees-e-Pak mayn hay apnay murdon kay pas surah-e-Yaseen parho. (Abi Dawood, jild 3, safhah 256,257 Hadees 3121)*

aur un ka hath sara din un pholon ki khushbu say mehekta raha. Allah Pak ki rahmat say kiya ba'eed kay logon ko dikhana maqsood ho keh Sahabah-o-Ahl-e-Bait رَضِيَ اللهُ عَنْهُمْ say muhabbat karnay wali, Ghaus-o-Khuwajah رَحِمَهُمَا اللهُ ki chahnay wali is shan say dunya say ga`ee keh har taraf khushbu phayl ga`ee. Yeh sab ghulami-e-Mustafa ka sadaqah hay jis par un ki nazar ho jati hay to na sirf us say balkeh us ki barakat say 'aalam mehek uthta hay.

Un ki turbat pay barish ho anwaar ki

Maula rutba barha Umme Attar ka

Allah Pak ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاهِ خَاتِمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mayray Aaqa A'la Hazrat Imam Ahl-e-Sunnat Maulana shah Imam Ahmed Raza Khan رَحِمَهُ اللهُ عَلَيْهِ likhtay hayn:

Wasita piyaray ka aysa ho keh jo sunni maray

Yun na farma`ayn tayray shahid keh wo fajir gaya

'Arsh par dhomayn machayn wo Mo`min saaleh mila

Farz say matam uthay wo taiyyab-o-tahir gaya¹

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Kiya Aap jantay hayn yeh naik seerat nau jawan, dini masa`il sikhnay wala masjid ka paysh imam aur ammi jan kay hath chomnay wala sa`adat mand bayta kon tha? Ji han! Yeh ko`ee aur nahin balkeh Bani-e-Dawat-e-Islami Hazrat 'Allamah

¹ Hada`iq-e-Bakhshish, safhah 53

Maulana Muhammad Ilyas ‘Attar Qadiri Razawi *داعت بَرَكَاتُهُ الْعَالِيَةِ* (ya’ni Allah Pak un ka chehra roshan karay) thay aur faut honay wali khush naseeb khaton un ki ammi jan thin.

Jannat Mayn Dakhilah

Piyaray piyaray Islami bha`iyo! Allah Rabb-ul-‘Izzat ki rahmat say Ameer-e-Ahl-e-Sunnat *داعت بَرَكَاتُهُ الْعَالِيَةِ* ki ammi jan par kitna karam huwa keh Aab-e-Zam Zam shareef pi kar kalima-o-istaghfar parh kar faut hu`in. Allah Pak kay piyaray piyaray Aakhiri Nabi, Makki Madani, Muhammad ‘Arabi *صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ* ka farman-e-‘Aali shan hay: “Jis ka aakhir-e-kalam *لَا إِلَهَ إِلَّا اللهُ* (ya’ni kalma` taiyyaba) ho, wo Jannat mayn dakhil hoga.”¹ Rabb-e-Ghaffar! Umm-e-’Attar kay mazaar par apni rahmat ki barish farma`ay.

Nazil hon sada rahmat kay guhr ‘Attar ki piyari ammi par

Ho piyaray Nabi ki khaas nazar ‘Attar ki piyari ammi par

Ameer-e-Ahl-e-Sunnat ki ammi jan ki wafat kay is waqi`ay mayn hamaray li`ay ayk bat yeh bhi sikhnay ki hay keh Ameer-e-Ahl-e-Sunnat say un ki ammi jan khoob muhabbat karti thin, jabhi to ammi jan nay un say farmaya keh aaj mayn tumharay hath chomon gi. Kaash! Guftar (ya’ni baaton) kay ghazi bannay kay baja`ay hum apnay kirdar mayn sudhar la`ayn. Jab duniya walay kisi ko acha samjhayn to bay shak wo acha laykin jab kisi kay kirdar ki gawahi us kay ghar walay bhi dayn us waqt uski achah`ee kay kiya kehmay. Allah Kareem! Ameer-e-Ahl-e-Sunnat kay sadaqay hamayn naik seerat bana`ay.

¹Abi Dawood, jild 3, saffah 255, Hadees 3116

*Hun bazahir bara naik soorat kar bhi day mujh ko ab naik seerat
Zaahir acha hay batin bura hay ya Khuda tujh say mayri du'a hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Umm-e-'Attar Ka Ta'arruf

Ameer-e-Ahl-e-Sunnat ki Ammi jan ka nam "Ameenah Bint-e-Haji Hashim" tha. Aap Hind kay soba gujraat, riyasat "juna garh" kay ayk ga'on kutyana mayn pak-o-hind ki taqseem say pehlay paydah ho'in. aap naik aur parhayzgaar khaton thin. Aap kay ayk bhai aur teen behnayn thin. Bhai ka naam Noor Muhammad Bhundi" aur behnon ka naam Rabi'a, 'Aisha aur Hawwa thay. Ameer-e-Ahl-e-Sunnat ki nani jan ka naam "Halimah" tha.

