



# Faizan-E-Jamadi-UI-Awla -O-Jamadi-UI-Ukhra

Roman



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## Faizan-E-Jamadi-Ul-Awla-O-Jamadi-Ul-Ukhra

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن يَشَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhah. 40)

**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

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## Faizan-E-Jamadi-Ul-Awla-O-Jamadi-Ul-Ukhra

### Dua-E-Attar

Ya Rabb-e-Mustufa jo koi 16 safhat ka risalah “Faizan-e-Jamadi-Ul-Awla-o-Jamadi-ul-Ukhra” parh ya sun lay usay islami mahinon ka adab naseeb kar aur uski maa baap samayt bay hisab maghfirat farma.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Shareef Ki Fazeelat:

Farman-e-Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: “Musalman jab tak mujh par durood shareef parhta rehta hay, farishtay us par rahmatayn bhajtay rehtay hayn, ab banday ki marzi hay kam parhay ya ziyada.” (Ibn-e-Maja, 490/1, Hadees 907)

*Baithtay, Uth'tay, Jagtay, Sotay*

*Ho Ila'hi mayra shi'aar Durood*

*(Zauq-e-Naat, Safhah : 124)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Jamadi-ul-Awla Aur Jamadi-ul-Ukhra Naam Rakhnay Ki Wajah

Islami saal ka panch'wan mahina “Jamadi-ul-Awla” aur chata mahina “Jamadi-ul-Ukhra” hay. Islami mahinon ka talluq

chunkeh chand say hay aur gardish-e-chand kay sabab in mahinon ka mousam badalta rehta hay. Aik mousam kisi mahinay mayn aata hai tu aglay chand saalon mayn woh mousam kisi aur mahinay mayn aajata hay, ese liyay mousam ko Islami mahinon kay sath khaas nahin kar saktay, lekin jab mahinon kay naam rakhay gaey us waqt is panchwayn aur chatay mahinay mayn itni sardi parti thi keh paani jam jaya karta tha aur “Jamadi” ka maana hay “Jam jana”. Esi munasibat say panchwayn mahinay ko “Jamadi-ul-Awla” aur chatay mahinay ko “Jamadi-ul-Ukhra” kaha Janay laga. *(Tafseer Ibn-e-Kaseer, Al-Taubah, Tahtal Aayah:36, 129/4).*

### **Durust Naam Aur Sahi Talaf’fuz:**

Lughat kay aytabar say in dono mahinon kay durust naam aur sahi talaf’fuz yeh hayn “Ju-ma-da-l-awla”, “Ju-ma-dul-ukhra” aur “ju-ma-dal-aakhirah”.

### **Jumadi-ul-Awla Kaisay Guzarayn?**

Pyaray Pyaray Islami Bhaiyon! Hamayn apni aakhirat ki behtari kay liyay poora saal hi fara’iz aur wajibat kay sath sath nafl-i-ibadat ka bhi ehtimam karna chaheyay kyun keh Allah paak apnay bandon kay har naik amal par fazl-o-karam ki chama cham barish barsata hay, bil khusos kuch mahinon kay makhsos ayyam aur unki raaton mayn us kay darya-e-rahmat ki rawani mazeed barh jaati hay, us ki rahmat ko paanay aur shoq-e-ibadat barhanay kay liyay in mayn makhsos ibadat aur aurad-o-wazaif par ajar ki basharatayn bhi di gain hayn. Jamadi-ul-Awla kay mahinay mayn bhi shoq-e-ibadat barhanay aur khob khob ajar aur sawab kamanay kay liyay buzurgan-e-deen kay mamolat aur un say manqol ibadat aur kuch aurad-o-wazaif yahan naqal kiyay jaa rahay hayn, Allah

Kareem say du'a hay kay hamayn is maah-e-mukar'ram mayn apni riza aur khushnodi kay liyay khob khob iba'dat karnay ki toufeq ata farmaey.

