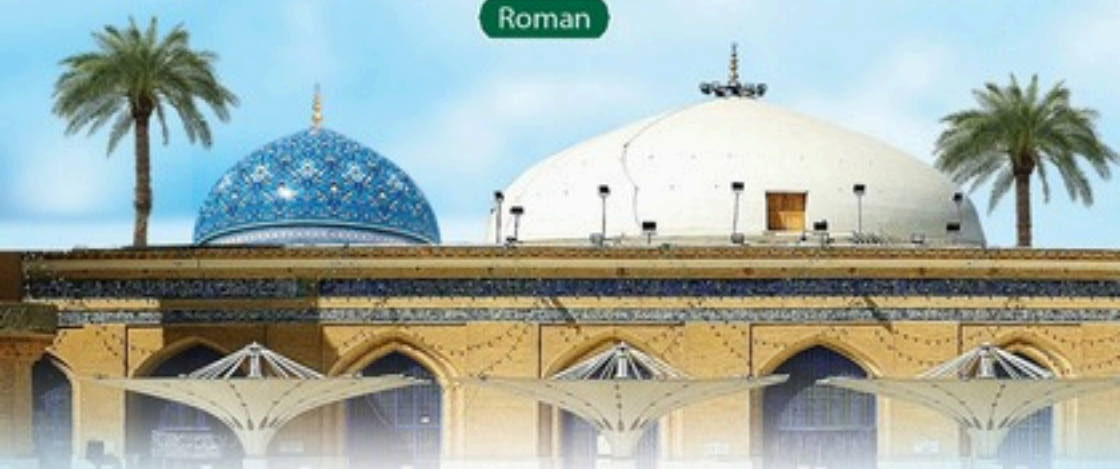




Ameer-e-Ahl-e-Sunnat kay guzishtah saal 1444 hijri mutabiq 2022 ki bari
giyarhawin shareef kay moqa' par honay walay biyan ka tehriri guldastah, banaam

Wah kiya baat Ghaus-e-A'zam ki (ma' 8 karamaat-e-Ghaus-e-A'zam)

Roman



Khuwab mayn aa kar pareshani ka hal bata diya
Gandam mayn barakat ho gae

Deen-o-Duniya ki barbadi ka sabab
100 Ulma' kay suwalaat

Praytkash:

Islamic Research Centre
Al-Madina-tul-'Ilmiyyah

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واہ کیا بات غوث اعظم کی

Wah kiya baat Gaus-e-A'zam Ki

Translation Department nay is risalay ko **Roman-Urdu** mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi pa`ayn to neechay diye gaye postal ya e-mail address par **Translation Department** ko aagah kar kay Sawaab kay haqdaar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, jild. 1, Safhahh. 40*)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Wah kiya baat Gaus-e-A'zam Ki¹

Du'a-e-'Attar!

Ya Rab-e-Mustafa! Jo ko`ee 32 safhaat ka risala “wah kiya bat Ghaus-e-A'zam ki ma'a 8 Karamaat-e-Ghaus-e-A'zam” parh ya sun lay usay bad ‘aqeedgi aur buray khatmay say bacha aur uski bay hisab maghfirat farma.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazilat

Hazrat Shaikh Husain Bin Ahmed Kawwaz Bisati رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: mayn nay Allah Pak say yeh du'a ki keh (ya Allah Pak!) mayn khuwab mayn Abu Sualeh Mo`azzin رَحِمَهُ اللهُ عَلَيْهِ ko daykhna chahta hun. (mayri du'a qabool ho`ee aur) mayn nay khuwab mayn unhayn achi halat mayn daykh kar pocha: Ay

¹ Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ nay 11 Rabe'-ul-Aakhir 1444 hijri mutabiq 6 November 2022 bari giyarhwin shareef ki rat 'aalami Madani markaz Faizan-e-Madina (Karachi) mayn madani muzakray say qabal bayan farmaya jis mayn mulk bhar say tashreef la`ay ho`ay Jami'at-ul-Madinah kay sekron asatiza-e-kiram nay bhi shirkat ki neez in 11 raton mayn mukhtalif karamaat-e-Ghaus-e-pak bhi bayan ho`in, اَلْحَمْدُ لِلَّهِ! Sho`bah hafta wara risala mutal'a ki taraf say Ameer Ahl-e-Sunnat kay is bayan aur karamaat-e-Ghaus-e-A'zam ko tehriri sorat mayn paysh kiya ja raha hay.

Abu sauleh! Aap kaysay hayn? Farmaya: Ay Abul Hasan! Agar Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki zaat-e-girami paar durood-e-pak ki kasrat na ki hoti to mayn halak (ya'ni barbad) ho gaya hota.¹

Zaat-e-wala pay bar bar durood

Bar bar aur bay shumar durood

Baythtay uthtay jagtay sotay

Ho Ilahi mayra shi'aar durood²

امين بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Shah-e-Batha ka mah para hay, wah kiya bat Ghaus-e-A'zam ki

Sayyida Fatima ka piyara hay, wah kiya bat Ghaus-e-A'zam ki

Yeh to sab Awliya` ka afsar hay, ibn-e-Zahra hay Ibn-e-Haydar hay

Aur Hasnain ka dulara hay, wah kiya bat Ghaus-e-A'zam ki

Ghaus-e-A'zam hayn shah-e-Jilani, Peer-e-lasani, Qutb-e-Rabbani

Unkay 'Ushaq nay pukara hay, wah kiya bat Ghaus-e-A'zam ki

Sheher-e-Baghdad mujh ko hay piyara, khoob dil kash wahan ka nazzarah

Mayra murshid jo jalwah aara hay wah kiya bat Ghaus-e-A'zam ki

Hum ko "Giyarah" ka hay 'adad piyara, unki tareekh-e-'urs hay giyarah

Yun 'adad hum ko piyarah giyarah hay, wah kiya bat Ghaus-e-A'zam ki

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Iman Par Maut Ki Khushkhabari (waqi'ah)

Hazrat Shaikh 'Abdul Haq Muhaddis Dehelwi رَحْمَةُ اللهِ عَلَيْهِ

¹ Sa'adat-ul-Darayn, safhah 136

² Zauq-e-na'at, safhah 123,124

³ Wasa'il-e-bakhshish, safhah 577, 579

“Akhbaar-ul-Akhyaar” mayn likhtay hayn: ayk buzurg رَحْمَةُ اللَّهِ عَلَيْهِ nay khuwab mayn Allah Pak kay piyaray piyaray Aakhri Nabi, Makki Madani, Muhammad ‘Arabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ziyarat ki to ‘arz kiya: ya Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Du’a farmai`ay keh mujhay Qur`aan-e-Kareem aur Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnat par maut aa`ay, Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaya: aysa hi hoga aur kiyun na ho jab keh tumharay Shaikh, Shaikh Abdul Qadir Jilani hayn, wo buzurg farmatay hayn: mayn nay 3 martabah yehi darkhuwast ki, Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay (har bar) yehi irshaad famaya aysa hi hoga aur kiyun na ho jab keh tumharay Shaikh, Shaikh Abdul Qadir hayn.¹

سُبْحَانَ اللَّهِ! Ghaus-e-Pak ki muhabbat aur in kay silsilay mayn dakhil hona, Ghaus-e-Pak ka mureed hona kiya fazilat rakhta hay.

Mayri maut bhi aa`ay taubah pay murshid

Hun mayn bhi mureed Aapka Ghaus-e-A`zam

Karam Aap ka gar howa to yaqinan

Na ho ga bura khatimah Ghaus-e-A`zam²

Sultan-e-Wilayat, Gaus-e-Pak

Walyon pay hukumat, Ghaus-e-Pak

Shehbaaz-e-khitabat, Ghaus-e-Pak

Fanoos-e-hidayat, Ghaus-e-Pak

Allah ki rahmat, Ghaus-e-Pak

Hayn ba`is-e-Barakat, Ghaus-e-Pak

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Akhbaar-ul-Akhyaar, safhah 152 urdu

² Wasa`il-e-bakhshish, safhah 553

Ay 'Aashiqaan-e- Ghaus-e-A'zam! Hamaray piyaray piyaray Peer-o-Murshid, shehenshah-e-baghdad Huzoor-e-Ghaus-e-Pak ﷺ ki bari shan hay aur Aap kay sadqay Aap kay murideen-o-muhibbeen (ya'ni muhabbat karnay walon) ko bhi barkatayn naseeb hoti hayn aur kiyun na hon keh aaqa ki fazilat say Ghulam mayn bhi khobiyan aa jati hayn. Allah Pak! Hamayn martay dam tak Ghaus-e-Pak ki ghulami par isteqlamat 'inayat farma`ay aur qayamat mayn bhi Ghaus-e-Pak ki ghulami mayn utha`ay. Khalifa-e-A'la Hazrat Maddah-ul-Habeeb Maulana Jameel-ul-Rahman ﷺ likhtay hayn:

