



Taqriban 35 saal pehlay ka biyan

Qabr ki holnakiyan

Roman

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Bani-e-Da'wat-e-Islami, Allamah Maulana Abu Bilal
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Qabr Ki Holnakiyan

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ بَشَاءَ اللَّهِ jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Qabr Ki Holnakiyan¹

Du'a-e-Khalifa-e-'Attar

Ya Rabb-e-Mustafa! Jo ko`ee 18 safhaat ka risalah “Qabr Ki Holnakiyan” paeh ya sun lay, usay qabar ki holnakiyon say mehfoz farma aur us ki maan baap sameet bila hisab maghfirat farma.

امین بجای خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood-e-pak Ki Fazilat

Auk bar kisi bhikari nay kuffaar say suwal kiya, unhon nay mazaqan Ameer-ul-Mu`mineen Hazrat Maula-e-Ka`inat, ‘Ali-ul-Murtaza Shayr-e-Khuda رَضِيَ اللهُ عَنْهُ kay pas bhayj diya jo keh samnay tashreef farma thay, us nay hazir ho kar Dast-e-suwal daraz kiya, Aap رَضِيَ اللهُ عَنْهُ 10 bar durood shareef parh kar uski hatheli par dam kar diya aur farmaya, muthi band kar lo aur

¹ ‘Aashiqaan-e-Rasool ki deeni tehreek Dawat-e-Islami kay aaghaaz mayn Ameer-e-Ahl-e-Sunnat دَاعِيَةُ بَرَكَاتِهِمُ الْعَالِيَةِ kay honay walay mukhtalif Audio bayanaat ko tehriri sorat mayn banam “Faizan-e-Bayanaat-e-‘Attar” Al Madinat-ul-‘Ilmiya (Islamic research center) kay sho’bah “bayanaat-e-Ameer-e-Ahl-e-Sunnat” ki taraf say tarmeem-o-izafeh kay sath paysh kiya gaya. اَلْأَمْنُ لِلَّهِ! In bayanaat mayn say ab sho’bah “hafta waar risalah mutal’ah” 25 February 1988 ko gulzar-e-masjid (siljar bazar Karachi Pakistan) mayn honay walay ayk bayan “qabar ki holnakiyan” ko juda gana risalay ki sorat mayn manzar-e-‘aam par la raha hay.

jīn logon nay bhayja hay un kay samnay khood do. (kuffaar hans rahay thay keh khali phonk marnay say kiya hota hay!) magar jab sa`il nay unkay samnay ja kar muthi kholi to wo sonay kay dinaron say bhari ho`ee thi! Yeh karamat daykh kar ka`ee kafir musalman ho ga`ay.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Piyaray piyaray islami bha`iyo! Hamari zindagi ki gari tayzi kay sath sarakti chali ja rahi hay, agar aap tasawwur ki balkuni mayn say jhank kar apnay mazi mayn nazar daura`ayn gay to tasawwur hi tasawwur mayn apnay bachpan mayn pohonch ja`ayn gay aur sochayn gay keh jab hum chotay thay to is tarah khayltay thay aur yun yun sharartayn kiya kartay thay. Zara ghaur farmai`ay! Kiya aysa ma`loom nahin hota keh hamari zindagi bari tayzi kay sath baraf kay pighalnay say bhi tayz rafter say guzarti chali ja rahi hay! Waq`ee jab hum apnay mazi par ghaur kartay hayn to hamara dil dobnay lagta hay keh hamari `umr itni ho ga`ee aur `anqareeb hamari zindagi kay baqiya din bhi guzar ja`ay gay aur phir hum jis tarah apnay dada jan aur walid sahib ko qabristan chor kar aa`ay thay, isi tarah ayk din wo bhi aa`ay ga keh hamari aulaad, hamaray bha`ee ya `azeez-o-rishtay daar hamayn bhi qabristan chor aa`ayn gay aur hum qayamat tak wahan say nikal nahin pa`ayn gay. Yaad rakhi`ay! Qabr mayn sirf nayk a`maal kaam aa`ayn gay, jab keh hamara itna sara maal jisay hum nay apni zindagi mayn din raat mehnat kar kay jama` kiya sab ka sab yahin dhara reh ja`ay ga aur usay hamaray wurasa` aapas mayn bant kar kha ja`ayn gay lehazah `aqal mandi yehi hay keh hum apni sari tawajjo maal jama` karnay par markooz rakhnay kay

¹ *Rahat-ul-Quloob, safhah 72*

baja`ay apni qabr-o-aakhirat ki taiyari par rakhayn. Kahin ays na ho keh hum fikir-e-aakhirat say ghafil ho kar apni sari zindagi dunyawī maal-o-daulat jama` karnay mayn guzar dayn aur phir dunya say rukhsat ho kar hamayn qabar ki holnakiyon ka smna karna paray! Daykhi`ay! Qabar ki holnakiyan bohat ziyadah hayn, chuna cheh is silsilay mayn Harzat `Umar Bin Abdul `Aziz رَحْمَةُ اللَّهِ عَلَيْهِ kay aakhiri ayyam ka ayk nihayat hi riqqat anghayz aur khauf aawar (khauf dilanay wala) waqay`a paysh karta hun isay mehez rasmi taur par nahin balkeh dil kay kanon say suni`ay aur qabar ki holnakiyon say bachnay ka saman kiji`ay, chuna cheh