Ameer-e-Ahl-e-Sunnat Ki 3 Khala' ayn

Ameer-e-Ahl-e-Sunnat ki khala Rabi'a Karachi hi mayn rehti thin. Ameer-e-Ahl-e-Sunnat ka un kay haan baarha jana hota raha. Dusri khala 'Aisha Kolambo mayn rehti thin. 1979 mayn Ameer-e-Ahl-e-Sunnat jab pehli bar kolambo tashreef lay ga'ay thay us waqt un say mulaqaat ho'ee thi. Nehayat ghurbaat ki halat mayn waqt guzar rahi thin. Un kay bachon kay abbu ka naam "Ahmed Paghi" tha. Jinhon nay Ameer-e-Ahl-e-Sunnat say un kay abbu jan ka Qasidah-e-Ghausiya wala² waqi'ah bayan kiya tha. Teesri khala Hawwa thin. Ameer-e-Ahl-e-Sunnat ki un

¹ Hazrat 'Umar Bin 'Abdul 'Azeez عَلَيْهِ السَّلَامُ ki ayk sahib zadi ka naam bhi Aminah tha. (Hazrat Sayyiduna 'Umar Bin Abdul 'Azeez ki 425 hikayaat, safhah 185)

² Yeh waqi'ah tafseel say parhnay kay li'ay Ameer-e-Ahl-e-Sunnat kay walid sahib ki seerat par mushtamil risalah "Faizan-e-Abu 'Attar" parhi'ay.

say kabhi mulaqat ya ziyarat na ho`ee. Un kay baray mayn ma`lomaat milin keh wo Madraas Hind¹ mayn rehti thin.

Maamon Jan Ki Taraf Say Da`wat

Ameer-e-Ahl-e-Sunnat kay ayk hi maaon jan thay jin ka naam “Noor Muhammad Bhundi”² tha. Maamon jan ka ghar kiya tha bas ayk hi kamrah, jis par machan (Mezzanine) si bani hu`ee thi us mayn burhi nani leti rehti thin, machan aysi thi keh upper ja`ayn to sidhay kharay nahin ho saktay thay kiyun keh sir chat say takrata tha. Maamon jan kabhi kabhi apni behen ya`ni Umm-e-`Attar ki da`wat kartay. Jis mayn Ameer-e-Ahl-e-Sunnat farmatay hayn hum behen bhai mil kar jatay. Ameer-e-Ahl-e-Sunnat kay maamon jan Eid kay moqay` par ghar aatay aur `eidi mayn apnay bhanjay, bhanjiyon ko athanni ya`ni adha rupiya daytay.³

Madad Kar Kay Du`a Na Karwai`ye

Ameer-e-Ahl-e-Sunnat apnay maamon jan ka ayk munfarid waqi`ah bayan kartay ho`ay farmatay hayn: ayk martabah maamon jan nay mujhay kisi ghareeb ko khana pohnchanay kay li`ay diya. Mayray munh say nikla: mayn faqeer ko khana day kar us say kahun ga keh hamaray li`ay du`a karna. Maamon jan nay farmaya: faqeer ko khana day kar us say du`a ka kehna to aysa huwa keh aap nay khana daynay ki naiki ka badla mang liya.⁴

مَا سَأَلَ اللَّهُ! maamon jan ki itni gehri soch ki bhi kiya baat hay!

¹ Madras ka ab naam channa`ee hay yeh hind ki riyasat Tamil Nadu ka dar-ul-hukumat aur mulk ka chotha bara shahr hay.

² Memon community mayn bhundi Surname hay.

³ Madani Muzakarah banam Ruyyat-e-Hilal, 28 Ramzan 1439

⁴ Tazkirah Ameer-e-Ahl-e-Sunnat qist 7, bil tasarruf

Hamaray Buzrugaan-e-deen رَحْمَةُ اللَّهِ say bhi is tarah kay andaz kitabon mayn likhay hayn jaysa keh tamam musalmanon ki piyari ammi jan Hazrat Bibi ‘Aishah Siddiqah aur Bibi Umm-e-Salmah رَضِيَ اللَّهُ عَنْهَا jab faqeer ki taraf ko`ee tohfa bhayjtin to lay janay walay say farmatin: us ki du`aiya alfaz yaad rakhay, phir us jaysay alfaz kay sath jawab daytin aur farmatin: Du`a kay badlay du`a is li`ay di hay takeh hamara sadqah (ya`ni un ko di ho`ee khairaat ka sawab) mehfoz rahay.

Imam Muhammad Bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ yeh waqi`ah zikr karnay kay ba`d likhtay hayn: Al gharz! Saliheen (ya`ni naik banday) to du`a ki tawaqo` bhi nahin rakhtay thay kiyun keh yeh badlay kay mushabeh (ya`ni miltajulta) hay aur wo du`a kay badlay du`a diya kartay thay. Musalmanon kay dusray khalifa Hazrat-e-Siyyaduna ‘Umar Farooq aur Aap kay baytay Hazrat ‘Abdullah Bin ‘Umar رَضِيَ اللَّهُ عَنْهُمَا bhi aysa hi kiya kartay thay.¹

Ho sakta hay keh maamon jan kay paysh-e-nazar buzrugon kay yeh a`maal hon jis ki wajah say unhon nay apnay bhanjay ko is par ‘amal ki targheeb dila`ee. Allah Kareem hamayn bhi apni riza kay li`ay gharibon ki madad karnay ki taufeeq ‘ata farma`ay. Allah Rabb-ul-‘Izzat ki un sab par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاهِ خَاتَمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mayra har ‘amal bus tayray wasitay ho

Kar ikhlaas aysa ‘ata Ya Ilahi!²

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

¹ Ihya`-ul-‘Uloom, jild 1, safhah 292

² Wasa`il-e-Bakhshish safhah 105

Mamo Jan Ki Wafat Ka Dardnak Waq'ah

Afsoos! Maamon jan ki wafat baray dardnak andaz mayn ho`ee chuna cheh Maamon jan apni pehli bayti ki shadi kay jehaiz ka soda karkay wapis ghar aa rahay thay keh bus par chahrhtay ho`ay pa`on phisla aur aah! Mamo jan chalti bus say giray aur unka sir pahi`ay kay nichay aa gaya aur faut ho ga`ay. Unki tadfeen Karachi kay mashhoor qabristan “mewah shah” mayn ho`ee. Allah Rabb-ul-`Izzat marhoom ki bay hisab maghfirat farma`ay aur un kay sadaqay hamayn bhi bakhsh day.