*Nida day ga munadi hashr mayn yun Qadriyon ko
Kidhar hayn Qadri kar layn nazarah Ghaus-e-A'zam ka¹*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Allah Pak Ka Piyara

Hadees-e-Pak ki mashhoor kitab "Bukhari Shareef" mayn Sahabi-e-Rasool Hazrat-e-Abu Hurairah رضى الله عنه say riwayat hay, Huzoor-e-pur Noor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshaad hay: jab Allah Pak kisi banday say muhabbat karta hay to Hazrat-e-Jibreel عَلَيْهِ السَّلَام us say muhabbat kartay hayn phir Hazrat Jibreel عَلَيْهِ السَّلَام makhlooq mayn ae'lan farmatay hayn keh Allah Pak fulan say muhabbat fermata hay lehzah tum bhi is say muhabbat karo, chuna cheh aasman walay bhi us say muhabbat karnay lagtay hayn, phir zameen walon mayn us ki maqboliyat rakh di jati hay.²

¹ Qabala-e-Bakhshish, safhah 99

² Bukhari shareef, jild 2, safhah 382, Hadees: 3209

Ay 'Aashiqaan-e-Ghaus-e-A'zam! Is say ma'loom howa keh mo'mineen sualeheen-o-Awliya` kamileen ki maqbuliyat-e-'amma (ya'ni 'awam-o-khawas mayn shohrat) unki mehbobiyat (ya'ni Allah Pak kay pasandedah honay) ko daleel hay jaysa keh Huzoor Ghaus-e-A'zam, khuwajah Ghareeb Nawaz, data ganj bakhsh 'ali Hajweriaur digar mashhoor-o-ma'roof Awliya-e-Kiram رَحْمَةُ اللَّهِ ki 'aam maqbuliyat keh dunya say pardah farma'ay sadiyan beet (ya'ni guzar) ga`in laykin unki muhabbaton kay chashmayn dilon say ubal rahay hayn. Neez is say yeh bhi ma'loom howa keh "Wali ki ayk 'alamat yeh bhi hay keh khalqat (ya'ni makhlooq) usay wali kahay" aur uski taraf qudrati taur par dil ko raghbat ho.¹

Hazrat Mufti Ahmed Yaar Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: qudrati taur par insanon kay mun say us kay li'ay nikalnay lagta hay "رَحْمَةُ اللَّهِ عَلَيْهِ" ya "رَحْمَةُ اللَّهِ عَلَيْهِ" aur logon kay dil khud ba khud us ki taraf khinchnay lagtay hayn, "dilon ki qudrati kashish mehbobiyat-e-Ilahi ki daleel" hay. Dekhi'ay! Huzoor-e-Ghaus-e-Pak huwajah-e-Ajmeri jaysay buzrugon o hum nay daykha nahin magar sab ko un say dili muhabbat hay.²

Yeh ghaybi-o-qudrati muhabbat hay. Imam 'ishq-o-muhabbat 'Aashiq-e-Ghaus-e-A'zam, mayray A'laa Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ bargah-e-Ghaus-e-Maab mayn 'Arz kartay hayn:

Kunjiyan tujh kp khuda nay din aysi aysi keh

*Yeh sina ho muhabbat ka khazina tayra*³

Sharh-e-Kalam-e-Raza: A'laa Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ bargah-e-Ghausiyat mayn 'arz kar rahay hayn: ya'ni ya Ghaus Pak! Allah

¹ Tafseer Sirat-ul-Jinan, parah 16, surah Maryam, Aayat 198, jild 6 sasfah 159 bataghaiyyur

² Mir'aat-ul-Manajih, jild 3, safah 389

³ Hada'iq-e-Bakhshish, safha 31

Pak nay Aap ko makhlooq kay dilon ki chabiyān 'ata farma'ee hayn to mayra sina khood kar is mayn apni muhabbat dsal diji'ay keh yeh Aap ki muhabbat ka khazina ban ja'ay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ay 'Aashqaan-e-Ghaus-e-A'zam! mayray murshid Huzoor Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ say 'awam to 'awam baray baray Awliya-e-Kiram رَحْمَةُ اللَّهِ عَلَيْهِ 'aqidat mandi ka izhaaar kartaay aa'ay hayn kiyun keh Aap waliyon kay sardar, shehenshah-e-Baghdad hayn. Shaikh 'Aarif billah Abu Ishaq Ibrahim Bin Mehmood رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: mayn nay apnay murshid imam Abu Abdullah Bata'ihī ko yeh farmatay suna: mayn Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ kay Mubarak zamanay mayn Hazrat Sayyidi Ahmed Rafa'ee رَحْمَةُ اللَّهِ عَلَيْهِ kay han chund din thehra, ayk din shaikh Ahmed Rafa'ee رَحْمَةُ اللَّهِ عَلَيْهِ nay mujh say farmaya: hamayn Hazrat Shaikh Abdul Qadir Jilani رَحْمَةُ اللَّهِ عَلَيْهِ kay kuch manaqib ya'ni khobiyan bata'ayn, mayn nay kuch faza'il bayan ki'ay, is dauran ayk shakhs aya aur aur us nay Hazrat Shaikh Aahmed Rafa'ee رَحْمَةُ اللَّهِ عَلَيْهِ ki taraf isharah kar kay mujh say kaha: in kay ya'ni mayray Shaikh Aahmed Rafa'ee رَحْمَةُ اللَّهِ عَلَيْهِ kay 'ilawah hamaray samnay un kay siwa kisi ki fazilat bayan mat karo, yeh suntay hi Hazrat Shaikh Aahmed Rafa'ee رَحْمَةُ اللَّهِ عَلَيْهِ nay naraz ho kar nigaah-e-pur jalal say usay daykha, phir Hazrat Shaikh Aahmed Rafa'ee رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: shaikh Abdul Qadir jilani رَحْمَةُ اللَّهِ عَلَيْهِ kay manaqib (ya'ni un kay faza'il-o-khobiyan) kon bayan kar sakta hay? Shaikh Abdul Qadir Jilani رَحْمَةُ اللَّهِ عَلَيْهِ kay martabay ko (Awliya-e-Kiram رَحْمَةُ اللَّهِ عَلَيْهِ mayn say) kon pohunch sakta hay? Saray

waliyon mayn Aap ka maqam bohat buland hay¹ mazeded Shaikh Sayyid Ahmed Rafa'ee رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: shari'at ka darya un kay sidhay hath par hay aur haqiqat ka darya un kay dusray hath par hay, jis mayn say chahayn pani pi layn, "hamaray is waqt mayn Shaikh Abdul Qadir ka ko'ee sani (ya'ni unki barabri ka) nahin.

Hazrat Imam Abu Abdullah رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hay: ayk din mayn nay Hazrat Shaikh Aahmed Rafa'ee رَحْمَةُ اللَّهِ عَلَيْهِ ko apnay bhanjon aur baray baray murideen ko wasiyat farmatay ho'ay suna: keh ayk shakhs baghdaad shareef Janay kay iraday say aya. Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: jab Baghdad shareef pohncho to Hazrat-e-Shaikh Abdul Qadir Jilani رَحْمَةُ اللَّهِ عَلَيْهِ agar dunya mayn tashreef farma hon to unki ziyarat auar agar pardah farma ja'ayn to un kay mazar Mubarak ki ziyarat say pehlay ko'eek am na karna phir farmaya: " us par hasrat hay jisay Shaikh Abdul Qadir Jilani رَحْمَةُ اللَّهِ عَلَيْهِ ka didar na mila".²

*'Ata ki hay bulandi Haq nay ehl-ullah kay jhandon ko
Magar oncha kiya sab say pharerah³ Ghaus-e-A'zam ka
Na kiyun Awliya is aastanay kay banyan mangta
Keh iqleem-e-wiladat par hay qabzah Ghaus-e-A'zam ka⁴*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Yeh Owliya-e-kiram kay hisar kay sath hay keh Owliya-e-Kiram mayn kon un say barh sakta hay, Ambiya` Kiram Sahaba Kiram un kay to apnay apnay maqamaat hayn aur isko معاذ الله ko'ee chalange bhi nahin kar sakta aur na yahan kisi Saleem-ul-fitrat ka zehen ja sakta hay.

