

غوٲِ ٲاك رَحْمَةُ اللّٰهِ عَلَيْهِ كا شوقِ علمِ دين

**Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ ka shauq-e-'Ilm-e-Deen**

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab parhnay ki Du'a*

Deeni kitab ya Islami sabaq parhnay say pehlay zayl mayn di hu`ee Du'a parh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch parhayn gay yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikmat kay darwaazay khool day aur ham par Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf; jild. 1, Safhah. 40)

**Note:** Awwal aakhir aik baar Durood Shareef parh layn.

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## Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ka shauq-e- 'Ilm-e-Deen

### Dua-e-Attar

Ya Rabb-E-Mustufa jo koi 17 safhat ka risala “Ghaus-e-Pak Ka Shouq-e-Ilm-e- Deen” parh ya sun lay usay ilm-e-deen haisl karnay ka shoq aur amal ki toufeeq ata kar aur maa baap samayt uski maghfirat farma.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Shareef Ki Fazeelat:

Farman-e-Aakhri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Mayn nay guzishta raat ajeeb waqi'ah daykha, mayn nay apnay ayk ummati ko daykha jo pul-e-siraat pr kabhi ghisat kar aur kabhi ghutnun kay bal chal raha tha, itnay mayn wo durood aaya jo us nay mujh par bhayja tha, us nay usay pul-e-sirat par khara diya yahan tak kay us nay pul-e-siraat paar karliya.<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Sach Ki Bara'kat Say 40 Daa'ko Ta'ib Hogaey:

9 Zilhajj Shareef ko aik larka apnay ghar say bahar nikla aur

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<sup>1</sup> Mu'ajam Kabeer jild 25, safhah 282 Hadees 39

khayt mayn hal chalanay walay aik bayl kay peechay holiya. Achanak bayl us larkay ki janib mura aur naam lay kar yun bola: Aye Fulan! Tum khayl kood kay liyay nhi payda nhi kiyay gaey. Larkay nay bayl ko is tarah baat kartay huay suna tu khofzada hogaya aur foran apnay ghar aagaya aur ghar ki chat par pohunchta hay to kya daykhta hay kay seenkron meel door maydan-e-ara'fat ka manzar dikhai day raha hay jis mayn hujjaj-e-karam Allah Pak ki riza ki husool ki khatir jama thay. Us larkay nay yeh daykha to apni walida ki khidmat mayn hazir hokar arz guzar hua: "Meri pyari ammi jaan! Mujhy Allah Pak ki riza kay liyay raah-e-Khuda mayn waqf kar djayay aur mujhy Baghdad Shareef jaa kar ilm-e-deen hasil krnay aur Allah Pak kay nayk bandon ki khidmat mayn hazir hokar unka fayzan hasil karnay ki ijazat ina'yat farma'iyay". Ammi jaan nay iska sabab to us larkay nay baray eh'tiram kay sath saara waqey'aa sunaya. Allah Pak ki mazri o riza par ammi jaan nay labbaik kaha aur raah-e-Khuda kay is nan'hay musafir kay liyay saa'man tayyar karna shuru kardiya aur 40 deenar (yani sonay kay sikkay) apnay lakht-e-jigar (yani betay) ki kameez mayn see diyay. Phr safar par rawana honay say pehlay apnay lakht-e-jigar say waada liya kay hamaysha aur har haal mayn such bolna hay. Us kay baad usay yeh kehtay huay alwida kiya kay: "Jaa! Mayn nay tumhayn raah-e-Khuda mayn hamaysha kay liyay waqf kardiya, ab main yeh chehra qayamat say pehlay nahi daykhungi. (Allah ki yeh naik bandi janti thi kay ab mayn jeetay jee apnay betay ko dobara nhi daykh sakungi)<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

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<sup>1</sup> Bahija-tul-asrar safha 167

