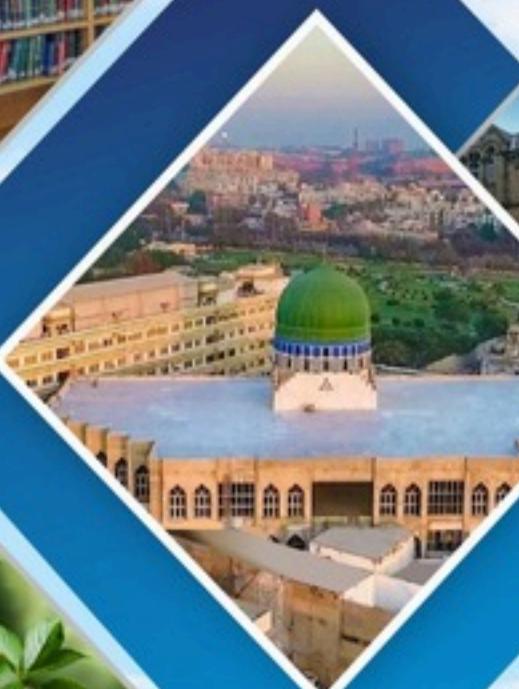


Faizan-e-Dawat-e-Islami



Payshkash

Majlis Mahanamah Faizan-e-Madinah
(Dawat-e-Islami)

Translated into English by:

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فیضانِ دعوتِ اسلامی

Faizan-e-Dawat-e-Islami

Translation Department nay is risalay ko Roman-Urdu mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi pa`ayn to neechay diye ga`ay postal ya e-mail address par **Translation Department** ko aagah kar kay Sawaab kay haqdaar baniye.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوَّةِ
أَتَابَخُدُّ فَكَفُوْدٌ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ ۖ يَسِّرْ اللّٰهُ الرَّحْمٰنُ الرَّحِيمُ

Kitab parhnay ki Du'a

Deeni kitab ya Islami sabaq parhnay say pehlay zayl mayn di hu'ee Du'a parh li-jiye لَهُ شَاءَ اللّٰهُ jo kuch parhayn gay yaad rahay ga. Du'a yeh hay:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَالْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhah. 40)

Note: Awwal aakhir aik baar Durood Shareef parh layn.

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Dawat-e-Islami Ki Taraqqi Kay Rastay

(The paths of the progress of Dawat-e-Islami)

Az: Shaikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat Hazrat 'Allama Molana Abu Bilal Muhammad Ilyas 'Attar Qadri Razawi
دامت برگانہءو العالمیہ

Faizan-e-Dawat-e-Islami September 2023

Kisi bhi tanzeem ki taraqqi kay asbaab mayn say ayk sabab us tanzeem kay afraad mayn ittefaaq-o-ittehaad (ya'ni unity) ka hona bhi zarori hay, agar yakjehti na ho to afraid quwat ziyadah honay kay bawajood wo tanzeem taraqqi-o-'urooj hasil nahin kar sakti. Ittefaaq ki faza` qa'im rakhnay ka dars hamayn Qur'aan-e-Kareem mayn bhi milta hay, chuna cheh Irshaad hota hay,

وَأَطِيعُوا اللّٰهَ وَرَسُولَهُ وَلَا تَنَازَّ عُوَاظِفَشُلُوْا وَتَذَاهَبْ رِيْحُكُمْ

Tarjama Kanz-ul-Irfan: Aur Allah aur uskay Rasool ki ita'at karoaur aapas mayn bay ittefaqi na karo warna tum buzdil ho ja`o gay aur tumhari hawa (quwat) ukhar ja`ay gi.¹

Neez musalmanon ko ittefaaq-o-ittehad ki ta'leem irshaad farmatay ho `ay Rasool-e-Kareem ﷺ nay farmaya: saray musalman ayk 'imarat ki tarah hayn jis ka ayk hissa

¹ Parah 10, surah Anfaal, Ayat 46

dusray ko taqat pohnchata hay aur Huzoor ﷺ nay apni ungliyon mayn ungliyan dalin.¹ Ayk maqam par Huzoor Akram ﷺ nay irshaad farmaya: musalmanon ki aapas mayn dosti, rahmat aur shafqat ki misaal jism ki tarah hay, jab jism ka ko`ee ‘uzu bimar hota hay to bukhar aur bay khuwabi mayn sara jism us ka shareek ho jata hay.²