² Fatawa-e-Razawiyah, jild 8, safhah 39 mulakhasan

³ jhanda

⁴ Qabala-e-Bakhshish, safhah 94,99

Ay 'Aashiqaan-e-Ghaus-e-A'zam! Huzoor-e-Ghaus-e-A'zam aur digar Awliya-e-Kiram رَحْمَةُ اللَّهِ ki muhabbat par isteqamat panay aur in Hazraat kay Faizan-e-karam ki khairat laynay kay li'ay 'Aashiqaan-e-Rsool ki sunnaton bhari deeni tehreek Dawat-e-Islami kay deeni mahol say har dam wabasta rahi'ay, harm ah pabandi say ho sakay to giyarhwin shareef ki niyaz bhi dilai'ay aur uski bhi barkatayn loti'ay, Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ki muhabbat dil mayn barhanay kay li'ay ayk madani bahar aap kay gosh guzar karta hun, Dawat-e-Islami kay deeni mahol say aur mazboti say lipat jai'ay.

Bad 'Aqeedagi Say Taubah

Haydar Abaad (Sindh, Karachi) kay ayk islami bhai kuch ghalat logon ki sohbat mayn uthnay baythnay lagay, buri sohbat ki wajah say un ka zehen bhi bura ho gaya aur wo teen saal tak apnay zehen ko is tarah bura kar baythay keh na un ko niyaz shareef samajh ati thi aur na milaad shareef ghar mayn wo un chizon par ae'trazaat kartay thay, is zeheni kharabi say qabal unhayn durood-e-Pak parhnay ka bara jazbah tha magar junhi yeh bay adabon ki sohbat mayn ga'ay is buri sohbat ki nahusat kay sabab durood-e-pak parhnay ka jazbah hi dam taur gaya. Qismat nay palta khaya aur khuda ka karna kuch yun howa keh durood shareef ki fazilat parhi to wo jazbah phir say baydar howa to durood-e-pak parhnay ka ma'mool bana liya. Ayk rat jab durood shareef parhtay parhtay so'ay to الْحَيُّ لِلَّهِ khuwab mayn sabz sabz gumbad ka jalwah daykha halan keh zehen badal chukka tha laykin khuwab mayn bay sakhta zaban par "الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ" jari ho gaya. Jab subha uthay to dil mayn hal chal machi thi keh yeh kiya ho gaya keh jo cheez mayri mayri smajh mayn nahin aati thi wohi mayray sath ho ga'ee mayn zaban say kiya parh raha tha?, ab yeh soch mayn

par ga`ay keh aakhir kuch mas`ala hay, mujhay tehqeeq karni chahi`ay keh haq ka rasta kon sa hay? Husun-e-ittefaq say `Aashiqaan-e-Rasool ki deeni tehreek Dawat-e-Islami ka sunnatayn sikhnay sikhnanay ka madani qafla un kay ghar kay qareeb kisi masjid mayn aa gaya to yeh kisi tarah us madani qaflay mayn kisi ki targheeb par pohonch ga`ay aur un kay sath musafir ban ga`ay. Confuse to thay hi, talash-e-haq kay jazbay kay tehet yeh safar par rawan ho ga`ay. Ameer-e-qafla islami bhai nay unhayn naik a`maal kay risalay ka ta`arruf karwa kaar us par `amal karnay ka jazbah dilaya. Jab unhon nay us risalay ko baghaur parha to baray hayran ho`ay kiyun keh naik a`maal ka risala to zindagi guzarnay ka bohat zabardast rahnuma usoolon par mabni ha. `Aashiqaan-e-Ghaus-e-A`zam ki sohbat aur naik a`maal kay risalay par `amal ki barkat say us par Allah Pak ka fazal-o-karam ho gaya us nay madani qaflay kay tamam islami bha`iyon ko jama` kar kay kaha: mayra zehen pehlay bura ho gaya tha mayn pehlay aap logon ko patani kiya kiya kaha karta tha aaj aap sab gawah ho ja`ayn mayn aaj say apnay is puranay `aqiday aur sochon say sachi taubah karta hun aur ab Dawat-e-Islami kay deeni mahol say wabasta rehnay ki niyat karta hun. Islami bha`iyon nay bohat khushi ka izhaar kiya. Us islami bhai nay aglay din 30 rupay ki nukti (ayk besan ki mitha`ee jo moti kay danon ki tarah bani hoti hay, hum log memni mayn is ko bondiyan boltay hayn wo jalebi color ki hoti hayn galiban wohi murad hay yahan) mangwa kar Sarkar-e-baghdad Huzeer Ghaus-e-Pak Shaikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ ki niyaz dila kar apnay hathon say taqseem ki, us ko Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ki barkatayn kiya milin kedh wo 35 saal say damay (sans) kay maraz mayn mubtila thay, ko`ee rat bagahyr takleef kay na guzarti thi, sidhi darh mayn bhi takleef thi jis kay ba`is saheh

tarah kha bhi nahin saktay thay. **الْحَمْدُ لِلَّهِ** madani qafly ki barakat say dauran-e-safar sans ki ko'ee takleef na ho'ee aur baghayr kisi takleef kay khana bhi khatay rahay. Aur wo keh rahay thay: mayra dil gawahi dayta hay keh 'aqa'id-e-Ahl-e-Sunnat haq hayn aur mayra husun-e-zan hay keh Dawat-e-islami ka deeni mahol Allah Pak aur uskay piyaray piyaray aakhir Nabi **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki bargah mayn maqbool hay.

'Ata'ay Habeeb-e-Khuda deeni mahol

Hay faizan-e-Ghaus-o-Raza deeni mahol

*Ba faizan-e-Ahmed Raza **رَضِيَ اللهُ عَنْهُ***

Yeh pholay phalay ga sada deeni mahol¹

صَلُّوا عَلَى الْحَبِيبِ **صَلَّى اللهُ عَلَى مُحَمَّدٍ**

Khuwab Mayn Aa Kar Pareshani Ka Hal Irshaad Farma Diya

Hazrat Mufti Ahmed Yaar Khan Na'eemi **رَحِمَهُ اللهُ عَلَيْهِ** nay Hazrat 'Allama Al Haaj Sayyid Ahmed Sa'eed Kazmi Shah Sahab **رَحِمَهُ اللهُ عَلَيْهِ** ko ayk khat likha: mayn kisi mas'alay mayn uljha howa tha to Huzoor-e-Ghausul-A'zam Shaikh Abdul Qadir Jilani **رَحِمَهُ اللهُ عَلَيْهِ** ki ziyarat bnaseeb ho'ee aur Aap nay farmaya: agar kisi mas'alay par uljha'o payda ho ja'ay to Multan mayn mayray baytay "Kazmi" (ya'ni Sayyid Ahmed Sa'eed Kazmi) ki taraf rujo' kar liya karo keh wo degham-e-Islam (ya'ni islam kay shayr hayn) phir Ghaus-ul-A'zam **رَحِمَهُ اللهُ عَلَيْهِ** nay irshaad farmaya: keh wo jo kitab likh rahay hayn mujhay pasand hay. (mufti sahib nay Huzoor-e-Ghaus-e-Pak **رَحِمَهُ اللهُ عَلَيْهِ** ki pasand ki ho'ee kitab kay baray mayn pochtay ho'ay khat mayn likha)

¹ Wasa'il-e-Bakhshish, safhah 646

Hazrat wo kon si kitab hay jis ki ta'reef Huzoor Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ nay ki hay? Ghazali-e-Zaman رَحْمَةُ اللهِ عَلَيْهِ is waqt "Taskeen-ul-Khawatir" تَسْكِينُ الْخَوَاطِرِ فِي مَسْئَلَةِ الْخَاطِرِ وَالنَّاطِرِ " tehreer farma rahay thay, Aap nay us kitab kay shuro' mayn likha tha: nacheez is taleef (ya'ni mayn apni kitab) ko Sayyiduna Ghaus-ul-A'zam Huzoor Sayyid Muhyuddin Shaikh 'Abdul Qadir Jilani Al Hasani Wal Husaini رَحْمَةُ اللهِ عَلَيْهِ ki bargah-e-'Azmat mayn paysh karnay ka sharf hasil karta hun, jin ki rohani imdad-o-I'aanat say mujh jaysay koi ski tarteeb-o-tadween ki taufeeq hasil ho`ee.¹ Allah Rabbul 'Izzat un paar rahmat ho aur unkay sadqay hamari bay hisab maghfirat ho.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ghazali-e-Dauran Ki Kitab Ki Madani Bahaar

Mayray larakpan mayn ayk bar kisi shakhs nay Allah Pak kay piyaray piyaray aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay hazir nazir honay kay baray mayn batayn kin. اَلْحَمْدُ لِلَّهِ! Ghaus-e-pak ka karam mayray shamil-e-haal tha mayn nay us ki ghalat baton ko samjhanay kay li`ay Ghazali-e-Dauran Hazrat 'Allama Ahmed Sa'eed Kazmi Shah Sahab رَحْمَةُ اللهِ عَلَيْهِ ki ye kitab "تَسْكِينُ الْخَوَاطِرِ فِي مَسْئَلَةِ الْخَاطِرِ وَالنَّاطِرِ" usay di aur kaha isay parh layn. Wo mayray mohallay hi mayn rehta tha itab parhnay kay ba'ad jab mayri us say mulaqaat ho`ee to wo itna muta`assir howa keh us nay apnay buray 'aqiday say taubah kar li aur Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko Hazir-o-nazir mannay laga. Allah Pak ki Ghazali-e-Dauran par apni rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹¹ Faizan-e-'Allama Kazmi, safhah 64

