

دینی ماحول سے روکنے کا نقصان

Deeni mahool say roknay ka nuqsan

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, jild. 1, Safhah. 40*)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Ye Mazmoon “Nayki ki Dawat” kay safhah 544 ta 565 say liya
gaya hay

Deeni mahool say roknay ka nuqsan

Du’a-e-‘Attar!

Ya Rab-e-Mustafa! Jo ko`ee 26 safhaat ka risala “*Deeni mahool say roknay ka nuqsan*” parh ya sun lay ussay hamayshah Deeni mahool say wabastah rakh aur mahn baap samayt us ki bay-hisaab bakhshish farma.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazilat

Farman-e-Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: “Tum apni majlisohn ko mujh par Durood-e-Pak parh kar aarastah karo kyun keh tumara mujh par Durood-e-Pak parhna Barooz-e-Qiyamat tumaray liye noor ho ga.”¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Mami’ Sagheer, safhah 280, Hadees 4580

Marnay say qabal nujawan ki darhi ghar walon nay kaat dali!

Sad Karor Afsoos! Halat Din ba din bigartay chalay ja rahay hain, aik tarah magharbi tahzeeb ki yalghar, fashion ki tumaar, film beni kay liye ghar ghar T.V, Internet aur V.C.R hay to bad qismati say dosri taraf musalman kehlanay walay u'malan sunnaton say baizar nazar aa rahay hain! Dawat-e-Islami say wabasta Orangi Town, bab-ul-Madina Karachi ka aik nujawan A'shiq-e-Rasool Jis ki umer ba-mushkil 20 saal ho gi, Darhi jab say aaie rakh lit hi, bay charah khun kay sartan (ya'ni Blood Cancer) mein mubtila ho gaya. Mein (Ya'ni Sag-e-Madina غِنِي عَنْهُ) us ki a'yadat kay liye Ispatal puhncha, bay chara zindagi aur mout ki kashmakash mein tha... zaban sath nahin day rahi thi... darhi chehray sayu utar li gaie thi, mein chonka... Us mazlom nay chehray ki taraf ba-mushkil tamam hath uthaya aur isharyay say faryad ki... Mein itna samajh saka goya wok ah raha tha "Mein nay مَعَادَ اللَّهِ عَزَّوَجَلَّ nahin mundwa'ie" meray ghar walon nay nend ya bay hoshi ki halat mein meri darhi saaf ker dali hay. Aah! Chand he dinon kay ba'ad wo dukhiyara dunya say chal basa. Allah عَزَّوَجَلَّ marhoom ki bay hisaab maghfirat farmaiey aur us ki darhi saaf kar dalnay walay ko toubay ki sa'adat bakhshay.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Rooh mein soz nahin, Qalb mein ihsaas nahin

Kuch bhi Paigham-e-Muhammad ka tumhen pas nahin

Musalman kahlanay walon ki sunnaton say dori

Afsoos sad karor afsoos! Kesa nazuk dour aa puhncha hay kay aaj musalman kahlanay walay apni olaad ko bil-jabar sunnaton

say dor rakhtay hain balkay sunnaton per a'mal karnay basa okaat tarah tarah ki sazaien detay hain, Esay esay dilkharash waqi'at dekhay gaiey kay bus khuda ki panah. Kaie nujawan Islami bhaiyon nay Madani mahool say muta'ssir ho ker darhi rakh li to khandan bhar mein goya zalzala aa gaya! Agar dhons dhamki aur mar peet say baz na aaiey to darhi rakhany kay sabab bay charay gharon say nikal diye gaiey, nend ki halat mein a'shiqan-e-rasool ki darhiyon per qenchian chala di gaien. Dawat-e-Islami kay Madani kaam ka aagaz say pehlay ka waqi'a hay, aik nujawan Sag-e-Madina *عُفَيْنَ عَنْهُ* kay pas aanay janay, uthnay bethnay laga, us per mahool ka asar parnay laga. Us nay ghar per aatay jatay *”اَسْلَامُ عَلَيْنَا”* kahna shura ker diya, baiz okaat duran-e-guftugu us nay *”اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ”* kah diya! Musalman kahlanay walay walden kay kaan kharay ho gaiey! Baz purs shuru ho gaie, chuna-cheh us say ghar mein suwal huwa: Beta! Baat kiya hay kay aaj kal salaam karnay aur *اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ* kahnay lag gaya hay! Us ghareeb nay sunnaton kay adna khadim Sag-e-Madina *عُفَيْنَ عَنْهُ* ka naam lay diya, bus khail khatam, usay sakhti kay sath rok diya gaya kay khabardar! Aaj kay ba'ad is “mulla” ki suhbat mein tujhay nahin rahna! Aakhirkar wo bay chara modern ban gaya.

Wo dor aaya kay dewana-e-Nabi kay liye

Her aik hath mein pathar dikhaie deta hay

Madani Mahool say roka to heronchi ban gaya, Baap pachta raha hay

Isi say milta julta aik aur i'brat angez waqi'a suniye, Chuna-cheh Aik Islami bhai kay bayan ka khulasa hay kay (Hyderabad, bab-ul-Islam Pakistan) ka aik nujawan ghaliban 1988 mein dawat-e-Islami kay Madani mahool say wabasta huwa. Namaziyon ki

pabandi kay sath sath chehray per darhi shareef sajali, sar per sabz i'mama shareef apni baharen dikhanay laga. Us nay Madrasa-tul-Madina (Balghan) mein parhna bhi shuru ker diya. Us ka tai'lluq aik modern aur ameer gharanay say tha, ghar walon ko us ki zindagi mein aanay wala Madani inqilaab samajh mein na aaya chuna-cheh us ki mukhalifat shuru ho gaie, tarah tarah say us ki dil aazariyan ki jaten, sunnaton per chalnay ki rah mein rukawaten khari ki jaten aur Dawat-e-Islami ka Madani mahool chhornay per majboor kiya jata. Wo kabhi kabhar bay bus ho ker faryad karta kay mujhay is Madani mahool say dor na karo warna pachtao gay, magar us ki kisi nay na suni. Mukhalifat ka ye silsila taqreeban teen saal tak chalta raha bil aakhir tang aa ker us nay ghar walon kay samnay hathiyar dal diye aur darhi shareef mundwa ker Dawat-e-Islami kay Madani mahool ko "Khair abad" kah diya. Baray bhai chunk ay doctor thay is liye isay bhi doctor bannay kay liye Sardarabad (Punjab, Pakistan) kay aik medical College mein dakhil karwa diya gaya. Jahan wo Hostle (iqamat gah) mein buri suhbat ki nuhusat ka shikar ho ker charas penay laga aur sakhit bemaar ho gaya, ghar walay usay wapas Hyderabad lay aaiey. Walid sahib nay e'laaj per lakhon rupaiey kharch ker dalay magar na sihatyab huwa na he sudhara balkay ab wo hiroen ka nasha karnay laga. Kasrat say nasha karnay ki waja say wo sokh ker kanta ho gaya, danton ki sufeedi ghaib ho ker un per kalak kit ah char gaie aura b tadam-e-tahreer us ki halat pahalon ki si ho chukka hay. Allah ki rahmat say ab Walid sahib Dawat-e-Islami kay Madani mahool say wabasta ho chukkay hain, aur bay charay buhut pachta rahay hain kay kash! Us waqt mujhay Dawat-e-Islami ki ahmiyyat samajh mein aa jati aur mein apnay betay ko Dawat-e-Islami kay Madani mahool say dor na karta to shayad aaj mujhay ye din na dekhnay partay. Magar "Ab pachtaey kiya hout jab churiyan chug gaien khait" Allah Ta'ala us nujawan ko nashay ki a'adat-e-bad chhor ker phir

