



Silsilah Aliyyah Qadiriyyah Attariyyah kay azeem buzurg  
Hazrat-e-Sari Saqati رَحْمَةُ اللهِ عَلَيْهِ kay farameen

# Irshadaat-e-Hazrat Sari Saqati رَحْمَةُ اللهِ عَلَيْهِ

Roman

Aik buzurg ki nasihat  
Baytay ko police nay chor diya (Hikayat)  
Rozanah aik hazaar Nafil (Hikayat)  
Irshadaat-e-Hazrat Sari Saqati رَحْمَةُ اللهِ عَلَيْهِ

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**Irshadaat-e-Hazrat Sari Saqati** رَحْمَةُ اللّٰهِ عَلَيْهِ

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, jild. 1, Safhah. 40*)

**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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## رَحْمَةُ اللَّهِ عَلَيْهِ Irshadaat-e-Hazrat Sari Saqati

### Du'a-e-'Attar

Ya Rabb-e-Mustafa! Jo ko'ee 19 safhaat ka risala banam "Irshadaat-e-Hazrat Sari Saqati رَحْمَةُ اللَّهِ عَلَيْهِ" parh ya sun lay usay buray khatmay say bacha aur uski uskay maan baap ki saray khandan ki bay hisab maghfirat farma.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Shareef Ki Fazilat

Hazrat Abul Muzaffar Muhammad Bin 'Abdullah Khayyam Samarqandi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hay: mayn ayk roz rasta bhool gaya, achanak ayk sahib nazar aa'ay aur unhon nay kaha: "mayray sath aa'o". mayn unkay sath ho liya. Mujhay guman howa keh yeh Hazrat Khizir عَلَيْهِ السَّلَامُ hayn. Mayray istifsar (ya'ni pochney) par unhon nay apna naam Khizir bataya, un kay sath ayk aur buzurg bhi thay, mayn nay unka nam daryaft kiya to fermata: yeh Ilyas (عَلَيْهِ السَّلَامُ) hayn. Mayn nay 'arz ki: Allah Pak Aap par rahmat farma'ay, kiya Aap donon nay Hazraat nay Nabi Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ki hay? Unhon nay farmaya: haan. Mayn nay 'arz ki: Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say suna howa irshaad-e-Pak batai'ay takay mayn Aap say riwayat kar sakun. Unhon nay farmaya keh hum nay Rasool-e-Khuda صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko yeh farmatay suna keh jo shakhs mujh par

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durood-e-Pak parhay us ka dil nifaaq say isi tarah pak kiya jata hay jis tarah pani say kapra paak kiya jata hay. Neez jo shakhs “ صَلَّى اللهُ عَلَيَّ مُحَمَّدٌ ” parhta hay to wo apnay upper rahmat kay 70 darwazay khaul layta hay.<sup>1</sup>

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٌ

## Ayk Buzurg Ki Nasihat

Hazrat Sari Saqati رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: mayn chalis saal tak Allah Pak say yeh du'a karta raha keh wo mujhay apna ko'ee kamil wali dikha day, ay kash! Mayn uskay sachay 'aashiq ki ayk jhalak daykh lun, ayk martaba mayn “Lukaam” ki pahariyon mayn tha, wahan ayk jagah mayn nay bohat say marizon ko jama' daykha. Mayn nay un say pocha: “ tum log yahan kiyun jama' ho?” unhon nay kaha: “mahinay mayn ayk martabah yahan Allah Pak kay ayk naik banday atay hayn, wo hum jaysay marizan kay li'ay du'a kartay hayn aur unki du'a ki barkat say marez foran tandrust ho jatay hayn, aaj unkay anay ka din hay, bus wo anay walay hi hon gay, abhi hum yeh batayn kar rahay thay keh ayk norani chehray walay shakhs hamari taraf aa'ay, phir unhon nay kuch parha aur sab marizon par dam kiya. Foran saray marez tandrust ho ga'ay phir wo mard-e-saleh wahan say uth kar wapis Janay lagayto mayn bhi unkay pichay ho liya aur 'arz ki: “ay Allah Pak kay banday! Kuch dayr kay li'ay teher ja'ayn, mayn Aap say kuch batayn karna chahta hun.”