Ghazali-e-Dauran Ki Chund Khubiyan

Ghazali-e-Dauran baray munkasir-ul-mizaj shakhsiyat thay. Aap bay had 'Aajzi ka izhaar kartay. Mayn nay taqreban hamaysha Aap ko mulaqaat mayn salam mayn pehel kartay daykha hay. Itni bari shakhsiyat honay kay bawajood Aap intezar nahin kartay thay keh ko`ee mujhay salam karay balkeh Aap khud salam karnay mayn sabqat farmatay. Ayk shakhs nay mujhay bataya keh ayk bar mayn imtehanan Aap ki khidmat mayn hazir howa aur idhar udhar chupnay laga achanak jab Ghazali-e-Dauran رَحْمَةُ اللَّهِ عَلَيْهِ nay mujhay daykha to foran apni 'adat mubarkah kay mutabiq "Assalam-o-'Alaikum" farma diya.

Ghazali-e-Dauran ki 'Ilmi Shaan-o-Shokat

Ghazali-e-Dauran Hazrat 'Allama Ahmed Sa'eed Kazmi Shah Sahab رَحْمَةُ اللَّهِ عَلَيْهِ nay Dawat-e-Islami kay sab say pehlay salana ijtima mayn kakri ground tashreef la`ay aur bayan farmaya tha phir uskay 6 saal ba`ad Aap ka inteqaal shareef ho gaya. Mayn nay Aap ko aakhiri 'umer ta Dawat-e-Islami say bohat muhabbat karnay wala paya hay. Aap kay ayk mureed jo Hafiz-e-Qur`aan Raheem Yaar Khan kay rehmay walay thay kehtay hayn: mayn Ghazali-e-Dauran ki khidmat mayn hazir tha, un dinon Dawat-e-Islami na`ee na`ee thi to kisi nay banai-e-Dawat-e-Islami kay baray mayn ae'tirazaat shuro' kar di`ay. Ghazali-e-Dauran رَحْمَةُ اللَّهِ عَلَيْهِ nay sunnay kay ba`ad 'aajzi kay taur par apnay baray mayn bhi us say kuch yun farmaya: miyan suno Ilyas Qadri jo kam kar raha hay na wo mayn kar saka hun na is tarah tum nay iya hay. Mayra husun-e-zan hay keh Ghazali-e-Dauran رَحْمَةُ اللَّهِ عَلَيْهِ itnay baray 'aalim-e-deen thay keh us waqt unki hayat-e-mubarkah mayn bhi un jaysa 'aalim kam az kam aeshia mayn na ho. Aap kay dunya mayn is waqt hazaron shagird phaylay hon gay. اَلْحَبْرُ لِلَّهِ Hazrat say mayra

khat-o-kitaba ka silsilah kaafi raha hay. Allah Pak ki Ghazali-e-Dauran par apni rahmat ho aur unkey sadqay hamari bay hisab maghfirat ho.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Khayr Khuwahana Madani Mashwarah

Ba'az bad naseeb log apni bad nasibi kay sabab **معاذ الله** Awliya-e-Kiram **رَحْمَةُ اللهِ** kay ikhtiyarat ka inkar kartay aur **معاذ الله** bura bhala kehney say bhi nahin choktay, bahar haal agar kisi kay zehen mayn Awliya-e-Kiram **رَحْمَةُ اللهِ** kay ta'alluq say khuda na khuwasta ko'ee waswasay hon to us k odor karna chahi'ay warna is mayn aakhirat ka bara nuqsan hay. Awliya kiram **رَحْمَةُ اللهِ** ki tauheen bohat khatarnaak hay "Bukhari shareef" mayn Hadees-e-Qudsi mayn hay: Allah Pak irshaad fermata hay: jo mayray kisi wali say dushmani rakhay mayn usay aylan-e-jung dayta hun.¹ Allah hu Akbar Allah Pak jisay jang ka challenge karay to Allah Pak say kon muqabla kar sakta hay.

Hazrat 'Allama Ghulam Rasool Razawi **رَحْمَةُ اللهِ عَلَيْهِ** Hadees-e-Pak kay is hissay: "jis nay mayray kisi wali say dushmani ki" kay tehet farmatay hayn: ya'ni jo ko'ee wali say 'adawat (ya'ni dushmani) is li'ay karta hay keh wo mayra wali hay, mayn us say jang karta hun aur usko halak karta hun aur us par aysay log musallat karta hun jo usko aziyat pohnchatay rahayn. Us

¹ Bukhari, jild 248, Hadees 4502

shakhs ki yeh ruswa`ee dunya mayn hay aakhirat ki kharabi is kay `ilawah hay.¹

Hazrat `Allama `Ali Qari رَحْمَةُ اللهِ عَلَيْهِ Aa`imam Kiram رَحْمَهُمُ اللهُ kay hawalay say bayan farmatay hayn: Allah Pak nay do qisam kay gunah gaaron say ae`lan-e-jang kiya hay: 1 Sood khaur 2 Awliya-e-Kiram رَحْمَهُمُ اللهُ ka dushman. Donon bohat baray gunah hayn kiyun keh Allah Pak ka banday say jang karna banday kay buray khatmay par dalalat karta hay aur jis say Allah Pak ae`lan-e-jang kar day wo kabhi kamiyaab nahin ho sakta.²

Allah Pak hamaray gunah mu`aaf farma`ay aur hamayn shaytani waswason say bacha`ay. Aap gawah rahi`ay ga keh ab tak dunya mayn jitney Awliya-e-Kiram رَحْمَهُمُ اللهُ tashreef la`ay ya maujood hayn ya jitney tashreef la`ayn gay mayn un sab say muhabbat karta hun.

Hum ko saray Awliya say piyar hay

إِنْ شَاءَ اللهُ apna bayra paar hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Deen-o-Dunya Ki Barbadi Ka Sabab

Imam Ahl-e-Sunnat, Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ Fatawa-e-Razawiya Shareef mayn farmatay hayn: peeron kay peer, peer dastageer, Hazrat Ghaus-ul-A'zam Shaikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ ko معاذ الله bura bhala kehna zeher-e-qatil aur deen-o-dunya ki barbadi ka sabab hay.³

¹ Tafheem-ul-Bukhari, jild 9, safhah 794

² Mirqaat, jild 5, safhah 41, teht-ul-Hadees 2266

³ Fatawa-e-Razawiyah, jild 21 safhah 287

Baaz-e-Ashraf ki ghulami say yeh aankhayn phirmi

Daykh ur ja`ay ga iman ka tauta tayra

Al aman qeher hay ay Ghaus wo

Mar kay bhi chain say sota tikha tayra nahin mara tayra¹

Ho sakta hay kisi ko waswasa aa`ay keh hum Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ kay baray mayn aysa kiyun keh rahay hayn to Allah Pak nay apnay banday ko jo rutbah diya hay. Jaysa keh Allah Pak nay Makhlooq mayn sab say bara rutbah apnay piyaray Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko `ata farmaya hay. Hamari zaban khushk ho ja`ay, qalam toot ja`ay magar hum Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shan to kiya “shan” ki “sheen” kay nuqtay ka aghaaz bhi nahin kar saktay. Maulana Hasan Raza Khan رَحْمَةُ اللهِ عَلَيْهِ apni kitab “Zauq-e-Naat” mayn likhtay hayn:

Asmaan gar tayray talwon ka nazarah kaarta

Roz ik chand tasadduq mayn utara karta²

Ya`ni ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ agar asmaan Aap kay pa`on Mubarak kay talway yani jo hissa zameen par lagta hay usko daykh layta to Aap kay pa`on Mubarak par roz auk chand sadqa, nichawar kiya karay. Jab talway ki yeh shan hay to jis ka talwah hay us Mubarak hasti ka kiya `aalam ho ga.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Falij Theek Ho Gaya

Mayray Aaqa-e-may`mat Sayyidi Qutb-e-Madinah Ziya` Uddin Ahmed Madani رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: ayk martabah mujh

