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Shan-e-Ghaus-e-A'zam

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Shan-e-Ghaus-e-A'zam

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, jild. 1, Safhahh. 40*)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Shaan-e-Ghaus-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ

Allah Pak Kay Nazdeek Honay Ka Wazifa

Allah Pak nay Hazrat-e-Moosa Kaleem-ullah عَلَيْهِ السَّلَام par wahi nazil farma`ee: Ay Moosa! Kiya tum chahtayt ho keh jis qadar tumhara kalaam tumhari zaban kay, tumharay khayalaat tumharay dil kay, tumhari rooh tumharay badan kay, tumhari bina`eek a noor tumhari aankh kay qareeb hay, mayn is say bhi ziyadah tumharay qareeb ho ja`on? `arz kiya: han! Farmaya: phir Muhammad (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) par kasrat say durood shareef bhejo.¹

Nooh-o-Khaleel-o-Moosa-o-`Esa

Sab ka hay Aaqa Naam-e-Muhammad

Pa`ayn muradayn donon jahan mayn

Jis nay pukara Naam-e-Muhammad

Donon jahan mayn dunya-o-deen mayn

Hay ik wasila Naam-e-Muhammad

Rakho lahad mayn jis dam `azizo

Mujh ko sunana Naam-e-Muhammad

¹ Hulyat-ul-Owliya`, jild 6, safhah 33, Hadees 7716. Matale`-ul-Muraat (urdu) safhah 69

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Shaytan Ko Pehchan Liya

Shehenshah-e-Baghdad Huzoor Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ kay shehzada` girami Hazrat Shaikh Abu Nasr Moosa Bin Shaikh `Abdul Qadir Jilani رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: mayray walid (ya'ni Ghaus-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ) nay irshad farmaya: mayn apnay ayk safar mayn sehra ki taraf nikla aur chund din wahan thehra magar mujhay pani nahin milta tha, jab mujhay shaded piyas mehsos ho`ee to ayk badal nay mujh par saya kiya aur us mayn say kuch bearish kay qatray giray, jinhayn mayn nay pi liya, phir mayn nay ayk noor daykha jis say aasman ka kinarah roshan ho gaya aur ayk shakal zahir ho`ee jis say mayn nay ayk awaz suni: Ay Abdul Qadir! Mayn tayra Rab hun aur mayn nay aur mayn nay tum par haram cheezayn halaal kar di hayn to mayray walid-e-mohtaram Ghaus-ul-A'zam farmatay hayn keh mayn nay أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ parh kar kaha: "ay shytan la'een! Door ho ja. To roshan kinarah andhayray mayn tabdeel ho gaya aur wo shakal dhuwan ban ga`ee, phir us nay mujh say kaha: Ay Abdul Qadir! Is say pehlay mayn 70 Owliya ko gumrah kar chukka hun magar tujhay tayray `ilm nay bacha liya, mayn nay kaha "yeh sirf mayray Rabb-e-Qadeer ka faza-o-ehsan hay. Shehzadah` Ghaus-e-A'zam Shaikh Abu Nasar Mosa رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: mayray walid-e-mohtaram Ghaus-ul-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ ki khidmat mayn `arz kiya gaya: Aap nay kis tarah jana keh wo shaytan hay? Aap رَحْمَةُ اللّٰهِ عَلَيْهِ nay

¹ Qabala`-e-Bakhshish, safhah 134

irshaad farmaya: “uski is baat say keh bay shak mayn nay tayray li`ay haram cheezayn halaal kar din.”¹

Huzoor Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: yeh khayal karna keh shar`ee mukallafaat (ahkamaat) kisi haal mayn saqit (ya`nimu`aaf) ho jatay hayn, ghalat hay. Farz `ibadaat ka chorna zindiqiyat (ya`ni bay deeni) hay. Haram kamon ka karna ma`siyat (ya`ni gunah) hay. Farz kisi haal mayn saqit (ya`ni mu`aaf) nahin hota.²