Wo mayri taraf mutawajjah ho kaar kehney lagay: “ay Sari Saqati! Allah Pak kay 'ilawah kisi aur ki taraf mutaawajjah na

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<sup>1</sup> Al Qaul-ul-Badee', safhah 277, jazbul Quloob safhah 235

ho, har waqt usi ki yaad mayn magan raho, isi aur say ummed hi mat laga`o, warna khatra hay keh kahin tum uski bargah mayn ghayr maqbool na ho ja`o. le hazah uskay `ilawah kisi aur ki taraf mutawajjah na ho, itna keh nay kay ba`ad wo jis samt say aaa`ay thay usi taraf wapis chalay ga`ay.<sup>1</sup>

Allah Rabb-ul-`Izzat ki un par rahmat ho aur unkay sadqay hamari bay hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ  
صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ay `Aashiqan-e-Awliya`! Hazrat Sari Saqati رَحْمَةُ اللَّهِ عَلَيْهِ ko un buzurg nay kaysi zabardast nasihat farma`eek eh Allah Pak kay `ilawah kisi aur ki taraf mutawajjah na hona aur har waqt us ki yad mayn mashghol rehna warna uski bargah mayn maqbool nahin ho sako gay.

## Hazrat Sari Saqati Ka Ta`arruf

Shaikhu-ul-Islam Abul Hasan Hazrat-e-Sari Bin Mughallis Saqati رَحْمَةُ اللَّهِ عَلَيْهِ Hazrat Ma`roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ kay mureed aur Hazrat Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ kay ustad aur mamu thay.<sup>2</sup>

## Aap Ka Paysha

Aap Ibteda` mayn “Sqat (ya`ni ma`moli aur choti moti chezayn)” baychtay thay<sup>3</sup> isi munasibat say Aap ko “sqati” kaha jata hay.

<sup>1</sup> `Uyon-ul-Hikayat, safhah 201

<sup>2</sup> Tazkirat-ul-Awliya`, jild 1, safhah 246

<sup>3</sup> Tazkirat-ul-Awliya`, jild 1, safhah 246

Manqol hay keh Aap maal kharidtay aur baychtay thay aur hard us dinar kay maal par sirf adha dinar nafa; rakhtay thay, is say ziyadah nafa' agar ko`ee dayta bhi to nahin laytay thay.

## Baytay Ko Polic Nay Chor Diya (Hikayat)

Hazrat Abul Hasan Sari Saqati رَحْمَةُ اللهِ عَلَيْهِ ki khidmat-e-ba barakat mayn Aap ki parosan nay hazir ho kar "arz ki: Ay Abul Hasan! raat may ray baytay ko supahi pakar kar lay ga`ay hayn shayad wo usay takleef pohncha`ayn, barah-e-karam! Mayray baytay ki sifarish farma diji`ay ya kisi ko mayray sath bhayj diji`ay. Parosan ki faryad sun kar Aap kharay ho kar khusho`-o-khuzo` kay sath namaz mayn mashghool ho ga`ay. Jab kafi dayr ho ga`ee to us `aurat nay kaha: Ay Abul Hasan! Jaldi kiji`ay! Kahin aysa na ho keh hakim mayray baytay ko qayd mayn dal day! Aap namaz mayn mashghol rahay, phir salam phayrnay kay ba`ad farmaya: "Ay Allah APk ki bandi! Mayn tayra mu`amla hi to hal kar raha hun." Abhu yeh guftugu ho hi rahi thi keh us parosan ki khadimah aa`ee aur kehnay lagi keh: bibi ji! ghar chali`ay! Aap ka bayta ghar aa gaya hay. Yeh sun kar wo parosan bohat khush ho`ee aur Aap ko du`a`ayn dayti ho`e whan say rukhsat ho ga`ee.<sup>1</sup> Allah Rabb-ul-`Izzat ki un par rahmat ho aur unkay sadqay hamari bay hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Qaydiyo! Chaho bara`at tum parho dil say namaz*

*Dor ho ja`ay gi aafat, tum parho dil say namaz*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

<sup>1</sup> 'uyon-ul-Hikayat, safhah 164 mulakhasan



## Sab Ki Maghfirat (Hikayat)

Ayk shakhs Aap kay janazay mayn shareek howa, raat us nay Aap ko khuwab mayn daykh kar pochha: “مَا فَعَلَ اللَّهُ بِكَ” ya’ni Allah Pak nay Ap kay sath kiya mu’amla farmaya? Farmaya: Allah Pak nay mayri aur mayray janazay mayn shreek honya walon ki maghfirat farma di. Us shakhs nay ‘arz ki: huzoor! mayn bhi Aap kay janazay mayn shareek tha. Aap nay ayk kaghaz nikal kar us mayn daykha, laykin us ka naam nazr na aya, us nay ‘arz ki: Huzoor! Mayn yaqeenan hazir howa tha, Aap nay dubarah nazar ki to us ka nam hashi`ay mayn likha howa daykha.<sup>1</sup>