Yaad rakhi`ay! Ittefaq-o-ittehaad (Unity) ki misaal dhagay ki tarah hay keh dhaga akela ho to ma'moli say jhatkay say toot jata hay laykin agar bohat saray dhagay ko mila kar rassi banali ja`ay to yeh itnay mazbot ho jatay hayn keh unnkay zari`ay bari bari chezon ko bandha ya khencha ja sakta hay. Yehi mu'ama 'Aashiqaan-e-Rasool ki deni tanzeem Dawat-e-Islami ka bhi hay keh (arabi) namazi banana wali, sunnato par chalanay wali ghayr siyasi international deni tanzeem Dawat-e-Islami mayn ittehaad-o-ittefaaq ki faza` qa`im hay aur jab tak yeh faza` qa`im rahay gi Dawat-e-Islami deni kaamon ki sorat mayn phalay gi, pholay gi aur agar khuda na khuwasta is mayn ittehaad-o-ittefaaq khatam howa to aap ki deni tehreek Dawat-e-Islami tanazzuli-o-pasti ka shikar ho sakti hay.(Raab-ul-'izzat is aafat say hamari hifazat farma`ay)

Kisi bhi tanzeem mayn ittehaad-o-ittefaaq (Unity) na honay ki ka`ee wujohaat ho sakti hayn masalan us may naysay afraad ka shamil ho jana jin mayn quwat-e-faislay ki salahiyatayn kam hon ya jazbati hon ya sab kay sath yaksan ta'luqaat na rakhnay walat hon to is tarah us tanzeem mayn ahista ahista group bannay lag jatay aur baghawat phaylniu shuro' ho taji hay jo keh us tanzeem kay li`ay nuqsandah hoti hay, layhazah

¹ *Bukhari* *jild 2, safhah 127, Hadees 2446*

² *Muslim, safhah 1071, Hadees 6576*

hamayn har us kam say bachna hay ji say iftiraaq-o-inteshar ya bad mazgi phaylay ya nachaqiyan barhayn, aaur har wo ja'iz kam karna hay jis say ittefaaq-o-ittehaad ki faza` qa'im rahay, is kay li`ay Dawat-e-Islami kay tamam zimm-e-dar islami bhai apnay ma tehet islami bha`iyon ko piyar-o-mohabbat daytay rahayn aur un say muskura kar paysh aatay rahayn. Baron ka adab karay aur choton par shafqat karayn aur bahami mushwrat kay sath deni kam kartay rahayn, na kisi ko jharayn, na kisi ko jhirkayn, sab kay sath narmi, shafqat, piyar aur mohabbat kay sath paysh aa`ayn. sath hi sath islami behnayn bhi aapas mayn yehi andaz rakhayn.

Fard qa`im rabt-e-millat, say hay tanha kuch nahin

Mauj hay darya mayn, bayron-e-darya kuch nahin

Sath hi sath aap sab ko mayri yeh wasiyat hay keh hamaysha wohi kaam karna hay jis mayn Allah Pak aur us kay piyaray Rasool ﷺ razi hon, unki unki narazi wala kaam kabhi bhi nahin karna, agar cheh bazahir us kaam mayn kitna hi fa'idah nazar aa`ay. Bahar haal jab tak Allah Pak aur uskay Rasool ﷺ ki farmabardari kartay rahayn gay, Allah Pak kay sab say Aakhiri Nabi ﷺ Ambiya`ay Kiram Sahaba Kiram-o-Ahl-e-Bait-e-Athaar ﷺ aur Awliya`-e-kiraam ﷺ ki mohabbat apnay dilon mayn rakhayn gay, un kay naqsh-e-qadam par chaltay rahayn gay tab tak kamyabi ki manzil ki taraf gamzan rahayn gay, اَنْ شَاءَ اللَّهُ! Aur agar aap is say hatayn gay to phir kamyabi na mumkin hay. A'laa Hazrat Imam Ahl-e-Sunnat, Imam Ahmed Raza Khan رحمۃ اللہ علیہ ko apna ma'yaar banai`ay, mayn nay unki seerat parhi hay, un kay fatawa daykhay hayn, yeh sirf wohi baat kartay hayn jo Qur'aan-o-Hadees kay mutabiq ho, mayn nay isi li`ay un ka daman pakra hay keh yeh hamayn Qur'aan-o-Hadees kay rastay

par chala rahayn hayn, hum bhi agar unki ta'limaat par 'amal kartay rahayn gay to nakami ki ko' ee wajah nahn.