## Maa Ki Nasihat Mannay Ka Sila:

Yeh larka ayk chotay say qaflay kay sath Baghdad ki janib chal para, raastay mayn aik waqay'aa paysha aaya keh 60 daako qaflay ka raasta rok kar loot maar karnay lagay, unhon nay kisi ko bhi na chora aur har aik say us ka maal o asbab cheen liya magar is larkay ko kam umar jaantay huay kisi ne isay kuch bhi na kaha, aik daako nay qareeb say guzartay huay aesay hi poucha: Kya tumharay paas bhi kuch hay?. Larkay nay bghayr daray jawab diya: Meray paas 40 deenar (yani 40 sonay kay sikkay) hayn. Daako nay samjha keh yeh humse Mazak kar raha hay aur woh aagay chala gaya. Us larkay say kisi aur daako nay bhi yehi poucha aur usne us daako ko bhi yehi jawab diya keh us kay pas 40 sonay kay sikkay hayn. Jab yeh dono daako apnay sardaar kay pas gaey to usay bataya keh hum ne is qaafly mayn aik aesay jur'rat mand larkay ko daykha keh jo is halat mayn bhi hum se nhi darta aur hum se Mazak karta hay. Sardar nay kaha: Kya Mazak karta hai? Usko bula kar laao, jab woh larka sardar kay paas aaya tu usne sardar ko bhi wohi jawab diya jo pehlay dako'un ko diya tha keh meray paas 40 sonay kay deenar hayn. Sardar nay jab us kay libas ki talashi li to waqa'i usay 40 sonay kay sikkay milgaey. Larkay kay is such bolnay par sub bohot hay'ran huay aur us say is such bolnay ki wajah maloom ki to larka kehney laga: Meri ammi nay ghar say nikaltay waqt mjhse yeh waada liya tha keh hamaysha aur har halat mayn such bolna, aur mayn apni ammi ka waada nhi tor sakta tha. Daku'on ka sardar yeh sun kar ronay laga or kehney laga keh: Haye Afsos! Yeh larka apni ammi say kiyay huay waadon ki is tarah paasdari karay aur aik mayn hun kay sal'ha sal hogaey apnay Rab say kiyay huay waadon ki khilaf warzi kar raha hun. Us sardar nay rotay huay raah-e-Khuda kay is nanhay musafir kay hath par tauba karli aur us kay baaki saathi bhi yeh kehtay huay tauba karnay lagay keh: "Aye Sardar! Jab lout maar

kay buray kaamon mayn tu hamara sardar tha tu ab naiki ki raah par bhi tu hi hamara sardar hoga”<sup>1</sup>

*Niga'hay Wali Mayn Yeh Taseer Daykhi*

*Badalti Hazaron Ki Taqdeer Daykhi*

Ay Ashiqan-Ghaus-e-Azam! Raah-e-khuda kay eh nanha musafir koi or nhi bal keh hamaray aur aap kay pyaray pyaray peer-o-murshid, peerun kay peer, peer-e-dastageer, roshan zameer, qutub-e-Rabbani, mahbob-e-sub'hani, peer-e-laa'sani, peer-e-peeran, meer-e-meeran, Sheikh Syed Abu Muhammad Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ thay. Such bolnay ki bhi kya khoob barakatayn hayn keh sach ki barakat say daku'on ko sardar samayt tauba ki sa'adat naseeb hogai. Har musalman ko chaheyay keh woh apni deeni o duniyawi tamam muam'lat mayn such bolay, such bolna nijat dilanay aur jannay mayn lay jana wala kaam hay.

### **Teen 3 Farameen-e-Mustafa ﷺ:**

- ❖ Suchai ko apnay opar lazim karlo kyun keh yeh naiki kay sath hay aur yeh dono Jannat mayn lay Janay walay hayn. Aur jhoot say bachtay raho keh yeh gunnah kay sath hay aur yeh dono jahan'num mayn lay Janay walay hayn.<sup>2</sup>
- ❖ Jab banda such bolta hay tu naiki karta hay aur jab naiki karta hay tu mahfoz hojata hay aur jab mahfoz hojata hay tu Jannat mayn dakhil hojata hay.<sup>3</sup>

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<sup>1</sup> Bahija-tul-asrar safha 168

<sup>2</sup> Ibn-e-Habban jild 7, safhah 494 Hadees 5704

<sup>3</sup> Musnad Imam Ahmad, jild 2, safhah 589, Hadees 6652

- ❖ Kitni bari khayanat hay keh tum apnay musalman bhai say koi baat kaho jis mayn woh tumhayn sucha samajh raha ho halan keh tum us say jhoot bol rahay ho.<sup>1</sup>

**Ay Aashiqan-Ghaus-e-Azam!** Baaz awqat aysa bhi hota hay keh banda apni izzat bachanay kay liyay jhoot bolta hay keh agar such bolay ga to loug mulamat karayn gay, bura bhala kahayn gay halan keh izzat such mayn hi poshida hay jab keh jhoot mayn agar zahiri tor par duniya mayn bay izzat say bach bhi gaey lekin Allah Pak ki bargah mayn baroz-e-qayamat jo sharmindagi-o-nidamat hogi woh bayan say bahar hay, jhoot say bachnay ka aik tareka yeh bhi hay keh banda dunyawii zillat kay muqablay mayn jahannum ki ukhurwi zillat aur azabat ko paysh-e-nazar rakhay keh dunyawii zallat to chand lamhon ki hay aur yeh unkareeb khatam bhi hojaegi lekin ukhurwi zillat to is se kahin barh kar hay, layhaza kisi mulamat karnay walay ki mulamat ki parwah mat kijay, hamaysha such boliye:

*Gheebat-O-Tohmat-O-Chughli Say Door Rakh  
Kho Gar Tu Such Ka Day Bana Ya Rabb-E-Mustufa  
Ujub-O-Takabbur Aur Hub-E-Jaah Say  
Aaey Na Paas Tak Riya Ya Rabb-E-Mustufa  
Amraz-E-Isyan Nay Mujhy Kar Neem Jaan Diya  
Murshid Ka Sadqa Day Shifa Ya Rabb-E-Mustufa<sup>2</sup>*