امین بجاء خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

75 Ruppy Mayn Ghar Ka Guzarah

Abbu jan ki wafat kay ba`ad Ameer-e-Ahl-e-Sunnat kay baray bhai “Abdul Ghani” nay apni biradri kutyana memaan asosiation kay ayk dawa khanay par mulazmat (job) ikhtiyar ki. Jahan unhayn shuru` mayn mahana 75 rupay tankhuwah (salary) milti. Jis say wo apni baywah maan aur yateem bhai behnon ki khidmat kartay.

Umm-e-Attar Ki Khuddari

Ameer-e-Ahl-e-Sunnat ki `Umar derh ya 2 saal ho gi keh un kay abbu jan Haji Abdul Rahman رَحْمَةُ اللهِ عَلَيْهِ Hajj par ga`ay aur mina shareef mayn sakht loo chalnay kay ba`is ghaliban 14 Zill Hajj shareef ko faut ho ga`ay. Ghar kay sir-barah ka intiqaal honay kay ba`d ghar ki sari zimm-e-dari goya Ameer-e-Ahl-e-Sunnat ki ammi jan par aa ga`ee. Unhon nay in sakht mushkil

halaat mayn apnay bachon ko sambhala aur mehnat mazdori kar kay ghar chalati rahin.

Do Danay Mu'aaf Karwa`ay

Ameer-e-Ahl-e-Sunnat ki ammi jan ghar par bhunay ho`ay chanay aur mong phaliyan chilnay kay li`ay latin, ayk sair¹ chanay chilnay par 4 aanay aur ayk sair mong phali chilnay par ay kana mila karta. Ghar kay sab afrad mil kar chiltay. Kaam kay dauran Ameer-e-Ahl-e-Sunnat jo keh un dinon ghaliban 4 5 saal kay hon gay, do char danay kha laytay to walidah say kehtay: Maan sayth say mu'aaf karwa Layna. Ammi jan mazdori laytay waqt kabhi sayth ko keh daytin: bachay do danay kha laytay hayn. Mu'af kar dayna.

Ghar Mayn 'Ibadat Ka Rujhan

Ameer-e-Ahl-e-Sunnat **واعث بركائهم العالیه** farmatay hayn: **أَلْحَبُّ لِيَّه!** Hamaray ghar ka mahol deeni tha mayray baray bhai aur walidah waghayrah mil kar chadar bicha kar badamon par kuch parhtay thay. Kam-sin honay ki wajah say mujhay yeh yaad to nahin keh kiya parhtay thay albatta ghar ka mahool 'ibadaat-o-namaz, rozay wala tha.²

Ammi Jan Ki Barakat Say Sara Ghar Namazi

Ghar mayn har mahinay Huzor Ghaus-e-Pak **رَحْمَةُ اللّٰهِ عَلَيْهِ** ki

¹ Taqriban 50 saal pehlay wazan aur rupon ka hisab is tarah hota tha. Ab taqriban yeh nizam khatm ho gaya hay. Ayk sair kilo say kuch km hota hay jab keh 1 rupay mayn 16 aanay hotay thay. Ab kilo giram aur rupay mayn wazan ki qimat bayan hoti hay.

² Madani Muzakarah 09 Safar-ul-muzaffar 1442 hijri

giyarhwin kay silsilay mayn niyaz hoti. Umm-e-'Attar Namaz rozay ki paband thin. Ameer-e-Ahl-e-Sunnat farmatay hayn: **اَلْحَمْدُ لِلّٰهِ**! Mayn nay jab hosh sambhala to ghar mayn namaz, musalla aur ammi jan ko chadar ourh kar namaz parhtay daykha. Bilkhusoos namaz-e-fajr kay li'ay mujhay uthaya kartin. **اَلْحَمْدُ لِلّٰهِ**! Karkarati sardi mayn bhi masjid ki hazri say musharraf hota tha.¹

Jaysi Maan Waysi Awlad

Umm-e-'Attar ki mushk baar zindagi kay is hissay mayn hamari islami behnon kay li'ay bara dars hay. Kash! Maan apnay bachon ko subh sawayray school aur nokri (job) par bhayjnay kay li'ay utha kar dam layti hay. Kaash! Is say barh kar namaz, rozay aur digar 'ibadaat ki ada'igika zehen bana'ay. Kiyun keh "Maan ki gaud" bachay ki pehli dars gah hay. Agar maan naik seerat, namaz, rozay wali, sunnaton ki paband, ba haya-o-ba akhlaaq ho gi to uski awlaad mayn bhi aysi achi 'aadaat muntaqil hon gi aur agar khuda na khuwasta maan naik aa'maal say door, na ja'iz fation karnay wali, gunahon bharay t.v chennal daykhnay wali ho gi to yeh bura'iyen awlad mayn bhi aa sakti hayn. Aaj kal ka'ee walidayn apni awlad ki nafarmani par dil jalatay, imam sahiban say du'a'ayn karwatay aur awlad ki bad ikhlaqiyon kay ronay rotay nazar atay hayn. Halan keh awlad kay bigar mayn basa awqaat khud maan baap ki bad 'am aliyon ka bhi hissa hota hay walidayn ko khoob ghaur karna chahi'ay keh khud unhon nay apni awlad ki kitni dini ta'leen-o-tarbiyat ki hay!