Yaqenan hamari manzil Allah Pak aur uskay piyaray Rasool ﷺ ki riza pana aur Jannat mayn jana hay, is kay li`ay jadd-o-jehed jari rakhi`ay, aur kabhi bhi apni Dawat-e-Islami ko mat chori`ay ga! Balkeh agar ko`ee dhakkay bhi maray to 'ishq-e-Rasool kay jam pilanay wali, namazi banana wali Dawat-e-Islami say aap ko nikalna nahn hay is say chipkay rehnay hay, ان شاء الله yeh sunnaton par chalanay wali Dawat-e-Islami aap ko zaroor piyaray Aqa kay qadmon tak pohncha day gi aur un kay qadmon mayn rakhay gi. Tamam Dawat-e-Islami walay aur waliyan markazi majlis-e-shoora kay wafa daar rahayn, shari`at kay da`iray mayn rehtay ho`y bashamool arakeen-e-shoora apnay apnay zimm-e-daran-e-Dawat-e-Islami ki ita`at kartay rahayn, jab tak shari`at hukm na farma`ay us waqt tak un ki mukhalifat na karayn, unkay baray mayn bay jah tanqeed karnay walon, khilaaf bolnay walon aur labing karnay walon say dor rahayn. Allah Pak Tabligh-e-Qur'an-o-Sunnat ki international tanzeem Dawat-e-Islami mayn ittefaaq-o-ittehaad (ya`ni Unity) qa'im rakhay aur usay toot phoot aur nazr-e-bad say bacha`ay.

امین بجاہ خاتم الپیغمبر ﷺ

Sahaba aur Waliyon ki, mohabbat dil mayn dali hay

Layhazah Dawat-e-Islami bhi hargiz na chorayn hay

Hamara 'ehed hay keh Dawat-e-Islami ko hargiz

Kabhi bhi hum na choray gay kabhi hargiz na chorayn gay

(**Note:** yeh mazmon 2021 mayn Dawat-e-Islami kay challis saal mukammal honay par ayk khusosi interview mayn Ameer Ahl-e-Sunnat داعش برگانہ العالیہ say li`ay ga`ay sawal kay jawab ki roshni mayn taiyar kiya gaya hay.)

Naik A'maal Ki Zarorat

Khalifa` Ameer Ahl-e-Sunnat, Molana Alhaaj Abu Usaid 'Ubaid Raza Attari مذکورہ العالیہ

Faizan-e-Dawat-e-Islami September 2023

Ayk sheher say dusray sheher Janay kay li`ay har shakhs baqadr-e-zarorart saman-e-safar sath rakhtga hay mukhtasir aur km muddat par mushtamil ho to zaad-e-rah thora hota hay, is kay bar 'aks agar safar taweel aur 'arsa' qayam ziyadah ho to usi qadar saman-e-safar liya jata hay. Dunya mayn anay wala har shakhs goya musafir hay jo 'alam-e-arwah say 'alam-e-dunya mayn aya aur ab 'alam-e-barzakh ki janib barha chala ja raha hay. Hayrat angayz bat yeh hay asfaar-e-dunya mayn apnay zaad-e-rah ki kami ya ziyadati ka bara khayal rakhnay aur ka`eek a`ee din pehlay say taiyari karnay wala nadan insan ukhrawi safar jo kabhi bhi usay is jahan say nikaal kar us jahan mayn pohncha sakta hay uski taiyari mayn kahil-o-sust waqay' howa hay. Mayri is baat ka mushahidah har ba sha'oor shakhs kar sakta hay. Yahan par ghalib ka ayk shay'r bara sabaq amooz hay:

Thikana qabr hay tayra 'ibadat kuch to kar ghalib

Kahawat hay keh khali hath ghar jaya nahin kartay

'Aashiqaan-e-Rasool ki deeni tanzeem "Dawat-e-Islami" dunya mayn basnay walay taqriban har shakhs bacha, bara, jawan,

burha, mard-o-‘aurat kay li`ay Naveed-e-jan fiza aur nay’mat-e-ghayr mutaraqqabah (ya’ni anmol nay’mat say km nahin. **دَعَثْ بِرْ كَائِنَةُ الْعَالَمِ**! Safar-e-Aakhirat ka zaad-e-rah ikhatta karnay kay li`ay islah ka saman maujood hay. Yun to dawat-e-islami kay aham tareen buniyadi 12 deeni kaam bhi ‘azeem naykiyon par mushtamil hayn albatta islahan ka`ee farz-o-wajib aur sunan-o-mustahabbaat par mushtamil ayk risalay ka naam “naik a’maal” hay.