Huzoor-e-Ghaus-e-Pak, Shahansha-e-Baghdad رَحْمَةُ اللّٰهِ عَلَيْهِ nay ibti'dai taleem qasba'e jilaan mayn hasil ki, phr mazeed taleem kay liyay san 488hijri Baghdad shareef tashreef laey, Aap رَحْمَةُ اللّٰهِ عَلَيْهِ

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<sup>1</sup> Abu Dawood, jild 4, safhah 381, Hadees 4971

<sup>2</sup> Wasail-e-bakhshish, safha 132



nay baray achay tareekay say ilm hasil kiya aur apni taleem mukammal farma kar apnay zamanay kay ulama mayn numayan maqam hasil kiya. Doran-e-talaybay ilmi aap ko faqa kashi (yani bhokay rehmay) ki nobat bhi aai aur na Janay kin kin dushwar guzar marhalon say guzarna para magar is kay bawajod ilm-e-deen hasil karnay ka jazba kam na hua. Nihayat mehnat kay sath ilm-e-deen hasil kartay rahay aur jab is silsilay ki takmeel hogai aur fazl-o-kamal par pohunch gaey, bohot baray aalim-e-deen ban gaey, Aap ki ilmiy'yat ki shoh'rat door door tak pohunch gai tu Aap kay Ustad-e-mohtaram aur murshid-e-girami Hazrat Sheikh Abu Saeed Makhromi رَحْمَةُ اللهِ عَلَيْهِ nay dars aur tadres kay wastay apna madrassah aap kay hawalay kardiya jis ki zimaydari aap nay khush dili kay sath na sirf qubool farmai balk eh musnad-e-tadrees ko ronak bakhsh kar uloom aur funon kay piyason ko sayrab karnay lagay. Meray Murshid, Huzoor Ghaus-e-Pak apnay Qaseeda-e-Ghausiyya mayn irshad farmatay hain:

Mayn nay ilm ka dars liya yahan tak keh maqam-e-qurtabiyyat tak pohunch gaya. (Qaseeda-e-Ghausiyya, Madani Panj Surah, Safha 264). Mazeed irshad farmatay hain: "Fiqh seekh aur is kay baad tanha`ee ikhtiyar kar jo baghair ilm kay khuda ki ibadar karta hay woh jitna sanwaray ga us say ziyada bigaray ga. Apnay sath sha`reat ki shama lay lo, Allah Pak ki taraf sub se ziyadah qareeb rasta bandage kay qanoon ko lazim pakarna aur sha`reat ki girah ko thamay rakhna hay.<sup>1</sup>

*Ahkam Shreat Rahayn Malhoz Hamaysha*

*Murshid Mujhy Sunnat Ka Bhi Paband Banao*

*Achon Kay Khareedar Tu Har Jaa Par Hayn Murshid*

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<sup>1</sup> *Bohjat-Ul-Asrar, Safha 106*

*Badkar Kahan Jaeyn Jo Tum Bhi Na Nibhao*

*Attar Ko Har Ayk Nay Dhutkar Diya Hay*

*Ya Ghaus! Isay Daman-E-Rahmat Mayn Chupao<sup>1</sup>*

**Ay Ashiqan-e-Ghaus-E-Azam!** Awliya-e-karam ki sub say Afzal kism “Sidiqni” kehlati hay. Aur hamaray Ghaus-E-Azam رَحْمَةُ اللّٰهِ عَلَيْهِ Sidiqni thay.<sup>2</sup>

## **Ilm-E-Ladunni kay 70 Darwazay**

Sheikh Abul Hassan Imrani Kaymati aur Bazar رَحْمَتُ اللّٰهِ nay Baghdad mayn 591 hijri mayn kaha keh hum Sheikh Muh'yaddin Abu Muhammad Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ kay paas madrassay mayn “Darwaz-e-Azj” mayn 557hijri mayn hazir huay aur woh injeer kha rahay thay, tab aap nay khana chor diya aur dayr tak bay hoshi mayn rahay, phr farmaya: Is waqt meray dil par ilm-e-ladun'ni kay 70 darwazay khol diyay gaey aur har aik darwaza itna wasi yani kushada hay jaisa keh asman o zameen ki kushadgi, phr khas logoun mayn Allah Pak ki pehchan ki batayn dayr tak kartay rahay hatta keh haziren kay hosh jatay rahay aur hum nay kaha keh hum ko yeh guman bhi nhi keh sheikh kay baad koi aesa kalam kar sakay<sup>3</sup>

## **Allah Kay Wali Ko Jagah Day Do**

Meray peer aur murshid Sayyidi Huzoor-E-Ghaus-E-Pak apnay bachpan kay aik waqe'ay kay baray mayn farmatay hayn: Meri umar 10 saal thi keh mayn aik din madrassay say ghar ki taraf jaa raha tha, mayn nay farishton ko daykha keh jo bachon say keh rahay thay keh: “Allah kay wali kay liyay jagah kushada