¹ Hada`iq-e-bakhshish, safhah 28,29

² Zauq-e-Na`at, safhah 30

par falij ka shaded hamla howa mayra aadha jism maflooj (Paralyzed) ho gaya, 'Alalat (ya'ni bimari) is qadar barhi keh sab log yehi samjhay keh ab yeh jan bar na ho (ya'ni zindah nahin bach) sakayn gay. Ayk raat mayn nay ro ro kar bargaah-e-sarwar-e-ka`inaat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn faryad ki, ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mujhay mayray peer-o-murshid, mayray Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay khadim bana kar Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay aastanay par bhayja hay, agar yeh bimari kisi khata ki saza hay to murshidi ka wasta mujhay mu'af farma diji`ay. Isi tarah Huzoor-e-Ghaus-e-Pak aur khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ ki sarkaron mayn bhi isteghasa paysh kiya (ya'ni faryaad ki). Sayyidi Qutb-e-Madinah farmatay hayn: jab mujhay neend aa ga`ee to kiya daykhta hun keh mayray peer-o-Murshid Sayyidi A'laa Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ do norani chehray walay buzrugon kay sath tashreef la`ay hayn. A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay ayk buzurg ki taraf isharah kartay ho`ay faarmaya: Ziya` Uddin! رَحْمَةُ اللهِ عَلَيْهِ daykho! Yeh Huzoor Sayyiduna Ghaus-ul-A'zam hayn aur dusray buzrug ki taraf isharah kartay ho`ay irshaad faramaya yeh Huzoor Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ hayn. Huzoor Ghaus-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ nay mayray jisam kay mafloj (ya'ni falij zadah) hissay par apna dast-e-shifa (ya'ni sehat bakhsh hath) phayra aur farmaya: utho! Mayn khuwab hi mayn khara ho gaya. Ab yeh teenon buzurg namaz parhnay lagay. Phir mayri aankh khul ga`ee. Allah Pak kay karam say اَلْحَمْدُ لِلّٰهِ mayn tandrust hpo gaya.¹

Allah Raab-ul-'Izzat ki un par rahmat ho aur unkay sadqay hamari maghfirat ho.

امین بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Sayyidi Qutb-e-Madinah, safhah 12

*Shifa` patay hayn sadha jan balab amraaz mohlik ay
'ajab dar-ul-Shifa` hay aastana Ghaus-e-A'zam ka*

*Jameel-e-Qadri so jan say qurban murshid para'
Banaya jis nay tujh jaysay jo banda¹ Ghaus-e-A'zam ka²*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Memnon Kay Han 'Aqeedat-e-Ghaus-e-A'zam

Piyaray piyaray islami bha'iyol'aam taur par "meymon" log Ghaus Pk ka bara ehteram kartay hayn aur meymanon mayn giyarhwin shareef ka bara rujhan hay. Yahan tak keh hamari bari borhiyan ghar say bahir Janay par kehti hayn: ja bayta! Ghaus Pak jo wasilon, piran peer ji madad, Ghaus Pak jo wasilo. Ab tecnalogy ka zamana hay. Tarah tarah kay gumrah kun mazameen bari tayzi say phaylnay lagay hayn. اَلْحَيْدُ لِلّٰهِ hidayat ka bhi silsilah jari hay. Fir'on ka sir kuchalnay kay li`ay Hazrat Moosa عَلَيْهِ السَّلَامُ tashreef la`ay. Isi tarah namrood nay khuda`eek a da`wah kiya to Hazrat Ibrahim Khaleel Ullah عَلَيْهِ السَّلَامُ nay us ka sir kuchla. Allah Pak Hamayn shaytani waswason say bacha kar apnay Awliya` kiram رَحْمَةُ اللّٰهِ ka ba adab rakhay.

Ghareeb Ko Ameer Kar Diya

Huzoor Ghaus Pak رَحْمَةُ اللّٰهِ عَلَيْهِ kay baray shezaday Hazrat Abdul Razzaq Qadri رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: jab mayray walid mohtaram ki shohrat ho ga`ee to Aap nay Hajj ada farmaya,

¹ Banday say murad Ghulam hay kiyun keh banday ka ayk ma'ni Ghulam-o-khadim bhi hay.

² Qabala-e-bakhshish, safhah 94,101

safar-e-Hajj mayn mayn Aap ki sawari ki bag (ya'ni lagam) pakarta rha, jab hum Baghdad shareef kay junoob mayn waqay' ayk sheher mayn pohinchay to Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: yahan sab say ghareeb ghar talash karo, hum nay ayk wayranay mayn Own ka ayk khaymah daykha, jis mayn ayk borha, borhiya auar ayk larki thi. Huzoor Ghaus Pak رَحْمَةُ اللَّهِ عَلَيْهِ nay us borhayn say ijazat li aur apnay sathiyon kay sath us wayranay mayn theher ga'ay, us sheher kay baray baray buzurg aur ameer log Aap ki khidmat mayn hazir ho'ay aur darkhuwast ki keh Aap hamaray hayn ya kisi aur achay makan mayn tashreef lay chalayn, magar Aap nay manzor na farmaya. Us sheher kay hukkaam nay Aap رَحْمَةُ اللَّهِ عَلَيْهِ kay li'ay bohat sig aa'ayn, bakriyan, khana, sona, chandi, saman aur safar kay li'ay sawariyan bhayjin aur log har taraf say Aap ki khidmat sarapa 'azmat mayn hazir ho'ay, Aap nay apnay sathiyon say irshad farmaya: keh is tamam saman mayn say mayn nay apna hissa is ghar walon ko 'inayat kiya. Yeh sun kar unhon nay 'arz kiya hum nay bhi apna apna hissa gift kiya, is tarah wo tamam maal us borhay, borhiya, aur larki ko day diya gaya, rat Aap wahan thehray aur subha ko rawana ho'ay, (furzand Ghaus-e-A'zam Hazrat Sayyid Abdul Razzaq Qadri رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn:) ka'ee saal kay ba'ad us sheher mayn mayra guzar howa, kiya daykhta hun keh wo borha wahan kay rehnay walon mayn sab say ziyadah maal daar hay. Us nay mujh say kaha keh yeh sab kuch us raat ki barakat hay jab Ghaus Pak hamaray han tashreef la'ay thay aur hamayn nawazah tha.¹

سُبْحَانَ اللَّهِ! Mayray murshid nay gharibon ko pehlay nawaza. Magar hamari tawajjah maal daron ki taraf ziyadah aur gharibon ki taraf kam hoti hay. Afsos.

¹ Behjat-ul-asrar, safhah 198

Kabhi to gharibon kay ghar ko`ee phayra!

Hamari bhi qismat jaga Ghaus-e-A'zam

Mayray khuwab mayn aa bhi ja Ghaus-e-A'zam

Pila Jaam-e-deedar ya Ghaus-e-A'zam¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Pehlay Namazi Phir Niyazi

Ay 'Aashiqaan-e-Ghaus-e-A'zam! Hamaray piyaray piyaray peer-o-murshid ko jo martabah mila yeh Allah pak ki 'ata say mila, wilayat Allah Pak ki 'ata say hasil hoti hay, Awliya` Kiram fara`iz-o-wajibaat kay sakhti say paband hotay hayn, yahan tak keh mayray peer-o-murshid Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ rozanah hazar rak'atayn nafil ada kartay thay ayk raat mayn pandrah saal tak ayk Qur'aan-e-Kareem khatam kiya, yeh hazraat hazaron nawafil parhayn aur afsos! Hum say farz namazayn bhi nahin parhi jatin, kiya Ghaus Pak say yehi barakat layni hay keh unki niyaz khani ha, unhon nay to namaz parhi, aap un kay chahnay walay banyan aur unki naqal bhi karayn. Pehlay namazi phir niyazi. Yaad rakhi`ay! Namaz farz hay aur niyaz mustahab farz ka darjah mustahab say bara hota hay. Farz ada na karayn to gunahgaar jab keh mustahab par 'amal na karayn to gunahgaar nahin, jo jan bojh kar ayk namaz bhi chor day to uska naam jahannum kay us darwazay par likh diya jata hay jis say dakhil ho kar wo jahannum mayn ja`ay ga, mayray Aaqa A'laa Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ jinhon nay hamayn Ghaus-e-Pak ki muhabbat kay jam bhar bhar kar pila`ay hayn, farmatay hayn: jo ayk namaz bhi jan bojh klar

¹ Wasa`il-e-Bakhshish. Safhah 552

choray to wo jahannum mayn hazaron saal jalnay ka haqdaar hay.¹ Ayk namaz kay eh wabal hay to jo ayk mahinay balkeh ka`ee mahinon nahin n ahin ka`ee barson tak na parhay to zara sochayn us ka kiya anjaam ho ga? Niyyat karayn! **إِنْ شَاءَ اللَّهُ** niyaz kartay hayn kartay rahayn gay laykin namaz bhi nahin chorayn gay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