Hazrat-e-`Umar Bin Abdul `Aziz رَحْمَةُ اللَّهِ عَلَيْهِ ayk janazay kay sath ga`ay to looh aagay aur Aap pichay reh ga`ay. Loog janazah rakh kar Aap ka intezar karnay lagay jab aap pohnchay to kisi nay kaha: Ay Ameer-ul-Mo`mineen! Aap to mayyat kay wali hayn, Aap janazay ko aur hamayn chor kar kahan reh ga`ay thay? Farmaya: Han! Abhi ayk qabar nay mujhay pukar kar kaha: Ay `Umar Bin Abdul `Aziz! Mujh say kiyun nahin pochtay keh mayn apnay andar anay walon kay sath kiya barta`o karti hun? Maun nay us say kaha: mujhay zaror bata. Wo kehney lagi: mayn us ka kafan phar ka uskay jisam kay tukray tukray kar dalti hun us ka khoon choos kaar gosht kha jati hun. Kiya tum nahin pocho gay keh mayn uskay joron kay sath kiya karti hun? Mayn nay kaha: zaror bata. Kehney lagi: mayn hatheliyon ko kala`iyon say, kala`iyon ko bazo`on say, bazo`on ko kandhon say, surinon ko ranon say, ranon ko ghutnon say, ghutnon ko pindliyon say, pindliyon ko qadmon say juda kar dayti hun. Itna kehney kay ba`d Aap رَحْمَةُ اللَّهِ عَلَيْهِ ronay lagay phir farmaya: suno! Is dunya ki `Umr bohat thori hay jo gunahgaar is dunya mayn `izzat wala hay aakhirat mayn zaleel-o-ruswah ho ga, jo maal daar hay akhirt mayn faqeer

hoga, iska jawan borha ho ja`ay ga aur zindah mar ja`ay ga, lehazah dunya ka tumhari taraf ana tumhayn dhokay mayn na dalay kiyun keh tum jantay ho keh yeh bohat jald rukhsat honay wali hay. Dhokay mayn parnay wala wohi hay jo is say dhoka kha`ay. Kahan ga`ay is mayn basnay walay? Jinhon nay sheher aabad ki`ay, nehrayn nikalin aur darakht uga`ay, magar is mayn bohat thora `arsa reh pa`ay. Unhayn sehat-o-tandrusti nay dhokay mayn dala aur chusti nay maghror banaya to gunahon mayn par ga`ay. Ba khuda! Us maal kay sabab un par hasrat ki jati hay jo unhon nay bari kanjoosi kay ba`ad hasil kiya aur jama` karnay ki wajah say un say hasad kiya jata hay. Socho! Matti aur rayt nay un kay jimson kay sath kiya kiya? Qabar kay kiron nay unki haddiyon aur joron ka kiya haal kar diya? Yeh dunya mayn khushhaali aur chain mayn rehtay, narm-o-mula`im bistaron par sotay, nokar chakar unki khidmat kartay, ghar walay un ki `izzat auar parosi unki himayat kaartay thay. Agar tum unhayn pukaar sako to guzartay ho`ay zaror pukarna aur agar unhayn bula sako to zaror bulana. Un mardon kay Lashkar kay pas say tum guzro to jin gharon mayn yeh `aysh-o-`ishrat say raha kartay thay un kay ird gird ko bhi daykho. Un kay maal daron say pocho: tumharay pas kitna maal bacha hay? Unkay faqeeron say pocho: tumhara faqar kitna baqi hay? Un say unki zabanon kay muta`alliq pochojin say wo batayn kiya kartay thay, unki aankhon kay baray mayn pocho jin say bad nogahi kiya kartay thay, un say pocho keh patli jild, khobsurat chehray, narm-o-nazuk badan kay sath kiron nay kiya sulook kiya? Kiron nay un kay rang ura di`ay, gosht kha ga`ay, chehray khaak alood kar di`ay khobsurti ko khatam kar diya rirh ki haddi taur kar jisam kay tukray tukray kar di`ay aur joron ko rayzah rayzah kar diya, un say pocho keh tumharay khaymay aur `aurtayn kahan ga`in? khidmat gaar kahan ga`ay? Jama` ponji aur khazanay