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<sup>1</sup> Wasail-E-Bakhshish, Safha 570

<sup>2</sup> Naiki Ki Dawat, Safha 580

<sup>3</sup> Bohjat-ul-asrar, safha 56

kar do taa keh wo baith jaeyn”. Esi doran aik shakhs hamaray qareeb say guzra jisay mayn us waqt nhi janta tha, us nay farishton say yehi baat suni to aik farishtay say poucha: Yeh larka kon hai?. Farishtay nay kaha: Unqareeb is ki shan azeem hogi, isay ata kiya jaega, mana nhi kiya jaega, isko ikhtiyar diya jaega, aur roka na jaega, aur isko qareeb kiya jaega, is say dhoka na kiya jaega. Huzoor Ghaus-E-Pak farmatay hain keh: “Phr mainay us shakhs ko 40 saal kay baad pehchana to woh us waqt ka ibdaal tha”.<sup>1</sup>

*Khuda Kay Fazal Say Hum Par Hay Saya Ghaus-E-Azam Ka  
Hamayn Dono Jahanun Mayn Hay Sahara Ghaus-E-Azam Ka  
Azeezo Kar Chuko Tayyar Jab Meray Janazay Ko  
To Likh Dayna Kafan Par Naam-E-Wala Ghaus-E-Azam Ka  
Lahad Mayn Jab Farishtay Mujhsay Pouchayn Gay Tu Keh Dunga  
Tareeqa Qadri Hun, Naam Laywa Ghaus-E-Azam Ka<sup>2</sup>  
  
Hayn Peer-E-Peeran Ghaus-E-Pak  
Hayn Meer-E-Meeran Ghaus-E-Pak  
  
Mahbob-E-Subhan Ghaus-E-Pak  
Waliyon Kay Sultan Ghaus-E-Pak  
  
Mahbob-E-Yazdan Ghaus-E-Pak  
Sultan-E-Zeeshan Ghaus-E-Pak  
  
Mushkil Ho Asan Ghaus-E-Pak  
Do Dard Ka Darman Ghaus-E-Pak  
  
Farmao Ahsan Ghaus-E-Pak*

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<sup>1</sup> *Bohjat-ul-Asrar, Safha 48*

<sup>2</sup> *Qabala-E-Bakhshish, Safha 93,98,99*

*Rahat Ka Saman Ghaus-E-Pak*

*Bulwao Janan Ghaus-E-Pak*

*Ban Jao Mehman Ghaus-E-Pak*

*Jis Waqt Chalay Jaan Ghaus-E-Pak*

*Ya Peer! Ho Ihsan Ghaus-E-Pak*

*Poora Ho Jana Ghaus-E-Pak*

*Deedar Ka Arman Ghaus-E-Pak*

*Hojaey Meri Jaan Ghaus-E-Pak*

*Bus Aap Par Qurban Ghaus-E-Pak*

*Tal Jaey Shaytan Ghaus-E-Pak*

*Bach Jaey Imaan Ghaus-E-Pak*

*Uff! Hashar Ka Maydan Ghaus-E-Pak*

*Lo Zeray Daman Ghaus-E-Pak*

*Ho Meri Janan Ghaus-E-Pak*

*Bakhshish Ka Saman Ghaus-E-Pak*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### **Ghaus-E-Pak Ki Ilmi Shan-O-Shokat:**

Meray peer aur murshid, shahansha-e-baghdad, Huzoor Ghaus-e-Pak nay bohot mushkil waqt mayn bohot lagan aur mehnat kay sath ilm-e-deen hasil kiya. Aap khud farmatay hayn keh: Mayn apni talabe ilmi mayn ustad say sabak lay kar jangal ki taraf nikal jaya karta tha phr weeranun aur bayabanun mayn din ho ya raat, andhi ho ya barsat, garmi ho ya sardi apna mutala jaari rakhta tha. Us waqt mayn apnay sar par aik chota sa imama bandhta aur mamoli si tarkariyan (yani sabziyan) khata tha, kabhi kabhi yeh tarkariyan bhi na miltin

lekin mayn apna mutala jari rakhta, phr neend aati to khaali  
pait hi kankariyon say bhari zameen par so jata tha. <sup>1</sup>