Jis mayn bachon kay li`ay 40, islami bha`iyon kay li`ay 72, islami behnon kay li`ay 63 aur ‘aalim corse karnay walay talba` (Student) kay li`ay 92 aur ‘aalima corse karnay wali talbaat kay li`ay 83, gungay behray aur nabina afrad (special persons) kay li`ay 27 “naik a’maal” hayn. Is mukhtasir aur jamay’ risalay ko baghaur daykhayn gay to us mayn number 1 say lay kar aakhir tak mukhtalif deeni, ikhlaqi, ma’asharti islaah kay rastay basoorat-e-sawalaat maujood hayn. Mukhtalif gunahon maslan chori, daketi, sharab noshi, badnigahi, bay pardagi, namazon say ghaflat, zakat ya huqooq-ul-‘ibaad kay mu’amlay mayn bay parwa`ee, al gharz har qisam kay gunahon say bachanay kay li`ay “naik a’mal” name risalay par ‘amal karwana bigray ho`ay mu’ashray, purfitan halaat, gunahon aur bad akhlaqiyon kay taufan kay aagay kay bandh bandhnay kay mutaradif hay. Mayray walid-e-mohtaram, Ameer Ahl-e-Sunnat ‘Allama Muhammad Ilyas ‘Attar Qadri **دَاعَثْ بِرْ كَائِنَةُ الْعَالَمِ** nay naik a’maal kay is risalay mayn goya kuzay ko samundar mayn band kar diya hay. Riza`ay Ilahi aur ikhlas-o-isteqamat kay sath in naik a’maal ko apnanay wala na sirf zaad-e-rah-e-aakhirat jama` karnay wala kehla`ay ga balkeh wo mu’ashray ka “mu’azziz shakhs” bhi hoga bafazl-e-Khuda` Rahman-o-Raheem aur bafaizan-e-Khatam-un-Nabiyeen **صَلَّى اللَّهُ عَلَيْهِ وَالَّهُ وَسَلَّمَ** Ameer Ahl-e-Sunnat **دَاعَثْ بِرْ كَائِنَةُ الْعَالَمِ** nay islaah-e-Ummat ka jo

bayra uthaya hay us mayn khoob taraqqi-o-kamiyabi pa`ee hay. Is mard-e-qalander ki hikmat-o-dana`ee aur naiki ki da`wat ki ‘azeem kurhan say karoron musalmanon ki islah ho`ee hay! Yeh ‘alam-e-islam mayn ayk bohat baray inqilaab ka maqam rakhta hay. Faqat mu’ashrati bura`iyon ka tabsarah karnay ki baja`ay apnay aap may maujood bura`iyon ko door karayn. اَنْ شَاءَ اللَّهُ bigaar sudhaar mayn badalta ja`ay ga. Allah Kareem! Hamayn bhi naik a`maal par ‘amal krnay ki taufeeq ‘inayat farma`ay aur dusron ko bhi iski targheeb dilanay ki sa`adat bakhshay.

اُمِينٌ بِجَاهِ خَاتَمِ الْبَيْنِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Dawat-e-Islami Kabhi Pichay Nahin Hati

Dawat-e-Islami ki markazi majlis-e-shoora kay nigran Molana ‘Imran ‘Attari Faizan-e-Dawat-e-Islami September 2023

Shaikh-e-tariqat Ameer-e-Ahl-e-Sunnat Hazrat ‘Allama Molana Muhammad Ilyas ‘Attar Qadri irshaad farmatay hayn: “Jab say Dawat-e-Islami bani hay ayk second kay li`ay bhi pichay nahin hati.”

ان شاء الله! Kiya baat hay dawat-e-Islami ki! Ameer-e-Ahl-e-Sunnat Masjid (kaghzi bazar, mitha dar, Karachi) mayn imamat kay fara`iz sir anjam daytay thay aur wahin say aap nay 2 september 1981 ko Dawat-e-Islami kay dini kam ka aaghaz farmaya, Karachi sheher say Dawat-e-Islami ka aghaaz howa aur aaj dunya bhar kay taqriban 164 mumalik mayn Dawat-e-Islami kay dini kamon ka silsila jari hay.

Haftawaar Sunnaton Bhara Ijtima’: Dawat-e-Islami ka Haftawaar sunnaton bhara ijtima’ shuro’ karnay ka zehn bana,

us ki Karachi mayn khoob tashheer ki ga`ee aur jab yeh ijtimā' shuro' howa to jab say lay kar ab tak yeh ijtimā' pichay nahin hata balkeh barhta hi gaya hay aur barhtay barhtay dawat-e-islami kay tehet islami bha`yo aur islami behnon kay Pakistan mayn dus hazar 697 jabkeh Pakistan say bahir 1100 ki ta'dad mayn haftawaar sunnaton bharay ijtimā'aat ho rahay hayn.

Madani Marakiz Faizan-e-Madinah: jab dawat-e-islami ka haftawar sunnaton bhara ijtimā' shuro' howa to us waqt dadwat-e-islami ka ko`eek o`ee bhi apna banaya howa faizan-e-madinah nahin tha, Ameer Ahl-e-Sunnat دامت برگاظتہم العالیہ nay apni masjid gulzar-e-habeeb di aur wahan ijtimā' shuro' howa, jab shuraka-e-ijtimā' ki ta'dad barhi aur masjid ijtimā' kay li`ay nakafi ho ga`ee to muhalla sida giran, purani sabzi mundi mayn jagah khareed kar dawat-e-islami ka pehla Faizan-e-madina banaya gaya, us kay ba`ad dawat-e-islami pichay nahin hati aur bantay bantay aaj dawat-e-islami kay madani marakiz banam faizan-e-madina ki ta'dad 417 hay.