say Dawat-e-Islami kay Madani mahool say wabasta honay ki tufeeq aa'ta farmaiey.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Olaad ki durust tarbiyyat kijiye warna pachtaen gay

Meethay meethay Islami bhaiyon! Is sachi hikayat mein un walden kay liye i'brat he i'brat hay jo apni olaad ko sunnaton bharay ijtim'a mein shirkat, Madani qafilay mein safar ki sa'adat, A'shiqan-e-Rasool ki suhbat nez darhi aur i'mama shareef sajanay, sunnaton bhara libaas apnanay say roktay aur sunnaton per a'mal karnay per bar bar toktay balkay Madani mahool say dor honay per majboor kartay hain, Yad rakhiye! Aap ka piyara beta, Aap kay jigar ka tukra aur apni ammi ki aankhon ka tara he sahi lekin ye mat bholiye kay wo Allah ﷻ ka bandah, Us kay piyaray Habeeb ﷺ ka ummati aur Islami mua'shiray ka iak fard hay. Agar aap ki tarbiyyat usay Allah ﷻ ki durust tareeqay per i'badat, Sarkar-e-Madina ﷺ ki sunnaten aur Islami mua'shiray mein us ki zimay dari na sikha saki to usay apna ita'at guzar farzand dekhnay kay sunahray khuwab bhi mat dekhiye kyun kay ye Islam he to hay jo aik musulman ko aonay walden ki ita'at aur un kay huqooq ki baja aawari ka dars deta hay. Dekha ye gaya hay kay Jab olaad ki tarbiyyat say ghaflat kay asraat samnay aatay hain to yehi waldienher kas w-nakas kay samnay apni olaad kay bigarnay ka rona rotay dikhaie detay hain, unhen ye nahin bholna chahiye kay olaad ko is haal tak puhnchanay mein khud un ka apna he hath hay. Unhon nay apnay bachay ko ABC bolna to sikhaya magar Quran Parhna na sikhaya, maghrabi tahzeeb kay tor tareeqay to samjhaiey magar Rasool-e-Arabi ﷺ ki sunnaten na sikhaen, Genel Knowledge (Mai'lomat-e-a'ama) ki ahmiyyat per to is

kay samnay ghanton lecture diye magar farz deeni u'loom kay husool ki raghbat na dilaie, us kay dil mein maal ki mahabat to dali magar Ishq-e-Rasool ﷺ ki sham'a na jalaie, usay dunivi nakamiyon ka khuf to dilaya magar qabar-o-hashar kay imtihan ki nakami kay bhayanak nataej say daraya, usay "Hello! Hoe are you?" kahna to sikhaya magar salaam karnay ka saheeh tareeqa na bataya.

Irtikaab-e-Gunah ki Madar pidar aazadi

Meethay meethay Islami bhaiyon! Yad Rakhiye! Irtikaab-e-gunah ki madar pidar aazadi, cable, VCR aur internet ki dastiyabi, raqs-o-surood ki mahfilon mahfilon ki aabadi aur bigra huwa gharelo mahool, ye sab kuch mil ker kirdar ki a'zmaton ko bay intiha aghdad ker detay hain aur phir esay insane say pakizah afa'al ka sudoor muhal na sahe magar nihayat dushwar zarur ho jata hay. Is liye walden ko chahiye kay apni olaad ki zahiri zab-o-zeenat, achi ghaza, u'mdah libaas aur degar zaruriyat ki kafalat (ya'ni zimaydari nibhanay) kay sath sath un ki Madani tarbiyyat kay liye bhi koshan rahen, aur sirf olaad he ki nahin apni islaah ki bhi fikr karni chahiye kyun kay jo khud doob raha ho wo dosron ko kia bachaiey ga! Jo khud khuwab-e-ghaflet mein ho wo dosron ko kia jagaiey ga, jo khud pastiyon ki taraf lurhak raha ho kisi aur ko bulandiyon per kyun ker puhnchaiey ga! Lihaza khud bhi naikiyan apnana, Rizaey Ilahi pana, apnay aap ko ghunahon sy mahfooz banana, Jahanum kay holnak a'zaabon say bachana aur Rahmat-e-Ilahi عَزَّوَجَلَّ say Jannat-ul-Firdos mein jana hay aur apni piyari piyari olaad ko bhi isi Dakar (ya'ni raah) per chalana hay. Is maqsad kay husool kay liye Dawat-e-Islami ka Madani mahool aik zabardast nai'mat hay. Quran-o-Ahadith aur aqwaal-e-Buzrugan-e-Deen رَحْمَةُ اللَّهِ الرَّحِيمِينَ ki roshini mein olaad ki tarbiyyat ka tareeqa jannay kay liye Dawat-

e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 188 safhaat per mushtamil kitaab, "Tarbiyyat-e-Olaad" ka zaroor mutali'a kijiye.

Sona jungle raat andheri Chhaie badly kaali hay

Sonay walo jagtay raho choron ki rakhwali hay

(Hadaiq Bakhshish Shareef)

Sharah-e-Kalaam-e-Raza: Meray Aaqa A'la Hazrat ﷺ kay is sha'ir kay ma'na ye ho saktay hain Aey musulmano! Is dunya ka jungle sunsaan-o-veraan hay, raat bhi ghup andheri aur upper say kaali ghata bhi chhaie hui hay, esi khufnaak surat haal mein awwal to nend aa nahin sakti aur agar phir bhi so chukkay ho to furan jag uthon kyun kay yahan kay hifazat karnay walay tumhari hifazat khaak Karen gay ye to khud he luteray hain. Ya'ni ghaflaton aur nafsani khuwahishon ka her taraf ghata top andhera chaya huwa hay, ye nafs-o-shetaan jo her waqt tumharay sath lagay huway hain un ko apna khair khuwah mat samajh bethna ye muhafiz nahin balkay chor hain. Khabardar!! Jagtay raho!!! Kahen ye tumhara emaan na chura len.