## Ilmi Maqam

Jab meray Murshid Ghaus-E-Pak nay ilm-e-deen say faraghat hasil ki aur aap dars aur tadrees ki masnad aur iftah par pohunch gaey yani mufti bhi ban gaey to logoun ko waz aur nasehat aur ilm-o-amal ki isha'at yani phaylanay mayn masrof hogaey. Chunanchay duniya bhar say ulama-o-sulaha yani naik loug aap ki bargah mayn ilm-e-deen seekhnay kay liyay hazir hotay, us waqt pooray Baghdad mayn aap ka hum palla koi bhi na tha. (*Qalaid-ul Jawahir, Safha 5*). Aap ilm kay samandar thay, aap ko ilm-e-fiqh, ilm-e-hadees, ilm-e-tafseer, ilm-e-nahav aur ilm-e-adab waghayra uloom par maharat-e-tam'ma hasil thi, jab aap ko aap kay asa'taza nay ilm-e-hadees ki sanad di to farmanay lagay: "Aye Abdul Qadir! Alfaaz-e-hadees ki sanad tu hum aap ko day rahay hayn, lekin haqeeqat yeh hay keh Hadees kay ma'na aur mafhom ko samjhna tu hum nay aap hi sau seekha hay". (*Haya-tul-mu'azzam Fi Manaqib-e-Ghaus-e-azam, safha 46*). Goya ustaad keh rahay hayn keh hum agar chay zahiri tu aap kay ustaad sahi lekin haqeeqat mayn batni tor par to aap hamaray ustad hayn.

*Tu Hay Woh Ghaus Keh Har Ghaus Hay Shayda Tayra  
Tu Hay Woh Gha'is Keh Har Gha'is Hay Payasa Tayra  
Soraj Aglon Kay Chamktay Thay, Chamak Kar Doobay  
Ufuq Noor Par Hay, Mahar Hamaysha Tayra<sup>2</sup>*

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<sup>1</sup> *Qalaid-Ul-Jawahir, Safha 10*

<sup>2</sup> *Hadaiq-E-Bakhshish, Safha 23*

**Sharah Kalam-E-Raza:** Ghaus, waliyon ka aala mansab hay aur degar Ghauson kay bhi Aap Ghaus hayn, yani Aap Ghaus-ul-aghwas hayn keh degar Ghaus bhi khud aap kay shayda hayn, Aap woh kunwan hayn keh khud kunwayn aap kay pyasay hayn.

Huzor Ghaus-e-Pak ko ilm-e-deen kay phaylanay ka is qadar ka shok tha keh aap apna waqt bilkul bhi zaya nhi kartay thay, Aap ilmi kamon mayn hi aksar masrof rehtay thay, dusron shehron kay tulaba aap ki tareef aur ilm-o-funon mayn maharat ki shohrat sun kar khud aap ki khidmat mayn ilm-e-deen hasil karnay aur aap kay fuyozat aur barakatayn lotnay kay liyay hazir hotay rahay, Aap ilm-o-amal kay aesay paykar thay keh jo bhi aap kay pas ilm hasil karnay kay liyay hazir hota woh khali hath na laut'ta tha, yani ilm kay sath sath amal bhi parha daytay thay.

### **Ba Amal Ustaad:**

Yeh bara qabil-e-ghor nukta hay ustad aaysa baa mal hona chaheyay keh us kay pas parhnay wala baa mal ban kar uthay, pehlay namazi tha tu ab tahajjud guzar ban jaey. Pehlay us ka zahir durust tha tu ab ustaad ki barakat say batin bhi roshan hojaey, kaaashh! Aaysa ustad ho. Hazrat Qazi Abu Saeed Mubarak Makhzomi ka Baghdad mayn aik madrassah tha, woh is mayn waaz-o-naseehat aur ilm-e-deen hasil karnay walon ko ilm seekhaya kartay thay, Jab qaazi sahab ko Ghaus-e-pak kay ilm-o-amal aur faza'il-o-kama'lat aur fahm-o-farast ka ilm hua tu Qaazi sahab nay apna madrassah aap kay hawalay kardiya aur phr logoun ki

kaseer tadad aap ki bargah mayn ilm-e-deen hasil karnay kay liyay hazir honay lagi.<sup>1</sup>

### Aik Ayat Kay Chalis(40) Ma'na Bayan Farmaey:

Aik din kisi qaari sahab nay Ghaus-e-pak ki majlis shareef mayn Quraan-E-Kareem ki aik Aayat tilawat ki tu Aap nay us aayat ki tafseer mayn pehlay aik ma'na phr do is kay baad teen yahan tak keh hazireen kay ilm kay mutabik gayrwen walay Ghaus-e-pak nay gayarah ma'na bayan farma diyay, aur phr degar wojoohaat bayan farmaeyn jin ki tadad 40 thi, aur har wajah ki ta'id mayn ilmi dala'il bhi bayan farmaey aur har ma'na kay sath sanad bhi bayan farmai, Aap kay ilmi dala'il ki tafseel say sub hazi'reen hayran-o-dang reh gaey.<sup>2</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Imam Ahmad Bin Hanbal Ka Izhar-E-Aqeedat:

Imam Abul Hassan Ali Bin Hayti رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Mayn nay Ghaus-e-Pak kay sath Hazrat Imam Ahmad Bin Hanbal رَحْمَةُ اللَّهِ عَلَيْهِ kay mazar faiz-ul-anwar ki ziyarat ki. Mayn nay daykha keh Hazrat Imam Ahmad Bin Hanbal mazar-e-pur anwar say bahar tashref laey aur Huzoor Sayyidi Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ko apnay seenay say laga liya aur unhain khil'at yani behtaren libas pehna kar irshad farmaya: Ay Sheikh Abdul Qadir! Bay shak mayn ilm-e-share'at, ilm-e-haqeeqat, ilm-e-haal, aur fail-e-haal mayn tumhara mohtaj hun.<sup>3</sup> Aala Hazrat,