Masajid Ki Ta'meer: دامت برگاظتہم اللہ علیہ Dawat-e-Islami ki majlis khuddam-ul-masajid-o-al-madaris ta'miraat kay tehet waqtan fawaqtan masajid bannay ka silsila rehta hay kabhi faizan-e-jamal-e-Mustafa kay nam say masjid bana`ee jati hayn to kabhi faizan-e-Mushkil kusha kay nam say masjid bana`ee jati hayn to kabhi faizan-e-Ameer Mu'awiyah kay nam say masjid bana`ee jati hayn to kabhi Faizan-e-Qur'aan kay nam say masjid bana`ee jati hayn, ab tak 4 hazar 548 masajid bana`ee ja chuki hayn.

Madrasat-ul-Madina Balighan-o-Balighaat: Madrasat-ul-Madina Balighan-o-Balighaat ka silsilah shuro' howa to yeh bhi dawat-e-islami nay jab say shuro' kiya hay tab say ab tak

pichay nahin hata balkeh barhta hi gaya hay aur barhtay barhtay aaj dawat-e-islami kay Madrasat-ul-Madina Balighan-o-Balighaat ki ta'dad kam-o-baysh 92 hazar 948 hay.

Madrasat-ul-Madinah Boys-o-Girls: bachon ur bachiyon kay madaris-ul-madina ki bat karayn to jab yeh shuro' ho'ay to chund ayk hi thay magar ab barhtay barhtay unki ta'dad 4 hazar 980 ho chuki hay.

Jami'at-ul-Madinah Boys-o-Girls: isi tarah Jami'at-ul-Madinah Boys-o-Girls shuro' ho'ay to chund ayk hi thay magar aaj barhtay barhtay Pakistan mayn Jami'at-ul-Madinah Boys-o-Girls ki ta'dad 1035 jabkeh over seez mayn 339 hay.

Faizan Online Academy boys-o-girls: isi tarah faizan online academy boys aur girls shuro' ho'ay phir dawat-e-islami pichay nahin hati. Ayk do shakhon say shuro' honay wali faizan online academy ki ta'dad 47 ho chuki hay jin say taqriban 43 hazar 61 talba'-o-talibaat zayr-e-ta'leem hayn.

Madani qaflay: isi tarah Madani qaflay mayn safar shuro' howa to do shar hi qaflay sfar kartay thay, magar us kay ba'ad Dawat-e-islami pichay nahi hati aur aaj barhtay barhtay Pakistan mayn madani qaflon ki ta'dad 23 hazar 753 aur safar karnay walon ki ta'dad ayk lakh 26 hazar 271 jabkeh aver seez mayn madani qaflon ki ta'dad 659 hay aur sfar karnay walon ki ta'dad 5 hazar 345 hay. لَنْ شَاءَ اللَّهُ yeh safar jari rahay ga.

Dar-ul-Ifta` Ahl-e-Sunnat (Dawat-e-Islami): 15 Sha'ban shareef 1461 mutabiq 2000 ko mu'riz wujood mayn aya aur us waqt say dawat-e-islami pichay nahin hati aur الْحَمْدُ لِلَّهِ tadam-e-tehreer Pakistan kay mukhtalif shehron mayn dar-ul-ifta` Ahl-e-Sunnat ki 14 shakhayn qa'im ho chuki hayn.

Tehriri Kaam: Ameer-e-Ahl-e-Sunnat داھت جرگائیھہ العالیۃ nay tehreeri kam ka aghaz farmaya aur sab say pehla risalah “Tazkirah Imam Ahmed Raza” tehreer farmaya aur ab tak 146 kutub-o-rasa`il tehreer farma chukay hayn jinkay safhaat ki majmo’ee ta’daad 13 hazar sy ziyadah hay jabkeh ghayr matbo’ah kutub-o-rasa`il kay taqriban 13 soo safhaat unkay ‘ilawah hayn.

Al-Madina-tul-‘Ilmiyah: Al-Madinah-tul-‘ilmiya (Islamic Research Center) shuro’ howa to us waqt chund ayk kitabon par hi kam howa tha magar ab barhtay barhtay taqriban 848 kutub-o-rasa`il par tehreer, tehqeeq, takhreej aur tarjama ka kaam ho chukka haya aur mazeed kam jari hay.

Maktaba-tul-Madinah: jab maktaba-tul-madinah ka aghaz howa to yeh ayk hi tha magar ab barhtay barhtay mulk-o-bayron-e-mulk mayn in ki ta’dad taqreeban 150 ho chuki hay.

Madani chenal: dawat-e-Islami nay islami ta’limaat ko ‘aam karnay kay li`ay 2008 mayn dunya kay ikllotay 100 fesad islami cheneal “Madani Chenal” ka urdu zabani mayn aghaz kiya, phir Dawat-e-Islami pichay nahin hati 2023 mayn Madani chenal urdu kay sath sath Arabi, English, Aur Bangla zabani mayn bhi nashriyat paysh kar rahah hay. Madani chenal bachon kay li`ay bhi “Kids Madani chenal” ki nashriyat paysh kar raha hay. Aaj madani chenal kay nazreen lakhon lakh hayn.