kahan ga`ay? Allah Pak ki qasam! Unhon nay qabar kay li`ay kuch ta`iyari nahin ki, ko`ee sahara bhi nahin banaya, naiki ka poda bhi nahin lagaya, sukoon-e-qabar kay li`ay kuch nahin bhayja. Kiya ab wo tanha`ee aur wiranon mayn nahin paray ho`ay? Kiya ab un klay li`ay din aur raat barabar nahin? Kiya ab wo tariki mayn nahin hayn? Han! Ab inkay aur unkay `amal kay darmiyan rukawat kar di ga`ee aur `aziz-o-aqraba say unki juda`ee ho ga`ee hay. Kitnay hi khush haal mardon aur `aurton ki halat badal ga`ee, unkay chehray gal sar ga`ay, un kay jism gardanon say juda ho ga`ay, un kay jaur alag alag ho ga`ay, unki aankhayn rukhsaron par beh parin, mun khoon aur peep say bhar ga`ay, un kay jimson mayn hashraat-ul-ard (kiray makoray) phirnay lagay, a`za` bikhar kar juda ho ga`ay, ba Khuda! Kuch hi `arsay mayn unki haddiyan bosidah ho ga`in, baghaat choot ga`ay, kushadgi kay ba`ad wo tangi mayn ja paray, un ki biwiyon nay dusray nikah kar li`ay aulaad galyon mayn dar badar hay, rishtay daaron nay un kay makanaat aur miras bant li`ay. Khuda ki qasam! Un mayn kuch khush naseeb wo hayn jinki qabron mayn wus`at, raunaq aur tazgi hay aur wo qabron mayn mazay loot rahay hayn. Ay kal qabar kay makeen honay walay shakhs! Tujhay dunya ki kis cheez nay dhokay mayn rakha kiya tu yeh samajhta hay keh hamaysha rahay gay a yeh dunya tayray li`ay baqi rahay gi? Tayra wasee` ghar aur tayri jari kardah neher kahan ga`ee? Tayray pakay ho`ay phal kahan ga`ay? Tayray bareek kapray, khushbu aur dhoni kahan hayn? Tayray garmi sardi kay kapray kiya ho`ay? Kiya tu nay marnay walay ko nahin daykha keh jab usay maut aati hay to wo khud par say ghabrahat dor nahin kar sakta, pasinay say sharabor rehta hay, piyas say bilbilata aur maut ki sakhti-o-takleef say pehlu badalta hay. Rab ki bargah say hokum aa gaya hay, taqdeer ka atal faisla ho chukka hay aur wo amar aa chukka hay jis say tu nahin bach sakta.

(phir apnay aap say kehney lagay) afsos sad afsos! Ay baap, bhai aur baytay ki aankhayn band kar kay unhayn ghusul daynay walay! Ay mayyat ko kafan daynay aur usay uthanay walay! Ay qabar mayn akela chor kar laut Janay walay! Kash! Tu jan layta keh tu khurduri zameen par kis haal mayn ho ga? Kash! Tu jan layta keh tayra kon sa gaal pehlay saray ga? Ay mohlikaat mayn paray rehnay walay! Tu ('anqareeb) murdon mayn ja basay ga. Kash! Tujhay ma'loom hota keh dunya say jatay waqt Malak-ul-Maut عَلَيْهِ السَّلَامُ tujh say kis haal mayn milayn gay? Aur mayray Rab ka kiya payghaam la`ayn gay phir Aap nay `arabi mayn ash`aar parhay jinka tarjuma kuch yun hay:

1. Tum fani chezon par khush aur khayl tamashon may naysay masroof ho jaysay sonay walay ko khuwab ki lazzat nay dhokay mayn rakha.
2. Ay dhokay mayn mubtila shakhs! Tayra din bhool aur ghaflat mayn guzarta jab keh raat sonay mayn guzarti hay pus tayri halakat lazmi hay.
3. Tu us cheez mayn para howa hay jis kay khatam honay ko tu napasand janta hay aysi zindagi to dunya mayn chopa`ay bhi jitay hayn.

Yeh ash`aar kehney kay ba`ad Hazrat-e-`Umer Bin `Abdul `Aziz رَحْمَةُ اللّٰهِ عَلَيْهِ wahan say chalay aa`ay aur us kay ayk haftay ba`ad Aap ka inteqaal ho gaya.¹

Piyaray piyaray Islami bha`iyo! Is riqqat anghayz waqi`ay ki ayk ayk `ibarat hamayn jhanjor jhanjor kar jaganay ki koshish kar rahi hay, laykin afsos! Sad afsos! Shayad in baton ko sunnay kay li`ay hamaray kan behray hayn aur in baton ko

¹ Hulyat-ul-Owliya`, jild 5, safhah 295, raqam 7180

sunnay kay li`ay hamaray kan behray hayn aur in baton ko qabol karnay kay li`ay hamaray kan behray hayn aur in baton ko qabol karnay kay li`ay dil taiyar nahin hayn kiyun keh wo nehayat hi sakht ho chukay hayn aur un par tariki cha chuki hay. Mumkin hay hamaray dil nasihat qabol karnay kay li`ay is wajah say taiyar na hotay hon keh gunahon kay sabab wo mukammal taur par siyah ho chulkay hon. Yad rakhi`ay! Jab gunahon kay ba`is dil mukammal taur par siyah ho ja`ay to wo nasihat qabol nahin karta chuna cheh