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<sup>1</sup> Seerat-e-Ghaus-e-Azam, Safha 58

<sup>2</sup> Akhbar-ul-akhyar, Safha 11

<sup>3</sup> Bohja-tul-asrar, safha 226

Imam Ahmad Raza Khan رَحْمَةُ الْمَوْعَلِيَّهِ farmatay hayn: Sha'reat Huzoor-e-Aqdas صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay aqwal hayn aur Tareeqat Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay afaal (yani aamal) hayn aur haqeeqat Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ahwal aur ma'rifat Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay uloom-e-bay misaal.<sup>1</sup>

**Mufti Ahmad Yar Khani Na'imi likhtay hayn:**

*Tujhi Ko Daykhna, Teri Hi Sunna, Tujh Mayn Gum Hona  
Haqeeqat, Ma'rifat Ahl-E-Tareeqat Isko Kehtay Hayn*

*Riyazat Naam Hay Teri Gali Mayn Aanay Jaanay Ka  
Tasawwur Mayn Teray Rehna Ibadat Isko Kehtay Hayn<sup>2</sup>*

Fatawa Razawiyya jild 26, safha 433 par hay: Huzoor Ghaus-e-Pak رَحْمَةُ الْمَوْعَلِيَّهِ hamaysha say hanbali thay, baad ko jab aayn-us-shariah-til-kubra tak pohunch kar mansab-e-ijtihad mutlaq hasil hua mazhab-e-hanbali ko kamzor hota hua daykh kar is kay mutabik ftwa diya, keh huzoor (yani Ghaus-e-Pak رَحْمَةُ الْمَوْعَلِيَّهِ) Mohyud-din (yani deen ko zinda karnay walay) aur deen-e-mateen kay yeh Charon sutoon hayn logoun ki taraf say jis sutoon mayn zu'uf aata daykha uski taqwiyat farmai (yani usko quwwat di).

*Jo Wali Qabal Thay Ya Baad Huay Ya Hungay  
Sub Adab Rakhtay Hayn Dil Mayn Meray Aaqa Tayra  
Ba Kasam Kehtay Hayn Shahan-E-Sareefayn-O-Hareem  
Na Wali Ho Na Hua Hay Koi Hamta Tayra<sup>3</sup>*

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<sup>1</sup> Fatawa Razaviyyah, jild 21, safhah 460

<sup>2</sup> Mir`at-ul-Manajih, jild 6, safhah 513

<sup>3</sup> Hadaiq-E-Bakhshish, Safha 23,24



## Talaba Say Muhabbat:

Meray pyaray pyaray murshid Hazrat Ghaus-us-Saqlayn رَحْمَةُ اللَّهِ عَلَيْهِ ki mubarak zindagi ka aik aham pehlu yeh bhi hay keh aap nay deen ka kaam aesay waqt mayn shuru kiya jab Charon taraf fitna aur fasad ka dor dora tha, millat-e-islamiah kaafi khasta haali ka shikar thi, in na musaid halat mayn hamaray pyaray pyaray murshid, huzoor Ghaus-E-Pak رَحْمَةُ اللَّهِ عَلَيْهِ Baghdad shareef mayn tashreef farma huay aur bhakti hui insaniyat ko raah-e-raast par laanay kay liyay naiki ki dawat aam karnay ka silsila shuru kiya. Sarkar-e-Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ilm aura mal kay paykar aur zabardast husn-e-akhlaq kay malik thay, Aap talab-e-karam par intaha`ee shafqat farmatay, unki choti choti zaroriyat ka bhi khayal rakhtay. Imam Ibne Qadama Hanbali ki bargah mayn Hazrat Ghaus-ul-azam رَحْمَةُ اللَّهِ عَلَيْهِ kay baray mayn sawal kiya gaya tu unhon nay jawab diya keh: Hum nay aap ki umar ka aakhri hissa paya aur Ghaus-e-Pak kay madrassay mayn qayam kiya, hamara is tarah khayal rakha jata keh kabhi tu Ghaus-e-Azam رَحْمَةُ اللَّهِ عَلَيْهِ apnay shehzaday Hazrat Yahya ko hamari janib bhajtay, woh hamaray liyay cheeragh jalatay, aur Huzoor Ghaus-e-pak رَحْمَةُ اللَّهِ عَلَيْهِ hamaray liyay apnay ghar say khana bhaija kartay. <sup>1</sup>

## Kund Zehan Talabe Ilm Par Shafqat

Meray Murshid-e-Pak, Ghaus-e-Azam dastageer رَحْمَةُ اللَّهِ عَلَيْهِ ka deeni tuluba par shafqat ka aik pehlu yeh bhi tha keh aap unki kamzoriyon ko nazar andaz farma diya kartay thay, yeh hamaray Asataza kay liyay bari behtareen missal aur laiq-e-taqleed waqay'a hay Hazrat Sheikh Ahmad Bin Mubarak

