

دُرودِ پاک کے فضائل

Durood-e-Pak Kay Faza`il

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, jild. 1, Safhahh. 40*)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Durood-e-Pak Kay Faza`il

Du'a-e-'Attar:

Ya Rabb-e-Kareem! Jo ko`ee 22 safhaat ka risalah “*Durood-e-Pak kay faza`il*” parh ya sun lay usay kasrat say durood-o-salam parhnay ki taufeeq day aur uski maan baap sameet bay hisab maghfirat farma.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazilat

Farman-e-Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Jis nay mujh par ayk bar durood-e-pak parha Allah Pak us par dus rahmatayn bhayjta hay.¹

Hazrat-e-Shaikh Abu ‘Abdullah Rasaa’ رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: rahmat in’aaam ko kehtay hayn (is riwayat ka matlab yeh hay keh) Allah Pak dunya-o-Aakhirat mayn banday ko musalsal in’amaat say nawazta hay. Qazi Abu Abdullah Skaki رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Allah Kareem ki “Ayk rahmat” dunya aur jo kuch dunya mayn hay is say behtar hay to tum us kay baray mayn kiya guman kartay ho jisay Allah Kareem dus rahmaton say nawazay, Allah Pak dus rahmaton say us banday say kitni aafatayn, musibatayn dor farma`ay ga aur un dus

¹ Muslim, Safhah 172, Hadees 912

rahmaton say kitni barkatayn hasil hon gi. Shaikh abu 'Ata-ullah رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: Allah kareem jis par ayk rahmat nazil farma`ay ga wo uski dunya-o-akhirat kay sab mu`amlaat kifayat karay gi to jis par dus rahmatayn nazil hon us ka kiya `aalam ho ga?!

Rahmat da darya Ilahi har dam wagda tayra

Jay ik qatra bakhshay menu kam ban jaway mayra

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Durood Shareef Ki Fazilat

Allah Pak kay Mehboob صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-haqiqat nishan hay: tumharay dinon mayn sab say Afzal din jum`a hay, isi din Hazrat Adam Safi Ullah paydah ho`ay, isi din unki rooh-e-mubarkah qabz ki ga`ee, isi din soor phonka ja`ay ga aur isi din halakat tari hoga lehazah is din mujh par durood-e-pak ki kasrat kiya karo kiyun keh tumhara durood-e-pak mujh tak pohinchaya jata hay. Sahaba-e-Kiram رَضِيَ اللَّهُ عَنْهُمْ nay `arz ki: "Ya Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Aap kay wisal kay ba`ad Durood-e-Pak Aap tak kaysay pohinchaya ja`ay ga?" irshad farmaya keh "Allah Pak kay Anbiya-e-Kiram عَلَيْهِمُ السَّلَامُ kay ajsaam ko zameen par khana haram farmaya gaya hay."²

Tu zindah hay wallah tu zindah hay wallah

Mayray chashmay `aalam say chup Janay walay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Mutalla`ul Masraat, safhah 30

² Abi Da`ood, jild 1, safhah 391, Hadees 1047

Pul Siraat Par Noor

Farman-e-Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: mayray upper durood Pul-e-Siraat kay li'ay noor hay, jo mujh par jum'a kay din 80 martabah durood bhayjta hay, Allah pak us kay 80 saal kay gunahon ko mu'af kar dayta hay¹

Jum'a Kay Din 1000 Bar Durood-e-Pak Parhnay Ki

Fazilat

Rahmat-e-'Aalam Noor-e-Mujassam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Jannat Nishan hay: jo Jum'a kay din mujh par Hazar martabah Durood-e-Pak parhay ga wo maray ga nahin jab tak Jannat mayn apni jagah na daykh lay.²

Fazilat-e-Durood-e-Pak

Hazrat Sufyan Sori رَحْمَةُ اللهِ عَلَيْهِ nay tawaat-e-Ka'ba kartay ho'ay ayk aysay jawan ko daukha jo qadam qadam par durood shareef parh raha tha. Sufyan Sori kehtay hayn: mayn nay kaha: ay jawan! Tum tasbeeh-o-tahleel “سُبْحَانَ اللهِ لَا إِلَهَ إِلَّا اللهُ” chor kar sirf durood shareef hi parh rahay ho kiya is ki ko'ee khas wajah hay? Jawan nay pocha: Aap kon hayn? Mayn nay jawab diya: Sufyan Sori! Us nay kaha: agar Aap ka shumar Allah Pak kay naik bandon mayn na hota to mayn kabhi bhi aap ko yeh raaz na batata! Huwa yun keh mayn apnay baap kay hamrah Hajj kay iraday say nikla, rastay mayn mayra baap sakht bimar ho gaya, mayn nay bohat koshish ki lekin usay maut say na bacha saka, maut kay ba'ad un ka chehra siyah ho gaya, mayn nay “قَالُوا إِنَّ اللَّهَ وَإِنَّا إِلَهُو لِرَجُونَ” parh kar unka chehra dhak