¹ Madani channel program purani yadayn, qist: 2 bitaghaiyyur

Bachon Ko Bachpan Hi Say Sambhali`ay

Jin kay bachay abhi chotay hayn un sab say darkhuwast hay keh abhi say apnay ghar ko sunnaton ka gehwarah banai`ay. Ghar ko mazhabi aur deni rang dayn gay to apni aakhirat ki behtari kay sath sath bachon ki ta`leem-o-tarbiyat mayn bhi bara fa`idah ho ga. Ghar ko naikiyon bhara ghar bananay kay li`ay apnay ghar mayn sirf-o-sirf Madani chenal chalai`ay. Allah Kareem aur us kay piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Mubarak naam nanhay munnay bachon kay kanon mayn rus gholta rahay ga aur إِنَّ شَاءَ اللهُ abhi say dil mayn mohabbat-e-Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sham`a farozan ho ja`ay gi. Apnay bachon ko musical khilonon aur aysi taqribaat say bhi bachai`ay jis mayn music bajaya jata ho. Aaj bacha`ayn gay to aagay bach sakayn gay. Apnay bachon ko huqooq-ul-`ibaad (ya`ni bandon kay haq) kay hawalay say bhi sikhai`ay keh hamayn kisi ka haq nahin marna aur na kisi ki ko`ee cheez churani hay. Is hawalay say Umm-e-`Attar ki seerat ka ayk iman afroz waqi`ah parhi`ay:

Umm-e-`Attar Ki Ba`az Khusosiyat

Ameer-e-Ahl-e-Sunnat ki ammi jan mayn ba`z aur bhi khobiyon thin jaysa keh kisi ka maal na haq na khana, ko`ee cheez bhol ja`ay to us kay li`ay dil jalana, bagahyr ijazat kisi ki cheez khud say na Layna waghayrah. Aap aysay kaam karnay walon say naraz hotin aur farmatin: ba`z `awratayn sabziyan laynay jati hayn aur baghayr ijazat apni thayli mayn mirchayn waghayrah utha kar dal layti hayn. Aysa nahin karna chahi`ay. Halan keh us daur mayn yeh `aam baat thi keh sabzi kay sath mirch, dhanya waghayrah dukan daar khud hi day dayta tha, us kay bawajood itni ahtiyaat marhabah.

Waq'ee! Allah kay naik bandon ki kami nahin. Yaad rakhi`ay! Huqooq-ul-Ibaad ka mu`amla bohat nazuk hay. Bazahir choti nazar anay wali haq talafi bhi qabr-o-hashr kay maydan mayn phansa sakti hay lehazah kisi ka chotay say chota haq bhi za`ya na karayn na janay kon sa gunah aakhirat mayn phansa day.

Ayk Tinkay Nay Jannat Say Rauk Diya

‘Azeem Taba’ee buzug Hazrat Siyyaduna Wahab Bin Munabbih رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: ayk isra`ili shakhs nay apnay pichlay tamam gunahon say taubah ki, 70 saal lagataar is tarah bandage karta raha keh din ko rozah rakhta aur raat ko jag kar ‘ibadat karta, na ko`ee ‘umda ghizah khata na kisi sa`ay kay nichay aram karta. Us kay inteqaal kay ba`d kisi nay khuwab mayn daykh kar pocha: Allah Pak nay Aap kay sath kiya mu`amla farmaya? Jawab diya: Allah Pak nay mayra hisab liya, phir saray gunah bakhsh di`ay magar ayk lakri jis say mayn nay malik ki ijazat kay baghayr danton mayn khilaal kar diya tha (aur yeh mu`amla huqooq-ul-Ibaad ka tha) aur wo mu`af karwana reh gaya tha uski wajah say mayn ab tak jannat say rok diya gaya hun.¹

Yaad rakhi`ay! Kisi ka maal na haq tariqay say Layna na ja`iz-o-gunnah aur Jahannum mayn lay janay wala kaam hay. Qur`aan-e-Kareem mayn bhi us ki bura`ee bayan ki ga`ee hay jaysa keh parah 2 Surah Al-Baqarah aayat number 188 mayn irshaad hota hay:

وَلَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ

Tarjama-e-Kanz-ul-Iman: "aur aapas mayn ayk doosray ka maal na haq na kha`o"

¹ Tanbih-ul-Mugtarrin, safhah 51

Hazrat 'Allama Maulana Siyyad Muhammad Na'eem Uddin Murad Aabadi رَحْمَةُ اللهِ عَلَيْهِ **“Khaza`in-ul-'Irfan”** mayn is aayat kay taht likhtay hayn: is aayat mayn batil taur par kisi ka maal khana haram farmaya gaya khuwah laut kar ho ya cheen kar, chori say ho ya jo`ay say ya haram tamashon ya haram kamon ya haram chezon kay badlay ya rishwat ya jhoti gawahi say yeh sab mamnu`-o-haram hay.¹

Umm-e-'Attar Kay Waqi'ay Ki Madani Bahaar

Umm-e-'Attar ki ayk ahtiyaat Madani chenal par bayan ho`ee to us ki ayk madani bahaar yun zahir ho`ee keh ayk islami bhai ghar mayn apnay bachon ki ammi kay sath madani chenal daykh rahay thay. Umm-e-'Attar ka yeh waqi'ah sun kar un kay bachon ki ammi bolin: aap aaj subh jo sabzi la`ay thay, us mayn chota sa chuqandar bhi tha. Yeh sun kar un kay abbu nay jawab diya mayn nay chuqandar nahin kharida tha. Un kay bachon kay abbu nay raat kay is peher dukan band ho janay ka khayal kar kay aglay din jab sabzi walay ko yeh bata kar mazeed raqam laynay ka kaha to sabzi walay ka jawab bara khoob tha: wo bola! janab! Chuqandar za`id chalay janay ka mas`ala nahin laykin aap nay jo sabzi li thi us mayn chuqandar aa janay ki wajah say aap ki matlubah sabzi ki miqdar mayn kami ho ga`ee ho gi, ab jab aap mujh wo sabzi layn to mujhay batai`ay ga mayn utnay wazan ki sabzi ziyadah dal dun ga.²