Chand rozah hay ye dunya ki bahar

Dil laga is say na ghafil zi nihar

U'mer apni yun na ghaflat mein guzar

Hoshiyar aey mahv-e-ghaflat ho shiyar

Aik din marna hay aakhir mout hay

Ker lay jo karna hay aakhir mout hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Kia beta bhi kabhi baap ko marta hay?

Tanbih-ul-Ghafilan mein hay kay "Samar Kand" kay aik

a'lam-e-deen Hazrat Sayyiduna Abu Hafas رَحْمَةُ اللهِ عَلَيْهِ kay pas aik shakhs aaya aur kahay laga: “meray betay nay mujhay mara hay” Unhon nay herat say pocha: Kia beta bhi kabhi bap ko marta hay? Us nay kaha: Ji han! Esa he huwa hay. Hazrat Sayyiduna Abu Hafas رَحْمَةُ اللهِ عَلَيْهِ nay daryaft kiya: Kiya aap nay isay deeni E'lm-o-adab sikhaya hay? Us shakhs nay naif (ya'ni inkaar) mein jawab diya. Aap رَحْمَةُ اللهِ عَلَيْهِ nay pocha: Quran-e-Kareem sikhaya hay? Us nay kaha: Nahin. Phir pocha: To wo kia karta hay? Us nay bataya: Khaiti bari karta hay. Hazrat Sayyiduna Hafas رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: Jantay hain kay us nay aap ko kyun mara hay? Kaha: Nahin. Aap رَحْمَةُ اللهِ عَلَيْهِ nay islaah ki khatir us per chot kartay huway farmaya: Shayad wo subuh kay waqt gadhay per suwar ho ker jab khait ki taraf ja raha ho ga, bell us kay aagay aur kutta us kay pechay hoga, Quran-e-Pak to usay parhna aata nahin kay kuch rohaniyyat naseeb hoti bus yun he ghaflat mein kuch gunguna raha hoga, esay mein aap us kay samnay aa gaiey hon gay, us kay samjha ho ga kay bell aaray aa gaya hay aur us ko hakinay kay liye sar per chez day mari hogi! Shukur kijiye kay aap ka sar phata nahin. *(Tanbih-ul-Ghafilien, safhah 68)*

Mahshar mein pataie say baap ka goshit posit jhar jaiey ga

Meethay Meethay Islami bhaiyon! Dekha aap nay! Apni olaad ko Islami tarbiyyat na denay ka anjaam! Aaj bhi be-shumar baap esay milen gay jinhen ye shikayat hogi kay hamari olaad hamhen galiyan sunati, hum per shor machati, hamari pita'ie lagati aur ghar say nikal denay ki dhamkiyan sunati hay. Bus maa baap ki dunya aur aakhirat ki bhalaie usi mein hay kay A'in shari'at aur sunnat kay mutabiq olaad ki tarbiyyat karen. Warna dunya agar sanwar bhi gaie to aakhirat mein a'afiyat ka husool dushwar ho jaiey ga. Olaad ki durust tarbiyyat na karnay walay aik baap kay tai'lluq say aik larzah khez riwayat sama'at farmaiye

Chuna-cheh Fiqiya Abu Laith Samarkandi عَلَيْهِ رَحْمَةُ اللَّهِ الْعَظِيمِ naqal kartay hain: Marvi hay kay mard say tai'lluq rakhnay walon mein pehlay us ki zoja aur us ki olaad hay, ye sab (ya'ni bivi, bachay qiyamat tak) Allah عَزَّوَجَلَّ ki bargah mein arz karen gay: Aey hamaray Rab عَزَّوَجَلَّ! Hamhen is shakhs say hamara haq dila, kyun kay is nay kabhi hamhen deeni u'moor ki tai'leem nahin di aur ye haram, khilata tha jis ka humhen e'lm na tha, phir is shakhs ko haram kamanay per is qadar mara jaiey ga kay us ka goshit jhir jaiey ga phir us ko mezaan (ya'ni tarazo) kay pas laya jaiey ga firishtay pahar kay baraber us ki naikiyan laien gay to us kay a'yaal (ya'ni baal bachon) mein say aik shakhs aagay barh ker kahay ga: "Meri naikiyan kam hain" to wo us ki naikiyon mein say lay lay ga, phir dosra aa ker kahay ga: "To nay mujhay soud khilaya tha" aur us ki naikiyon mein say lay lay ga, isi tarah us kay ghar walay us ki sab naikiyan lay jaien gay aur wo apnay ahl-o-a'yaal ki taraf hasrat-w-yaas (ya'ni ranj-o-mayusi) say dekh ker kahay ga: "Ab meri garden per wo gunah-o-mazalim rah gaiey jo mein nay tumharay liye kiye thay" (us waqt) firishtay kahen gay: "ye wo (bad naseeb) shakhs hay jis ki naikyan is kay ghar walay lay gaiey" aur ye un (ya'ni ghar walon) wajah say jahanum mein chala gaya" (*Qurat-ul-U'yoon, safnah 401*)

Jo ghar walon ki wajah say Madani mahool say dor ho gaiey

Na janay kitnay Islami bhai esay hon gay jinhon nay Dawat-e-Islami say mutasir ho ker darhi shareef sajaie hogi, degar faraiz-o-wajibaat aur sunnaton per a'mal ki tarkeeb banaie hogi magar ghar walon ya kisi aur ki taraf say ki janay wali mukhalifat kay sabab dilbardashta ho ker Dawat-e-Islami kay sunnaton bharay Madani mahool say dor ja paray hon gay. Eson ki khidmaton mein Sag-e-Madina عُنَى كُنَى ki dast bast Madani iltija hay kay

Dawat-e-Islami aap ki apni sunnaton bhari tahreek hay, bara-e-karam! Is say pehlay pehlay palat aaiye kay mout aap ko dunya ki ronaqon say utha ker qabar ki tanhaiyon mein muntaqil ker day aur aap per ye hasrat taari ho jaiey kay kash! Dunya mein ziyadah naikiyan kama leta. Uthiye! Himmat kijiye! Gunahon say hifazat aur naikiyon per istiqamat panay kay liye Dawat-e-Islami kay sunnaton bharay Madani mahool say aik bar phir wabasta ho jaieye. Ho sakta hay ab mukhalifat na ho, ya ho bhi to pehlay say kam ho kyun kay waqt kay sath sath halat-o-khayalaat badal jatay hain, magar ye yad rahay kay mukhalifat ki surat mein bhi aap ko narmi narmi aur sirf narmi say kaam lena hay aur guftar-o-kirdar aur a'adat-o-atwar mein esa Madani inqilaab lana hay kay ghar walay zaban-e-haal say pukar uthen: "Wah kia baat hay Dawat-e-Islami ki" Aap ki targheeb-o-tahrees kay liye aik Madani bahar aap kay gosh guzar karta hon, chuna-cheh