¹ Jamay' Sagheer, safhah 320, Hadees 5191

² Al Targheeb wal Tarheeb, jild 2, safhah 328, Hadees 22

diya, usi gham ki kayfiyat mayn mayri aankh bhari ho ga`in aur mujhay nend aa ga`ee mayn nay rastay mayn ayk aysay haseen ko daykha jo husn mayn bay misaal tha, us ka libas nehayat saaf suthra tha aur uskay pakizah jism say khushbu ki lehrayn uth rahin thin, wo naaz kay sath chalta howa aya aur mayray baap kay chehray say kapra hata kar hath say chehray ki taraf isharah kiya mayray baap ka chehra safaid ho gaya jab wo wapis tashreef lay Janay lagay to mayn nay daman tham kar `arz ki, Allah Pak nay Aap kay tufail is ghareeb-ul-watani mayn mayray baap ki aabru rakh li, Aap kon hayn? Unhon nay farmaya: tum mujhay nahin pehchantay? Mayn Sahib-e-Qur`aan Allah Ka Nabi Muhammad Bin `Abdullah hun صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ. Tayra baap agar cheh bohat gunahgaar tha magar mujh par kasrat say durood bhayjta tha, jab us par musibat nazil ho ga`ee to us nay mujh say madad talab ki aur mayn har us shakhs ka jo mujh par kasrat say durood bhayjta hay, faryad rus (faryad sunnay wala) hun. Jawan nay kaha: uskay ba`ad achanak mayri aankh khul ga`ee, mayn nay daykha mayray baap ka chehra safaid ho chukka tha.¹

Durood-e-Pak Kay Maqasid-o-Fawa'id

Hazrat Halimi رَحْمَةُ اللهِ عَلَيْهِ (mutawaffa 403) farmatay hayn: "do `Aalam kay Malik-o-Mukhtar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood-e-Pak parhnay ka ayk maqsad to yeh hay keh Allah Pak ka hukm baja latay ho`ay us ka qurb hasil kiya ja`ay aur dusra yeh hay keh Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka hum par haq hay usay ada kiya ja`ay".

Hazrat Ibn-e-`Abdussalam رَحْمَةُ اللهِ عَلَيْهِ (mutawaffa 660 hijri) nay bhi unki itteba' kartay ho`ay irshad farmaya: "hamara Nabi

¹ Tafseer Rooh-ul-Bayan, parah 22, al Ahzab, tehtul Ayat : 56, jild 7, safhah 225 bataghaiyur qaleel

Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood-e-Pak bhayjna un kay li'ay qat'an kisi qisam ki sifarish ka ba'is nahin banta kiyun keh hum jaysay insan un jaysi hasti ki shafa'at kaysay kar saktay hayn? Albatta! Allah Pak nay humayn hukm diya hay keh hum apnay Mohsin-e-A'zam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ehsanaat ka badla dayn aur agar aysa na kar skayan to un kay haq mayn du'a karayn. Pus Allah Pak nay hamari halat kay paysh-e-nazar keh hum apnay Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ehsanaat ka badla daynay say'aajiz hayn to hamayn un par durood bhayjnay ki ta'leem farma'ee." Hazrat Shaikh Abu Muhammad Marjani رَحْمَةُ اللهِ عَلَيْهِ say bhi kuch isi tarah ka kalam manqool hay.

Hazrat Qazi Abu Bakar Ibn-ul-'Arabi رَحْمَةُ اللهِ عَلَيْهِ (mutawaffa 543 hijri) irshad farmatay hayn: "Huzoor Nabi-e-Rahmat, Shafee'-e-Ummat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood-e-Pak parhnay ka fa'idah khud parhnay walay ko hota hay kiyun keh ye bat achay 'aqeeday, khalis niyat, izhaar-e-mohabbat, hamaysa farmabardar rehmay aur Rasool-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay wasitay mubarkah ko mohtaram jannay par rahnuma'ee karti hay.¹

Hazrat Abul-Mawahib رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: mujhay khuwab mayn Rasool-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ka sharf hasil howa to Aap nay mujh say irshad farmaya: "Qayamat kay din tum ayk lakh bandon ki shafa'at karo gay". Mayn nay 'arz ki: ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Mayn is qabil kaysay howa? To irshad farmaya: "is li'ay keh tum mujh par kasrat say durood parh par uska sawab mujhay bhayj daytay ho."²

Hazrat-e-Hasan Basri صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn: jo shakhs Hauz-e-Kausar say bhara payala pina chahay wo is durood-e-

¹ Al Mawahib-ul-ladunya lil qastalani, jild 2, safnah 504 ta 506

² Al Tabqaat Lil Sha'rani, Raqam 213, jild 2, safnah 101

Pak ko parhay

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ وَأَوْلَادِهِ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ وَأَهْلِ بَيْتِهِ
وَأَصْحَارِهِ وَأَنْصَارِهِ وَأَشْيَاعِهِ وَمُحِبِّيهِ وَأُمَّتِهِ وَعَلَيْنَا مَعَهُمْ أَجْمَعِينَ يَا أَرْحَمَ الرَّاحِمِينَ¹