Dil Par Siyah Nuqta

Hadees-e-Pak mayn ata hay: “إِنَّ الْمُؤْمِنَ إِذَا أذْنَتْ كَانَتْ تُكْتَمُ سَوْدَاءُ فِي قَلْبِهِ” mo`min jab gunah kaarta hay to us kay dil par ayk siyah nuqta ban jata hay, “فَإِنْ تَابَ وَ تَزَمَّ وَاسْتُغْفِرَ” agar wo taubah karay, gunah chor day aur Allah Pak sy maghfirat talab karay, “صُقِلَ قَلْبُهُ” to uska dil saaf ho jata hay, “فَإِنْ رَادَ، رَادَتْ” aur agar wo (taubah na karay balkeh) mazeed gunah karta rahay to wo nuqta phayl jata hay.¹ Yehi kuch haal hamara hay keh ab hum par nasihat kar gar nahin hoti aur hum nasihat ki baat qabool nahin kartay halan keh hum ka`ee bar qabr ki pukaar say muta`alliq yeh riwayat suntay rehtay hyan keh

Qabar Rozana 5 Bar Pukarti hay

Qabar rozana panch bar pukar pukar kar kehti hay: ay insan! Aaj tu mayri pith par khoob dhama cholri kar raha hay aur itra kar chal raha hay lekin yad rakh! Kal tu mayray payt mayn anay wala hay. Ay insan! Aaj tu mayri pith par laziz ghiza`ayn aur `umdah ghiza`ayn aur `umdah `umdah khanay kha raha

¹ Ibn-e-majah, jild 4, safhah 488, Hadees 4244

hay lekin yad rakh! Kal mayray ander tujhay kiray kha`ayn gay. Ay insan! Aaj tu mayri pith par ghaflet say hans raha hay lekin yad rakh! Kal jab tu maut ka shikar ho kar mayray ander aa`ay ga to tujhay rona paray ga. Ay insan! Aaj tu mayri pith par khushyan mana raha hay lekin yad rakh! Kal tu mayray ander aa kar gham zadah ho ja`ay ga. Ay insan! Aak tu mayri pith par khob gunah kar raha hay lekin yad rakh! Kal jab tu mayray ander aa`ay ga to tujhay apnay ki`ay ki saza bhugatni paray gi.¹

Qabar Mayn Aag Bharka Di Ga`ee

Piyaray piyaray islami bha`iyo! Qabar ki holnakiyon mayn mubtila honay kay bohat say asbab hayn. Ghibat karnay aur pishab ki chinton say na bachnnay kay sabab bhi bandah qabar ki holnakiyon mayn mubtila hota hay, chuna cheh Hazrat Abu Umama رضي الله عنه say riwayat hay keh Nabi` Kareem صلى الله عليه وآله وسلم nay baqee`-e-ghrqad tashreef la kar do qabron kay pas kharay ho kar irshad farmaya: kiya tum nay fulan aur fulana ko dafan kar diya? Sahaba-e-Kiram (رضي الله عنهم) nay `arz ki: ji han ya Rasool Allah صلى الله عليه وآله وسلم, irshad farmaya: abhi abhi fulan ko qabr mayn bitha kar mara gaya hay. Phir farmaya: us zaat ki qasam jis kay qabza-e-qudrat mayn mayri jan hay! Usay itna mara gaya hay keh us ka har har `uzu juda ho chukka hay aur us ki qabar mayn aag bharka di ga`ee hay aur us nay aysi cheekh mari hay jisay siwa`ay jin-o-insan kay tamam makhloq nay sun liya hay aur agar tumharay dilon mayn fasad na hota aur tum ziyadah batayn na kartay to tum bhi wo suntay jo mayn sunta hun. Phir farmaya: Ab dusray ko bhi mara ja raha hay. Phir farmaya: us zaat ki qasam jis kay dast-e-qudrat mayn mayri jan hay! Isay bhi is qadar zor say mara gaya hay keh us ki

¹ *Tambih-ul-Ghafilien, safhah 23*

bhi har har haddi juda ho ha`ee hay aur is ki qabar mayn bhi aag bharka di ga`ee hay, is nay bhi aysi cheekh mari hay jisay jin-o-insan kay `ilawah tamam makhloq nay sun liya hay aur agar tumharay dilon mayn fasad na hota aur tum ziyadah kalam na kartay to tum bhi wo suntay jo mayn suntan hun. Sahaba-e-Kiram (رَضِيَ اللهُ عَنْهُمْ) nay `arz ki: ya Rasool Allah (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ)! In donon ka gunah kiya hay? Irshad farmaya: pehla pishab say nahin bachta tha aur dusra logon ka gosht khata (ya`ni ghibat karta) tha.¹

Musalmanon dar ja`o!

Piyaray piyaray Islami bha`iyo! Is riwayat mayn ghibat karnay aur pishab say na bachnay Walon kay li`ay `ibrat kay bay shumar madani phol hayn, pishab kar kay jo log paki hasil na kar kay badan aur kapray waghayrah na pak kar laytay hayn un ko bhi darna chahi`ay, farman-e-mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: pishab say bacho keh `aam taur par `azab-e-Qabar isi ki wajah say hota hay.²

Payshab Say Na Bachnay Walay Ki Qabar Say Pukar!