### Pehli Raat Kay Nawafil:

Jawahir-e-Khamsa mayn hay keh Jamadi-ul-Awla ki pehli tareekh ko Sahaba-e-Karam 20 rak'at nawafil parha kartay thay aur har rak'at mayn Surae Fateha kay baad aik baar Surae Ikhlas yani **قُلْ هُوَ اللهُ أَحَدٌ** parhtay. Namaz say farigh honay kay baad aik so martaba Durood Shareef parhtay thay. (*Jawahir-e-Khamsa, Safha 21*)

Khaleefa-e-Mufti-e-Azam Hind, Faiz-e-Millat, Hazrat Allama Maulana Mufti Muhammad Fayz Ahmad Awaisi **رَحْمَةُ اللهِ عَلَيْهِ** farmatay hayn: "Is namaz ki barakat say Allah Paak bay shummar namazon ka sawab ata karay ga, **إِنْ شَاءَ اللهُ**." (*Islami Mahinon Kay Fazail-o-Masail, Safha: 65*)

Jawahir-e-Khamsa mayn hay: Pehli raat do rak'at is tarah ada karay keh pehli rak'at mayn Surae Fateha kay baad Surae Jumma aur dusri mayn Surae Muzammil parhay. (*Jawahir-e-Khamsa, safha: 21*)

Jo is mahinay ki pehli raat aur pehlay din char rak'at namaz parhay aur har rak'at mayn Surae Fateha kay baad Gayarah (11) Martaba Surae Ikhlas **“قُلْ هُوَ اللهُ أَحَدٌ”** parhay to Allah Paak 90 saal ki ibadat us kay nama-e-aamal mayn likhnay ka hokum dayta hay aur 90 hazaar saal ki bura'iyen us kay nama-e-aamal say mita dayta hay. (*Jawahir-e-Ghaybi, Safha 618*)

Hazrat Allama Mufti Muhummad Faiz Ahmed Awaisi **رَحْمَةُ اللهِ عَلَيْهِ** farmatay hayn keh: Pehli tareekh ko baad namaz-e-maghrib 8



rak'at namaz char (4) salam say parhni hay, pehli aur dusri rak'at mayn surae fateha kay baad surae ikhlas **قُلْ هُوَ اللهُ أَحَدٌ** gayarah gayarah (11) martaba parhay. Yeh namaz bohot Afzal hay aur is kay parhnay say bay shumar ibadat ka sawab Paak parwardigar ki taraf say ata kiya jaega, **إِنْ شَاءَ اللهُ**. (Islami Mahinon Kay Faza'il-o-Masa'il, Safha: 65)

### Teesri Raat Kay Nawafil

Jawahir-e-Khamsa mayn hay keh: Teesri raat ko bees (20) rak'at dus (10) salam say parhay aur har rak'at mayn Surae Fateha kay baad dus dus (10) baar Surae Qadar parhay. Namaz kay baad subha tak yeh tasbeeh parhta rahay:

**يَا عَظِيمُ تَعَطَّيْتِ بِعَظَمَتِكَ وَالْعَظِيمَةُ فِي عَظَمَتِكَ يَا عَظِيمُ**

**Tarjamah:** “Ay Azamat Walay! Tu apni bara'I kay sabab azamat wala hay aur Ay Azamat Walay! Haqeeqi bara'I teri hi bara'i hay.” (Jawahir-e-Khamsa, Safha: 21)

### Sataiswen (27win) Raat Kay Nawafil:

Jawahir-e-Khamsa mayn hay keh: Is maah ki sataiswen (27win) tareekh ko aath (8) rak'at do (2) salam say parhiyay aur har rak'at mayn Surae Fateha kay baad Surae Duha aik aik (1) baar parhiyay phr yeh tasbeeh pariyay:

**“سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَالرُّوحِ”**

**Tarjama:** “Paak hay, Bay Aaib hay farishton aur rooh ka Rab”. (Jawahir-e-Khamsa, Safha: 22, Lataif-e-Ashrafi, 231/2)

### Jamadi-ul-Ukhra Kay Rozay:

Hazrat Shah Kaleem Ul Allah Shah Jahan Aabadi **رَحْمَةُ اللهِ عَلَيْهِ**

farmatay hayn: “Is mahinay ki dusri (2usri), barhwin (12win) aur ikiswin (21win) ko roza rakhnay ka bohot sawab hay.”