Ay `aashiqaan-e-Ghaus-e-A'zam! Dacha Aap nay keh namaz rozah fara`iz kisi ko bhi mu`aaf nahin hotay, jaysa keh kuch naam kay peer jo namaz nahin parhtay jab un kay murideen say pocha ja`ay to kehtay hayn keh hamaray peer sahib Baghdad mayn fajar ki namaz parhtay hayn aur phir ajmayr mayn zohor ki namaz mayn hotay hayn, madinay mayn rozana `isha` parhtay hayn to is tarah ki baton mayn nahin ana chahiye leh jab Saiyyed-ul-Ambiya صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko bhi namaz muaf nahin thi balkeh hum par panch namazayn farz hayn aur hamaray Aaqa, Makki Madani Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par 6 namazayn farz, ji han! Hamaray Aaqa, Makki Madani Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par tahajjud bhi farz thi, mazeed yeh keh Ghaus-e-Pak ko shaytan nay dhoka daynay ki koshish ki lekin Aap nay us kay waar ko nakaam bana diya, us nay dusra waar kiya keh Abdul Qadir Aap ko Aap kay `ilm nay bacha liya to Ghaus-e-Pak is ko bhi samajh ga`ay keh mayray `ilm nay nahin mayray Rab nay mujhay bacha liya hay, lehzah is `ilm par ghuror nahin karna chahi`ay, har haal mayn Rabb-e-Kareem ki rahmat par nazar rakhni chahi`ay.

¹ Behjat-ul-Asrar, safhah 228

² Haqa`iq `Anil Tasawwuf, safhah 242

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ay 'Aashiqaan-e-Ghaus-e-A'zam! yeh bhi ma'loom howa keh shaytan bara dhokay baaz hay, wo tarah tarah kay jado'ee kartab bhi dikhata hay, us kay waar say hamaysha khabardaar rehna cahi'ay, apni 'aqal-o-hoshiyari par e'timaad karnay ki baja'ay Allah Pak kay fazal-o-karam par nazar rakhni chahi'ay. Jis kay pas maal hota hay uskay paas chor ata hay aur jis kay paas daulat-e-iman hay uskay paas iman ka lutayra shaytan zaror ata hay neez jis kay pas iman jitna mazboot hoga us kay pas usi qadar naikiyon kay khazanay ki bhi kasrat ho gi lehazah wahan shaytan bohat ziyadah zor laga'ay ga. Hamaray peer-o-murshid Huzoor-e-Ghaus-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ kay paas iman-o-a'maal kay khazanay ki kasrat daykh kar shaytan nay daka dalnay ki ka'ee bar koshish ki magar اَلْحَيْدُ لِلّٰهِ! Wo nakaam-o-na muraad hi raha.

Bacha lo dushmanon kay waar say ya Ghaus-e-jilani

Bari ummeed say tum ko pukara ya shah-e-baghdaad

Wasila chaar yaron ka Khuda say bakhshwa diji'ay

Karam farmai'ay mujh par khudara ya shah-e-baghdaad

Agar cheh laakh papi hay magar 'Attaar kis ka hay?

Tumhara hay tumhara hay tumhara ya shah-e-baghdaad

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ayk Jin Ki Taubah

Ay 'Aashiqaan-e-Ghuas-e-A'zam! Hamaray murshid-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ki 'ibadat par isteqamat Aap ki bohat bari

karamat thi. Mashhoor maqoola hay: "الْإِسْتِقَامَةُ فَوْقَ الْكِرَامَةِ" ya'ni isteqlamat karamat say barh kar hay.