Dawat-e-islammi kay Maktabat-ul-Madinah ki 413 safhaat par mushtamil kitab “Uyon-ul-Hikayaay” hissa duwm sfhah 187 par haykeh Hazrat-e-`Abdullah Ibn-e-`Umer رَضِيَ اللهُ عَنْهُمَا farmatay hay: Ayk martabah dauran-e-safar mayra guzur zamana-e-jahiliyat kay qabrustan say howa, yaka yak ayk murdah qabar say bahir nikla, us ki garden mayn aag ki zanjeer bandhi ho`ee thi, mayray pas pani ka ayk bartan tha, jab us nay mujhay daykha to kehney laga: “ay `Abdullah! Mujhay thora sa

¹ Al Khasa`is-ul-Kubra, jild 2, safhah 89

² Dar-ul-qutni, jild 1, safhah 184, hadees 453

pani pila do!” mayn nay dil mayn kaha: is nay mayra naam lay kar mujhay pukara hay. Phir achanak usi qabar say ayk aur shakhs nikla, us nay mujh say kaha: is na farman ko har giz pani na pilana, yeh kafir hay.” Dusra shakhs pehlay ko ghaseet kar wapis qabar mayn lay gaya, mayn nay wo rat ayk burhiya kay gahr guzaari, us kay ghar kay qareeb ayk qabar thi, mayn nay qabar say yeh awaz suni: “pishab! Pishab kiya hay? Mashkizah! Mashkizah kiya hay? Is awaz kay muta’alliq burhiya say pocha to us nay kaha: yeh mayray shohor ki qabar hay, isay do khata`on ki saza mil rahi hay, pishab kartay waqt yeh pishab ki chinton say nahin bachta tha, mayn us say kehti keh tujh par afsos! Jab ount pishab karta hay to wo bhi apnay pa`on kushadah kar kay chinton say bachta hay lekin tu is mu`amlay mayn bilkul ehtiyat nahin karta, mayra shohor in baton par bilkul tawajjo na dayta, phir yeh mar gaya to marnay kay ba`ad say aaj tak us ki qabar say rozanah isi tarah ki awazayn aati hayn, mayn nay pocha “mashkizah! Mashkizah kiya hay?” ki awaz anay ka kiya maqsad hay? Burhiya nay kaha: ayk martabah is kay pas ayk piyasa shakhs aya, us nay pani manga to (us nay usko pareshan karnay kay li`ay khali mashkizay ki taraf isharah kartay ho`ay) kaha: ja`o! is mashkizay say pani pi lo, wo piyasa baytabana mashkizay ki taraf lapka, jab uthaya to usay khali paya, piyas ki shiddat say wo bay hosh ho kar gir gaya aur us ki maut waqay` ho ga`ee, phir jab say mayra shohor mara hay aaj tak rozana us ki qabar say awaz aati hay: “mashkizah! Mashkizah kiya hay? Hazrat-e-Abdullah Bin `Umer رضي الله عنهما farmatay hayn: mayn nay Rasool Allah صلى الله عليه وآله وسلم ki bargah mayn hazir ho kar sara waq`ah `Arz kiya to Sarkaar-e-`Aali waqar, Madinay kay tajdaar صلى الله عليه وآله وسلم nay tanha safar karnay say mana` farma diya.¹

¹ ‘Uyon-ul-Hikayaat (mutarajjim), jild 2, safhah 187

Bay Namazi Ki Qabar Mayn 3 Saza`ayn

Piyaray piyaray Islami Bha`iyo! Bay namzi hona qabar ki holnakiyon mayn mubtila honay ka sabab hay, chuna cheh mayray Aaqa, Makki Madani Mustafa ﷺ ka farman-e-`Ibrat nishan hay: jo namaz ko susti ki wajah say choray ga Allah Pak us ko qabar mayn 3 tarah ki saza`ayn day ga:

1. Uski qabar ko itna tang kar diya ja`ay ga keh uski pasliyan ayk dusray mayn paywast ho ja`ayn gi
2. Uski qabar mayn aag bharka di ja`ay gi phir wo din raat angharon mayn laut paut hota rahay ga aur
3. Qabar mayn us par ayk azdaha musallat kar diya ja`ay ga jis ka naam **السُّجُودُ الْأَقْرَبُ** (ya`ni ganja sanp) hay, uski aankhayn aag ki hon gi jab keh nakhun lohay kay hon gay, har nakhun ki lamba`ee ayk din ki musafat tak ho gi, wo mayyat say kalam kartay ho`ay kahay ga: mayn **السُّجُودُ الْأَقْرَبُ** (ya`ni mayn ganja samp) hun. Us ki awaz karak daar bijli ki si ho gi, wo kahay ga: mayray Rab nay mujhay hokum diya hay keh namaz-e-fajr za`ay`a karnay par tuloo`-e-`aftaab tak marta rahun aur namaz-e-zohor za`ay`a karnay par `asr tak marta rahun aur namaz-e-`asr za`ay`a karnay par maghrib tak marta rahun aur namaz-e-maghrib za`ay`a karnay par `isha tak marta rahun aur namaz-e-`isha za`ay`a karnay par fajr tak maarta rahun, jab bhi wo usay maaray ga to wo 70 hath tak zameen mayn dhans ja`ay ga aur wo qayamat tak is `azab mayn mubtila rahay ga.¹