(*Marqa-e-Kalimi, Safha: 199, Jawahir-e-Ghaybi, Safha 618*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Jamadi-ul Ukhra Kaysay Guzaryn?

Pyaray Pyaray Islami Bhaiyon! Tamam islami mahinon ki tarah Jamadi-ul-Ukhrah bhi bari khair aur barakat ka mahina hay aur is maah ki ibadat bohot Afzal hay. Yeh mahina istiqbal-e-maah-e-rajab hay goya keh is main ibadat ka maqsad maah-e-rajab ki hurmat hay. Is maah-e-mubarak ki hurmat say mutalik buzurgan-e-deen رَحْمَةُ اللَّهِ say makhsos ibadat aur nawafil manqol hayn jinhayn apna kar Allah paak ki riza aur khushnoodi aur is mahinay ki barakatayn hasil ki jaa saktin hayn.

## Jamadi-ul-Ukhra Kay Rozay:

Jamadi-ul-Ukhra mayn rozay rakhnay say mutallik Hazrat Shah Kaleem-ul-Allah Shah Jahan Aabadi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: “Is mahinay ki pehli (1), pandarwhin (15win) aur aakhri tareekh ko roza rakhnay ka bohot sawab hay.” (*Marqa-e-Kalimi, Safha: 199*)

## Pehli Raat Kay Nawafil

Jawahir-e-Khamsa mayn hay keh: Jamadi-ul-Ukhra ki pehli raat do rak’at namaz parhay aur salam kay baad khob istighfaar karay. (*Jawahir-e-Khamsa, Safha:22*)

## Saal Bhar Tangdasti Say Hifazat:

Jo shakhs barah (12) rak’atayn cheh (6) salam aur har rak’at

mayn Surae Fateha kay baad Surae Quraysh **لَا إِلَهَ إِلَّا اللَّهُ** parhay aur namaz say faarigh ho kar Surae Yousof ki tilawat karay, Allah Kareem usay tangdasti aur muflisi say aik (1) saal tak mehfoz rakhay ga. *(Jawahir-e-Khamsa, Safha: 22)*

Faiz-e-Millat, Hazrat Allama Mufti Muhammad Fayz Ahmad Awaisi **رَحِمَهُ اللَّهُ عَلَيْهِ** farmatay hayn: Buzurgan-e-Deen **رَحِمَهُ اللَّهُ** say manqol hay keh: Is mahinay mayn jo shakhs char (4) rak'at nawafil ada karay aur har rak'at mayn Surae Fateha kay baad Surae Ikhlas **قُلْ هُوَ اللَّهُ أَحَدٌ** tayra (13) martaba parhay to Allah Kareem is kay bay shumar gunah mu'af farma dayta hay aur us kay nama'e aamal mayn bohot si naykiyan dakhil farmata hay. *(Islami mahinon kay fazail aur masail, safha: 67)*

### **Hurmat Aur Aza'mat Ki Basharat**

Faiz-e-Millat, Hazrat Allama Mufti Muhummad Fayz Ahmad Awaisi **رَحِمَهُ اللَّهُ عَلَيْهِ** farmatay hayn: Jo koi Jamadi-ul-Ukhra ki ikiswin (21win) raat say aakhri tareekh tak har raat baad namaz-e-isha bees (20) rak'at namaz dus (10) salam say parhay aur har rak'at mayn Surae Fatayha kay baad Surae Ikhlas **قُلْ هُوَ اللَّهُ أَحَدٌ** aik aik baar parhay Allah paak us namaz kay parhney walay ko hurmat-o-aza'mat bakhshita hay. *(Islami Mahinon Kay Faza'il-o-Masa'il, Safha: 70)*

Jawahir-e-Khamsa mayn hay keh: Ikiswin (21win) raat say aakhri tareekh tak kai Sahaba-e-Karam **رَضِيَ اللَّهُ عَنْهُمْ** har raat bees (20) rak'at namaz parha kartay thay. *(Jawahir-e-Khamsa, Safha:22)*