Gir gir ker sambhal gaya

Punjab (Pakistan) kay zile Muzaffar ghar kay aik Islami bhai kay bayan ka khulasa hay kay jab mein nay Dawat-e-Islami kay Madani mahool say mutassir ho ker darhi rakhna shuru ki to ghar mein Madani mahool na honay ki wajah say esi mukhalifat hui kay mujhay **مَعَاذَ اللَّهِ** katwatay he bani magar mein nay Dawat-e-Islami say apna nata nahin tora. Sunnaton bharay haftawar ijtim'a mein gahay gahay haziri deta raha, is say goya meri "Battery charge" hoti rahi aur namazon ki pabandi jari rahi. Kuch arsa guzarnay kay ba'ad phir jazbay nay uthan li, zehin bana aur mein nay dobara darhi barhani shuru ki, Phir mukhalifat shuru ho gaie, is martaba pehlay kay muqabilay mein ziyadah arsa mukhalifat jheeli magar phir Astaghfirullah mein nay darhi katwadi. Bil-aakhir himmat ker kay teeri bar mein nay darhi ka aagaaz ker diya, ab ki bar ghar walon ki taraf

sairf baraiey naam mukhalifat ki gaie aur **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** mein darhi barhanay mein kamiyaab ho gaya. Yahan tak kay sar per I'mama shareef ka taaj bhi saja liya aur Dawat-e-Islami kay Madani mahool mein rach bas gaya aur Madani kaam bhi shuru ker diya. Aaj (Tadam-e-Tahreer) taqreeban 14 saal honay ko aaiey hain, darhi shareef ba-dastor meray chehray per aur sar per sabz sabz I'mama shareef ka taaj mujood hay, Allah Ta'ala ye sunnaten qabar mein bhi sath lay janay ki sa'adat I'nayat farmaey. Ameen. Aaj sochta honk ay agar mein darhi mundwanay ki halat mein mer jata to mera kiya banta! Allah Ta'ala Dawat-e-Islami kay sunnaton bharay Madani mahool ko din 11ven raat 12ven taraqqi a'ta farmaey, jis nay mujhay tabahi ki tang gali say nikaal ker jannat ki shahirah per gamzan ker diya aur meray zahir-o-batan per esa Madani rang charhaya kay ab meray ghar walay balkay degar rishtay dar bhi Dawat-e-Islami ki barkaton kay qaiel ho chukka hain

Agar sunnaten sekhinay ka hay jazba

Tum aajao dega sikha Madani Mahool

To darhi barhalay I'mama sajalay

Nahin hay ye hergiz bura Madani Mahool

انشاءالله ان شاء الله

Tum apnaey rakho sada Madani Mahool

(Wasael Bakhshish, safhah 604)

صَلُّوا عَلَيَّ الْحَيِّبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Mout kay ba'ad ki ho shurba manzar kasha

Meethay Meethay Islami bhaiyon! Aur aey A'shiqan-e-Rasool!
Ye a'had kijiye: khuwah kitni he sakhitiyan sahni paren Makki

Madani Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari piyari sunnat darhi Mubarak chehray per mustaqil sajani aur qabar mein bhi sath lay jani hay. Yad rahay! Darhi mundwana aur aik muthi ghatana donon haraam hay. Dawat-e-Islami kay isha'ati idaray Maktabatul-Madina ka matbu'a risala, "**Kalay Bichon**" safhah 4 say shuru honay wala dil hila denay wala mazmoon bi-t-tasarruf pesh kiya jata hay bi-gosh-e-hosh suniye: Aey ghafil Islami bhail! Zarahosh ker! Marnay kay ba'ad teeri aik na chalay gi, teray naaz uthanay walay teray kapray bhi utar len gay. To kitna he bara sarmaya dar sahi, tujhay wohi koray luthay ka kafan pehnaen gay jo footpath per dam tornay walay la-waris ko pehnaya jata hay. Teri car hay to wo bi garage mein khari rah jaiey gi. Teray besh qemat libaas sandooq mein dharay rah jaien gay. Tera maal-o-mata'e aur khun paseenay ki kamaie per wurasa qabiz ho jaien gay "Apnay" ashk baha rahay hon gay, "Beganay" (ya'ni paraiey) khushiyan mana rahay hon gay. Teray naaz uthanay walay tujhay apnay kandhon per lad ker chal den gay aur aik esay veranay mein lay jaien gay kay to kabhi is holnak sanatay mein khususan raat kay waqt aik ghari kay liye bhi tanha na aaya tha na aa sakta tha balkay us kay tasawwur say he kanp jaya karta tha. Ab ghara khud ker tujhay Manon mitti talay dafan ker kay teray saray a'zeez chal den gay, teray paas aik raat kuja aik ghanta bhi tehrinay kay liye koi razi na hoga. Khuwah tera chehra chahita beta he kyun na ho, wo bhi bhaag khara ho ga. Tu hasrat bhari nigahon say a'zeezon aur doston ko nigahon say ojhal hota dekh raha hoga, dil dobtay ja raha hoga. Itnay mein do khufnak shaklon walay firishtay (munker nakeer) apnay lambay lambay danton say qabar ki devaren cheertay huway teray samnay aa mujood hon gay, un ki aakhon say aag kay shu'lay nikal rahay hon gay, kalay kalay muheeb (ya'ni hebat naak) baal sar say pa'aon tak latak rahen hon gay, tujhay jhirak ker bithaen gay, karakhit (ya'ni nihayat he sakhit) lahjay mein is tarah

suwalat karen gay: “مَا دِينُكَ” (Ya’ni tera Rab kon hay?) “مَنْ رَبُّكَ” (ya’ni tera deen kon hay?) itnay mein teray aur Madinay kay darmiyan hael shudu tamam parday utha diye jaien gay kisi ki hussain-o-dilruba aur piyari Piyari surat samnay aa jaey gi, Ya wo a’zeem aur piyari hasti khud tashreef lay aaiey gi. Kiya Ajab! Teri aankhen sharam say jhuk jaien! Ho sakta hay kay to soch mein par jaiey kay nigahen uthaon to kesay uthaon! Apni bigri hui surat dikhaon to kesay dikhaon! Ye wo he Madani Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jin ka mein kalma parha karta tha, apnay aap ko un صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka ghulam bhi kahta tha, lekin mein nay Manahabt Rasool ki nishani apni darhi shareef kay sath ye kia kia!