¹ *Qurat-ul-`Uyon ma`a Al Rauz-ul-Fa`iq, safhah 384*

Muta`adid muhaddiseen nay is riwayat ki asnaad par jarah farma`ee hay ta hum ka`ee `Ulama nay wa`az-o-nasihah ki kitabon mayn isay shamil bhi kiya hay. 9Faizan-e-namaz, Hashiyah, safhah 427

Ay bay namaziyo! Yaad rakho! Agar aaj namazayn na parhayn to qabar ki holnakiyon mayn mubtila hona paray ga, Khuda ki qasam! Qabar mayn ganjay samp ka dasna hargiz bardasht na ho sakay ga aur phir yehi nahin bay namaziyon ko digar azabat bhi di`ay ja`ayn gay le hazah abhi say sachi taubah kar liji`ay aur apna yeh zehen banai`ay keh ab hum pabandi say pancho namazayn ba jama`at ada karayn gay aur aaj kay ba`ad hamari ko`ee namaz qaza na ho gi.

Piyaray Piyaray Islami Bha`iyo! Allah Pak kay zikir say I`raaz karna bhi qabar ki tangi aur us ki holnakiyon mayn mubtila honay ka sabab hay aur baroz-e-qayamat Allah Pak ayson ko andha utha`ay ga, jaysa keh parah 16 surah-e-taha aayat number 124 mayn Allah Pak irshaad fermata hay:

قَالَ كَذَلِكَ أَتَتْكَ آيَاتُنَا فَنَسِيْتَهَا ۖ وَكَذَلِكَ الْيَوْمَ تُنْسَىٰ ﴿١٢٤﴾

Tarjama-e-Kanzul Iman: Aur jis nay mayri yaad say mun phayra to bay shak us kay li`ay tang zindegani hay aur hum usay qayamat kay din andha utha`ayn gay.

Tang zindegani ki wazahat “tafseer Khaza`in-ul-`Irfan” mayn kuch is tarah hay: dunya mayn ya qabar mayn ya aakhirat mayn ya deen mayn ya in sab mayn, dunya ki tang zindagegani yeh hay keh hidayat ka ittiba` na karnay say `amal-e-bad ya haram mayn mubtila ho ya qana`at say mehroom ho kar giriftaar-e-hirs ho ja`ay aur aur kasrat-e-maal-o-asbab say bhi is ko faraakh-e-qatil aur sukoon-e-qalb muyassar na ho, dil har har chez ki talab mayn awarah ho aur hirs kay ghamon say keh ye nahin wo nahin, haal tareek aur waqt kharab rahay aur mo`min mutawakkil ki tarah is ko sukoon-o-faragh hasil hi na ho jis ko hayaat-e-taiyyaba kehtay hyan aur qabar ki tang zindegani yeh hay keh Hadees Shareef mayn warid howa keh

kaafir par 99 azdahay us ki qabar mayn musallat ki`ay jatay hayn. Shan-e-nuzool: Hazrat-e-Ibn-e-`Abbas رَضِيَ اللهُ عَنْهُمَا nay farmaya: yeh Aayat aswad bin `Abdul `Uzza Makhzomi kay haq mayn nazil ho`ee aur qabar ki zindegani say murad qabar ka is sakhti say dabana hay jis say ayk taraf ki pasliyan dusri taraf ajati hayn aur aakhirat mayn tang zindegani jahannum kay `azab mayn jahan zaqqom (ya`ni thohar) aur kholta pani jahannumiyan kay khon aur un kay peep khanay pinay ko di ja`ay gi aur deen mayn tang zindegani yeh hay keh naiki ki rahayn tang ho ja`ayn aur aadami kasb-e-haram mayn mubtila ho. Hazrat-e-Ibn-e-`Abbas رَضِيَ اللهُ عَنْهُمَا nay farmaya keh banday ko thora milay ya bohat, agar khauf-e-Khuda nahin to is mayn kuch bhala`ee nahin aur yeh tang zindegani hay.¹

Piyaray piyaray islami bha`iyo! Qabar ki holnakiyan mayn hamaray li`ay bohat `ibrat ka saman hay laykinshaytan hum par musallat ho gaya hay aur us nay is qadar hamaray dilon aur hamari `aqlon par qabzah jama liya hay keh aaj hum gumahon say dori ikhtiyar kar kay piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari piyari sunnatayn apnanay kay li`ay taiyyar nahin. aaj hamayn sunnatayn sikhnay kay li`ay dawat-e-islami kay sunnaton bharay ijtima`aat mayn shirkat aur madani qafalon mayn safar ki da`wat di jati hay to hum taiyar nahin hotay. Yad rakhi`ay! Shaytan bara hoshiyar makkar aur dagha baz hay, wo yeh nahin chahta keh hum dawat-e-islami kay deeni mahol say wabasta hon, madani qafalon mayn safar aur haftawar sunnaton bharay ijtima`aat mayn shirkat karayn kiyun keh wo janta hya keh agar yeh dawat-e-islami kay deeni mahol say wabasta ho ga`ay, madani qafalon mayn safar karnay lagay aur haftawar sunnaton bharay ijtima`aat mayn pabandi say hazir honay