Saib Say Bara Anar Say Chota Phal

Ameer-ul-Mo`mineen Hazrat 'Ali-ul-Murtazah رَضِيَ اللهُ عَنْهُ say riwayat hay keh Allah Kareem nay Jannat mayn ayk darakhat payda farmaya hay, jis ka phal saib say bara, anaar say chota, makhan say narm, shehed say bhi mitha aur mushk say ziyadah khushbu daar hay. Us darakht ki shakhayn motiyon ki, tanay sonay kay aur pattay zabarjad kay hayn, us darakht ka phal sirf wohi kha sakay ga jo Rasool-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par kasrat say durood-e-pak parhay ga.²

Jannat Phayl Jati Hay

Hazrat Abdul 'Aziz Dabbagh رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood-e-pak ki ayk barakat yeh hay keh atraaf-e-Jannat mayn rehnay walay farishtay Jab Nabi Kareem Ra`oof-ur-Raheem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood-e-Pak parhtay hayn to Jannat kushadah ho jati hay.³

Har Musibat Mayn Madad

Hazrat-e-Abu Bakar Shibli Baghdadi رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: mayn nay apnay marhoom parosi ko khuwab mayn daykh kar

¹ Al Shifa` Juz Sani, safhah 72

² Al Hawi Lil Fatawa, jild 2, safhah 48

³ Al Abreez, jild 2, safhah 338

pocha: “مَا فَعَلَ اللهُ بِكَ”? Ya'ni Allah Pak nay Aap kay sath kiya mu'amla farmaya? Wo bola: mayn sakht holnakiyon say do char howa, munkar nakeer kay suwalaat kay jawabaat bhi mujh say nahin ban par rahay thay, mayn nay dil mayn khayal kiya keh shayad mayra khatam iman par nahin howa! Itnay mayn awaz aa'ee: “dunya mayn zaban kay ghayr zarori iste'mal ki wajah say tujhay yeh saza di ja rahi hay. “ab 'azab kay firishtay mayri taraf barhay. Itnay mayn ayk sahib jo husn-o-jamal kay paykar aur mo'attar mo'attar thay, wo mayray aur 'azab kay darmiyan ha'il ho ga'ay. Aur unhon nay mujhay munkar nakeer kay suwalaat kay jawabat yad dila di'ay aur mayn nay usi tarah jawabaat day di'ay, اَلْحَمْدُ لِلّٰهِ 'azab mujh say dor howa. Mayn nay un buzurg say 'arz ki: Allah Pak Aap par raham farma'ay Aap kon hayn? Farmaya: “tayray kasrat kay sath durood shareef parhnay ki barkat barakat say mayn payda howa hun aur mujhay har musibat kay waqt tayri imdad par muqarar kiya gaya hay.”¹

Aap ka naam-e-nami Ay Sall-e-'ala

Har jagah har musibat mayn kam aa gaya

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Qabar Mayn Aaqa Kiyun Nahin Aasaktay

سُبْحَانَ اللهِ! Kasrat-e-Durood Shareef ki barakat say madad karnay kay li'ay qabr mayn jab Firishta aa sakta hay to tamam firishton kay bhi aaqa Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Karam Kiyun nahin farma saktay! Kisi nay bilkul baja to faryad ki hay

¹ Al Qaul-ul-Badee', safhah 260

Mayn gaur andhayri mayn ghabra`on ga jab tanha

Imdad mayri karnay aajana mayray aqa

Roshan mayri turbat ko lillah shaha karna

Jab naz`a ka waqt aa`ay didar `ata karna

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

'Aashiq-e-Durood-o-Salam Ka Maqam

Hazrat-e-Shaikh Abu Bakar Shibli رَحْمَةُ اللَّهِ عَلَيْهِ ka ayk roz Baghdad shareef kay jaiyyid 'aalim Hazrat Abu Bakar Bin Mujahid رَحْمَةُ اللَّهِ عَلَيْهِ kay pas tashreef la`ay, unhon nay foran kharay ho kar unko galay ;laga liya aur payshani choom kar bari ta'zeem kay sath apnay pas bithaya. Aayk shakhs nay 'arz kiya: Ya Siyyada! Aap aura hl-e-baghdad aaj tak inhayn diwana kehtay rahay hayn magar aaj inki is qadar ta'zeem kiyun? Jawab duya: mayn nay yun hi aysa nahin kiya, اَلْحَمْدُ لِلَّهِ aaj rat mayn nay khuwab mayn yeh iman afroz manzar daykha keh Hazrat Abu Bakar shibli رَحْمَةُ اللَّهِ عَلَيْهِ bargah-e-Risalat mayn hazir ho`ay to Sarkar-e-do `aalam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay kharay ho kar un ko sinay say laga liya aur payshani ko bosa day kar unhayn apnay pehlu mayn bitha liya. Mayn nay 'arz ki: Ya Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Shibli par is qadar shafqat ki wajah? Allah Pak kay Mehboob صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay (ghaib ki khabar daytay ho`ay) farmaya keh yeh har namaz kay ba`ad yeh Aayat parhta hay

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ

بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ

(parah 11, surah Taubah, Aayat 128) aur is kay ba'ad mujh par durood parhta hay.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Durood Shareef Likhnay Walay Ki Maghfirat Ho Ga`ee