Umm-e-'Attar Ki Ahtiyaat

Awlad ki salahiyaton aur khobiyon mayn walidayn ka bhi hissa hota hay. Naik aura chi `aadaat walidayn say bachon mayn bhi

¹ *Khaza`in-ul-'Irfan, safhah 54*

² *Madani channel program purani yadayn, qist: 32*

muntaqil ho sakti hay. **اَللّٰحَمْدُ لِلّٰهِ** Umm-e-'Attar waqtan fawaqtan taubah karti rehtin, kabhi aysa bhi huwa keh kahin kuch aysi bat ho ga`ee jis mayn kufriya pehlu ka shak hota to us par apnay jawan saal baytay Ameer-e-Ahl-e-Sunnat say pochta: aysa kehna kufr to nahin? Intiqaal say chand din pehlay bhai, behnon nay jama' ho kar taubah-o-tajdeed-e-Iman ki sa'adat hasil ki aur Umm-e-'Attar nay apni zindagi kay aakhiri itwar bhi taubah-o-ahtiyatan tajdeed-e-Iman ki sa'adat pa`ee.

Taubah Karnay Wala

Piyaray piyaray Islami bha`iyo! Aaj kal halaat bohat ziyadah nazuk hayn, iman ki hifazat ka zehen kam ho gaya hay! Iman ko sambhalna bohat zarori hay. Madinay kay Tajdar **صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farman-e-`ibrat nishan hay: logon par ayk aysa zamana bhi aa`ay ga keh us waqt logon kay darmiyan apnay deen par sabr karnay wala, aag ki chingari pakarnay walay ki tarah hoga.¹

Madani Mashwarah

Rozana kam az kam ayk bar maslan sonay say qabl (ya jab चाहayn) ahtiyati taubah-o-tajdeed-e-iman kar liji`ay. (aur agar ba asani gawah dastiyab hon to miyan biwi taubah kar kay ghar ka andar hi kabhi kabhi ahtiyatan tajdeed-e-nikkah kar liya karayn. Maan baap, behen bhai, aur awlad waghayrah `aaqil-o-baligh musalman mard-o-`awrat nikkah kay gawah ban saktay hayn. Ahtiyati tajdeed-e-nikkah kay li`ay maher ki bhi zarorat nahin.)

¹ Tirmizi, Jild 4, safhah 115, Hadees 2267

Hakeem Nay Baghayr Opration ‘Ilaj Kar Diya

“Dawat-e-Islami” kay qayam say qabl ayk bar Ameer-e-Ahl-e-Sunnat kay galay mayn kafi takleef ho`ee aur phora sa ho gaya. Doctor kay ‘ilaj say fa`idah na huwa to us nay kaha: ho sakta hay opration karwana paray. Aap ki ammi jan Aap ko ayk desi matab lay ga`in. Hakeem sahib nay cheak up kar kay kuch desi dawa`ayn khanay aur ghargharay kay li`ay din. Allah Rabb-ul-‘Izzat ki rahmat say wo marz aysa gaya keh phir dobarah palat kar na aya.¹

Kharish Kaysay Theek Ho`ee

Ameer-e-Ahl-e-Sunnat ki piyaari piyari ammi jan ko saalon tak hatheliyon mayn pareshan kun “mithi khujli” nay diq (ya`ni pareshan) kiya, kisi ‘ilaj say na jati thi. Kisi kay batanay kay mutabiq unhon nay mehendi pani kay zari`ay zara patli kar kay us mayn munasib miqdar mayn lemon nichor kar thora sa neela thotha² shamil kar kay lagana shuru kiya. **اَلْحَمْدُ لِلّٰهِ**! Un ko fa`idah ho gaya.³

*Hay sabr to khazana-e-Firdaus bha`iyo!
‘Aashiq kay lab pay shikwah kabhi bhi na aa sakay*

Khayl Ka Ayk Maydan

Choti Awlad ‘Umuman Maan baap ko kuch ziyadah hi achi

¹ Madani channel program purani yadayn, qist: 28 Bitaghayyur

² Yeh zehar hay pansari kay han mil sakta hay.

³ Tabeeb kay mashwaray say yeh ‘ilaaj ta husool-e-shifa jari rakhna chahi`ay. agar phir kharish ho ja`ay to dubarah bhi yehi ‘ilaj kar Layna chahi`ay. (Gharaylu ‘ilaaj, safhah 39)

lagti hay aysa hi mu'amla Ameer-e-Ahl-e-Sunnat kay sath tha kiyun keh Aap ghar mayn sab say chotay thay. Ammi jan Aap ko kahin door na janay daytin. Ameer-e-Ahl-e-Sunnat kay bachpan kay ayk dost ka kuch is tarah bayan hay: Ameer-e-Ahl-e-Sunnat kay ghar say thoray say faslay par ayk khayl ka maydan banam "Kakri Ground" tha. Ghar aur kakri ground kay darmiyan ayk chora road tha jis par gariyon ki aamad-o-raft rehti thi Ameer-e-Ahl-e-Sunnat ki ammi jan apnay baytay "Babu" say muhabbat ki bina par un ko road par janay say mana' farmatin aur un kay farmabardar baytay bhi ammi jan ki ita'at kartay. Ayk martaba mayn (ya'ni usi dost) nay Aap ko road par kakri ground mayn khaylnay kay li'ay chalnay ko kaha to Aap nay farmaya: mayri maan nay mujhay wahan janay say mana' kiya hay. Dost nay kaha: abhi ammi kahan daykh rahi hay! Pochay to keh dayna keh mayn nahin gaya tha. Aap nay bay sakhta farmaya: "Mayn jhoot nahin bolun ga"¹