“Ghaus-ul-A'zam” Kay 8 Huroof ki Nisba Say 8

Karamaat-e-Ghaus-e-A'zam

Hazrat Shaikh Muhaddis dehelwi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Awliya` Kiram رَحْمَةُ اللَّهِ لَهُ mayn say ko`ee bhi karamaat kay lehaaz say Huzoor Ghaus Pak رَحْمَةُ اللَّهِ عَلَيْهِ ka hum pallah nahin, yahan tak keh ba`az buzrogon nay farmaya: Huzor Ghaus Pak رَحْمَةُ اللَّهِ عَلَيْهِ ki karamaat ka haal “motiyon ki lari” jaysa hay keh jab totti hay to ayk kay ba`ad ayk moti girtay chalay jatay hayn neez Aap رَحْمَةُ اللَّهِ عَلَيْهِ ki karamaat a`daad-o-shumar say bahir hayn.²

(1) Murghi Zindah Ho Ga`ee (Karamat)

Huzoor Ghaus Pak, sheheshah-e-Baghdad, Hazrat Shaikh Abdul Qadir Jilani رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat mayn ayk khaton yeh keh kar apna bayta chor ga`in keh yeh Aap say bohat muhabbat karta hay, uski tarbiyat farma diji`ay. Aap nay usay qabool farma kar mujahiday (ya`ni `ibadat-o-riyazat) par laga diya, ayk din uski walidah aa`in to daykha keh us ka bayta bhook aur shab baydari (ya`ni rat jag kar `ibadat karnay kay)

¹ Fatawa-e-Razawiyah, jild 9 saffah 158

² Ash`at-ul-lam`aat, jild 4, saffah 410 mafhuman

sabab bohat kamzor ho gaya hay aur jau shareef ki roti kha raha hay, jab Huzor Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mayn hazir ho'in, to daykha keh Aap kay smnay ayk bartan mayn murgha ki haddiyan rakhi hayn, jisay Huzoor-e-Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ nay tanawol farmaya (ya'ni khaya) tha, us khaton nay 'arz ki: ya Ghaus-e-A'zam! Aap khud to murgha kha'ayn aur mayra bacha jau ki roti. Yeh sun kar Huzoor Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ nay apna hath Mubarak murgha ki un haddiyon par rakha aur farmaya: "قُوْنِي بِاِذْنِ اللهِ الَّذِي يُحْيِي الْعِظَامَ وَهِيَ رَمِيمٌ" ya'ni Allah Pak kay Hukm say zindah ho jo gali ho'ee hadiyon ko zindah farma'ay ga. Yeh farmana tha keh murgha foran saheeh salamat zindah khari ho kar awaz nikalnay lagi, Huzor Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: jab tayra bayta is darjay tak pohunch ja'ay ga to jo chahay ga kha'ay ga.¹

Allah Rabb-ul-'Izzat ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

امين بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Jis tarah murday jila'ay us tarah murshid mayray

Murdah dil ko bhi jila ya Ghaus-e-A'zam dastageer²

Shay'r Ki wazahat: ay mayray piyaray piyaray peer-o-murshid Ghaus Pak! Aap nay jis tarah (Allah Pak ki 'Ata ki ho'ee taqat say) murdon ko zindah farmaya hay is tarah mayray murdah dil ko bhi zindah farma diji'ay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Behjat-ul-Asrar, safhah 128

² Wasa'il-e-Bakhshish safhah 547

(2) Gandum Mayn Barakat Ho Ga`ee (Karamat)

Shaikh Abul ‘Abbas Ahmed Qarashi Baghdad رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: ayk bar Baghdad sharef mayn qehet tha (ya’ni khanay pinay ki kami thi), mayn nay apnay faqay aur kasrat-e-‘ayaal (ya’ni ziyadah baal bachon) ka bargah-e-Ghausiyat ka zikir kiya to Hazrat Shaikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ nay mayray li`ay ayk waybah (ayk makhsos paymana) gandum ka nikala aur mujh say farmaya keh is ko ayk bori mayn dal kar us ka mun band kar do aur ayk taraf say khol kar nikal kar khatay rehna. Laykin uskay mun ko hargiz na kholna Shaikh Abul ‘Abbas رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn keh hum us bori say 5 saal tak gandum nikal nikal kar khatay rahay. Ayk din mayri zaujah nay us bori ka mun khol diya to wo gandum 7 din mayn khatam ho ga`ee mayn nay Huzoor Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mayn yeh mu`amla ‘arz kiya to Aap nay irshaad farmaya: agar tum usko chor daytay aur uska mun nakholtay to apnay marnay tak us mayn say khatay rehtay.¹ Allah Rabb-ul-‘Izzat ki un par rahmat ho aur unkay sadqay hamari bay hisab maghfirat ho.

امين بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Wo aur hayn jin ko kahi`ay mohtaj

Hum to hayn gada`ay Ghaus-e-A`zam

Jo dam mayn ghani karay gada ko

Wo kiya hay `ata`ay Ghaus—e-A`zam²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Behjat-ul-Asrar, safhah 130

² Zauq-e-Na`at, safhah 178

Karamat Haq Hay

Ay 'Ashiqaan-e-Ghaus-e-A'zam! Ahl-e-Sunnat ka muttafiqah 'aqidah hay keh Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ aur Awliya Kiram ki karamatayn haq haynaur har zamanay mayn Allah walon ki karamaat zahir hoti rahi hayn aur إِنَّ شَاءَ اللهُ qiyamat tak kabhi bhi is ka silsilah khatam nahin hoga. Hazrat Shaikh Abdul Haq Muhaddis Dehelwi رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: Allah walon say Karamaton ka Zahir hona Qur`aan-o-Hadees say sabit hay.¹

Parah 3 Surah Aal-e-'Imran ki aayat number 37 mayn Allah Pak kay piyaray Nabi Hazrat 'Esa Rooh-ul-Allah عَلَيْهِ السَّلَام ki walidah-e-mohtarmah Hazrat Bibi Maryam رَحِمَهُ اللهُ عَلَيْهَا ki karamat ka kuch yun bayan hay:

كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا قَالَ يَبْرَأُ أَنِي
لِكِ هَذَا قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ



Tarjama-e-Kanz-ul-'Irfan: jab kabhi Zakariyah us kay pas us ki namaz parhnay ki jagah jatay to us kay pas phal patay (Zakariyah nay) sawal kiya, Ay Maryam! Yeh tumharay pas kahan say ata hay? Unhon nay jawab diya: yeh Allah ki taraf say hay, bay shak Allah jisay chahta hay bay shumar rizq 'ata fermata hay.³

¹ Ash'at-ul-lam'aat jild 4, safhah 595

² Parah 3, Surah Aal-e-'Imran, aayat 37

³ Hazrat-e-Maryam رَضِيَ اللهُ عَنْهَا kay pas garmi kay phal sardiyan mayn aur sardi kay phal garmi mayn maujood hotay. Ashaab-e-kahaf ka 309 saal tak baghayr kha'ay pi'ay so'ay rehna bhi (karamat ki daleel) hay. (tohfat-ul-Mureed safhah 363)

(3) Ghaus-e-A'zam Ki Barakat (Karamat)

Hazrat Shaikh Isma'eel Bin 'Ali رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Hazrat Shaikh 'Ali Bin Hayti رَحْمَةُ اللهِ عَلَيْهِ jab bimar hotay to kabhi kabhi mayray han tashreef latay aur ka'ee din guzartay ayk dafa Aap wahin bimar ho ga'ay to unkay pas peer-e-peeran, Meer-e-Meeran, Hazrat Shaikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ Baghdad shareef say 'iyadat kay li'ay tashreef la'ay, yun mayray han do Awliya-e-Kiram رَحْمَةُ اللهِ عَلَيْهِ jama' ho ga'ay mayray han 2 kajoor kay darakht thay jo 4 saal say khushk thay, unhayn phal nahin lagta tha. Hum nay un ko katnay ka iradah kiya to Huzoor Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ mayn un mayn say ayk darakht kay nichay wuzo farma kar dusray darakht kay nichay do nafl ada farma'ay. Daykhtay hi daykhtay donon darakht sar sabz ho ga'ay aur un kay pattay nikat aa'ay aur usi haftay unka phal aa gayahalan keh wo khajooron kay phal ka mosim nahin tha. Mayn nay apni zameen say kuch khajoorayn lay kar aap ki khidmat mayn paysh kin to Aap nay us mayn say kha'in aur mujh say farmaya: Allah Pak tayri zameen, tayray dirham, tayray saa' (makhsos paymanay) aur tayray (janwaron kay) dodh mayn barakat day."