## Rozana Ayk Hazar Nafil (Hikayat)

Apap nay apni dukan mayn ayk pardah lagaya howa tha jis kay pichay tashreef lay ja kar rozana ayk hazar nafil parhtay thay.<sup>2</sup>

Ay ‘Ashiqan-e-Awliya`! is hikayat mayn un tajiron aur mulazimon kay li`ay sikhnay ka behtareen madani phol maujud hay jo apnay farigh auqaat khush gappiyon, fuzool baton aur mobile kay ghalat iste`maal (Miss Use) mayn guzar daytay hayn aur ba`az jama`at to jama`at namaz bhi chor daytay hayn. Apni zindagi kay anmol lamhaat bay maqsad kamon mayn barbad honay say bachai`ay aur fursat ki ghariyon ko ghanimat jan kar jitna ho sakay durood-e-pak, tasbihaat waghayrah zikir-o-azkaar say apni zaban ko tar rakhi`ay. Agar kuch parhnay ki baja`ay khamosh rehnay ko ji chahay to is mayn bhi sawab kamanay ki sortayn hayn, maslan ‘ilm-e-deen ki bat mayn gahur-o-fikir shuro` kaar diji`ay, ya maut kay jhatkon, qabr ki tanha`iyon, uski wehshaton aur

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<sup>1</sup> Tareekh-e-Damishq, jild 20, saffah 198

<sup>2</sup> Tazkirat-ul-Awliya`, jild 1, saffah 246

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mehshar ki holnakiyon ki soch mayn doob jai`ay, is tarah waqt za`aay`a nahin ho ga balkeh ayk ayk sans `ibadat mayn shumar ho gi. انشَاءً لِلَّهِ

Allah Rabb-ul-`Izzat ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ay `Aashiq-e-Awliya`! Allah Pak kay Awliya` Kiram kay eh tariqa raha hay keh wo logon ko wa`az-o-nasihah kay zari`ay bohat say madani phool paysh kartay rehtay hayn, yaqinan un hi naik hastiyon nayn islami ta`limaat ko dunya kay konay konay mayn `aam karnay mayn bara ehem kirdar ada kiya. Yeh buzurgaan-e-deen ba`az auqaat khud logon kay pas ja kar unki islah-o-tarbiyat farmatay aur kabhi loog unki sohbat say faiz panay kay li`ay inki khidmat mayn hazir ho kar un kay irshadaat suntay aur apni islah ka saman kartay thay. Yaad rahay Allah walon kay in aqwaal mayn Qur`aan-e-kareem ki aayaat-e-mubarkah aur Nabi Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Ahadees-e-mubarkah ka khulasa hota hay, unki zindagi kay tajribaah aur mushahidaat hotay hayn, unki zaban say niklay ho`ay alfaz mayn wo taseer hoti hay keh bay namaziyon ko namaz ki, ghafilon ko baydari ki, jahilon ko `ilm ki, fasiqon ko taqwa ki aur ghayr muslimon koi slam ki daulat naseeb ho jati hay.

Buzurgaan-e-deen kay irshadaat ki ehmiyat say muta`alliq Hazrat Baba Fareed Uddin Mas`ood Ganj Shakar رَحْمَةُ اللَّهِ عَلَيْهِ irshaad farmatay hayn: agar kisi ko shaikh-e-kamil na milay to wo ahl-e-sulook (Awliya`-e-Kiram) ki kitab ka mutal`a karay aur

us par chalay.<sup>1</sup> (2) Mehboob-e-Ilahi Hazrat Khuwajah Nizam-uddin Awliya رَحْمَةُ اللَّهِ عَلَيْهِ Hazrat Khuwajah Ameer Hasan 'Ala Sanjari رَحْمَةُ اللَّهِ عَلَيْهِ ko nasihat kartay ho'ay irshad farmatay hayn: Masha'ikh ki kitab aur irshadaat jo sulook kay baab mayn farma'ayn wo mutal'ay mayn rakhna chahi'aayn.<sup>2</sup> (3) Mehboob-e-Ilahi Khuwajah Nizam-Uddin Awliya رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: jab mayn Shaikh-ul-Islam Khuwajah Fareed Uddin رَحْمَةُ اللَّهِ عَلَيْهِ kay daman say wabasta howa to mayn nay iradah kiya keh jo kuch Aap ki zaban say sunon ga wo likh liy karon ga layhazah jo kuch mayn Baba Fareed رَحْمَةُ اللَّهِ عَلَيْهِ say sunta likh liya karta, jab apni qayam gah par ata to kitab mayn likh layta hatta keh mayn nay yeh bat Baba Fareed رَحْمَةُ اللَّهِ عَلَيْهِ ko batadi. Uskay ba'ad Baba Fareed رَحْمَةُ اللَّهِ عَلَيْهِ jab bhi ko'ee hikayat irshad farmatay to mujhay hazir honay ka hukm farmatay aur agar mayn takheer say ata to wo baat dubarah duhra daytay.<sup>3</sup>