Ay 'Aashiqaan-e-Rasool! jahan is waqi'ay mayn baytay par shafqat ka bayan hay wahin maan ki ita'at ki behtareen misaal bhi chotay bachon ko chahi'ay keh wo apnay maan baap ki farmabardari karayn keh un ki ita'at mayn 'azmat hay. Maan baap ki du'a awlad ki qismat badal kar rakh dayti hay. Ameer-e-Ahl-e-Sunnat farmatay hayn: **لَا إِلَهَ إِلَّا اللَّهُ**! Mujhay yeh khushi hay keh mayri maan is haal mayn dunya say ga'in keh mayra husn-e-zan hay keh wo mujh say khush thin aur mayn kehta hun keh aaj mujhay jo kuch hasil hay "yeh shayad mayri maan ki du'a ka natija hay".²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Madani channel program purani yadayn, qist: 22

² Audio bayan: Insan ki takhleeq ka maqsad bitaghayyur

Ammi Jan Ka Intiqaal Pur Malaal¹

Ameer-e-Ahl-e-Sunnat farmatay hayn: ammi jan kay intiqaal shareef say taqriban 1 saal qabl baray bhai 15 Muharram-ul-Haraam ko 40 ya 45 saal ki ‘umr mayn tarain kay hadsay mayn faut ho ga`ay, ammi jan ko is ka bay had sadma tha. Ammi jan baytay kay gham mayn rotin aur ander hi ander ghulti rehti thin. 17 Safar Shareef 1398 hijri ko shab-e-Jum`araat taqriban sawa das bajay ammi jan faut ho ga`in. **إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ** Allah Rabb-ul-‘izzat ki un par rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

امِينٌ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Jis jagah par wisaal Mubarak huwa

Wo mehekti thi yun jaysay gulzaar sa

Jum`ay Ko Faut Honay Walay Ka Sawab

Allah Pak ki Umm-e-Attar kay mazar par rahmaton ki barsaat ho. **مَا شَاءَ اللَّهُ**! Unhayn Shab-e-Jumu`ah naseeb ho`ee. Shab-e-Jumu`ah faut honay wala khush naseeb “Shaheed” ka darja pata hay. Jaysa keh Hazrat Siyyaduna Jabir **رَضِيَ اللَّهُ عَنْهُ** say riwayat hay keh Sarkaar-e-Madina **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay irshaad farmaya: jo shakhs roz-e-Jumu`ah ya shab-e-jumu`ah intiqaal kar gaya wo ‘azaab-e-qabr say bacha liya gaya aur wo qiyamat kay din is haal mayn aa`ay ga keh us par Shaheed ki mohar hogi”²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Risalay kay shuru` mayn Ameer-e-Ahl-e-Sunnat ki Ammi jan kay intiqaal pur malaal kay mukammal waqi`ay ka bayan hay. Yahan aagay ki kaifiyat ka kuch bayan hay.

² Tirmizi, jild 2, Safhah 339, Hadees 1076

Bajama'at Namaz Ka 'Azeem jazbah

Ameer-e-Ahl-e-Sunnat **آمَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** farmatay hayn: Allah Pak kay karam say shuru' hi say ba jama'at namaz parhnay ka zehen tha. Yahan tak keh jab mayri ammi jan ka intiqal huwa to us waqt ghar mayn dusra ko'ee mard na tha, mayn akela tha magar **اَلْحَمْدُ لِلّٰهِ** maan ki maiyyat chor kar masjid mayn namaz parhanay ki sa'adat pa'ee. Maan kay gham mayn dauran-e-namaz mayray aansu zaror beh rahay thay, magar is sorat-e-haal mayn bhi **اَلْحَمْدُ لِلّٰهِ** jamaa'at na choti. Isi tarah shadi walay din bhi ghaliban tamam namazayn bajama'at ada karnay ki sa'adat hasil ho'ee.

Piyaray piyaray Islami bha'iyoy! Halka sa sir mayn dard ho ya nazla ho ja'ay, bukhar aa ja'ay ya ko'ee khushi ghami ka moqa' aa ja'ay ka'ee namaziyon ki jama'at balkeh namaz hi choot jati hay afsos! Namaziyon ka bhi namaz-e-ba jama'at ka zehen kam reh gaya hay.