Meethay Meethay Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay to ye farmaya: “Munchen khub past karo aur darhiyon ko mua’fi do aur yahudiyon jesi surat mat banao”. (*Sharah Mua’ni al-Asaar lil-Tahavi, jild 4, saffah 28*) lekin haiey meri badbakhti! Mein chand roza dunya ki zeenat mein khoya gaya, fashion nay mera satiya naas ker diya, Aah! Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sakhti say man’a karnay kay bawajood mein nay darhi mundwa ker apna chehra yahudiyon ya’ni Madani Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay dushmanon jesa banaey rakha! Haey! Ab kia hoga! Kahen esa na ho kay meri bigri hui shakil dekh ker Sarkar-e-A’ali Waqar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ munh phair len aur ye farmaden kay “Ye to meray dushmanon wala chehra hay meray ghulamon wala nahin!!” Agar Khuda na khuwasta esa huwa to soch us waqt tujh per kia guzray gi!

Na uth sakay ga qiyamat talak Khuda ki qasam

Agar Nabi nay nazar say gira kay chhor diya

Esa nahin ho ga, إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ hergiz nahin hoga. Abhi to zinda hay, maan ja! Apnay kamzor badan per taras kha! Jhat pat uth! Himmat ker! Angerazi fashion aur farangi tahzeeb ko teen kalaqeen day daal aur apna chehra meethay meethay Aaqa,

Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pakiza sunnat say aarasta ker lay aur aik muthi darhi saja lay. Hergiz hergiz nahin shetan kay is feraib mein na aa aur un wasawis ki taraf tawajjah mat la, kay *“Abhi to mein is qabil nahin huwa, meri to umer he kia hay! Mera e’lm bhi tina kahan hay! Agar kisi nay deen kay baray mein suwal ker diya to mujhay jawab nahin aaiey ga mein to jab qabil ho jaon ga us waqt darhi rakhon ga”*. Yad Rakh! Ye shetan ka kamiyaab tareen war hay kay insane apnay baray meinye samajh bethay kay *“Han! Ab mein qabil hogaya hon”*. Yad rakh! Apnay aap ko **“Qabil”** samajhna yehi **“Na-Qabiliyat”** ki sab say bari daleel hay. A’ajizi ikhtiyar ker! Baray baray U’lama-e-Karaam bhi her suwal ka jawab nahin detay to kia her suwal ka jawab denay ki to nay koi zimaydari lay rakhi hay? Nafs ki heela baziyon mein mat aa? Aur maan ja, khwah maa rokey, baap man’a karay, mua’shirah aaray aaiey, Shadi mein rukawat khari ho. Kuch he ho jaiey Allah عَزَّوَجَلَّ aur us kay piyaray Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka hukum manna manna aur manna he hay, Tassali Rakh! Agar jora loh-e-Mahfooz mein likha huwa hay to teri Shadi ho ker rahay gi aur agar nahin likha to dunya ki koi taqat teri shadi nahin karwa sakti, Zindagi ka kia bharosa?

Darhi mundwatay he mout

Kisi nay Sag-e-Madina رُفِئِ عَنْهُ (Raqaam-ul-huroof) ko kuch is tarah waqi’a sunaya tha kay Bangladesh mein aik nujawan nay darhi rakhi thi, jab us ki shadi ka waqt qareeb aaya to walden nay darhi mundwanay per majboor kiya. Badal-e-Nakhuwasta (ya’ni na chahtay huway bhi) naie kay pas ja ker darhi mundwa ker ghar ki taraf aatay huway sarak u’boor ker raha tha kay kisi teez rafter gari nay kuchal ker rakh diya, us ka dam nikal gaya aur us ki shadi kay arman khak mein mil gaiey, maa baap na

bacha sakay! Na shadi hui na darhi rahi. To piyaray Islami bhaiyon! Hosh mein aa! Allah عَزَّوَجَلَّ per bharosa ker kay aaj he darhi mundwanay say touba ker kay a'had ker lay kay Tajdar-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mahabat mein garden to kat sakti hay magar ab meri darhi dunya ki koi taqat mujh say juda nahin ker sakti Shabaas.....! Mubarak.....! Muabrak.....!!! Mubarak!!!

Un ka dewana I'mama aur zulf-o-resh mien

Wah! Dekho to sahi lagta hay kitna shandar

(Wasael Bakhshish, safhah 399)

Darhi Mundon say Aaqā ﷺ ki nafrat ka ibrat naak waqi'a

Sag-e-Iran Khusro (Pervez) kay pas Hazrat Abdullah Bin Huzafah رَضِيَ اللهُ عَنْهُ kay hath Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Neki ki Dawat per mushtamil nama-e-mubarak (ya'ni maktoob shareef) puhncha to us gustakh-e-Rasool nay maktoob wala ko dekhtay he gussay say shaheed ker dala aur us bad zaban nay baka: (.....Pervez ka bay adbana jumla naqal karnay ki himmat nahin, lihaza hazaf kiya jata hay.....) us kay ba'ad Sag-e-Iran Khusro (pervez) nay Bazaan ko jo Yaman mein us ka Governor tha aur A'rab ka tamam mulk us kay zair-e-Iqtidar samjha jata tha ye hukum bhaja kay..... (Yahan per bhi sag-e-IranPervez ki bakwaaz hazaf ki jati hay)Bazaan nay aik foji dasta mamoor kiya, jis kay afser ka naam Khar Khassarah tha.Nez Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay aswar sokh per gehri nazar dalinay kay liye aik mulki afsar bhi us kay sath kiya jis ka naam Banveeh tha. Ye donon Afsiran jis waqt Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah-e-bay kas panah mein pesh kiye gaiey to ru'ab-e-Nabuwat-e-Mustafa

صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wajah say un ki garden ki ragen thar thara rahi then. Ye log chunkay aatish parast (Parsi) thay. Is liye darhiyan mundi huwen aur munchen is qadar bari hui theen kay un say us kay lab dhakay huway thay aur apnay badhshah Pervez ko “Rab” kaha kartay thay. Un kay chehray dekh ker Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko takleef puhnchi, karahat (ya’ni bezari) kay sath farmaya: “Tum per halaqat ho kay esi surat banana ka tum say kis nay kaha hay?” Unhon nay jawab diya: “Hamaray Rab Pervez nay” Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: “Magar meray Rab Ta’ala nay to mujhay ye hukum diya hay kay darhi barhao aur munchen katarwao” (*Tareekh-ul-Khamees, jild 2, saffhah 35; Fatava-e-Razaviyah, jild 22, saffhah 647*)