Hadees say Karamaat Saboot: kutub-e-Ahadees mayn karamaat par bay shumaar riwayaat maujood hayn, ba'az 'Ulama-o-Muhaddiseen nay is mozo' par mustaqil kitabayn tehreef farma'ee hayn. Hamaray Piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay piyaray Sahabi Hazrat Abdullah رَضِيَ اللهُ عَنْهُ ka 'ilm-e-Ghayb dekhi'ay keh apni maat, no'iyat-e-maut, husun-e-khatima waghayrah sab ki khabar pehlay say day di. Chuna cheh Hazrat Jabir رَضِيَ اللهُ عَنْهُ farmatay hayn: jab ghazwa-e-Uhod howa mayray walid nay mujhay rat mayn bula kar farmaya: mayn apnay muta'alliq khayal karta hunk eh Nabi-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sahabah mayn pehla Shaheed mayn hung a. mayray nazdeek Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ba'ad tum sab say ziyadah piyaray ho. Mujh par qarz hay tum ada kar dayna aur apni behnon kay li'ay bhala'ee ki wasiyat qabool karo. Hazrat Jabir رَضِيَ اللهُ عَنْهُ farmatay hayn: hum nay daykha subh sab say pehlay Shaheed wohi thay. (Bukhari, jild 1, safhah 454)

Hazrat Shaikh Isma'eel Bin 'Ali رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: (Huzor Ghaus-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ ki barakat say) mayri zameern mayn is saal 2 say 4 gunah ziyadah fasal payda honi shuro ho ga'in. ab mayra ye haal hay keh jab mayn ayk dirham kharch karta hun to us say mayray pas do say teen guna maal ajata hay aur mayn gandum ki 100 boriyan kisi makan mayn rakhta hun phir us mayn say 50 boriyan kharch kar kay baqi ko daykhta hun to 100 boriyan maujood hoti hayn. Mayray janwer is qadar bachay daytay hayn keh mayn unki ginti (counting) bhool jata hun.¹ Allah Rabb-ul-'Izzat ki un par rahmat ho aur unkay sadqay hamari bay hisab maghfirat ho.

امين بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Wasa'il-e-bakhshish mayn hay:

*Bahaar aa'ay mayray bhi ujray chman mayn
Chala ko'ee aysi hawa Ghaus-e-A'zam
Rahay shad-o-abaad mayra gharana
Karam az pa'ay Mustafa Ghaus-e-A'zam²*

(4) Ghaus-e-A'zam Waqt Kay Badshah (Karamat)

Mayray Murshid, Shehenshah-e-Baghdad, Huzor Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ kay mubarak zamanay mayn ayk buzurg Sayyidi Abdul Rahman Tafsonaji (رَحْمَةُ اللهِ عَلَيْهِ) nay ayk roz member par farmaya:

¹ Behjat-ul-Asrar, safhah 91

² Wasa'il-e-Bakhshish, safhah 553

“mayn Awliya` mayn aysa hun jaysay parindon mayn kulang (sab mayn onchi gardan wala parindah)”

Wahan par Huzoor Ghaus-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ kay ayk mureed Hazrat Sayyidi Ahmed رَحْمَةُ اللّٰهِ عَلَيْهِ bhi tashref farma thay unhayn nagawar howa keh Huzoor-e-Ghaus Pak par apnay Aap ko tarjeeh di. Gudri (ya'ni faqiron ka wo jubbah jis mayn bohat say paywand lagay hon) phaynk kar kharay ho ga`ay. Hazrat Sayyidi Abdul Rahman رَحْمَةُ اللّٰهِ عَلَيْهِ nay un ko sir say pa`on tak daykha. Gharz ka`ee bar isi tarah nazar dali aur khamosh ho ga`ay logon nay Hazrat Abdul Rahman Tafsonaji رَحْمَةُ اللّٰهِ عَلَيْهِ say is ka sabab pochha to farmaya: mayn nay us kay jism ko daykha keh ko`ee rongta (ya'ni wo chotay chotay narm baal jo insan kay jism par hotay hayn.) Rahmat-e-Ilahisay khali nahin hay phir un say farmaya: gudri pehen liji`ay. Mureed-e-Ghaus-e-A'zam nay irshad farmaya: faqeer jis kapray ko utar phaynk dayta hay dubarah nahin pehenta. Unka makan `aali shan 12 din kay faslay par tha apni zaujah mohtarma ko awaz di: Fatima! Mayray kapray do. Unhon nay wahin say hath barha kar kapray di`ay aur unhon nay hath barha kar pehen li`ay. Hazrat Sayyidi Abdul Rahman رَحْمَةُ اللّٰهِ عَلَيْهِ nay pochha: kis kay mureed ho? Faarmaya: Sarkar-e-Ghaus-e-A'zam, ka Ghulam hun. Hazrat Abdul Rahman Tafsonaji رَحْمَةُ اللّٰهِ عَلَيْهِ nay apnay do mureedon ko Baghdad shareef bhayja keh Huzoor-e-Ghaus Pak رَحْمَةُ اللّٰهِ عَلَيْهِ say ja kar `arz karo! 12 saal say Qurb-e-Ilahi mayn Hazir hota hun Aap ko jatay daykha na aatay. Yeh donon mureed idhar say chalay udhar Huzoor-e-Ghaus-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ nay apnay do mureedon say irshaad farmaya:

Tafsonaj ja`o! rastay mayn shaikh Abdul Rahman رَحْمَةُ اللّٰهِ عَلَيْهِ kay do aadami milayn gay un ko wapis lay ja`o aur Shaikh Abdul Rahman رَحْمَةُ اللّٰهِ عَلَيْهِ ko jawab do keh jo sehen mayn hay wo dalaan walay ko kaysay daykh sakta hay aur jo dalaan mayn

hay wo us say ander walon ko kaysay daykh sakta hay aur jo us say bhi ander khas jagah mayn ho. Mayn us khas maqam mayn hunaur uski nishani yeh hay keh fulan rat barah hazar Awliya` ko khil'at 'ata ho`ay thay. Yad karo! Keh tum ko jo khil'at mila tha wo sabz tha aur us par sonay say "قُلْ هُوَ اللَّهُ" likhi thi. Yeh sun kar Shaikh Abdul Rahman رَحْمَةُ اللَّهِ عَلَيْهِ nay sir jhuka liya aur farmaya: "صَدَقَ الشَّيْخُ عَبْدُ الْقَادِرِ وَهُوَ سُلْطَانُ الْوَقْتِ" ya'ni Shaikh Abdul Qadir رَحْمَةُ اللَّهِ عَلَيْهِ nay sach farmaya aur wo badshah-e-waqt hayn.¹

Ay 'Ashiqaan-e-Ghaus-e-A'zam! Allah Pak nay apnay naik bandon Awliya-e-Kiram رَحْمَةُ اللَّهِ عَلَيْهِ ko bari shan-o-'Azmat say nawaza hay, yeh Allah Pak ki 'ata say bari taqat rakhtay hayn, Qur`aan-e-Kareem mayn Hazrat Sulaiman عَلَيْهِ السَّلَام kay ayk ummati, Hazrat Aasif Bin Barkhiya رَحْمَةُ اللَّهِ عَلَيْهِ ka secron kilo meter dor, malka-e-Bilqees ka "bohat bara takht" palak jhapaknay mayn lanay wali karamat ka bayan hay. Parah 19, surah Al Namal, Aayat number 40 mayn hay:

قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِّنْ أُنْكُتِ أَنَا آتِيكَ بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ
طَرْفُكَ فَلَمَّا رَأَاهُ مُسْتَقِرًّا عِنْدَهُ قَالَ هَذَا مِن فَضْلِ رَبِّي

Tarjama-e-Kanzul 'Irfan: us nay 'arz ki jis kay pas kitab ka 'ilm tha keh mayn isay Aap ki bargah mayn Aap kay palak jhapaknay say pehlay lay aa`on ga (chuna cheh) phir jab Sulaiman nay is takht ko apnay pas rakha howa daykha to farmaya: yeh mayray Rab kay fazal say hay.

Jab Hazrat Sulaiman عَلَيْهِ السَّلَام ki ummat kay ayk "wali Allah" ki yeh shan hay to Hazrat Sulaiman عَلَيْهِ السَّلَام kay bhi Aqa, saray Nabiyon kay sardar, Madinay kay tajdaar, صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki

¹ Behjat-ul-asrar, safhah 20, 21

ummat kay bohat baray wali balkeh waliyon kay sardar, Huzoor Ghaus Pak, Shaikh Abdul Qadir Jilani رَحْمَةُ اللَّهِ عَلَيْهِ ki shan-o-'azmat kaysi ho gi.