Social Media: 11 november 2015 ko social media dawat-eislami kay department ka aghaz kiya, phir dawat-e-islamii pichay nahin hati. Sif 9 afrad say stard honay walay is department kay ab 10 sub department hayn. 50 say za`id face book pages 30 say za`id you tube chenales dus tuter account, 11 instagram accounts sameet whatsap group, email group

sameet ka'ee social sites par is waqt dawat-e-islami islami ta'limateen 'aam kar rahi hay. ﴿الْحَدُودُ بِاللهِ﴾ “Social media department” taqreban sarhay char karor logon tak durust islami ma'lomat pohncha raha hay.

In kay 'ilawah dawat-e-islami kay ka'ee deeni kam hayn, agar aap tamam deeni kamon ka ja'izah layn to aap isi natijay par pohnchay gay balkeh shayad aap parhtay parhtay yeh bat kahayn gay keh “﴿الْحَدُودُ بِاللهِ﴾ jab say dawat-e-islami bani hay ayk second kay li'ay bhi pichay nahin hati” Allah Pak dawat-e-islami ko nazar-e-bad say bacha'ay aur khoob taraqqi-o-'urooj 'ata farma'ay.

اَمِينٌ بِجَاهِ خَاتَمِ النَّبِيِّنَ ﷺ

Allah karam aysa karay tuyh pay jahan mayn

Ay dawat-e-islami tayri dhoom machi ho

Note: dawat-e-islami ki deeni khidmaat ki mazeed tafseel jannay kay li'ay is khas number ko parhnay jari rakhi'ay.

Dawat-e-Islami Kay Deeni Kaamon Ki Jhalkiyan

Dawat-e-Islami Aur Qabool-e-Islaam Ki Jhalkiyan

Islaam aysa zabardast aur shandaar deen hay keh ko'ee jaysay hi kalma parh kar is mayn dakhil hota hay to sabqa tamam gunah khatam ho jatay hayn. Aaj bhi islami ta'limateen aur Nabawi ikhlaaq ko parh kar sun kar aur muballigheen-e-islam ki ikhlaas say bharpoor masa'ee Jamila ki badaulat kuffaar islam qabool

kar rahay hayn. Jaysay “Dawat-e-Islami” kay muballigheen ki koshishon say qabool-e-islam kay iman afroz waqau’aat ki khabrayn pori dunya say mosool hoti rehti hayn. August 2022 say august 2023 kay darmiyan is ayk saal mayn islam qabool karnay walon ki ta’daad kam-o-baysh 8 hazar hay.

Dawat-e-Islami Ki Digar Deeni Khidmaat

Madaris-ul-Madinah (Boys-o-Girls)

Qur`aan-e-Kareem ki muft ta’leem kay li`ay Dawat-e-Islami nay madaris-ul-Madina ka aghaaz kiya. Tadam-e-tehreer bachon aur bachiyon kay madaris ki ta’daad 4980 say za`id hay. Goya dawat-e-islami nay apnay 42 saalon mayn ausatan salana 118 madaris qa`im ki`ay.

Jami’aat-ul-Madina (Boys-o-Girls)

Dawat-e-Islami ka ‘aalim-e-deen banana wala ‘azeem sho’bah “Jami’at-ul-Madinah” ki dunya bhar mayn 1374 branches tadam-e-tehreer ‘ilm-e-deen phayla rahi hay. Agar is ta’daad ko dawat-e-Islami kay 42 salon par taqseem karayn to goya salana 32 branches ka aghaz howa.

Faizan Online Academy (Boys-o-Girls)

Dawat-e-Islami nay jaded zara`ay ta’leem ko bhi apnaya aur ۲۰۱۷ faizan online academy ki tadam-e-tehreer 47 branches hayn aur salana 1025 afrad ki ta’leem ki takmeel ho rahi hay. Jabkeh fil waqt online 22717 say za`id talba-o-talbaat zayr-e-ta’leem hayn.

Baligh Mard Aur Khawateen Kay Li`ay Madrasat-ul-Madina

۲۰۱۷ 92 hazar 948 say za`id maqamaat par baligh mardon aur

khawateen kay li`ay madaris-ul-Madina kholay hayn jahan say 4 lakh 76 hazar 745 say za`id mard aur khawateen nazrah Qur`aan-e-Pak ki ta`leem pa rahay hayn.