Qiyamat ka dil hila denay wala manzar

Meethay meethay Islami bhaiyon! Is waqi’e per ghor farmaiye! Samajh mein na aaya ho to dobara parhiye! Khub ghor kijiye! Do esay ashkhas jo abhi ghair muslim hain musalman nahin huway. Ahkaam-e-Shari’at say na waqif bhi hain. Magar chunkay unhon nay fitri waz’e kay sath ziyadati ki, chehray kay qudrati hussun ko barbad kiya. Sarkar-e-A’ali Waqar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki tabi’at-e-Mubarika ko un ka ye (ya’ni darhi mundwanay ka) fa’il intahie na-gawar guzra aur ba-wajood Rahmat-ul-A’lameen honay kay farmaya: “*Tum per halaqat ho*” zara sochiye! Ghor kijiye! Hab maidan-e-qiyamat mein sab jam’a hon gay, nafsi nafsi ka a’lam hoga, maa apnay betay say aur beta apnay baap say bhaag raha hoga, us waqt aik he zaat-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hogi jo a’siyon ki umeed gah hogi, usi Sarkar-e-Namdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat aqdas mein sab ko haziri deni hogi. *Yad rakhiye! Jo jis haal mein maray ga, usi haal mein qiyamat kay roz uthaya jaiey ga. Darhi wala, Darhi kay sath uthay ga aur darhi munda darhi munda he uthay ga.*

Aey Mahboob ﷺ ki sunnat ko apnay chehray say dor karnay walo! Agar Piyaray Sarkar, Shahinsha-e-Abraar ﷺ nay aap say istifsar farma liya: “Kiya tum mujh say mahabat kartay rahay ho?” Zahir hay inkaar to ker he nahin saktay, yehi arz karen gay: Ya Rasoolullah ﷺ! Aap he hamaray sab kuch hain, hum Aap ﷺ ko apnay maa baap, maal-o-olaad say a’zeez samajhtay hain. Sarkar ﷺ! Hum to dunya mein jhoom jhoom ker arz kiya kartay thay:

Meray to Aap he sab kuch hain Rahmat-e-A’lam!

Mein ji raha hon zamanay mein Aap kay liye

Huzoor ﷺ! Hamari bay tabi ka A’lam to ye tha kay bay qaraar ho ker arz guzaar huwa kartay thay:

Ghulam-e-Mustafa ban ker mein bik jaon Madinay mein

Muhammad naam per soda sar-e-bazaar ho jaiey!

Aey Aaqa! Jab mahabat kuch ziyadah he josh marti thi to ye tak kah detay thay:

Jaan bhi mein to day don Khuda ki qasam!

Koi mangay agar Mustafa kay liye!

Ye sab kuch sun ker (Allah ﷻ na karay) Aaqa ﷺ bil-farz ye irshad farmaien: Aey meray ghulam! Agar waqi’e tum mujhay maa baap aur maal-o-olaad sab say a’zeez samajhtay thay aur sirf meri he khatir dunya mein zindah thay. Nez meray naam per biknay balkay jaan tak denay kay liye tayyar thay to phir aakhir kiya wajah thi kay shikil-o-surat meray dushmanon jesi banaiey phirtay thay? Kia tumhen meray irshadat na punchay thay kay (1) “Munchen khub past (ya’ni chhoti) karo aur darhiyon ko mua’fi do (ya’ni un ko barhnay do) aur yahudiyon ki si surat mat banao” (*Sharah Mua’ni Aasaar lil-*

Tahavi, jild 4, safhah 28) (2) “Jo meri sunnat ikhtiyar karay wo mera aur jo meri sunnat ka munh phairay wo mujh say nahin” (*Ibn A’kasir, jild 38, safhah 127*) (3) “Jo meri sunnat per a’mal na karay wo mujh say nahin” (*Ibn Maja, jild 2, safhah 406, hadith 1846*)

Agar Aaqa ﷺ roth gaiey to....!

Fashion per mar mitnay walo! Ye irshadat-e-A’liya yad dilanay kay ba’ad agar khuda na khuwasta hamaray Piyaray Aaqa ﷺ roth gaiey to Aap kiya karan gay? Kis kay darwazay per faryad karen gay? Kis kay darwazay per Shafa’at ki bheek lenay jaien gay? Kon Allah عَزَّوَجَلَّ kay qahar-o-ghazab say bachanay wala hoga? Abhi Moqi’e hay, jab tak sans baqi hay waqt hay, jhat pat touba ker lijiye, apnay rukh per mahabat ki nishani saja lijiye. Ye khush fahmi khatam ker dijiye kay abhi to umer he kiya hay? Ba’ad mein rakh len gay, shadi kay ba’ad dekhi jaiey gi! Bhoalay bhalay Islami bhaiyo! Shetan kay chakar mein mat aaiye! Wo kesay he qareebi a’zeez ki zabani tumhen ye bawar karwanay ki koshish karay kay abhi tumhari umer darhi rakhnay jitni nahin hui hay, ba’ad mein rakh lena. Yaqeenan maniye ye shetan ka buhut bara aur bura war hay, is war say us mardood nay na janay kitnon ko tabah ker diya. Aaiye! Aap ko aik I’brat naak waqi’a sunaon.

Marnay say pehlay shamat

Aik nujawan kam-o-besh saal bhar “*Dawat-e-Islami*” kay sunnaton bharay Madani mahool say wabasta raha aur darhi sajali. Phir na janay kiya sojhi! Shayad buray dost mil gaiey. مَعَاذَ اللَّهِ عَزَّوَجَلَّ darhi saaf karwa di. Shab-e-Jum’a ko Bab-ul-Madina Karachi kay haftawar sunnaton bharay ijtim’a mein ghair hazir raha. Jum’a kay roz doston kay sath Bab-ul-Madina (Karachi) kay

sahil-e-samundar per picnic mananay kay liye gaya. Aur Aah! Darhi mundwanay kay sirf 15 din ba'ad bay charah samundar mein doob ker mout kay ghaat utar gaya.