Hazrat-e-'Allama Siyyad Mehmood Ahmed Razawi **رَحْمَةُ اللّٰهِ عَلَيْهِ** farmatay hayn: har 'aaqil baligh, hur (ya'ni azaad) aur qadir (ya'ni jo qudrat rakhta ho is) musalman (mard) paar jama'at say namaz parhna farz hay auar bila 'uzr (ya'ni baghayr kisi majbori kay) ayk bar bhi jama'at chornay wala gunahgaar hay aur ka'ee bar tark fisq hay.¹

Ameer-e-Ahl-e-Sunnat ka walidah ki maiyyat chor kaar bajama'at namaz parhana hamaray li'ay ba'is-e-taqleed hay keh chahay kesi hi aafat-o-musibat aa paray us waqt tak namaz-e-bajama'at nahin chotni chahi'ay jab tak shari'at ijazat na day. Allah Kareem Ameer-e-Ahl-e-Sunnat kay sadaqay hamayn

¹ *Fuyooz-ul-Bari, jild 3, safhah 297 bitaghayyur qaleel*

panchon namazayn bajama'at aur wo bhi zah-e-naseeb pehli saf may nada karnay ki taufeeq 'ata farma' ay. Ameen

Mayn panchon namazayn parhun ba jama'at

Ho taufeeq aysi 'ata ya Ilahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ammi Jan Ki Namaz-e-Janazah

Ameer-e-Ahl-e-Sunnat ki ammi jan ki namaz-e-janazah jum'a kay din ghaliban namaz-e-Jumu'ah say qabl Noor masjid (jahan Aap namaz parhatay thay) kay bahir ada ki ga'ee. Namaz-e-janazah mayn qibla Hazrat-e-'Allama Maulana Qari Muhammad Muslah-uddin Razavi ¹ رَحْمَةُ اللَّهِ عَلَيْهِ bhi tashreef la'ay. Ameer-e-Ahl-e-Sunnat nay unhayn namaz-e-janazah parhanay ki 'arz ki to Aap nay Ameer-e-Ahl-e-Sunnat ko "Aap ki walidah hayn Aap parhai'ay" farma kar namaz-e-janazah parhanay ka farmaya aur yun baytay hi nay apni ammi jan ki namaz-e-janazah parha'ee.

Maiyyat Say Zahir Honay Wali Hayrat Angayz Batayn

Haji Muhammad Haneef Billu² kuch is tarah bayan kartay hayn:

¹ Hazrat Maulana Qari Muslah-uddin Siddiqi Qadiri رَحْمَةُ اللَّهِ عَلَيْهِ ki wiladat 1326 hijri ko zila' Nandayr, Haydrabaad dakkan hind mayn ho'ee. Aap 'Aalim ba 'amal, khush ilhaam qari, ustaz-ul-'Ulama` aur Shaikh-e-Tareeqat thay. 7 Jamadil Ukhra 1430 hijri ko wisal farmaya, mazar Mubarak Muslah-Uddin garden Karachi mayn hay. (Mahnama faizan-e-Madinah, Jamadil Ukhra 1439)

² 12 Rabi'-ul-Awwal Shareef 1427 hijri baroz mangal (11.04.2006) mayn honay walay saneha-e-nashtar park kay Shaheed Haji Muhammad Haneef

jab Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** ki ammi jan faut ho`in to thori dayr ba`d kuch islami bhai ta`ziyat kay li`ay hazir ho`ay mayn bhi un mayn shamil tha. Walidah ki maiyyat ghar mayn rakhi thi, Ameer-e-Ahl-e-Sunnat sadmay say nidhaal ho kar bargah-e-Risalat **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** mayn A`laa Hazrat **رَحْمَةُ اللهِ عَلَيْهِ** kay ash`aar say kuch is tarah faryad kar rahay thay:

Ay Shafa`ay Umam Shah-e- zi jah lay khabar

Lillah lay khabar mayri Lillah lay khabar

Dusray din mayn (ya`ni Haji Haneef Billu) nay Ameer-e-Ahl-e-Sunnat ko bataya keh jis waqt aap ammi jan ki maiyyat kay qareeb ro ro kar bargaah-e-Risalat mayn faryad kar rahay thay, Aap ki ammi jan mujhay mukhatib kar kay memni zaban mayn farmanay lagin: (khulasa) “Ilyas say keh do ranjeedah na ho mayn bohat khush hun” yeh sun kar mayn samjha keh shayad mujhay weham huwa hay, bhala maiyyat kaysay bol sakti hay? Layhazah mayn nay Aap say tazkirah nahin kiya. Tadfeen walay din mayn apnay kamray mayn jab sonay kay li`ay layta, abhi jag hi raha tha keh mayray samnay Aap ki marhumah walidah aa kar khari ho ga`in aur memni zaban mayn farmanay lagin: (mafhoom) tum nay mayray baytay Ilyas ko abhi tak payghaam kiyun nahin diya keh “wo ranjeedah na ho mayn khush hun.” Yeh sun kar mayn ta`ajjub mayn para aur kisi ahl-e-`ilm ko mayn nay yeh batayn bata kar mas`ala ma`loom kiya keh mayray sath yeh kiya ho raha hay, kiya waqa`ee murday kalam kartay aur is tarah ikhtiyaraat rakhtay hayn? Us par unhon nay mujhay dala`il day kar samjhaya keh

*Billu shuru` mayn ayk modern nau jawan thay. **اَلْحَمْدُ لِلّٰهِ** Ameer-e-Ahl-e-Sunnat ki infiradi koshish ki barakat say deeni mahool apnaya, namazi banay aur chehray par sunnat kay mutabiq daarhi saja`ee.*

is tarah kay waqi'at say hamari kitabayn bhari ho`ee hayn. Allah Pak apnay fazal-o-karam say apnay pasandeedah bandon ko bohat saray ikhtiyaraat dayta hay¹ layhazah mayn mutma`in huwa tab Aap ko yeh sari batayn bata`ee hayn Haji Haneef Billu sahib nay ba`d mayn yeh bhi bataya keh mayn Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ko un ki walidah ammi jan ka payghaam suna kar jun hi palta foran un ki walidah marhomah ka chehra mayri nigahon kay samnay ubhra, do alfaz mayn nay sunay, aur gha`ib ho gaya. Wo do alfaz yeh thay: "Shukriya Meherbani". Allah Rabb-ul-'Izzat ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاهِ خَاتِمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

Umm-e-'Attar Kay Mazar Kay Sath Ghulam Yaseen Qadiri Kon hayn?