Hazrat Sufyan Sori رَحِمَهُ اللَّهُ عَلَيْهِ farmatay hayn: mayra ayk dini bhai tha, marnay kay ba'ad usay khuwab mayn daykh kar pocha: “مَا فَعَلَ اللَّهُ بِكَ”? Ya'ni Allah Pak nay Aap kay sath kiya mu'amlah farmaya? Jawab diya: Allah Pak nay mujhay bakhsh diya. Mayn nay pocha: kis 'amal kay sabab? Kehnay laga: mayn Hadees likhta tha jab bhi shah-e-Khair-ul-anaam صَلَّى اللَّهُ عَلَيْهِ وَالْهٖ وَسَلَّمَ ka zikir-e-khair ata mayn sawab ki niyat say “صَلَّى اللَّهُ عَلَيْهِ وَالْهٖ وَسَلَّمَ” likhta, isi 'amal ki barakat say mayri maghfirat ho ga`ee.²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Malik-e-Jannat Saqi-e-Kosar صَلَّى اللَّهُ عَلَيْهِ وَالْهٖ وَسَلَّمَ ka farman-e-'Aali shan hay: “لَبِئْرَدَنَ الْحَوْضِ عَلَى أَقْوَامٍ مَا أَعْرِفُهُمْ إِلَّا بِكَثْرَةِ الصَّلَاةِ عَلَيَّ” ya'ni Hooz-e-Kosar par kuch log mayray pas aa'ayn gay jinhayn mayn kasrat-e-durood kay sabab pehchan lung a.”³

Ahl-e-Sunnat Ki Ayk Nishani

Hazrat-e-Imam Zain-ul-'Aabideen 'Ali Bin Husain Bin 'Ali رَضِيَ اللَّهُ عَنْهُمْ farmatay hayn: “عَلَامَةُ أَهْلِ السُّنَّةِ كَثْرَةُ الصَّلَاةِ عَلَى رَسُولِ اللَّهِ يَعْني

¹ Al Qaul-ul-Badee', safhah 346 bataghaiyur qaleel

² Al Qaul-ul-Badee', Safhah 463

³ Al Qaul-ul-Badee', safhah 264

ya'ni Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par kasrat say durood parhna Ahl-e-Sunnat ki nishani hay.¹

Dard Aur Sojan Khatam Ho Ga' ee

Hazrat Abdul Rahman Bin Ahmed رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: "Hammam" mayn gaya to gir gaya, dard ki wajah say hath sojh gaya, rat isi takleef mayn hi (durood-e-Pak parhtay parhtay) so gaya, khuwab mayn piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat say Musharraf howa, mayn nay iltija` kartay ho`ay kaha: ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! To Aap nay mujh say farmaya: Ay mayray baytay! (halat-e-takleef mayn) tayray durood (parhnay) nay mujhay bay chain kar diya. Jab subh ho`ee to Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki barakat say dard aur sojan ka naam-o-nishan tak na tha.²

Hazrat Musa عَلَيْهِ السَّلَام Par Wahi Aa`ee

Allah Pak nay Hazrat Musa Kaleem Ullah عَلَيْهِ السَّلَام par wahi nazil farma`ee: Ay Musa (عَلَيْهِ السَّلَام)! Kiya tum chahtay ho keh jis qadar tumhara kalam tumhari zaban kay, tumharay khayalaat tumharay dil kay, tumhari rooh tumharay badan kay, tumhari bina`ee ka noor tum tumhari aankh kay qareeb hay, mayn is say bhi ziyadah tumharay qareeb ho ja'on? 'arz kiya, han! Farmaya: phir Muhammad Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par kasrat say durood shareef bhayjo.³

Nooh-o-Khaleel-o-Moosa-o-'Esa

Sab ka hay Aaqa nam-e-Muhammad

¹ Al Qaul-ul-Badee' safhah 131

² Al Qaul-ul-Badee', safhah 328 multaqaatan

³ Hulyat-ul-Owliya', jild 6, raqam: 7716

Pa`ayn muradayn donon jahan mayn

Jis nay pukara naam-e-Muhammad

Donon jahan mayn dunya-o-Den mayn

Hay ik wasila naam-e-Muhammad

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Hazrat-e-Imam Jalal Uddin Suyoti Shafe'ee رَحْمَةُ اللَّهِ عَلَيْهِ apni kitab "Sharh-ul-Sudoor" mayn likhtay hayn: Huzoor Nabi Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki hayat-e-zahiri¹ mayn faut honay walay kay pas yeh kaha jata tha: Ay Allah Pak! Fulan Bin fulan ki maghfirat farma, is ki qabr ko thandi aur wasee' kar day, marnay kay ba'ad usay chain 'ata farma, Piyaray Nabi Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka qurb naseeb kar, isay dost rakh aur is ki rooh ko naikon ki rooh ki taraf buland farma, hamayn is kay sath aysay ghar mayn jama' farma jis mayn sehat baqi rahay, dukh aur thakawat dor ho. Neez bargah-e-Risalat mayn musalsal durood parha jata, yahan tak keh us ki rooh qabz ho jati.²