### **Aakhri Ash'aray Kay Aamal**

Kai Sahabah-e-Karam **رَضِيَ اللَّهُ عَنْهُمْ** is mahinay kay aakhri ash'aray mayn istiqbale Rajab-ul-Muraj'jab kay liyay roza rakha kartay thay. *(Jawahir-e-Khamsa, Safha:22)*

Faiz-e-Millat, Hazrat Allama Maulana Mufti Fayz Ahmed Awaisi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Jamadi-ul-Ukhra ki aakhri tareekh ko roza rakhna Rajab Shareef kay istiqbal kay liyay mustehsan hay. (Islami Mahinon Kay Faza'il Aur Masa'il, Safha:70)

Hazrat Allama Abdul Rahman Ibn-e-Jouzi رَحْمَةُ اللَّهِ عَلَيْهِ (wafat 597 hijri) farmatay hayn: Insaan ko chaheyay keh Rajab Shareef ki aamad say pehlay istiqbale rajab kay liyay khud ko gunahun say paak saaf karay, apni har khata,apnay har gunah par nadim aur sharminda ho kar Allah Paak ki bargah mayn tauba karay aur tauba kay zariyay apnay dil ko gunahun ki gandagi say paak kar lay. (Al-Noor Fi Fazail-ul-Ayyam wa shohor, Safha: 129)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Jamadi-ul-Awla Aur Jamadi-ul-Ukhra Ki Mutafar'riq

### 'Ibadat:

Baaz naykiyan aesi hayn keh jin kay zariyay har mahinay sawab kamaya jaa sakta hay. Fara'iz ki pabandi kay sath sath Jamadi-ul-Awla aur Jamadi-ul-Ukhra mayn in naykiyon ka bhi ihtimam kijayay aur Allah Paak ki khob rahmatayn aur barakatayn hasil kijiyay.

## Rozay Kay Mahinay Kay Afzal Ayyam:

Hazrat Imam Ghazali رَحْمَةُ اللَّهِ عَلَيْهِ har mahinay kay Afzal dinon kay baray mayn farmatay hayn: Mahinay ka pehla, Darmiyani aur Aakhri din aur Darmiyani ayyam mayn Ayyam-e-Baiz yani Chani ki terah (13), Chodah (14), aur pandrah (15) tareekh. Yeh fazeelat walay ayyam hayn in mayn roza rakhna aur bakas'rat khayrat karna Mustahab hay taa keh in auqaat ki

barakat say is ka ajar dugna (double) ho. (*Ihya-ul-Uloom, 318/1, Multaqtan*).

Hazrat Abuzar رَضِيَ اللهُ عَنْهُ riwayat kartay hayn keh Rasol-ul-Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn: “Aye AbuZar! Jab tum har mahinay teen (3) rozay rakho to terwin (13win), chudhwin (14win) aur pandarwin (15win) kay rakho,” (*Tirmizi 193/2, Hadees 761*)

Hazrat Abu Usman Nahdi رَضِيَ اللهُ عَلَيْهِ farmatay hayn keh: Mayn saat (7) roz tak Hazrat Abu Hurayra رَضِيَ اللهُ عَنْهُ ka mehman raha. Mayn nay poucha: “Ay Abu Hurayra! رَضِيَ اللهُ عَنْهُ Aap kis tarah rozay rakhtay hayn? Ya Aap kay rozay kaysay hotay hayn?” Farmaya: “Mayn har mahinay kay aaghaz mayn ten (3) rozay rakhta hunaur agar koi aarza paysh aajata hay to har mahinay kay aakhir mayn ten (3) rozay rakh layta hun.” (*Musnad Ahmad, 268/3, Hadees 8641 Mukhtasaran*)

## Mahinay Bhar Ka Sawab

Aala Hazrat, Imam Ahlay Sunnat, Maulana Shah Imam Ahmad Raza Khan رَضِيَ اللهُ عَلَيْهِ ki bargah mayn arz ki gai: “Ayyam-e-Baiz mayn roza rakhnay say mahinay bhar roza rakhnay ka sawab milta hai?”. Irshad faramaya: “Han! Pehli (1), Dusri (2usri), Tesri (teesri) ya terah (13), Choda (14), Pandra (15) ya sata’is (27), at’thais (28), untees (29), in mayn say jis jis mayn roza rakhay sub ka sawab barabar hay. (*Malfozat-e-Aala Hazrat, Safha 419*)