Ameer-e-Ahl-e-Sunnat ki ammi jan kay mazar shareef kay sath "Ghulam Yaseen Qadiri" name islami bhai ki qabr hay. Yeh Saiyyadi Qutb-e-Madinah Hazrat Maulana Ziya-Uddin Ahmed Madani kay mureed honay ki wajah say Ziya`ee thay aur Ameer-e-Ahl-e-Sunnat say bay had muhabbat kartay thay. Ameer-e-Ahl-e-Sunnat baarhan un kay ghar tashreef lay jatay rahay. Umm-e-'Attar ki qabr kay sath ayk chabutra tha jahan

¹ Faut shudah afrac kay zindah honay neez maut aur qabr kay baray mayn ka`ee ahem ma'lumaat par mushtamil Hazrat 'Allamah jalal Uddin Suyuti Shafa'ee رَحْمَةُ اللهِ عَلَيْهِ ki taqriban 500 saal purani kitab "Sharh-ul-Sudoor" parhi`ay. Yeh kitab www.net.dawateislami.net say free download kar kay parhi aur forward ki ja sakti hay.

bayth kar fatiha waghayrah parhi jati thi. Ghulam Yaseen Qadiri ko blood cancer huwa aur wo faut ho ga'ay to us chabutray ki jagah un ki qabr bana di ga'ee takeh ammi jan ki qabr par hazri kay waqt un kay pas bhi ana hota rahay. Allah Pak unhayn ghareeq-e-Rahmat farma'ay.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Umm-e-'Attar Aur Jami'at-ul-Madinah (Girls)

اَللّٰهُمَّ! Saalha saal say 'Aashiqaan-e-Rasool ki deeni tehreek "Dawat-e-Islami" mayn dars-e-nizami karnay wali islami behnon ki salana taqreeb Rida poshi Ameer-e-Ahl-e-Sunnat ki ammi jan kay youm-e-wafaat ki nisbat say 17 Safar Shareef ko hoti hay. Allah Rabb-ul-'Izzat ki rahmat say ab tak hazaron khush naseeb islami behnay deeni 'uloom par mabni course "Dars-e-nizami" say musharrah ho chuki hayn. اَللّٰهُمَّ! Ta haal 11 August 2023 Majlis Jami'at-ul-Madinah (girls) ki khabar kay mutabiq duniya bhar mayn taqriban 14253 islami behnayn 6 sala dars-e-nizami course aur 6123 talbaat 3 sala farz 'uloom par mushtamil course Faizan-e-Shari'at ki sa'adat pa chuki hayn aur un mayn ka'ee aysi bhi hayn jo 'ilm-e-deen ka faizan dunya bhar mayn 'aam karnay kay li'ay Dawat-e-islami kay mukhtalif sho'bon mayn deeni khidmaat mayn masroof-e-'amal hayn.

Tayra ghar khidmat-e-deen ka markaz bana

Hum pay ehsan hay tayray 'Attar ka

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Madani channel program purani yadayn, qist 7

Nazil Hon Sada Rahmat Kay Gohor

*Nazil hon sada rahmat kay gohor, 'Attar ki piyari ammi par
Ho piyaray Nabi ki khaas nazar, 'Attar ki piyari ammi par
Millat ko diya aysa bayta, sunnat ka 'ilm jis nay thama
Ho noor ki barish sham-o-sahar, 'Attar ki piyari ammi par
Maula! yeh gharana shad rahay, ta hashr yun hi abaad rahay
Faizan karam kay hon gul tar, 'Attar ki piyari ammi par*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Yaum-e-Pak Aagaya Umm-e-'Attar Ka

(17 Safar-ul-muzaffar yaum-e-mubarak Umm-e-'Attar)

*Yaum-e-Pak aa gaya Umm-e-'Attar ka
Maula marqad dikha Umm-e-'Attar ka
Hun mayn adna gada Umm-e-'Attar ka
Khush nasibi mayri sag hun 'Attar ka
Unki turbat pay barish ho anwaar ki
Maula rutba barha Umm-e-'Attar ka
Jis jagah par wisaal-e-mubarak huwa
Wo mehekti thi yun jaysay gulzaar sa
Tayri awlad aur saray ahbaab par
Rab ki rahmat rahay lutf Sarkaar ka*

*Hashr tak tayray ahbaab pholayn phalayn
Bol baala rahay tayray 'Attar ka
Pidr-e-'Attar par kar karam ya khuda
Sath Jannat mayn day unko Sarkar ka
Tayra ghar khidmat-e-deen ka markaz bana
Hum pay ahsan hay tayray 'Attar ka
Un say 'Attar si hum ko na'imat mili
Haq ho kaysay ada Umm-e-'Attar ka
Dar pay hazir hun mayn ik nigah-e-karam
Kaam ban ja`ay ga ayk badkaar ka*

Farman-e-Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ “jo ko’ee Allah aur Qiyamat kay din par Iman rakhta hay usay chahi’ay keh wo bhala’ee ki baat karay ya chup rahay.” (Bukhari, Hadees 6018)

Mayri piyari ammi ki barsi ki tareekh 17 Safar hay. Ho sakay to km az km 17 bar durood shareef parh kar esaal-e-sawab kar kay yeh du’a-e-‘Attar hasil kiji’ay. Allah Pak aap ko aur sari ummat ko bakhshay.

اُمِّيُنْ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ
صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ



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