Ay 'Aashiqaan-e-Ghaus-e-A'zam! Hum josh mayn aa kar kuch kaam kartay hayn phir thanday ho jatay hayn, jisay soda water kay josh ka naam diya jata hay, mayray murshid-e-Ghaus-e-Pak ki isteqlamat ki bhi kiya shan hay! Chuna cheh shehenshahay baghdaad Sarkaar-e-Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: ayk bar mayn jamay' mansoor mayn masroof-e-namaz tha keh samp aagay aur us nay mayray sajday ki jagah par mun khol diya, mayn nay usay hata kar sajdah kiya magar wo mayri garden say lipta howa mayri ayk aasteen mayn ghus kar dusri aasteen say nikla jab mayn nay salam phayrea to wo gha'ib ho gaya, dusray din jab mayn usi masjid mayn dakhil howa to mujhay ayk bari bari aankhon wala aadami nazar aya, mayn nay andazah laga liya keh yeh shakhs insan nahin balkeh ko'ee jin hay, wo mujh say kehney laga keh mayn Aap رَحْمَةُ اللَّهِ عَلَيْهِ ko tang karnay wala wohi samp hun. Mayn nay samp ki shakal mayn bohat saeay Awliya Allah رَحْمَةُ اللَّهِ عَلَيْهِ ko aazmaya hay magar Aap رَحْمَةُ اللَّهِ عَلَيْهِ jaysa kisi ko bhi sabit qadam nahin paya. Phir us jin nay Aap رَحْمَةُ اللَّهِ عَلَيْهِ kay Mubarak hath par taubah kar li.¹

Ho`ay daykh kar tujh ko kaafir musalman

Banay sangdil moom saan Ghaus-e-A'zam²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Khushu'-o-khuzu' (ya'ni namaz mayn Allah Pak kay li'ay 'Aajzi-o-inkisari kay sath jismani aur zehni tawajjoh) ho to aysa keh namaz mayn khuwah samp hi lipat ja'ay magar

¹ Behjat-ul-asraar, saffhah 169 mulakhasan

² Qabala-e-Bakhshish, saffhah 183

Shaan-e-Ghaus-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ

Allah Pak ki taraf say tawajjo na hatay. Aah! Ayk hamari namaz hay keh agar hum par makhi bhi bayth ja`ay to pareshan ho ja`ayn, ma`mooli kharish bhi hum say bardasht na ho sakay, is waqi`ay say yeh bhi ma`loom howa keh jinnaat bhi hamaray Ghaus-ul-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ kay mureed ban jatay hayn.

Shaikh Abu Abdullah Muhammad رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: mayn nay Qutb-e-Rabbani, Mehboob-e-Subhani, peer-e-lasani, qindeel-e-Noorani, Shaikh Muhyuddin, Abdul Qadir Jilani رَحْمَةُ اللَّهِ عَلَيْهِ ki chaalis saal tak khidmat ku, is muddat mayn Aap `Isha` kay wuzo say fajar ki namaz mparhtay thay aur Aap رَحْمَةُ اللَّهِ عَلَيْهِ ka ma`mool tha keh jab bay wuzo hotay thay to usi waqt wuzo farma kar do rak`at namaz nafil parh laytay thay.¹

Tahiyat-ul-Wuzo Ki Fazilat

Ay mayray Murshid Ghau-e-Pak kay diwano! Wuzo karnay kay ba`ad agar makroh waqt na ho to do rak`at nafil ada kaarnay ko “Tahiyatul-wuzo” ki bari fazilat hay aur yeh naik bannay ka nuskha banam “naik a`maal” mayn say ayk naik `amal hay aur yeh naik `amal bhi hay. saheeh muslim shareef Hadees number 553 mayn faarman-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: jo shakhs achay tariqay say wuzo karay aur do rak`atayn qalbi tawajjo (ya`ni dil ki tawajjo) say ada karay to us kay li`ay Jannat wajib ho ja`ay gi.²

Ho karam husun-e-`amal aah! Nahin hay ko`ee

Na waza`if hayn na azkaar hayn Ghaus-e-A'zam

¹ Behjat-ul-asraar, safhah 194

² Muslim, safhah 118, Hadees 553

Hashsar kay roz hamari bhi shafa'at karna

Aah! Hum sakht gunahgaar hayn ghaus-e-A'zam¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ghaus-e-Pak Ki Shab Baydari

Ay 'Aashiqaan-e-Ghaus-e-A'zam! Mayray Murshid Huzoor Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ bohat ziyadah 'ibadat-o-riyazataur Qur`aan-e-Kareem ki tilawat kiya kartay thay² Aap رَحْمَةُ اللَّهِ عَلَيْهِ rozana ayk hazar rak'at nafil ada farmatay thay.³ Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: ayk raat jab mayn nay apnay ma'mulaat (ya'ni 'ibadaat) ka iradah kiya to nafs nay susti kartay ho'ay thori dayr so Janay aur ba'ad mayn uth kaar 'ibadat karnay ka mashwarah diya, jis jagah dil mayn yeh khayal aya tha usi jagah aur usi waqt ayk qadam par kharay ho kar mayn nay ayk Qur`aan-e-Kareem khatam kiya.⁴