Aik riwayat mayn hay keh: Sarwar-e-Qonayn صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hamayn Ayyam-e-Baiz kay teen (3) rozay rakhnay ka hukum diya kartay aur farmaya kartay: “Yeh aik mahinay kay rozon kay barabar hay.” (*Nisai, Safha: 397, Hadees 2427*)

Pyaray Pyaray Islami Bhaiyo! Hamaray pyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

nay har mahinay kay Ayyam-e-Baiz mayn rozay rakhnay ki targheb irshad farmai hay aur buzurgan-e-deen nay har mahinay rozon kay liyay Afzal ayyam byan farmaey hayn ese liyay hamayn chaheyay keh in mahinon mayn bhi rozay rakhayn taa keh khub rahma'tayn aur barakatayn hasil hun.

### **Momin Ka Mausam-e-Bahar:**

Shuru mayn bataya gaya hay keh jab mahinon kay naam rakhay gaey to is doran panchwayn aur chatay qamri mahinay mayn bohot ziyada sardi hua karti thi jis ki wajah say panchwayn ka naam "Jamadi-ul-Awla" aur chatay mahinay ka naam "Jamadi-ul-Ukhra" rakha gaya. Esi munasibat say yahan sardiyon mayn ki janay wali naykiyun kay hawalay say buzurgan-e-deen kay chand aqwaal aur un kay waqi'at naqal kiyay jaa rahay hayn;

### **Rozay Rakhiyay Aur Qayyam Kijay:**

Sardi ho ya garmi! Har mousam ibadat ka mousam hay lekin sardiyan mayn kam waqt mayn ziyadah sawab kamana nisba'tan asan hay kyun keh sardiyan kay din chotay hotay hayn, raatayn lambi aur mousam thanda rahta hay. Jaysa keh Huzoor-e-Akram ﷺ nay irshad farmaya: "Mousam-e-Sarma, Momin kay liyay bahar ka mousam hay keh is mayn din chotay hotay hayn tu Momin un mayn roza rakhta hay aur us ki ratayn lambi hoti hayn tu woh un mayn qayam karta (yani nafil parhta) hay. (*Shu'aib-ul-Iman, 416/3, Hadees 3940*)

Sardi banda'ee momin kay liyay bahar ka mousam ese liyay bhi hay keh woh is mousam mayn farma'bardariyun kay baghat mayn charta hay aur ibadatun kay may'dano mayn tayhalta hay nez sardi mayn aasani say ada hojanay walay naik aamal ki

kiyariyun mayn dil-o-jaan ko taaza karta hay. Jaysay mousam-e-bahar mayn charagah mayn janwar chartay hayn aur khub tandurust aur farbah hojatay hayn yunahin mousam-e-sarma mayn Allah paak nay apni ibadatun ko jo aasaniyan ata farmai hayn un ki barakat say banda'e momin ka dil aur iman bhi farbah hojata hay kyun keh jab sardi ka mousam aata hay tu banda'e momin bhook aur pyas ki mushaq'qat uthaey bghair hi din mayn roza rakh sakta hay keh din chota aur aur sard hota hay layhaza rozay ki taqleef mehsos nahin hoti hay. (*Lata'if-ul-Ma'arif, Safha:372*)

### Thandi Ghanimat

Pyaray Aaqa, Madinay wala Mustufa ﷺ nay irshad farmaya: “Sardi kay rozay thandi ghaneemat hayn.” (*Tirmizi, jild 2, Safhah 210, Hadees 797*)

Iski sharah mayn hay keh: Sardi kay rozoun ko thandi ghaneemat farmanay ki yeh wajah hay keh yeh aesa maal-e-ghaneemat hay jo kisi lara'I, thaka'wat ya mushaq'qat kay bghair hi hath aajata hay ese liyay mujahid is ghaneemat ko aasani say samait layta hay. (*Lata'if-ul-Ma'arif, Safha: 372*)