Kitab Mayn Durood Pak Likhnay Ki Barakat

Hazrat 'Abdullah Bin Saleh Sofi رَحْمَةُ اللَّهِ عَلَيْهِ say marwi hay keh ayk muhaddis ko khuwab mayn daykh kar pocha gaya: Allah Pak nay Aap kay sath kiya mu'amla farmaya? Kaha: mujhay bakhsh diya. Pocha kis sabab say? Kaha: apni kitabon mayn Huzoor Nabi-e-Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood pak likhnay kay sabab.³

¹ Mayn faut honay walay

² Sharh-ul-Sudor, Safhah 37

³ Tareekh Ibn-e-'asakar, jild 54, safhah 113 raqam: 6646

Durood-e-Pak Ki Barkat

Hazrat Hafs Bin 'Abdullah رَحْمَةُ اللهِ عَلَيْهِ ka bayan hay keh Hazrat Abu Zur'a رَحْمَةُ اللهِ عَلَيْهِ ki wafat kay ba'ad mayn nay unhayn khuwab mayn daykha to wo asmaan mayn firishton kay sth namaz parh rahay thay, mayn nay kaha: is buland rutbay tak kaysay pohinchay? Farmaya: mayn nay apnay hath say ayk lakh Ahadees-e-Mubarkah likhi hayn aur mayn nay un sab mayn durood-e-pak parha hay aur Huzor Nabi Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay : "مَنْ صَلَّى عَلَيَّ صَلَاةً صَلَّى اللهُ عَلَيْهِ بِهَا عَشْرًا" ya'ni jo mujh par ayk bar durood parhta hay us kay badlay us par 10 rahmatayn nazil fermata hay.¹

Mayyat Ko Khuwab Mayn Daykhnay Ka 'Amal

Ayk 'aurat hazrat Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ kay pas hazir ho'ee aur kehney lagi: mayri jawan bayti faut ho ga'ee hay, mayn chahti hunk eh mayn usay khuwab mayn daykh lun, ko'ee aysi du'a batlai'ay jis say mayri murad pori ho ja'ay, Aap nay usay ayk du'a sikha'ee, us 'aurat nay rat mayn wo du'a parhi aur apni bayti ko khuwab mayn daykha to uska haal yeh tha keh us nay jahannum kay taar kaul (damar) ka libas pehen rakha tha, us kay hathon mayn zanjirayn aur pa'on mayn bayriyan (karyan) thin. 'aurat nay dusray din ye khuwab Aap ko sunaya, Aap bohat ghamgeen ho'ay. Kuch 'arsay ba'ad Hazrat Hasan رَحْمَةُ اللهِ عَلَيْهِ nay us larki ko Jannat mayn daykha, us kay sir par taaj tha, us kay sir par taj tha, wo Aap say kehney lagi: Aap mujhay pehchantay hayn, mayn usi khaton ki bayti hon jo Aap kay pas a'ee thi aur mayri tabah halat Aap ko batla'ee thi. Aap nay us say pochha: tayri halat mayn yeh inqilab kis tarah aya?

¹ Tareekh Baghdad, jild 10, safhah 334, raqam 5469

Larki nay kaha: qabristan kay qareeb say ayk saleh (naik) shakhs guzra aur us nay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood bhayja, uskay durood parhnay ki barakat say Allah pak nay hum 500 qabar walon say 'azab utha liya.¹

Nukta: ghaur ka maqam hay keh Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par ayk shakhs kay durood bhayjnay ki barakat say itnay ziyadah loog bakhshay ga'ay, kiya wo shakhs jo 50 saal say Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood bhayj raha ho, qayamat mayn uski maghfirat nahin hogi!.²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Jism-o-Rooh Ki Salamti

Kisi 'aqalmand ka qaul hay keh jism ki salamti kam khanay mayn hay aur rooh ki baqa kam gunahon mayn hay aur ima ki salamti Huzoor Nabi-e-Kareem Ra'ufur Raheem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par salat-o-salam parhnay mayn hay.³

Buri Shakal Say Najat

Kehtay hayn ayk aadami nay jangal mayn ayk buri shakal ko daykh kar pochta: tu kon hay? Us nay jawab diya: mayn tayra bura 'amal hun, us aadami nay pochta: tujh say najat ki bhi ko'ee soorat hay? Us nay jawab diya keh Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood parhna.⁴

¹ Mukashifat-ul-Quloob, safhah 24

² Mukashifat-ul-Quloob, safhah 24

³ Mukashifat-ul-Quloob, safhah 9

⁴ Mukashifat-ul-Quloob, safhah 24

Durood Na Bhayjnay Walay Say Huzoor ﷺ Ka I'raaz

Ayk aadami Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood Shareef nahin bhayjta tha, ayk rat us nay khuwab mayn Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko daykha, Aap nay us ki taraf tawajjo na farma`ee, us aadami nay `arz kiya keh kiya Huzoor mujh say naraz hayn is li`ay tawajjo nahin farma`ee? Aap nay jawab diya: nahin! Mayn tumhayn pehchanta hi nahin hun, `arz ki ga`ee Huzoor mujhay kaysay nahin pehchantay halan keh `Ulama` kehtay hayn keh Aap apnay ummatiyon ko unki maa say bhi ziyadah pehchantay hayn. Aap nay farmaya: `Ulaama` nay sach hi kaha hay lekin tu nay mujhay durood bhayj kar apni yaad nahin dila`ee, mayra ko`ee ummati mujh par jitna durood bhayjta haymayn usay utna hi pehchanta hun, us shakhs kay dil mayn yeh baat bath ga`ee aur us nay rozana ayk so martabah durood parhna shuro` kar diya, kuch muddat ba`ad Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay didar say phir khuwab mayn Musharraf howa. Aap nay farmaya: mayn ab tujhay pehchanta hun aur mayn tayri shafa`at karun ga.¹