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<sup>1</sup> *Seer Aalam-un-Nubla, jild 15, safhah 183*

رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn keh Ghaus-e-Pak kay paas aik Ajami yani ghair Arabi talabe ilm tha, woh nihayat kund zehan tha, bohoh hi mushkil say koi cheez us kay pallay parti thi, aik dafa woh talabe ilm aap ki khidmat mayn baith kar sabak parh raha tha keh ibne samhal naami aik shakhs Huzoor Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ ki ziyarat kay liyay hazir hua, jab us nay us talabe ilm ki kund zehni, aur aap ka uski kund zehni par sabar aur taham'mul daykha to usay bohoh ta'ajjub hua. Jab woh talabe ilm wahan say uth kar chala gaya tu ibne samhal nay arz kiya keh is talabe ilm ki kund zehni aur moti aqal aur aap kay sabar par mujhy to bari hayrat hay, meray Murshid nay farmaya keh meri mehnat is kay sath bus aik haftay say bhi kam hay kyun keh is talabe ilm ka intiqal hojaega. Hazrat Ahmad Bin Mubarak رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn keh us din say hum ne us talabe ilm kay din ginna shuru kardiyay aur jab aik hafta poora honay ko aaya tu aakhri din waqa'I uska intiqal hogaya.<sup>1</sup>

Ay Ashiqan-E-Ghaus-e-Azam! Meray peer roshan zameer bhi thay, aap ko sub pata tha keh yeh kab maray ga. Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ ka kund zehan kay sath mehnat karna aur usay shafqat kay sath parhaey chalay jana hamaray liyay laiq-e-taqleed hay, Aam tor par ustad ki shafqat zaheen talabe ilm kay liyay hoti hay, rizae ilahi paishay nazar ho to yakenan kund zehan par mehnat par ziyadah sawab milay ga kyun keh jo amal duniya mayn dushwar hota hay utna hi qayamat kay din naikiyon kay parlay mayn wazan dar hoga, jaysa keh manqol hay keh: Afzal tareen amal woh hay jis mayn mehnat ziyadah ho.<sup>2</sup> Layhaza kund zehan talabe ilm par zehmat ziyadah hoti hay, us par gussa bhi aata hai keh yeh samjhata nhi lekin agar

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<sup>1</sup> *Qalaid-Ul-Jawahir, Safha 8*

<sup>2</sup> *Mirqat, Safha jild 6, safhah 549 Tahtal Hadees 3383*

phr bhi koi sabar kay sath deen parhata chala jaey aur sawab ikhatta karta chala jaey to kya hi baat hay.

## Ameer-e-Ahl-e-Sunnat Ki Kamal Deeni Soch

Ameer-e-Ahl-e-Sunnat دَامَتْ تَرَكَاتُهُمُ الْعَالِيَةَ farmatay hayn: Mera yeh zehan hay keh koi kaysa hi kund zehan ho usay madrassa-tul-madinah ya jamia-tul-madinah say farigh nhi karna chaheyay warna woh khud bhi doobay ga aur shayad uska khandan bhi doob jaey. Us kay khandan walon ko bhi nafrat hojaey gi keh hum apnay bachay ko Allah ka naam seekhana chahtay thay, Rasool-ul-Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki hadees seekhana chahtay thay, baray arman say bhayja lekin unhon nay usay farigh kardiya. Allah Pak nay Dawat-e-Islami ko bara status aur ma'yar diya hay. Koi is tarah do hazar Asataza ko jama kar keh dikhaey. Allah Pak ka bohut karam hay اَلْحَمْدُ لِلَّهِ! Ghaus-e-Pak ki ghulami ki mohor hay. Bahar hal talabe ilm kund zehan bhi ho to usay nazar andaz nhi karna chaheyay, hat-tul-maqdor us par koshish kari rakhni chaheyay, aj nhi to kal, kal nhi to kabhi na kabhi tu اِنْ شَاءَ اللَّهُ parh jaey ga, yeh nhi bhi parh paey ga tu aagay iski aulad parh jaey gi.....Allah karay dil mayn utar jaey meri baat.....!!!!