### Ibadat Mayn Izafay Ka Mosam

Hamaray buzurgan-e-deen رَحْمَةُ اللهِ hamaray mousam-e-sarma ki aamad par khush hotay aur isay ibadat mayn izafay ka mousam qarar daytay, jaysa keh Hazrat Abdullah Bin Mas'od رَضِيَ اللهُ عَنْهُ Mousam-e-Sarma ki aamad par farmatay: Sardi ko khush aamdeed! Is mayn Allah paak ki rahmatayn nazil hoti hayn keh shab baydari karnay walay kay liyay is ki ratayn lambi aur rozay dar kay liyay din chota hota hay. (*Musnad-ul-Firdous, 164/4, Hadees 6513*)

Is farman ki sharah mayn hay keh: Sardi ki ratayn lambi hoti hayn layhaza yeh mumkin hota hay keh raat kay aik hissay mayn araan karliya jaey aur phr aik hissa Allah paak ki ibadat mayn guzara jaey. Yun banda'e momin namaz bhi parh layta hay Quraan-e-Paak ka makhsos hissa tilawat bhi kar layta hay aur jisam ko us ki zarorat kay mutabiq neend bhi mil jati hay. Is tarah Musalman sardiyun mayn apna deeni fa'ida bhi hasil kar layta hay aur us kay jisam ko rahat bhi mil jati hay. (*Lata'if-ul-ma'arif, Safha: 392*)

## Sardiyun mayn Ibadat Say Mutaliq Buzurgan-E-Deen

### Kay Aqwal:

Allah paak kay naik banday sardiyun kay ayyam mayn ibadat ko mehbob jantay thay.

Hazrat Yah'ya Bin Ma'az Raazi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Raat lambi hay, usay neend say chota na karo aur din pakeeza hay, usay guna'hun say aaloda na karo. (*Sifa-tus-safwah, 87/4*)

Hazrat Hasan Basari رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: "Sardi banda-e-momin ka kitna acha khazana hay! Raat lambi hoti hay banda raat mayn namaz kay liyay qayam karta hay aur din chota hota hay to banda roza rakh layta hay."

Jab sardi ka mousam aata to Hazrat Ubaid Bin Umair رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: "Aye Qur'an Walo! Tumhray Qur'an parhnay kay liyay raat lambi hogai hay layhaza qayam mayn khob tilawat karo aur tumharay rozay kay liyay din chota hogaya hay layhaza rozay rakho." (*Ahadees-ush-shita, Safha:98*).

Pyaray Pyaray Islami Bhaiyo! Sardi ki wajah say ibadat mayn susti mat kijay balk eh sardi ki mushaq'qat par sabar kar kay



“أَفْضَلُ الْأَعْمَالِ أَحَبُّهَا” Yani: Afzal tareen amal woh hay jis mayn mushaq'qat ziyadah ho. (Tafseer-e-Kabeer, Al-Baqarah, Tahtal Aayah :34/1, 431) par amal kiyay aur in buzurgan-e-deen رَحْمَةُ اللَّهِ ko yaad ki-jiyay jo sakht sardiyun mayn bhi saari raat Allah Kareem ki ibadat mayn guzar daytay, neend ko door karnay kay liyay thanday pani say wuzu kartay. Chunan chay

## Sardiyon Mayn Buzurgan-E-Deen Ki Ibadat Ki

### Hikayaat:

1. Hazrat Imam Malik Bin Anas رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: “Hazrat Safwan Bin Sulaym Zohri رَحْمَةُ اللَّهِ عَلَيْهِ sardiyun mayn chat par aur garmiyun mayn ghar kay andaz namaz parhtay aur is tarah woh subha tak sardi aur garmi ki wajah say bay'dar rehtay aur bargah-e-Ilah'ii mayn arz guzar hotay: Ay Allah Paak! Yeh Safwan ki taraf say koshish hay aur tu ziyada janta hay. (Hulya't-ul-Auliya, 186/3, Raqam: 3645)
2. Hazrat Safwan aur Degar buzurgan-e-deen sardi ki raaton mayn aik kapday mayn namaz parhtay thay taa keh sardi say neend baghti rahay. Kuch Buzurgan-e-deen ko ibadat mayn neend aanay lagti to paani mayn ghoti laga laytay aur farmatay: Yeh paani dozakhiyun kay peep kay pani say halka hay. (Lata'if-ul-ma'arif, Safha: 375)