Darinday Say Najat Kaysay Mili

Hazrat Abul Hasan `Ali Shazli رَحْمَةُ اللهِ عَلَيْهِ Yyk jangal mayn thaykeh achanak unkay smnay ayk darindah (wahshi janwer) aa gaya, unko apni jan ki fikar par ga`ee, pus unhon nay khauf zadah ho kar Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki zaat-e-muqaddasa par durood-o-salam parhnay shuro kar diyajis ki barakat say Aap ko us daranday say najat miliaur Aap ki jan bach ga`ee.²

¹ Mukashifat-ul-Quloob, safhah 30

² Sa`adat-ul-Darayn, safhah 149

Hazrat 'Abdullah Bin Slam رَحْمَةُ اللهِ عَلَيْهِ apnay bhai Hazrat 'Usman رَحْمَةُ اللهِ عَلَيْهِ say mulaqat kay li'ay ga'ay, wo bohat khush dikha'ee day rahay thay, (khushi ki wajah pochi ga'ee to) bataya keh aaj rat mayn khuwab mayn piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay didar say Musharraf howa, Aap nay mujhay ayk daul (ya'ni bartan) 'ata farmaya, jis mayn pani tha, mayn nay payt bhar kar piya, jis ki thandak abhi tak mehsoos kar raha hun. Hazrat 'Abdullah nay pocha: Aap ko yeh maqam kaysay hasil howa? Farmaya: Huzoor Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par kasrat say Durood-e-pak parhnay ki wajah say.¹

Durood-o-Salam Parhnay Ki Barakat

Abu 'Arooba Al Harasi رَحْمَةُ اللهِ عَلَيْهِ ka ma'mool tha keh Aap kay samnay jab ko'ee Ahadees parhta to Aap durood-o-salam parhay baghayr na rehtayaur khoob zahir kar kay parhtay aur kaha kartay keh Hadees Shareef parhnay ki ayk barakat yeh bhi hay keh dunya mayn kasrat say durood-o-salam parhnay ki sa'adat milti hay aur aakhirat mayn إِنَّ شَاءَ اللهُ Jannat ki may'matayn milayn gi.²

Durood-e-Pak Ki Fazilat (Waqi'ah)

Hazrat Shaikh Husain Bin Ahmed Kawaaz Bisati رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: mayn nay Allah Pak say yeh du'a ki (ya Allah Pal!) mayn khuwab mayn abu saleh Mo'azzin رَحْمَةُ اللهِ عَلَيْهِ ko daykhna chahta hun. (mayri du'a maqbool ho'ee aur) mayn nay khuwab mayn unhayn achi halat mayn daykh kar pocha: Ay Abu Saleh! Aap kaysay hayn? Farmaya! Ay Abu Hasan! Agar Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki zaat-e-girami par Durood-e-Pak

¹ Sa'adat-ul-Darayn, safhah 149

² Sa'adat-ul-Darayn, safhah 198

ki kasrat na ki hoti to mayn halak (ya'ni) barbaad) ho gaya hota.¹

Zaat-e-wala pay bar bar durood

Bar bar aur bay shumar durood

Bayhtay uthtay jagtay sotay

Ho Ilahi mayra shi'aar durood

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Har Dard Ki Dawā

Ayk martaba khalifa Haroon Rasheed رَحْمَةُ اللَّهِ عَلَيْهِ bimar ho ga'ay, bohat 'ilaj karwaya magar shifa na mil saki, isi halat mayn 6 mahinay guzar ga'ay. Ayk din unhayn pata chala keh Hazrat Shaikh Shibli رَحْمَةُ اللَّهِ عَلَيْهِ mehul kay pas say guzar rahay hayn to khalifa nay unhayn apnay pas tashreef lanay ki darkhuwast ki. Jab Aap tashreef la'ay to khalifa ko daykh kar irshad farmaya: fikir na karo Allah Pak ki rahmat say aaj hi aram aa ja'ay ga. Phir phir Aap nay durood-e-Pak parh kar khalifa kay jism par hath phayra to usi waqt tandrust ho ga'ay.²

Har dard ki dawā hay صَلِّ عَلَى مُحَمَّدٍ

Ta'weez har bala hay صَلِّ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ayk Tajir Ka Waqi'ah