Dar-ul-Ifta Ahl-e-Sunnat

Dawat-e-Islami ka ayk bohat hi ahem sho`bah hay jis ki mukhtalif shehron mayn qa`im 14 shakhon say ummat-e-muslima ko darpaysh shar`ee mas`il mayn rahnuma`ee ki jati hay. Dar-ul-ifta Ahl-e-Sunnat say ﷺ mahana ausatan 7000 say za`id sa`ileen ki zabani rahnuma`ee ki ja rahi hay jab keh 800 say za`id tehreeri fatawa jari ho rahay hayn.

Islamic Research center Al Madina-tul-‘Ilmiya

Dawat-e-Islami kay is tehqiqi aur tamnifi sho`bay mayn ﷺ tasneef, taleef, tarjama, takhreej-o-tahqeeq aur tasheel-o-hawashi jaysay ehem umoor anjaam patay hayn. (Al madina-tul-‘Ilmiya) ki janib say tadam-e-tehreer kam-o-baysh ponay 2 lakh safhaat par mushtamil 848 say za`id kutub-o-rasa`il sha`ay'a jab keh 750 say za`id ka web-o-rizan jari ho chukka hay. Giya dawat-e-islami nay 42 sala jad-o-jehed mayn ausatan salana 38 kkutub aur 4000 safhaat ‘ilm-e-deen kay khazanay kay sath paysh ki`ay hayn.

FGRF

Gharibon, miskinon, musafiron, la Charon, zamini-o-aasmani qudrati aafaat say muta`assir. Logon ki madad-o-khair khuwahi kay li`ay musalmanon ki khair khuwahi kar rahi hay is ‘azeem jazbay kay tehet (faizan globle relief fund) FGRF dawat-e-islami ka falahi-o-difa`ee kamon mayn masroof-e-`amal hay, is sho`bay ki augast 2022 say june 2023 tak mayn taqriban 48 lakh 46 hazar 547 afraad ko 52 karor 20 lakh 63 hazar 900 rupy ka paka howa khana muhaiyya kiya gaya, taqriban 2 lakh 99 hazar 675

khandanon ko pinay ka pani kay sath sath khany kay bajut muma rashan faraham karkay unki kifalat ka bandobast kiya

Is kay ‘ilawah, tent aur khaymay, kapray, bistar-o-digar ashya` camp (bara`ay imdad collection), makanaat ki ta’miraat-o-reparing aur blud camp ka bhi intezaam kiya.

Hum nay aghaaz say hi watan-e-‘azeez Pakistan kay mahol ki behtari kay li`ay shajar kari ka silsila FGFR shajar kari shuro` kiya how ahay jo jari-o-sari hay ab tak taqriban 25 lakh poday laga`ay ja chukay hayn jin mayn say ka`ee darakht bhi ban chukay hayn.

Social media kay maydan mayn 50 say za`id face book pages, 30 say za`id you tube chenals, 10 tutor account, 11 instagrame accounts sameet whats app groups, email groups wiki pedia, tiktok aur ka`ee social sites par is waqt dawat-e-islami Khalis deeni aur authentic kantents jari kar rahi hay. Kul mila kar dawat-e-islami ya’ni 47 (million) kay social media par 100 say za`id accounts hayn jin mayn followers ki ta’dad 470 million ya’ni 100 karor say bhi upper ja pohnchi hay social media (billion) karor hay jab keh views ki ta’dad billion dawat-e-islami Pakistan Amrica, Africa, Uk, indoneshiya, Afghanistan, farans, londan, payris, ‘arab views, you tube 6.6 billion sharif sameet dunya bhar mayn mutalashiyaan-e-‘ilm ki ‘ilmi piyas bujha raha ha. Face book par majmo’ee taur par 29 million views ka traffic, Instagram par 3.2 million whats app par afrad ka traffic hota hay. +k email par 110, +k rozana 170

Dawat-e-islami nay ‘aurton kay li`ay bhi is tanzeem kay tehet khas islami behnon kay li`ay deeni kamon ki ish’at-o-tarweej kay li`ay ka`ee sho’ba jaat qa`im hayn jin mayn 98 hazar 693 islami behnayn zayr-e-ta’leem hayn. Phir Qur`aan mukammal karnay

wali khawateen ko behtareen mu'allimma (teacher) banana kay li'ay bhi mukhtalif corses ka bhi ehtemam kiya maslan:

- ❖ 12 din ka mu'allima madani qa'idah corse (reha'ishi)
- ❖ 26 din ka madani qa'idah corse (ghayr reha'ishi)
- ❖ 6 mah ka nazrah Qur'aan corse (ghayr reha'ishi)
- ❖ 90 din aur 63 din par mushtamil tajweed-ul-Qur'aan corse
- ❖ 41 din ka mu'allima madani qa'idah corse.