¹ Tafseer Khaza`in-ul-`Irfan, parah 16, surah Taha, Aayat 124, safhah 598

lagay to kahin aysa na ho keh pakkay namazi ban ja`ayn, kahin aysa na ho keh yeh senima gharon aur drama gahon say apna rishta taur kar masjid say apna rishta jor layn, kahin aysa na ho jo darhiyan mundatay, raat din galiyan baktay, ganay gungunatay aur filmayn dramay daykhtay hayn naik ban ja`ay, Allah, Allah karnay lagayn aur apnay chehray par piyaray Aaqa ﷺ ki sunnat darhi shareef saja layn, yehi wajah hay keh muballigheen kay bar bar dawat daynay kay bawajood shaytan hamayn dawat-e-islami kay haftawar sunnaton bharay ijtimaa`at mayn shirkat nahin karnay dayta, kabhi wo hamaray rastay mayn doston ka roop dhar kar khara ho jata hay aur kabhi dukan khulwa kar hamayn rok layta hay.

Aakhir Maut Hay

Daykhi`ay! Is dunya mayn aap ziyadah say ziyadah 70 ya 75 saal zinda rahayn gay laykin phir maut nay ana hay, pehlay bari borhiyan du`a daytay ho`ay kehti thin keh Allah Pak tujhay sawa soo saal ka karay to agar ko`ee sawa soo saal bhi ji gaya bil aakhir usay marna paray ga aur wo jina bhi aysa ho ga keh shayad maut mangni paray, kiyun keh burhapay ki zindagi mohtaji mayn guzarti hay, bandah bistar par para hota hay aur pishab waghayrah sab kuch bistar mayn ho raha hota hay aur bandah na uth sakta hay aur na hi karwat lay sakta hay jis kay ba`is bistar par paray paray badan mayn chalay aur zakham par jatay hayn. Yad rahay! Sawa soo saal dil behlanay kay li`ay hay warna ro`ay zameen par sawa soo saal `umer panay walay shayad chund soo ya chund hazar log hon gay, aaj sorat-e-haal yeh hay keh maut dandanati phir rahi hay, aap apnay mohallay walon par hi nazar doraliji`ay! Pata chal ja`ay ga keh borhay aur borhiyan kitni hayn! Aa`ay din iskotron caron waghayrah kay hadsaat aur phir aapas kay jhagray hotay hayn to is tarah

aaj kal maut asan ho chuki hay. Rozana ki bunyad par musulmanon ka aapas mayn larna jhagarna un kay gunahon ki saza hay warna pehlay musulman ayk dusray kay muhafiz thay. Muhajireen aur ansar ki misaal aap kay samnay hay keh apna aadha aadha saman ansaar nay muhajreen ko day diya jabkeh aaj musulman ayk dusray ko bardasht karnay kay li`ay laiyar nahin, yeh sab is li`ay bhugatna par raha hay keh musulmanon nay Allah Pak kay ahkamaat ko taura aur piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnaton ay mun mora hay. Yahan yeh yad rahay! “dunyawi mushkilaat aur pareshniyon ki wajah say maut ki du`a karna naja`iz-o-mana` hay.”¹

Zindagi Ka Maqsad

Yad rakhi`ay! Allah Pak ki bargah mayn `Izzat-o-fazilat ka midar nasab nahin balkeh parhayzgari hay jaysa keh parah 26 surah hujraat ki Aayat number 13 mayn irshaad hota hay:

إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَىٰكُمْ^ط

Tarjama-e-Kanz-ul-Iman: “Bay shak Allah kay yahan tum mayn ziyadah `izzat wala wo jo tum mayn ziyadah parhayzgaar hay.”

Lehazah kisi ra`ees, sadar aur wazeer kay ghar mayn paydah ho jana sa`adat mandi nahin balkeh yeh dunya dar-ul-`amal aur khula maydan hay jisay har ayk nay apnay apnay taur par tay karna hay aur jo naikiyon mayn jitna mazbot ho ga aur jitni ziyadah daur laga`ay ga wo aagay nikalta chala ja`ay ga.

Yaad rakhi`ay! Zindagi ka maqsad bari bari digriyan hasil karna, khana pina aur mazay urana nahin hay. Allah Pak nay

¹ Faza`il-e-Du`a, safhah 180

aakhir hamayn zindagi kiyun marhamat farma`ee? Aai`ay! Qur`aan-e-Pak ki khidmat mayn `arz karayn keh ay Allah Pak ki sachi kitab! Tu hi hamari rahnuma`ee farma keh hamaray jinay aur marnay ka maqsad kiya hay? Qur`aan-e-`Azeem say jawab mil raha hay:

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا^ط

(parah 29, Surah Mulk ayat 2)

Tarjama-e-Kanz-ul-Iman: “wo jis nay maut aur zindagi payda ki keh tumhari janch ho tum mayn kis ka kaam ziyadah acha hay.”