Ayk tajir bara khush haal tha, karubar theek thaak chal raha

¹ Sa'adat-ul-Darayn, safhah 136

² Rahat-ul-Quloob, (farsi), safhah 50

tha, payson ki rayl payl thi, phir waqt nay angra`ee li, us tajir kay mali halaat kharab honay lagay, karubar mayn nuqsan hotay hotay naubat yahan tak aa pohnchi keh uska kaam bilkul khatam ho gayaaur wo bay charah bilkul mohtaj ho kar reh gaya. Us nay kisi dost say (3000) dinar (sonay kay sikkay) qarz liya tha aur wapsi ki tareekh muqarar thi. Qarz khuwah nay muqararah tareekh par qarz ki wapsi ka mutalbah kiya, us bay charay nay ma'azrat chahi keh bhai mayn majbor hun, mayray pas ko`ee chez nahin hay, qarz khuwah nay qazi kay pas ja kar muqadma darj karwa diya, qazi sahib nay is maqroz tajir ko talb kiya aur muqadmay ki baqa'idah sama'at kay ba'ad us maqroz tajir ko ayk mah ki mohlat di aur takeed ki keh is muddat mayn zaror qarz ki wapsi ka intezam karlo. Wo maqroz tajir bar pareshan howa, sochnay laga keh kiya karun? Mumkin hay keh us nay kahin parha ho ya 'Ulama say suna ho keh Rasool Allah ﷺ ka irshad-e-girmi hay, jis banday par ko`ee musibat, ko`ee pareshni aa ja`ay to wo mujh par durood-e-pak ki kasrat karay, kiyun keh durood-e-pak musibaton aur pareshaniyon ko lay jata hayaur rizq barhata hay. Al hasil us nay 'aajzi kay sath masjid kay goshay (ayk konay) mayn bayth kar durood-e-pak parhna shuro' kar diya, jab 27 din guzar ga`ay to usay raat ko ayk khuwab dikha`ee diya, ko`ee kehney wala kehta hay: ay banday! Tu pareshan na ho, Allah Kareem bara karsaz (kam bananay wala) hay tayra qarz ada ho ja`ay ga. Tu 'Ali Bin 'Esa wazeer-e-saltanat kay pas ja aur ja kar usay keh day keh qarza ada karnay kay li`ay mujhay 3000 dinar day day. Wo maqroz tajir kehta hay keh mayn jab baydar howa to bara khush tha, pareshani khatam ho chuki thi, laykin phir ye khayal bhi aya keh agar wazeer sahib ko`ee dalel ya nishani talb karayn gay to mayray pas

ko`ee daleel nahin hay yehi sochtay ho`ay dusri raat a ga`ee jab mayn soya to qismat jag uthi, mujhay Aaqa-e-do jahan, rahmat-e-do `aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka didar naseeb howa, Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay bhi `Ali Bin `Esa wazeer kay pas Janay ka irfshad farmaya, jab aankh khuli to khushi ki inteza na thi, teesri rt phir ummat kay Waali صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef latay hyn aur phir hukm farmatay hayn keh wazeer `Ali Bin `Esa kay pas ja`o aur usay yeh farman suna do, `aarz kiya: ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Ko`ee nishani ya daleel irshad farma diji`ay jo mayn us wazeer ko bata`on.yeh sun kar mangton ki jhholiyan bharnay walay data,sakhawat kay darya bahanay walay Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya keh agar wazeer tujh say ko`ee `alamat pochay to keh dayna keh tum namaz-e-fajr kay ba`ad kisi kay sath bat karnay say pehlay Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki zaat par panch hazar (5000) bar durood-e-pak parhtay ho, jisay Allah Kareem aur kiraman katibeen kay siwa ko`ee nahin janta. Yeh farma kar Siyyad do `Aalam, Noor-e-Mujassam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef lay ga`ay, mayn baydar howa, namaz-e-fajr kay ba`ad masjid say bahir qadam rakha, ghaur kiya to ma`loom howa keh aaj mohlat ko mukammal ayk mah guzar chukka tha. Mayn wazeer sahib ki reha`ish gah par pohnta aur wazeer sahib say sara qissa keh sunaya, jab wazeer shab nay ko`ee nishani mangi aur mayn Aaqa Kareem, Rasool-e-`Azeem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad sunaya to wazeer sahib khushi-o-musarrat say jhoom uthay, wo ghar kay andar ga`ay aur 9000 dinar lay kar aa ga`ay, un mayn say 3000 gin kar mayri jholi mayn dal di`ay aur kaha: yeh 3000 qarz ki ada`igi kay li`ay hayn, phir 3000 aur di`ay aur kaha: yeh tayray bal bachon kay kharchay kay li`ay hayn. Phir 3000 rupay aur di`ay aur kaha: yeh tayray karubar kay li`ay hayn. Kab mujhay rukhsat karnay lagay to