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Ustad Ka Maqsood:

Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Ustad shagirdon par shafqat karay

aur unhayn apnay beton jaysa samjhay. Ustad ka maqsod yeh ho keh woh shagirdoun ko aakhirat kay azab say bachaey ga.<sup>1</sup>

Ustad ka yeh maqsod ho keh woh apnay aap ko aur apnay shagirdon ko jahanuum ki aag say bachaey ga. Kaash! Deeni madaris mayn parhanay wala asataza agar aj Huzoor Ghaus-e-Pak ki seerat par amal kartay huay apnay deeni tulabae karam kay sath apnay bayton jaysa sulok karayn tu achay ilmo o amali tor par mazbot ulama ki kasrat hojaegi. إِنَّهَا الْعَلْمُ

### Fatwa Nawaysi Ki Bad'shahat:

Meray murshid Ghaus-e-Pak رَحْمَةُ الْمَوْعَلِيَّةِ dars aur tadrees, tasneef aur taleef, waaz aur nasehat, aur is kay ilawa mukhtalif ilmi shobon mayn intihai maharat rakhtay thay, magar khas tor par fatwa nawaysi mayn to aap ko woh kamal hasil tha keh us dor kay baray baray ulama, fuqahah, aur muftiyan-e-karam bhi aap kay lajawab fatwun say lajawab thay. Sheikh Imam Muwaf'faq-ud-deen Bin Qudama farmatay hayn keh: Hum nay daykha keh Sheikh Syed Abdul Qadir Jaylani un mayn say hayn keh jinko wahan (Baghdad) par ilm aura mal aur fatwa nawaysi ki badsha'hat di gai hay.<sup>2</sup> Aap ki ilmi maharat ka yeh alam tha keh agar aap se intahi mushkil masa'il bhi pouchay jatay tu Aap un masa'il ka niha'yat asan aur umda jawab daytay, aap ne dars aur tadrees aur fatwa nawaysi mayn taqriban 33 saal deen-e-islam ki khidmat ki, is doran jab aap kay fatwa ulama'ey Iraq kay pas laey jatay tu woh aap kay jawab par hayrat zada reh jatay.<sup>3</sup>

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<sup>1</sup> *Ihya'ul Uloom jild 1, safha 82*

<sup>2</sup> *Bohja-tul-asrar, Safha 225*

<sup>3</sup> *Bohja-tul-asrar, Safha 225*

## Mushkil Masalay Ka Asaan Jawab

Meray Murshid Ghaus-e-Pak kay sahib zaday Hazrat Abdul Razzaq Jeelani farmatay hayn: Aik shakhs nay 3 talaqun ki kasam is tarah khai hay keh woh Allah ki aesi ibadat karay ga, jo us waqt roe zameen par koi or shakhs na kar raha ho, agar woh aesa na kar saka tu uski biwi ko 3 talaqayn hayn, Jab Huzoo Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ki bargah mayn yeh masala paysh kar keh hal poucha gaya keh ab woh shakhs kya karay aur konsi aesi ibadat karay keh uski biwi talak say bach jaey aur qasam bhi na torni paray? Meray Murshid Ghaus-e-Pak nay pal bhar mayn is masalay ka hal paysh kardiya مَبْحُورِ اللَّهِ. Yeh shakhs Makkah chala jaey aur tawaf ki jagah ko khali karwa kar akayla tawaf karay, qasam bhi poori hojaey gi aur us shakhs ki biwi ko talak bhi nhi hogi, aap kay is jawab say ulama hayran reh gaey.<sup>1</sup>

Waq'ee tawaf hi aik aesi ibadat hay jo pori duniya mayn sirf 1 hi maqam par ada hoti hay agar koi akayla banda tawaf karay to roe zamen mayn kahin or koi bhi tawaf karnay wala na hoga.

*Uloom-e-Mustufa O Murtuza kay*

*Tumhayn par hayn khulay Asrar Ya Ghaus-e-azam<sup>2</sup>*

*Hayn Peer-E-Peeran Ghaus-E-Pak*

*Hayn Meer-E-Meeran Ghaus-E-Pak*

*Mahbob-E-Subhan Ghaus-E-Pak*

*Waliyon Kay Sultan Ghaus-E-Pak*

*Mahbob-E-Yazdan Ghaus-E-Pak*

*Sultan-E-Zeeshan Ghaus-E-Pak*

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<sup>1</sup> *Bohja-tul-Asrar, Safha 226*

<sup>2</sup> *Qabala-e-bakhshish, safha 120*

*Mushkil Ho Asan Ghaus-E-Pak*  
*Do Dard Ka Darman Ghaus-E-Pak*  
*Farmao Ahsan Ghaus-E-Pak*  
*Rahat Ka Saman Ghaus-E-Pak*  
*Bulwao Janan Ghaus-E-Pak*  
*Ban Jao Mehman Ghaus-E-Pak*  
*Jis Waqt Chalay Jaan Ghaus-E-Pak*  
*Ya Peer! Ho Ihsan Ghaus-E-Pak*  
*Poora Ho Jana Ghaus-E-Pak*  
*Deedar Ka Arman Ghaus-E-Pak*  
*Hojaey Meri Jaan Ghaus-E-Pak*  
*Bus Aap Par Qurban Ghaus-E-Pak*  
*Tal Jaey Shaytan Ghaus-E-Pak*  
*Bach Jaey Imaan Ghaus-E-Pak*  
*Uff! Hashar Ka Maydan Ghaus-E-Pak*  
*Lo Zeray Daman Ghaus-E-Pak*  
*Ho Meri Janan Ghaus-E-Pak*  
*Bakhshish Ka Saman Ghaus-E-Pak*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