Hazrat Sari Saqati رَحْمَةُ اللَّهِ عَلَيْهِ nay bhi waqtan fawaqtan apnay murideen-o-Muta'alliqeen ko apni majlis-e-wa'az mayn mukhtalif mozu'at par mutafarriq madani phool irshad farma'ay hayn, aai'ay! Un mayn say Aap رَحْمَةُ اللَّهِ عَلَيْهِ kay kuch farameen mulahazah kiji'ay:

### Irshadaat-e-Hazrat Sari Saqati رَحْمَةُ اللَّهِ عَلَيْهِ

1. Jis nay Allah say mohabbat ki wo zindah` jawaid howa (ya'ni uska zikir logon kay dilon mayn hamaysha rahay ga.) aur jis nay dunya say mohabbat ki wo ruswa howa.<sup>4</sup>

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<sup>1</sup> Rahat-ul-Quloob, safhah 15

<sup>2</sup> Fawa`idd-ul-Fawa`id, Majlis Bast-o-Hashtum, safhah 49

<sup>3</sup> Fawa`id-ul-Fawad, Majlis Bast-o-Hashtum, safhah 49

<sup>4</sup> Mukashifat-ul-Quloob, safhah 264

2. Bay waqoof subh-o-sham zillat-o-ruswa`ee say basar karta hay aur `aqlmuand apnay `uyoob talash karta rehta hay.<sup>1</sup>
3. Aakhirat kay talabgar kay chund tariqay:
  - ❖ Nawafil kay zari`ay Allah Pak Ka mehboob hona
  - ❖ Qur`aan-e-Pak (ki yad) say dil lagana
  - ❖ Ahkaam-e-Ilahi par qa`im rehna
  - ❖ Allah Pak kay hukm ko tarjeeh dayna
  - ❖ Us kay daykhnay say haya karna (ya`ni wo mujhay har waqt daykh raha hay)
  - ❖ Us ki pasand mayn pori koshish laga dayna
  - ❖ Thoray rizq paar razi rehna
  - ❖ Gumnami par qana`at karna.<sup>2</sup>
4. Yeh 5 chezayn jis mayn hon wo bara bahadur hay:
  - ❖ Allah Pak kay hukm par isteqamat jis mayn hayr phayr na ho
  - ❖ Aysi koshish jis kay sath bhool na ho
  - ❖ Aysi baydari jis kay sath ghafat na ho
  - ❖ Tanha`ee aur logon kay samnay bhi aysa murazbah-e-Ilahi (Allah Pak ki taraf aysi tawajja) ho jis kay sath riya kari na ho aur

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<sup>1</sup> Mukashifat-ul-quloob, safhah 264

<sup>2</sup> Hilya-tul-Awliya`, jild 10, safhah 121, Raqeem 14703

- ❖ Maut ki yad kay sath uski taiyyari bhi ho.<sup>1</sup>
- 5. Mayn Aysa rasta janta hun jo siddha Jannat ki taraf lay ja`ay? Pocha gaya: Abul Hasan! Wo kon sa rasta hay? Farmaya: tum `ibadat ka rukh karo aur sirf usi mayn lagay raho hatta keh tumhayn uskay `ilawah ko`ee kaam na rahay.<sup>2</sup>
- 6. Wo dor howa jo Allah Pak say do chezon ki wajah say dor howa aur wo qareeb howa jo Allah Pak say char chezon ki wajah say qareeb howa. Jo do chezon ki wajah say Allah Pak say dor howa wo do chezayn yeh hayn:
  - ❖ Farz ko za`ay`a kar kay nafil mayn parna
  - ❖ Zahiri a`za` ka aysa `amal jis par dil ki sachha`ee na ho. Aur wo char chezayn jin kay sabab Allah Pak kay qareeb hotay hayn wo yeh hayn:
  - ❖ Allah pak kay dark o lazim pakarna
  - ❖ `ibadat par kamar basta rehna
  - ❖ Takaleef paar sabr karna aur
  - ❖ Apni bara`ee bayan karnay say bachna.<sup>3</sup>
- 7. Jo Allah Pak Say munajaat mayn mashghol hota hay Allah Pak usay apnay zikir ki mithaas aur shaitani waswason ki karwahat `ata fermata hay.<sup>4</sup>