qasam day kar kaha: ay bhai! Yu mayra deeni aur Imani bhai hay, khudara! Yeh mohabbat wala ta'alluq na taurna aur jab bhi ko'ek am ho, kisi cheez ki zarorat ho to bila rok tok ajana, mayn aap ka mas'aladil-o-jan say ada kar diya karun ga. Us shakhs ka bayan hay keh mayn wo raqam lay kar siddha qzi sahib ki 'adalat mayn pohunch gaya aur jab fariqayn ko bulaya gaya to mayn aagay barha aur mayn nay 3000 dinar gin kar qazi sahib kay samnay rakh di'ay. Ab qazi sahib nay sawal kar diya bata to yeh itni sari raqam kahan say lay kar aya hay? Halan keh tu to muflis aur kangaal tha. Mayn nay sara waqe'ah bayan kar diya, qazi sahib nay yeh suna to khamosh ho ga'ay phir uth kar apnay ghar ga'ay aur ghar say 3000 dinar lay kar aa ga'ay aur kehney lagay: sari barkatayn wazeer sahib nay hi kiyun loot lin, mayn bhi usi dark a Ghulam hun, tayra yeh tamam qarza apni jayb say ada karta hun. Jab qarz khuwah nay yeh majraah daykha to kehney laga keh sari rahmatayn tum loog hi kiyun samayt lo, mayn bhi unki rahmat ka haqdar hun. Yeh keh kar us nay tehriri taur par likh diya keh mayn Allah Kareem Aur uskay Rasool-e-'Azeem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki riza kay li'ay is banday ka qarz mu'af karta hun. Yeh daykh kar us maqroz tajir nay qazi sahib say kaha: janab aap ka bohat shukriya. Aap apni raqam sambhal liji'ay , ab mujhay is ki zarorat nahin rahi. To qazi sahib kehney lagay: mayn Allah aur uskay piyaray Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mohabbat mayn jo dinar laya hunwo wapis laynay ko hargiz taiyyar nahin hun, yeh Aap ka hay Aap isay lay ja'ay. Wo sahib kehtay hayn: mayn jo pehlay qarzay mayn jakra howa tha ab wo 12000 dinar lay kar ghar aagaya, mayra qarza bhi mu'af ho gaya, ghar kay li'ay akhrajaaat bhi mil ga'ay aur karubar kay li'ay bhi achi khasi raqam mil ga'ee. Yeh sari barkatayn

durood-e-pak parhnay ki wajah say zahir ho ga`in.¹

Mushkil jo sir pay aa pari tayray hi nam say tali

Mushkil khush hay tayra naam tujh pay durood aur salam

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Barakaat-e-Durood Pak

Hazrat shaikh 'Abdul Haq Muhaddis Dehelwi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn:

- ❖ Durood shareef say musibatayn talti hayn.
- ❖ Bimariyon say shifa hasil hoti hay.
- ❖ Khauf door hota hay.
- ❖ Zulm say najat hasil hoti hay.
- ❖ Dushmanon par fatah hasil hoti hay.
- ❖ Dil mayn Aap ki mohabbat paydah hoti hay aur Allah ki riza hasil hoti hay.
- ❖ Firishtay us ka zikir kartay hayn.
- ❖ Dil-o-jan, aur asbaab-o-maal ki pakizgi hasil hoti hay.
- ❖ Barkatayn hasil hoti hayn.
- ❖ Aulad dar aulad char naslon tak barakat rehti hay.
- ❖ Durood shareef parhnay say qayamat ki holnakiyon say najat hasil hoti hay.

¹ *Jazb-ul-Quloob, safhah 237, tareekh-e-Madinah, mutarajjim, safhah 335*

- ❖ Sakaraat-e-maut mayn asani hoti hay.
- ❖ Dunya ki tabah kariyon say najat milti hay.
- ❖ Tandasti dor hoti hay.
- ❖ Bholi ho`ee chez yad ajati hay.
- ❖ Durood shareef parhnay wala jab pul sirat say guzray ga to noor phayl ja`ay ga aur wo sabit qadam ho kar palak jhapaknay mayn najat pa ja`ay ga.
- ❖ 'Azeem tar sa'adat yeh hay keh durood shareef parhnay walay ka naam Huzoor Sarapa-e-Noor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah mayn paysh kiya jata hay..
- ❖ Tajdaar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mohabbat barhti hay..
- ❖ Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khobiyani aur achaiyani dil mayn ghar kar jati hayn.
- ❖ Kasrat-e-Durood shareef say Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka tasawwur zehen mayn qa'im ho jata hay.
- ❖ Khush nasibon ko daraja` qurbat-e-Mustafawi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hasil ho jata hay.
- ❖ Khuwab mayn Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka didare-faiz-e-asaar naseeb hota hay.
- ❖ Roz-e-qayamat Madani Tajdaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say musafha ki sa'adat naseeb ho gi.
- ❖ Farishtay marhabah kehtay hayn aur mohabbat rakhtay hayn.

- ❖ Farishtay uskay durood ko sonay kay qalamon say chandai ki takhtiyon par likhtay aur us kay li`ay du`a-e-maghfirat kartay hayn.
- ❖ Farishtegaan-e-Saiyyaheen (zameen par sayr karnay walay farishtay) us kay durood shareef ko madani Sarkaar *صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ* ki bargah bay kus panah mayn parhnay walay aur us kay baap kay nam kay sath paysh kartay hayn.¹

¹ *Jazb-ul-Quloob, safhah 229, tareekh-e-Madinah, mutarajjim, safhah 326*