Is Aayat-e-mubarka kay tehet tafseer khaza`in-ul-`Irfan mayn hay: “(yani is maut-o-zindagi ko is li`ay paydah kiya gaya ta kay aazmaya ja`ay keh) is dunya ki zindagi mayn kon ziyadah mutee` (ya`ni farmabardar) o mukhlis hay.”¹

Bay Hosh Ho Kar Gir Paray

Piyaray piyaray Islami bha`iyo! Khudara hosh kay nakhun liji`ay! Apni `aqal par zor day kar sochi`ay keh hum is dunya mayn kiyun aa`ay hayn? Aaj hum apni aakhirat kay baray mayn ghaur-o-fikar nahin kartay aur agar ko`ee hamaray samnay fikir-e-aakhirat say muta`alliq Qur`aan-e-Pak ki aayaat-e-mubarkah parhay ya Ahadees-e-mubarkah bayan karay to hum par khauf-e-Khuda tari nahin hota jabkeh hamaray aslaaf (ya`ni buzruqaan-e-deen) fikir-e-aakhirat say muta`allq aayaat-e-mubarka sun kar bay hosh ho jatay ya phir is dunya-e-fani say rukhsat ho jaya kartay thay, chuna cheh

¹ Khaza`in-ul-`Irfan, parah 29, surah Mulk, Aayat 2, safhah 1040

musalmanon kay dusray khalifaAmeer-ul-Mo`mineen Hazrat ‘Umer Farooq-e-A’zam رَضِيَ اللهُ عَنْهُ faramatay hayn: jo Allah Pak say darta hay wo ghussa nahin dikhata aur jo Allah Pak kay han taqwa ikhtiyar nahin karta hay wo apni marzi nahin karta aur agar qayamat nahin hoti to hum kuch aur daykhtay, phir Aap رَضِيَ اللهُ عَنْهُ nay yeh Aayat-e-mubarkah tilawat farma`ee:

إِذَا الشَّمْسُ كُوِّرَتْ ۝١

Tarjama-e-Kanz-ul-Iman: Jab dhoop lapayti ja`ay.”

Phir jab is aayat par pohinchay:

وَإِذَا الصُّحُفُ نُشِرَتْ ۝٢

Tarjama-e-Kanz-ul-Iman: “aur jab nama-e-a`maal kholay ja`ayn.” To bay hosh ho kar gir paray.”³

Mayn Mujrimon Mayn Say Hun

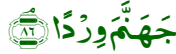
Hazrat Miswar Bin Makhramah رَضِيَ اللهُ عَنْهُ shiddat-e-khauf ki wajah say kuch sunnay par qadir na thay yahan tak keh un kay samnay jab ayk harf yak o`ee aayat parhi jati to cheekh martay aur bay hosh ho jatay, phir ka`ee din tak in ko hosh na ata. Ayk din qabila`-e-Khas`am ka ayk shakhs un kay samnay aya aur us nay yeh aayaat parhin:

يَوْمَ نَخْتُمُ الْمُتَّقِينَ إِلَى الرَّحْمَنِ وَفْدًا ۝١٠ وَنَسُوقُ الْمُجْرِمِينَ إِلَى

¹ Parah 30, Surah Al Takweer, Aayat 1

² Parah 30, Surah Al Takweer, Aayat 10

³ Ihyaa`-ul-‘Uloom, jild 4, saffhah 226



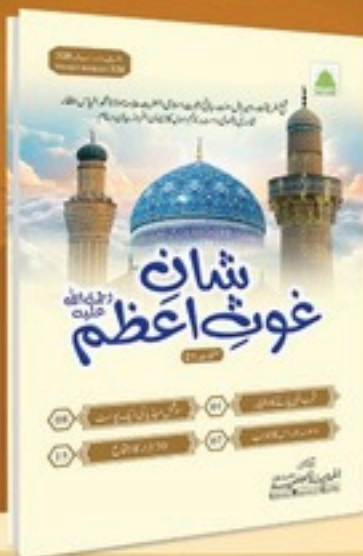
Tarjama-e-Kanzul Iman: jis din hum parhayzgaaron ko
Rahman ki taraf lay ja`ayn gay mehman bana kar aur
mujrimon ko jahannum ki taraf hankayn gay piyasay.

Yeh sun kar Aap ﷺ nay farmaya: Aah! Mayn mujrimon
mayn say hun aur muttaqi logon mayn say nahin hun, ay Qari!
Dubarah parho: us nay phir parha to Aap nay ayk na`rah
maara aur Aap ki rooh qafas-e-`unsuri say parwaaz kar ga`ee.¹

Piyaray piyaray Islami bha`iyo! Daykha aap nay hamaray
aslaaf kis qadar khauf-e-Khuda walay thay laykin hamara
mu`amla un kay bar`aks hay! Daykhi`ay! Zindagi bari qaleel
hay aur `anqareeb hamayn andhayri qabar mayn utar diya
ja`ay ga, lehazah apni qabar-o-aakhirat ki fikir kartay ho`ay
gunahon say bachi`ay aur khoob khoob naikiyan kiji`ay. Agar
kabhi gunah karnay ka dil chahay to yeh soch liji`ay keh “Allah
Pak hamayn daykh raha hay aur hum us ki saltanat mayn
hayn” **إِنْ شَاءَ اللَّهُ** aap gunah karnay say bach ja`ayn gay.

¹ Ihyaa`-ul-`Uloom, jild 4, safhah 227

Aglay Haftay ka Risalah



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