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<sup>1</sup> Hilya-tul-Awliya`, jild 10, safhah 121, Raqeem 14702

<sup>2</sup> Hilya-tul-Awliya`, jild 10, safhah 121, Raqeem 14715

<sup>3</sup> Hilya-tul-Awliya`, jild 10, safhah 121, Raqeem 14722

<sup>4</sup> Hilya-tul-Awliya`, jild 10, safhah 121, Raqeem 14734

8. 5 Ashya` sab say behtareen hayn:

- ❖ Gunahon par rona
- ❖ ‘Aybon ki islah karna
- ❖ Bohat ghayb jannay walay Parwar digar ki ita`at karna
- ❖ Dilon say zang dor karna aur
- ❖ Apni khuwahishaat ko khud par sawar na karna (ya`ni khuwahishat ki payrwi say bachna)<sup>1</sup>

9. 5 chezayn aysi hayn jin kay hotay ho`ay dil mayn dusri ko`ee chez nahin theherti:

- ❖ Allah Pak hi ka khauf rakhna
- ❖ Allah Pak say ho ummeed rakhna
- ❖ Allah Pak say hi mohabbat rakhna
- ❖ Allah Pak sy hi haya karna
- ❖ Allah Pak say hi unsiyyat (muhabbat) rakhna.<sup>2</sup>

10. Hazrat Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ bayan kartay hayn keh Hazrat Sari Saqati رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: mayn nay daykha hay keh fawa`id raat ki tariki mayn (‘ibadat kaarnay say) zahir hotay hayn. Aap رَحْمَةُ اللَّهِ عَلَيْهِ jab mujhay fa`idah pohnchana chahtay to mujh say sawal kartay. Ayk din mujh say faremaya: shukur kiya hay? Mayn nay kaha:

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<sup>1</sup> Hilya-tul-Awliya`, jild 10, safhah 128, Raqem 14749

<sup>2</sup> Hilya-tul-Awliya`, jild 10, safhah 128, Raqem 14749

nay'mat mayn nafarmani na ki ja`ay? Farmaya: tum nay bohat achi bat kahiaur behtareen jawab diya.<sup>1</sup>

11. Sabr ka ma'na yeh hay keh to zameen kitarah ho ja`ay jo paharon aur aadamiyon ko utha`ay ho`ay hay aur zameen is bojh ka na inkar karti hay aur na isay musibat samajhti hay balk eh isay apnay maula ki nay'mat aur `atya kehti hay.<sup>2</sup>
12. Na logon kay li`ay ko`ee `amal karo, na un kay li`ay kuch choro aur na un kay li`ay ko`ee chez kholo. Hazrat Junaid Baghdadi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: un kay is farman say murad yeh hay keh tumharay a`maal sab kay sab Allah Pak kay li`ay hon.<sup>3</sup>
13. mujhay us par hayrat hay jo subh-o-sham naf`ay ki talash mayn jata hay laykin apnay nafs kay baray mayn kabhi nafa` nahin uthata.<sup>4</sup>
14. Nafs (ki islah) ki masrofiyat aysi hay jo logon say tawajjo hata dayti hay.<sup>5</sup>
15. Sab say bari taqat yeh hay keh tu apnay naafs par qabu kar lay, jo apnay nafs ki islah na kar sakay wo dusron ki islah bhi nahin kar sakay ga.
16. Jo apnay say upper walay ki ita`at karta hay to nichay wala bhi uski ita`at karta hay.

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<sup>1</sup> Hilya-tul-Awliya`, jild 10, safhah 123, Raqeem 14717

<sup>2</sup> Hilya-tul-Awliya`, jild 10, safhah 124, Raqeem 14723

<sup>3</sup> Hilya-tul-Awliya`, jild 10, safhah 130, Raqeem 14758

<sup>4</sup> Hilya-tul-Awliya`, jild 10, safhah 122, Raqeem 14706

<sup>5</sup> Hilya-tul-Awliya`, jild 10, safhah 122, Raqeem 14709

17. Apnay bhai say shak ki bunyad par qat'ay ta'alluq na karo aur usay razi rakho.

Allah Pak ki pehchan ki 'alamat yeh hay keh Allah kay huqooq ko ada karna aur jahan tak ho sakay usay apni zaat par tarjeeh dayna.<sup>1</sup>

18. Aadami us waqt tak qabil-e-ta'reef nahin hota jab tak wo apnay deen ko apni khuwahish par tarjeeh na day aur us waqt tak halak nahin hota jab tak apni khuwahish ko apnay deen par tarjeeh na day.<sup>2</sup>