### Fikr-e-Aakhirat Ka Aik Andaaz

3. Hazrat Zubayd Yaami رَحْمَةُ اللَّهِ عَلَيْهِ aik raat tahajjud kay liyay uthay, wuzu kay lotay mayn hath daala tu pani bohot thanda tha aur sardi ki shiddat say jamnay kay qareeb tha. Thandak mehsos hui tu Aap رَحْمَةُ اللَّهِ عَلَيْهِ ko jahan'num ki zamhareer yaad aagai, saari raat yunahin guzar gai aur

subha tak aap nay lotay say hath na nikala. Subha Aap ki kaneez aai tu aap usi kayfiyat mayn thay. Kaneez boli: Janab-e-waala! Aap ko kya hogaya hay?. Aap nay mamol kay mutabik guzishta raat tahajjud bhi nahin parhi aur yahan waysay hi baythay huay hayn. Hazrat Zubayd Yaami رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: Allah paak tum par raham farmaey, hua yeh keh mainay lotay mayn hath daala tu paani ki thandak say takleef hu'ii phr mujhy zamhareer yaad aagai, khuda ki kasam! Tumharay yahan aanay tak bhi mujhy is paani ki thandak mehsos na hui. (Sifat-us-safwah 64/3)

4. Hazrat Da'ud Bin Rushayd رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Aik shakhs kisi sard raat mayn namaz ki khatir wuzu karnay kay liyay utha, paani bohot thanda mehsos hua, woh ronay laga keh itnay mayn aik pukar sunai di: Kya tum is par raazi nahin? Keh hum nay logoun ko sula diya aur tumhayn uthaya, tum yun rona ro rahay ho!.
5. Hazrat Abu Sulayman Darani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Mayn aik sard raat mehrab mayn tha. Sardi nay bohot parayshan kardiya, mayn nay sardi kay maray aik hath chupa liya aur dusra hath phayla raha. Itnay mayn meri aankh lag gai, koi kehney walay keh raha tha: Ay Abu Sulayman! Aik hath mayn hum nay rakh diya jo rakhna tha, agar dusra hath bhi hota tu us mayn bhi zaror rakhtay. Hazrat Abu Sulayman Darani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Is kay baad mayn nay khud say ahad karliya keh garmi ho ya sardi hamaysha dono hath phayla kar hi du'a karunga. (Hulyat-ul-Auliya 272/9, Rakam 13870)

## Jin Kay Liyay Sardi Garmi Barabar Thi

Baaz Buzurgan-e-deen رَحْمَةُ اللَّهِ عَلَيْهِ kay liyay sardi aur garmi dono

barabar hoti thin. Jaysa keh Mahbob-e-Parwardigar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Hazrat Ali Maula Mushkil Khusha رَضِيَ اللهُ عَنْهُ kay liyay du'a ki keh Allah paak un say sardi aur garmi door farma day. Chunan cheh Hazrat Maula-e-Kainat Ali Murtuza رَضِيَ اللهُ عَنْهُ sardi mayn mousam-e-garma kay bareek kapday pehantay aur garmi mayn mousam-e-sarma kay garam kapdon ko nawaztay. (Hulyat-ul-Auliya 272/9, Rakam 13870).

Aik taba'I buzurg رَحْمَةُ اللهِ عَلَيْهِ ko sardi mayn paani say taha'rat hasil karnay mayn bohot taklef hoti thi unhon nay bargah-e-ila'hi mayn du'a ki chunan cheh unki du'a maqbol hui aur sardi kay mousam mayn un kay pas paani aata tu garam honay kay sabab us mayn bhaap hoti. (Hulyat-ul-Auliya 272/9, Rakam 13870)