Milay khak say ahl-e-shan kesay kesay

Maken ho gaiey la makan kesay kesay

Huway naamwar bay nishan kesay kesay

Zameen kha gaie nujawan kesay kesay

Jaga ji laga nay ki dunya nahin hay

Ye I'brat ki jaan hay tamasha nahin hay

Fashion paraston ki suhbat ki nuhsat

Us marhoom nujawan ki umer taqreeban 20 saal hogi, kiya umer thi! Ba-qol kisay shayad darhi rakhnay ki abhi umer he nahin aaie thi! Kahen is liye to intiqaal sau sirf 15 din pehlay darhi saaf nahin karwa di thi! Nahin nahin hergiz nahin, bus bay charay kay naseeb! Buri suhbat ka asar! Allah عَزَّوَجَلَّ! Marhoom ki maghfirat karay. Ye dobnay wala nujawan hum sab ko ubharnay kay liye buhut kuch saman-e-I'brat chhor gaya! Jo koi dawat-e-Islami kay Madani mahool say dor honay ka khayal karay ya sair-o-tafreeh kay shaiqeen say dosti ka rishta joray, usay chahiye kay is I'brat naak waqi'e per achi tarah ghor ker lay kay kahen mein bhi dosron kay liye saman-e-I'brat na ban jaon! Kahen esa na ho kay meray ye fashion parast dost khud bhi dooben aur mujhay bhi lay dooben! Aur ghor karay kay kahen esa na ho kay meri zindagi kay din puray honay ko aa gaiey hain aur isi wajah say shetan apna pura zor mujh per laga raha hay, kahen chand roz ki buri suhbat ki nuhsat kay zari'ey meri zindagi bhari kamaie per pani na phair day. Bay namazon aur fasiqon ki suhbaton mein bethnay walo! Khabardar!!! Rab-ul-

Anaam عَزَّوَجَلَّ parah 7 surah In'aam aayat number 68 mein irshad farmata hay:

وَأَمَّا يُنْسِيَنَّكَ الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ الذِّكْرِى مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٦٨﴾

Aur jo kahen tujhay shetan bhula day to yad aaiey per zalimon kay pas na beth.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 7, Surah al-Anam, Ayat 68)

Darhi sirf Mustafa ﷺ ki pasand ki rakho

Aey Madani Mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay chahnay walo! Maan jao! Apni jawani per mat itrao! Dunivi majboriyon ko heela mat banao, Aao! Aao! Aey A'shiqan-e-Rasool! Aao! Rasool-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay daman-e-karam say lipat jao! Un kay parwardigar, Rab-e-Gaffar عَزَّوَجَلَّ say bhi mghfirat ki bheek talab karo, Un say bhi mua'fi mang lo! Ye bargah karam wali bargah hay, yahan say koi saiel mayoos nahin jata, sunnat ki khairat lay lo, apnay chehray say dushman-e-Khuda aur Mustafa ki nuhusat ki a'lamat ko hamesha hamesha kay liye dho daalo aur piyari piyari sunnay chehray per saja lo. Aur han! Khayal rakhna! Shetan bara makkar aur a'yyar hay, kahen esa na ho kay aap angerezon aur yahudiyon say to daman chhura len aur darhi bhi sajalen magar shetan dosray zaviye say phir ghair lay aur aap ko Firanciyan kay qadmon mein patakh day. Matlab ye kay kahen "French cut" ya'ni Khashkhashi darhi na rakh lena kay darhi mundawana aur katarwa ker aik muthi say chhoti ker dena donon he haraam hay. Darhi rakhiye aur zarur rakhiye magar Meethay Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pasand ki rakhiye ya'ni aik muthi puri rakhiye.

Darhi munday ki 30 Shamaten

Fatava-e-Razaviya jild 22 mein darhi mundwanay aur aik muthi say ghatanay ki mazammat mein “*لَمَعَةُ الضُّحَى فِي إِعْقَابِ اللَّحَى*” naami aik risala hay aur us risalay kay ikhtimaam per ya’ni fatava-e-Razaviyah jild 22 safhah 675 ta 676 per darhi mundwanay aur aik muthi say ghatanay walon kay mutai’lliq Quran-o-Hadees ki roshini mein 30 sazaon, wa’eedon aur mazammaton ki fehri darj farmaie hay: *(Ba-khuf-e-tawatil hawalay hazaf ker diye hain, jinhen dekhna ho wo wahan say dekh len)*

1. Darhi mundanay walay Allah ﷻ aur Rasool ﷺ kay na-farman hain.
2. Shetan-e-la’ien kay mahkoom (ya’ni matahat) hain
3. Sakhit ahmaq hain
4. Allah (ﷻ) un say bezar hay
5. Rasoolullah ﷺ bezar hain
6. Rasoolullah ﷺ ko esi surat dekhney say karahat aati hay
7. Yahudi surat hay
8. Nasrani waz’e hain farangiyon say mushabih (ya’ni miltay jultay hain)
9. Majoos (Aatish pariston) kay peero (ya’ni naqshay qadam per) hain.
10. Hinduaon ki surat, mushrikeen ki seerat hay
11. Mustafa ﷺ ki giroh say nahin

12. Unhen (un he) apnay hum suraton nasara-o-yahud-o-Majoos-o-hunood kay giroh say hain
13. Wajib-ul-Tai'zeez (ya'ni laiq saza) hain shahar Badar karnay kay qabil hain
14. Mubadileen fitrat (ya'ni fitrat badalnay walay) hain Mughayyir Khalaqillah (ya'ni Allah kay banaey huway ko bigharnay walay) hain
15. Zananay mukhanas (ya'ni hijray) hain
16. Khuda kay a'had shikan (wai'da khilaaf) hain
17. Zaleel-o-khuwar hain
18. Ghino kay qabil-e-nafrat hain
19. mardood-u-Shahadat (ya'ni gawahi kay liye na-laiq) hain
20. Puray Islam mein dakhil na huway
21. Halakat mein hain, mustahiq barbadi hain
22. Deen mein bay bahrah (mahroom) aakhirat mein bay naseeb hain
23. A'zaab-e-Ilahi kay muntazir
24. Allah ﷻ kay sakhit dushaman-o-mabghoz hain
25. Subuh hain to Allah kay ghazab mein, Sham hain to Allah kay ghazab mein
26. Qiyamat kay din un ki suraten bigari jaien gi
27. Allah ﷻ aur Rasool ﷺ kay mal'on hain, dunya-o-aakhirat mein mal'on (lai'nat kiye gaiey) hian,

Allah-o-Malaika-o-Bashar (Insan) sab ki un per lai'nat hay, firishtaon nay un ki lai'nati honay per aameen kahi

28. Allah Ta'ala un per nazar-e-rahmat na farmaey ga

29. Wo bihshat (ya'ni jannat) mein jaien gay

30. Allah **عَزَّوَجَلَّ** unhen jahanum mein dalay ga. **وَالْعِبَادُ بِاللَّهِ تَعَالَى**
(ya'ni aur (us say) Allah Ta'ala ki panah)

Makar-e-shetan mein mat aao bhaiyo!

Rukh pay tum darhi sajabo bhaiyo!

Chhor do fashion maan jao bhaiyo!

Khud ko dozakh say bachao bhaiyo!

Bil-yaqeen dunya teri hay bewafa

Is say tum mat dil lagao bhaiyo!