19. Panch baton kay siwa sari dunya fuzol hay:

- ❖ Roti jo payt bharay
- ❖ Pani jo piyas bujha`ay
- ❖ Kapra jo sitir (ya`ni sharm gah) chupa`ay
- ❖ Ghaar jis mayn banda rahay
- ❖ `ilm-e-deen jisay wo iste`mal karay.<sup>3</sup>

20. Makhlooq say kuch na talb kartay ho`ay dunya say nafrat karnay ka naam zuhod hay.

21. Dunya ki taraf ma`il na hona warna Allah Pak ki janib say jo rassi hay wo munqatay` ho ja`ay gi aur zameen par akar kar na chalna `anqareeb zameen hi tayri qabr hogi.<sup>4</sup>

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<sup>1</sup> Hilya-tul-Awliya`, jild 10, safhah 128, Raqeem 14749

<sup>2</sup> Hilya-tul-Awliya`, jild 10, safhah 129, Raqeem 14750

<sup>3</sup> Hilya-tul-Awliya`, jild 10, safhah 123, Raqeem 14719

<sup>4</sup> Hilya-tul-Awliya`, jild 10, safhah 125, Raqeem 14728



22. Wo dhokay mayn hay jis nay apni zindagi kay ayyam tal matol mayn guzaray aur wo bhi dhokay mayn hay jo sualeheen kay maqam ki tamanna karay (laykin koshish bilkul na karay)
23. Banday kai man us waqt tak kamil nahi hota jab tak us mayn teen khaslatay na hon:
- ❖ Jab wo ghusay mayn ho to uska ghussa us ko haq (bat) say na nikalay
  - ❖ Jab razi ho to uski khushi usko kisi gunah kay kaam mayn dakhil na karay
  - ❖ Jab (ko`ee) taqatwer ho to wo maala na lay jo uska nahin.<sup>1</sup>
24. Khauf-e-Khuda rakhnay walay kay li`ay 10 maqamaat hayn:
- ❖ Gham tari rehna
  - ❖ Ranj-o-gham ka ghalabah
  - ❖ Bay chain kar daynay wala khauf
  - ❖ Ziyadah rona
  - ❖ Raat din girgirana
  - ❖ Rahat-o-araam ki jaghon say dor bhagna
  - ❖ Bay qarari ki kasrat
  - ❖ Dil ka darna
  - ❖ Zindagi bay kaif hona

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<sup>1</sup> Sho`b-ul-Iman, jild 6, safhah 320, Hadees 8329

- ❖ Gham ko chupa kar uski hifazat karna.<sup>1</sup>
- 25. Kash saray ‘aalam kay dukh mujhay mil jaty takay tamam logon ko ghamon say reha`ee hasil ho jati.
- 26. Log jitna apni aulad par shafqat kartay hayn itni agar apni janon par kartay to unhayn apnay anjam mayn khushi milti.<sup>2</sup>
- 27. Us baat say bacho keh tumhari ta`reef phayli ho aur ‘ayb chupay hon.<sup>3</sup>
- 28. Hazrat Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ bayan kartay hayn keh Hazrat Sari Saqati رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: mayn aysa mukhtasir rasta janta hun jo tumhayn Jannat ki taraf lay ja`ay? Mayn nay kaha: wo kon sa rasta hay? Farmaya: na tum kisi say kuch lo, na kisi say kuch mango aur na tumharay pas kisi ko daynay kay li`ay kuch ho.<sup>4</sup>
- 29. Char chezayn banday ko buland karti hay:
  - ❖ ‘Ilm ,
  - ❖ Adab,
  - ❖ Pak damani,
  - ❖ Amanat
- 30. Jo shakhs aysay batni ‘ilm ka da`wah karay jo zahiri (shar`ee) hukm ko torta ho to wo ghalati karnay wala hay.<sup>5</sup>

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<sup>1</sup> Hilya-tul-Awliya`, jild 10, safhah 121, Raqeem 14704