Hazrat Abu Sulayman رَحْمَةُ اللهِ عَلَيْهِ nay safr-e-haj kay doran aik buzurg رَحْمَةُ اللهِ عَلَيْهِ ko daykha keh sakht sardi mayn bosida kapray pehnay huay hayn aur paseenay mayn sharabor hayn. Hazrat Abu Sulayman رَحْمَةُ اللهِ عَلَيْهِ ko hayrat hui, Aap nay buzurg say haal poucha, unhon nay farmaya: Garmi aur Sardi tu Allah paak ki do makhloqat hayn, Allah paak hukum farmaey keh Sardi Garmi mujh par cha jaeyn tu mujhy Sardi aur Garmi lag kay rahayn gay aur agar who Rabb-e-Kareem hukum farmaey tu Sardi aur Garmi meray qareeb bhi na aaeyn. Un Buzurg رَحْمَةُ اللهِ عَلَيْهِ nay mazed farmaya: Mayn tes (30) saal say is jungle mayn hun, Allah paak sardi mayn mujhy apni mohobbat ki gar'maish ata farmata hay aur garmi mayn apni mohobbat ki than'dak bakhsh'ta hay. (Lata'if-ul-ma'arif, Safha: 376)

Pyaray Pyaray Islami Bhaiyon! Sardi kay mousam mayn bohot say ghareeb log apni ghur'bat ki wajah say apnay ghar walon aur baal bachon kay liyay sardi say bacha'o kay garam libas waghayra khared'nay ki taqat nahin rakhtay, aesay mayn agar hum un ki madad karyn gay tu is mayn hamaray liyay bohot ajar aur sawab

hay. Lata'if-ul-Ma'arif mayn hay keh sardi kay mousam mayn gharebon par sardi door karnay wali chizon ko ee'sar karna bohot fazelat wala amal hay. (*Lataif-ul-ma'arif, Safha: 376*)

### Aik Qameez Kay Badlay Jan'nat Mayn Dakhilah

Hazrat Sulayman رَحْمَةُ اللَّهِ عَلَيْهِ ka bayan hay keh ahl-e-Shaam mayn say aik shakhs nay aakar kaha: Mujhy Hazrat Safwan Bin Sulaym Zuhri رَحْمَةُ اللَّهِ عَلَيْهِ kay baray mayn batao, mayn nay unhayn jan'nat mayn dakhil hotay daykha hay. Poucha gaya kis amal kay sabab?. Un nay bataya: Kisi k aik qameez pehnanay kay sabab. Hazrat Safwan Bin Sulaym Zuhri رَحْمَةُ اللَّهِ عَلَيْهِ say kisi nay us qameez ka tazkara kiya tu Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: Aik martaba mayn sakht sardi ki raat mayn Masjid say nikla tu aik bar'hana (bay libas) shakhs par meri nazar pari, mayn nay apni qameez utar kar usko pehna di. (*Lata'if-ul-ma'arif, Safha: 376*)

### Naik Wazeer:

Aik naik wazeer ko bataya gaya keh aik aurat kay char (4) yateem bachay nangay bhokay hayn, wazeer nay aik aadmi ko hukum diya keh foran jao aur unki zarorat kay kapray, khana waghayra unhayn pohnachao, phr wazeer nay apna garam libas utar diya aur kasam khai keh ba khuda! Mayn tab tak libas na pehnun ga aur na hi koi garmaish lun ga jab tak yeh aadmi wapis aakar mujhy bata na day keh un yateemon ko libas pehna diyay gaey hayn aur un ka payt bhar diya gaya hay, chunan che woh aadmi chala gaya aur jab wapis aakar bataya keh yatemon nay kapray pehan liyay hayn aur khanay say sayr hogay hayn, tab naik wazeer nay apna garam libas dobara pehan liya, naik wazeer us waqt sardi say kaanp raha tha. (*Lata'if-ul-ma'arif, Safha: 378*)

Allah paak hamayn bhi ghareebon, yateemon ki zaroriyat ka khayal rakhnay aur un kay sath husn-e-sulok karnay ki toufeq ata farmaey aur maah-e-jamadi-ul-Awla aur jamadi-ul-ukhra mayn mousam jaysa bhi ho khob khob ibadatayn karnay ki toufeq ata farmaey.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Aglay Haftay ka Risalah



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