Augast 2022 say July 2023 tak 4 hazar 26 corses karwa'ay ga'ay jin mayn 70 hazar 82 khawateen nay shirkat ki. Dawat-e-Islami nay mulk-o-bayron-e-mulk mayn senkron jami'at-ul-madina girls bana'ay hayn. Jahan say ab tak 13 hazar 4 so 95 khawateen 'ilm-e-deen ki barkatayn samait kar dunya bhar mayn 'ilm-e-deen ko phaylanay mayn masroof hayn. Is sho'bay kay tehet mazeed 8 corses bhi karwa'ay jatay hayn.

Andaaz-e-Ameer Ahl-e-Sunnat Ki Infiradiyat

Dawat-e-Islami ko LEAD karnay wali shakhsiyat shaikh-e-tariqat Ameer Ahl-e-Sunnat Hazrat 'Allama Molana Muhammad Ilyas 'Attar Qadiri دامت برکاتہو العالیہ hayn jin hon nay Allah Rabb-ul-'Izzat ki di ho'ee taufeeq say dawat-e-Islami ko banaya, parwan charhaya, taraqqi kay rastay par chalaya, dawat-e-Islami ki baqa aur tasalsul mayn Aap ka andaz inteha'ee ahmiyat ka hamil hay. Ameer Ahl-e-Sunnat دامت برکاتہو العالیہ ka jazbah hay keh hamara bolna likhna inteha'ee asan hona chahi'ay keh sunnay parhnay walay ko samajh aa sakay. Is li'ay aap bayan kartay ho'ay madani muzakray mayn sawalaat kay jawabaat daynay kay dauran aur kitabayn waghayrah likhtay ho'ay mushkil alfaz ko asan alfaz say badal daytay hayn ya braket mayn us ka matlab likh

daytay hayn ya us lafz ki English bhi bol aur likh daytay hayn kiyun keh ka'ee log urdu ka lafz nahin samajh saktay laykin jab unhayn wohi lafz English mayn bataya ja'ay to samajh jatay hayn. Aap nay sirf khud tasheel (asan karnay) kay li`ay koshish kartay hyan.

Musalmanon Ki Zindagiyan Badalnay Mayn Dawat-e-Islami Ki Tanzimi Nizam Ka Kirdar

Dawat-e-islami kay zari'ay barpa honay walay is musbat inqelab kay pichay bhi ayk mazboot nizam qa'im hay. Aap kay muhallay mayn maujood masjid dawat-e-islami ka ayk zaili halqa hay aysay chund zaili halqon say mil kar ayk waard banta hay chund ward say yosi, phir town tahmeel, distract, soba, sobay say upar mullk sab say upar markazi majlis-e-shora qa'im hay. Tadam-e-tehreer markazi majlis-e-shora kay 26 arakeen hayn, jin mayn mumalik aur sho'bay taqseem hayn. Har satah par zimm-e-daran maujood hayn har nichay wala zim-e-dar apnay say upar walay zim-e-dar ki ita'at kartay ho`ay kam kar raha hay, zaili halqay say lay kar markazi majlis-e-shora tak sab apnay apnay kamon mayn masrof dawat-e-islami kay deeni kamon ko mazeed barhanay ki koshish mayn lagay ho`ay hayn.

Phir majalis ka nizam hay. ﴿الحمد لله﴾ ! 80 say za'id sho'ba jaat qa'im hayn, har sho'bay ki ayk majlis hay, jis mayn zaili zim-e-dar, waard zimm-e-dar, yosi zim-e-dar, phir upar chaltay chaltay nigran-e-majlis, is say upar is sho'bay ko daykhnay walay rukn-e-shora muqarra hayn.

Yeh pora tanzimi nizam (stricture) gali, mohallon, chotay chotay dayhaton, qumbon tak phayla howa hay. Is tarah har chota bara nazm-o-zabt ka khayal rakhtay ho`ay deen ki khidmat mayn masrof rehta hay.

Quran ki khidmat deen ki Baat Dawat-e-Islami kay sath

2ND SEPTEMBER | YOUM-E-DAWAT-E-ISLAMI

رَبُّ الْكَرَمِ الْكَوَافِرُ
Rabb-e-Kareem ke karor ha karor ahsaan
aur us kay Rasool ﷺ ki nigah-e-inayat say
tableeg-o-Qur'an sunnat ki ghayr siyasi
international tanzeem Dawat-e-Islami ko deenii aur
falahi kaam kartay hu'ay takriban 42 sal ho chukay
hayn Ham Allah Pak kay Is khas fazal par is ka
shukr Ada kartay Hayn Aur Dua kartay Hayn keh
ibtida say lay kar ab tak har us musalman ko jaza-e-Khair day Jis nay Kisii bhi surat mayn Dawat-e-
Islami ko Aage barhane mayn apna hissah Dala.

أَوْلَى بِهَا وَعَلَيْهِ الْأَوْفَى
Al-Awla biha wa alaihi al-awfa

#ILOVEDAWATEISLAMI
#DAWATEISLAMIDAY