<sup>2</sup> Hilya-tul-Awliya`, jild 10, safhah 122, Raqeem 14707

<sup>3</sup> Hilya-tul-Awliya`, jild 10, safhah 122, Raqeem 14713

<sup>4</sup> Hilya-tul-Awliya`, jild 10, safhah 123, Raqeem 14716

<sup>5</sup> Hilya-tul-Awliya`, jild 10, safhah 125, Raqeem 14726

31. Jo Allah Pak kay muqarrab hon unkay dil taqdeer-e-Ilahi mayn fikiar mand rehtay hayn jab keh 'Aam naik logon kay dil khatmay mayn lagay rehtay hayn. 'Aam naik log kehtay hayn keh hamara khatima kaysa ho ga? Aur muqarrabeen (ya'ni Allah Pak ka qurb panay walay) kehtay hayn: ma'loom nahin Allah Pak nay hamaray li'ay kiya faisla farmaya howa ho.<sup>1</sup>
32. 'Amal mayn khuloos rakhna yahan tak keh 'amal khalis ho ja'ay yeh 'amal say bhi ziyadah sakht hay aur 'amal khalis honay kay ba'ad usay bachana 'amal say bhi ziyadah sakht hay.<sup>2</sup>
33. 'Amal ko aafaat say bachana 'amal karnay say bhi ziyadah mushkil hay.<sup>3</sup>
34. Dost bana'o magar unhayn raaz daar na ban'o, buray doston say bacho aur jis tarah apnay dushman kay muta'alliq andaysha rakhtay ho isi tarah dost kay baray mayn rakho.<sup>4</sup>
35. Jo (naikiyon mayn) taal matol say kam layta hayqayamat kay din usay bohat hasrat ho gi.<sup>5</sup>
36. Hazrat Sari Saqati رَحْمَةُ اللَّهِ عَلَيْهِ say pocha gaya: bhoka rehney walon ko bhok say kiya milta hay? Farmaya: pait bharnay walon ko pait bharnay say kiya milta hay? Bhok walon ko bhoka rehney say hikmat milti hay aur pait

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<sup>1</sup> Hilya-tul-Awliya`, jild 10, safhah 125, Raqeeem 14730

<sup>2</sup> Hilya-tul-Awliya`, jild 10, safhah 125, Raqeeem 14732

<sup>3</sup> Hilya-tul-Awliya`, jild 10, safhah 126, Raqeeem 14733

<sup>4</sup> Hilya-tul-Awliya`, jild 10, safhah 126, Raqeeem 14735

<sup>5</sup> Hilya-tul-Awliya`, jild 10, safhah 126, Raqeeem 14737

bharnay walon ko pait bharnay say bad hazmi ka saman hota hay.<sup>1</sup>

37. Teen chezayn naik logon kay akhlaq mayn say hayn:

- ❖ Fara`iz ki baja awri,
- ❖ Haram kamon say bachna aur,
- ❖ Ghaflat na karna.

38. Teen chezayn naik logon kay akhlaq mayn say aysi hayn jin say bandah Allah Pak ki riza tak pohonch jata hay:

- ❖ Istighfaar ki kasrat,
- ❖ `Ajzi-o-inkisari,
- ❖ Sadqaat ki kasrat<sup>2</sup>

39. Jo nay`maton ki qadar nahin janta us say nay`matayn chin li jati hayn aur usay pata bhi nahin chalta, (sabr kartay kartay) jis par masa`ib halkay ho jatay hayn wo apna sawab jama` kar layta hay.<sup>3</sup>

40. Apni mohtaji Allah Pak kay supurd kar do wo tumhayn logon say bay parwah karday ga.<sup>4</sup>

41. Akhlaaq-o-`Adaat `aqal kay tarjuman hayn, tayri zaban tayray dil ki tarjuman hay aur tayra chehra tayray dil ka

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<sup>1</sup> Hilya-tul-Awliya`, jild 10, safhah 126, Raqeem 14740

<sup>2</sup> Hilya-tul-Awliya`, jild 10, safhah 127, Raqeem 14743

<sup>3</sup> Hilya-tul-Awliya`, jild 10, safhah 128, Raqeem 14746

<sup>4</sup> Hilya-tul-Awliya`, jild 10, safhah 128, Raqeem 14747

aa`ina hay kiyun keh jo dil mayn chupa hota hay wo chehray say zahir ho jata hay.<sup>1</sup>

42. Dil teen tarah kay hayn:

- ❖ Pahar ki tarah mazbot jisay ko`ee shay hata nahin sakti.
- ❖ Khajoor kay darakht ki tarah jis ki jar zameen mayn qa`im hay aur hawa usay hilati rehti hay.
- ❖ Par ki tarah jisay hawa idhar udhar phaynkti rehti hay.<sup>2</sup>

43. Behtareen rizq wo hay jo panch chezon say mehfoz ho:

- ❖ Kamanay mayn gunahon say,
- ❖ Zillat utha kar aur gir gira kar mangnay say,
- ❖ Apnay payshay mayn dhoka dahi say,
- ❖ Aalaat-e-gunah kay payson say aur,
- ❖ Haq talfi kay mu`amlay say.<sup>3</sup>