Mein nihayat he bigray huway kirdar ka malik tha

Meethay meethay Islami bhaiyon! Mahabbat-e-Rasool ki nishani darhi barhanay ka jazba panay, sar per 'Imama shareef ka taj sajanay ka shoq barhanay, jazba-e-Ishq-e-Rasool say sarshar ho ker zulfen rakhanay ki sunnat apnanay ka zoq nibhanay, Madani huliye per istiqamat panay aur Quran kareem parhany parhanay kay liye Dawat-e-Islami kay Madani mahool say her dam wabasta rahiye. Sunnaton bharay Madani qafilon mein safar ka mai'mool banaiye aur Madani in'amaat kay mutabiq apni zindagi kay shab-o-roz guzariye. Aap ki tahrees kay liye aik Madani bahar pesh ki jati hay. Bab-ul-Madina (Karachi) muqem Islami bhai kay bayan ka lub-e-lubab hay: Madani mahool say wabastigi say qabal mein nihayat he bigray huway kirdar ka malik tha, raat gaiey tak doston kay jhurmat mein khush gapiyon mein masroof rahta, na to walden ki izzat ka pas tha aur na he apnay qeemati waqt kay ziya'e (ya'ni za'e

honay) ka ihsaas, meri zindagi kay chaaron taraf ghaflaton ka pehra tha. Ghar walay meri harkaton ki wajah say sakhit pareshan, mujhay sudharnay ki tag-o-do mein lagay rahtay kyun kay naik olaad say mua'shiray mein walden ki bhi naik name hoti hay. Aik roz meray bhai nay Aik A'shiqan-e-Rasool say meri mulaqat karwaie, unhon nay nihayat mahabat bharay andaz mein Dawat-e-Islami kay tahat honay walay Haftawar sunnaton bharay ijitm'a mein shirkat ki dawat pesh ki aur Madrasa-tul-Madina (Baraiey balghan) mein dakhila lenay ki raghbat dilaie nez Ahkaam-e-Shari'at per a'mal ki barkaten aur fazilaten bataen. Un ki bharpur infiradi koshish nay dil per gehra asar dala aur mein inkar na ker saka. Mein nay Madrasa-tul-Madina (Barae balghan) mein dakhila lay liya. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** Madrasa-tul-Madina (barae balghan) mein mujhay makharij say huroof ki adaeegi kay sath Quran-e-Majeed Furqan-e-Hameed parhnay ki sa'adat mili aur Sunnat-e-Mustafa kay mutabiq zindagi guzarnay walay A'shiqan-e-Rasool ki suhbat ki barkat say deen say essi mahabat peda ho gaie kay aaj kay bigray huway halat mein jab kay chahar su fashion parasti ka dor dorah hay mein chehray per darhi shareef aur I'mama shareef ka taj sajaiey na sirf khud sunnaton bhari zindagi basar karnay ki koshish ker raha hon balkay sunnaton kay parchar bhi koshan (ya'ni koshish karnay wala)hon, tadam-e-tahreer mujhay zili mushawirat kay nigran ki hasiyat say Madani kaamon ki zimaydari mili hui hay.

Buri suhbaton say kinara kashi ker

Kay achon kay pas aa kay pa Madani Mahool

Tanazzul kay gehray mein thay un ki

Taraqqi ka bais bana Madani Mahool

(Wasael Bakhshish, safhah 604)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dawat-e-Islami kay jamia'at-o-madaris ki tai'dad

Meethay Meethay Islami bhaiyon! Is Madani Bahar mein infiradi koshish aur Madaras-tul-Madina (Balghan) ki barkaten numayan hain kay jin ki wajah say aik aubash nojawan rah-e-rast sunnat per chal ker dosron ko chalana walay bana. Tamam Islami bhaiyon aur Islami behnon say meri iltija hay kay apnay apnay Madaras-tul-Madina (Balghan-o-Balghat) mein zarur dakhila len aur Quran-e-Kareem na parhay hon to parhen aur agar tajveed kay sath parhay huway hain to apnay tanzimi zimay dari say tarkeeb bana ker dosron ko parhaien. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Meri ma'lumaat kay mutabiq tadam-e-tahreer (14 Ramazan-ul-Mubarak 1332 Hijri/15 August 2011) sirf Pakistan mein Bara-e-Hifz-o-Nazirah Madani munnon kay taqreeban 766 aur Madani munniyon kay taqreeban 316 Madaris-ul-Madina chalaiey ja rahay hain jin mein Madani munnon aur Madani munniyonki mila ker kul tai'dad 72000 hey. Nez Islami bhaiyon kay Madrasa-tul-Madina balghan (U'moman waqt: Ba'ad Isha duraniya: taqreeban 40 minute) ki tai'dad taqreeban 3316 hay aur Islami behnon kay Madaras-tul-Madina balghaat (u'moman waqt: Subuh say lay ker a'sar tak mukhtalif okaat mein, duraniya: 1 ghanta 12 minute) ki tai'dad taqreeban 39938 hay. Nez (10 Rajab-ul-Murajjab 1432 Hijir 12-06-2011) Islami Bhaiyon kay dars-e-nizami kay Jami'a-tul-Madina ki tai'dad taqreeban 90 aur Islami behnon kay Jami'a-tul-Madina ki tai'dad taqreeban 72 hay, talaba ki ta'dad taqreeban 6671 aur talibaat ki tai'dad taqreeban 2841 hay. Un tamam Jami'a-tul-Madina (Lil-bineen-w-Lil-Banat) aur Maradis-ul-Madina (Lil-Baneen-wa-Lil-banat) mein muft tai'leem di jati hay aur un kay akhrajat mukhayyur Islami bhaiyon kay atia'at say puray kiye jatay hain. Her musalman ko durust Quran Kareem parhna aur Farz deeni u'loom say aashina (ya'ni waquf) hona zaruri hay.

Tai'leem Quran Kareem kay mutai'lluq-w-Aham

Madani phool

Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 1250 safhaat per mushtamil kitaab, "*Bahar Shari'at*" jild awwal safhah 545 ta 546 hay:

1. Aik aayat ka hifz karna her musulman mukkalaf (ya'ni aaqil-o-baligh) per farz-e-a'in hay aur puray Quran Kareem ka hifz karna farz-e-kifaya aur surah fatiha aur aik dosri chhoti surat ya aik kay misil, maslan teen chhoti aayaten ya aik bari aayat ka hifz, wajib-e-a'in hay (*Darr-e-Mukhtar jild 2 safhah 315*)
2. Baqadar-e-zarurat masael fiqah ka janna farz-e-a'in hay aur hajat say zaed (masael) sekhina hifz-e-Jami'e Quran (Ya'ni Hafiz-e-Quran bannay) say afzal hay. (*Rad-ul-Muhtar jild 2 safhah 315*)

*Yehi hay aarzu tai'leem-e-Quran aam ho jaiey
Tilawat karna apna kaam subuh-o-shaam ho jaiey*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