(5) Mirghi Ko Bhaga Diya (Karamat)

Behjat-ul-Asrar mayn hay: Huzoor Ghaus Pak رَحْمَةُ اللَّهِ عَلَيْهِ kay zamanay mayn ayk shakhs ko “ Mirgi” ho ga`ee, Aap nay farmaya: is kay kan mayn keh do: “ Ghaus-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ ka hukm hay keh Baghdad say nikal ja.” Chuna cheh usi waqt wo acha ho gaya aur ab tak Baghdad shareef mayn mirgi nahin hoti.¹

Wah kiya martabah ay Ghaus hay bala tayra

Ounchay ouchon kay saron say qadam a'laa tayra²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(6) Rupon Ki Thayliyon Say Khon Nikalnay Laga (Karamat)

Hazrat Abul 'Abbas Khizir رَحْمَةُ اللَّهِ عَلَيْهِ bayan kartay hayn keh ayk rat hum Baghdad shareef mayn Huzoor-e-Ghaus Pak Dastagir Shaikh Abdul Qadir Jilani رَحْمَةُ اللَّهِ عَلَيْهِ kay madrasay mayn thay , ayk khalifa Aap رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat—e- sarapa 'Azmat mayn hazir howa auar salam kay ba'ad nasihatayn talb kartay ho`ay 10 thayliyanrupon ki paysh kin, un thayliyon ko uskay khadim utha`ay ho`ay thay, Aap nay farmaya: mujhay in thayliyon ki zarorat nahin, magar khalifa nay wapis laynay say inkar kiya aur qabol karnay kay li`ay israr kiya, Aap nay ayk

¹ Behjat-ul-Asrar, safhah 140

² Hada`iq-e-Bakhshish, safhah 19

thayli apnay sidhay (Right) hath mayn li aur dusri dusray (Left) hath mayn aur donon ko daba kar nichora to un mayn say khon n ikalnay laga. Phir Aap nay us khalifa say farmaya: kiya tu Allah say haya nahin karta keh logon ka khon lay kar mayray pas aya hay? Yeh sun kar wo bay hosh ho gaya.”¹

Karam chahi`ay tayra tayray khuda ka

Karam Ghaus-e-A'zam Karam Ghaus-e-A'zam

Piyaray piyaray islami bha`iyo! Allah Walon ko dunyawī maal-o-daulat ki khuwahish nahin hoti, dunyawī maal-o-daulat to goya unkay hath ka mail hota haywo mitti kay dhayr ko hukm farma`ayn to wo sonay ka ban ja`ay balkeh Huzoor-e-Ghaus Pak رَحْمَةُ اللَّهِ عَلَيْهِ to sabr-o-qana`at ki targheeb daytay ho`ay irshad farmatay hayn: tayri bhag daur say taqseem howa wa rizq ziyadah na milay gaur tayri qana`at ki wajah say kam na milay ga is li`ay razi ba riza reh.²

Maal-o-daulat ki talab hum ko nahin hay murshid

Hum faqat tgrayray talabgaar hayn Ghaus-e-A'zam³

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Karamaat Ka Inkar Gumrahi Hay

Hazrat `Allama Maulana Mufti Muhammad Amjad `Ali A`zami رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn keh karamat-e-Awliya` Haq hayn, is ka munkir (ya`ni inkar karnay wala) gumrah hay.⁴ Karamat ki bohat si qismayn hayn maslan lambi musafaton ko lamhay

¹ Behjat-ul-Asrar, safhah 120

²² Mir`aat-ul-Manajeh, jild 7, safhah 13, Mirqaat jild 9, safhah 25, Hadees 5171

³ Wasa`il-e-Bakhshish, safhah 540

⁴ Bahar-e-Shari`at, jild 1 safhah, 269, Hissa 1

mayn tay kar Layna, pani par chalna, hawa`on mayn urna, dil ki bat jan Layna, aur dor ki chezon ko daykh Layna waghayrah.

(7) 100 'Ulama' Kay Sawalaat (Karamat)

Hazrat Mufarraj Bin Nabhan Shaybani رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn keh jab Hazrat Shaikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ mashhoor ho ga`ay to Baghdad kay mashhoor tareen 100 'Ulama' is bat par muttafiq ho`ay keh har ayk mukhtalif 'Uloom-o-funoon kay baray mayn Huzoor Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ say alag alag sawal bana`ay takay is sawalat kay zari`ay Huzoor Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ ko lajawab kar sakayn. Yeh soch kar sb kay sab Huzoor Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mayn hazir ho`ay, mayn bhi bargah-e-Ghausiyat mayn hazir tha jab wo 'Ulama' aa kar bayth ga`ay to peeran-e-peer, roshan zameer, Ghaus-e-A'zam Dastageer رَحْمَةُ اللهِ عَلَيْهِ nay apna sir-e-mubarak jhuka liya, us waqt Aap kay sinay Mubarak say aysa noor nikla, jisay har har us shakhs nay daykha jisay Allah Pak nay dikhana chaha, wo noor guzarta howa jab har 'aalim kay sinay par pohncha to sab kay sab hayran ho kar tarapnay lagay, phir nangay sir Huzoor-e-Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ kay member shareef kay pas hazir ho`ay. Aap nay bari bari har ayk ko sinay say lagayaaur farmaya: tumhara sawal yeh tha aur uska jawab yeh hay, yun hi ayk ayk kar kay sab kay mas`alay aur un kay jawabaat irshad farma di`ay. Jab yeh mehfil khatam ho`ee to mayn un 'Ulama' kay pas gaya aur un say pocha keh yeh kiya mu`amla hay? To unhon nay (Huzoor-e-Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ ko azmanay ka nuqsan bayan kartay ho`ay bataya keh) jab hum wahan aa kar baythay to ayk dam sab kuch aysay bhool ga`ay jaysay hamayn kuch nahin aata. Magar jab huzoor Ghaus Pak رَحْمَةُ اللهِ عَلَيْهِ nay hamayn apnay Mubarak sinay say lagaya to hum mayn say har ayk ka "ilm" wapis aa gaya aur is

say bhi ziyadah hayrat dilanay wli bat yeh hay keh Huzoor Ghaus Pak رَحْمَةُ اللّٰهِ عَلَيْهِ nay hamaray sawalaat kay wo jawabaat irshaad farma'ay jo pehlay hamaray 'ilm mayn na thay.¹ Allah Pak ki un par rahmat ho aur unkay sadqay hamari bay hisab maghfirat ho.

امین بجاہ خاتم النبیین صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهِ وَسَلَّمَ

Faqihon kay dilon say dho diya un kay saawalon ko

Dilon pay hay bani Aadam kay qabza Ghaus-e-A'zam ka²

Ay 'Aashiqaan-e-Ghaus-e-A'zam! Dil ki bat jannay walay ko "roshan zameer" kehtay hayn aur hamaray piyaray piyaray Ghaus-e-A'zam Allah Pak ki 'ata say dilon ki bat jan laytay thay, "Allah Pak ki 'ata say" jab keh diya gaya to ab ko'ee shaytani waswasa nahin ana chahi'ay kiyun keh Allah Pak apnay bandon ko chupi batayn, chupay kamon ki khabar daynay par qadir haya aur wo jisay chahay is nay'mat sy nawazay, hamaray Ghaus-e-A'zam to Allah Pak kay maqbool tareen Awliya` Kiram mayn say hayn.

Aap hayn peeron kay peer aur Aap hay roshan zameer

Aap Shah-e-Atqiya ya Ghaus-e-A'zam Dastageer

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللّٰهُ عَلَيَّ مُحَمَّدٍ

(8) Jinnat Nay Aanay Mayn Dayr Kar Di (Karamat)

Shaikh Abu Zakariya Yahya Bin Abi Nasr Sehrawi رَحْمَةُ اللّٰهِ عَلَيْهِ kay walid farmatay hayn: mayn nay ayk 'amal kay zari'ay jinnaat ko bulaya to unhon nay kuch ziyadah dayr kar di wo

¹ Qala'id-ul-Jawahir, safhah 33, behjat-ul-Asrar, safhah 96

² Bakhshish, sfhah 54

mayray pas aa`ay aur kehney lagay: jab Shaikh Sayyid Abdul Qadir Jilani, Qutb-e-Rabbani رَحْمَةُ اللّٰهِ عَلَيْهِ bayan farma rahay hon to us waqt hamayn bulanay ki koshish na kiya karo. Mayn nay kaha wo kiyun? Unhon nay jawab diya: hum Huzoor Ghaus-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ ki majlis mayn hazir hotay hayn. Mayn nay kaha: tum bhi unki majlis mayn jatay ho. Unhon nay kaha: han! Hum mardon mayn kaseer ta'dad mayn hotay hayn, hamaray bohat say giroh hayn jinhon nay islam qabol kiya hayaur un sab nay Huzoor Ghaus Pak رَحْمَةُ اللّٰهِ عَلَيْهِ kay hath par taubah ki hay.¹

*Thar tharatay hayn sabhi jinnat tayray nam say
Hay tayra wo dabdaba ya Ghaus-e-A'zam dastgeer*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Behjat-ul-Asrar, safhah 180

Aglay Haftay ka Risalah



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