44. Shubhay wali chezon ko chornay wala hi shehwaton (buri khuwahishon) say bachnay ki taqat rakh sakta hay.<sup>4</sup>

45. Jo bhi mayra zikir bura`ee kay sath karay mayn usay mu`af karta hun albatta mayn usay mu`af nahin karun ga jo jan bojh kar mayray muta`alliq ko`ee bat kahay jab keh wo janta bhi ho keh mayra `amal is kay khilaf hay.<sup>5</sup>

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<sup>1</sup> Hilya-tul-Awliya`, jild 10, safhah 128, Raqeem 14748

<sup>2</sup> Hilya-tul-Awliya`, jild 10, safhah 128, Raqeem 14749

<sup>3</sup> Hilya-tul-Awliya`, jild 10, safhah 128, Raqeem 14749

<sup>4</sup> Hilya-tul-Awliya`, jild 10, safhah 129, Raqeem 14754

<sup>5</sup> Hilya-tul-Awliya`, jild 10, safhah 130, Raqeem 14759

46. Aysay loog bohat kam hayn jinkay qaul-o-fay'al mayn tazad (farq) nahin hota.<sup>1</sup>
47. Jo shakhs nay'mat ki qadar nahin karta us ko aysa zawal aa`ay ga keh us ko khabar bhi nahin ho gi.<sup>2</sup>
48. Haya Aur Uns (Mohabbat) dil ay darwazay par atay hayn agar dil mayn zuhod aur parhayzgari ko maujod patay hayn to theher jatay hayn warna laut jatay hayn.<sup>3</sup>
49. Samajhdar wo hay jo Qur`aan-e-Pak kay israr ko samajhta ho aur us mayn ghaur-o-fikar karta ho .<sup>4</sup>
50. Jo Shakhs makhlooq mayn khud ko aysa zahir karay jaysa wo nahin hay to wo Allah Pak kin azar say gir jata hay.<sup>5</sup>
51. Taqatwer wo hay jo apnay nafs par qabu pa lay.<sup>6</sup>
52. Taqatwer wo hay jo apnay gussay par ghalib aa`ay.<sup>7</sup>
53. Gunah say bachnay kay teen asbaab hayn: Dauzakh kay khauf ki wajah say, Jannat kay shauq ki wajah say, Allah Pak say haya ki wajah say.<sup>8</sup>
54. Jo Allah Pak ka farmanbardar hota hay to sari dunya us ki farmanbardar ban jati hay.<sup>9</sup>

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<sup>1</sup> Tazkirat-ul-Awliya`, jild 1, safhah 252

<sup>2</sup> Tazkirat-ul-Awliya`, jild 1, safhah 252

<sup>3</sup> Tazkirat-ul-Awliya`, jild 1, safhah 252

<sup>4</sup> Tazkirat-ul-Awliya`, jild 1, safhah 252

<sup>5</sup> Shareef-ul-tawareekh, jild 1, safhah 512

<sup>6</sup> Shareef-ul-tawareekh, jild 1, safhah 512

<sup>7</sup> Shareef-ul-tawareekh, jild 1, safhah 512

<sup>8</sup> Tazkirat-ul-Awliya`, jild 1, safhah 253

<sup>9</sup> Tazkirat-ul-Awliya`, jild 1, safhah 252

55. Logon ko takleef pohnchanay kay baja`ay unki taraf say milnay wali takleef par sabar karna acha akhlaq hay.<sup>1</sup>
56. Ibadaat ko khuwahishaat par tarjeeh daynay say insan bulandi pa layta hay.<sup>2</sup>
57. Aap رَحْمَةُ اللهِ عَلَيْهِ nay bawaqt-e-wafat Hazrat Junaid Baghdadi رَحْمَةُ اللهِ عَلَيْهِ ko nasihat kartay ho`ay irshaad farmaya keh “Makhlooq mayn rehtay ho`ay khaliq say ghafil na hona”.<sup>3</sup>



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<sup>1</sup> Tazkirat-ul-Awliya`, jild 1, safhah 252

<sup>2</sup> Tazkirat-ul-Awliya`, jild 1, safhah 252

<sup>3</sup> Tazkirat-ul-Awliya`, jild 1, safhah 254

Apni mohtaji Allah Pak kay supurd kar do wo tumhayn logon say beparwah kar day ga. *(Hilya-tul-Awliya, jild 10, safhah 128, raqm 14747)*

Jo (naykiyon mayn) taal matol say kaam layta hay qiyamat kay din usay bohat hasrat ho gi *(Hilya-tul-Awliya, jild 10, safhah 126, raqm 14737)*

Jo Allah Pak ka farman-bardar hota hay tw sari duniya us ki farman-bardar ban jati hay. *(Tazkirah-tul-Awliya, jild 1, safhah 252)*



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