Namaz Mayn Susti Kiyun

Ay 'Aashiqaan-e-Ghaus-e-A'zam! Hamari susti kay to kiya kehney! Fajar ki azan par aankh khul ga`ee, ghari daykhi, abhi to jama'at mayn thori dayr hay phir 15 mint kay li`ay so jatay hayn phir uthay tosooraj tuloo' ho chukka aur namaz qaza ho ga`ee, chalo qaza kar kay parh layn gay, namaz qaza honay ka afsos bhi nahin hota yeh kitni bari musibat hay, thori si msrofiyat hoti hay chalo bha`ee qaza parh layn gay, 'aurtayn is bala mayn ziyadah parti hayn, shopping center ja`ayn gi namaz

¹ Wasa`il-e-bakhshish, safhah 561

² Behjat-ul-Israr, safhah 118

³ Tafreeh-ul-Khatir, safhah 35

⁴ Behjat-ul-Qadriyah

qaza kar kay parh layn gi, yeh bhi wo jo namazi hayn, jo namaz nahin parhtin unki to baat hi alag hay, kisi ki shadi ya da'wat mayn ga'ay to islami bha'iyi ki bhi namaz ga'ee, jin ko jazbah ho ga ho sakta hay wo bhaag kar shayad masjid mayn parh layn, 'aurtayn to iski bhi parwah nahin kartin, aysa na karayn! Aap dunya mayn kahin bhi hon shopping center ya bazar shar'ee parday ki ri'ayat kay sath namaz ki pabandi karni hay, balkeh aysay auqaat mayn ja'ayn keh is mayn naamz ka waqt na ho, apna kaam nipta kar foran ghar aa ja'ayn aur ghar aa kar namaz ada karayn aur agar aap kay sath ko'ee mahram hay to namazon kay auqaton kay 'ilawah 'Umoman masjid khali hoti hay, wahan parday mayn wuzo waghayrah karwa kar namaz paarha dayn. Jab mayray sath security kay ma'amlaat nahin thay, to kisi masjid mayn, mayn nay khud apni bachi, bachon ki ammi ko safar waghayrah mayn namaz parha'ee hay, ghar nahin pohonch saktay, chalo yahin namaz parh laytay hayn. Agar jazbah hoga to aap kar saktay hayn.

Afsos! Hum namaz kay mu'amlay mayn sanjidah (serious) nahin hayn. Yaad rakhi'ay! Bahana wo bata'ayn jo qayamat mayn aap ko bacha sakay, warna ayk dusray ko hum mutma'in kar laytay hayn, Rab ko sab khabar hay, jo namaz nahin parhtay un ko bhi namazi ban jana chahi'ay, warna marnay kay ba'ad bohat pachta'ayn gay.

Kar lay taubah Rab ki rahmat hay bari

Qabar mayn warna saza ho gi kari

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Waswasa Aur Is Ka Jawab

Ho sakta hay kisi kay zehen mayn yeh khayal aa'ay keh

buzrugaan-e-deen رحیم اللہ itni ziyadah 'ibadat kaysay kiya kartay thay! Rozgaar aur phir hazar hazar rak'atayn parh Layna, pehli baat to yeh keh itni rak'atayn 'aam adami nahin parh sakta, yeh un ki karamat hay, jaysa keh musalmanon kay chothgay khalifa Hazrat 'Ali-ul-Murtaza Shayr-e-Khuda رحیم اللہ jab ghoray par sawar honay lagtay to ayk rikaab (ya'ni paydil) mayn Mubarak qadam rakhay phir dusra qadam rikaab tak latay to un chund secondon kay waqfay mayn pora Qur'aan-e-Kareem tilawat kar liya kartay thay, yeh Aap ki karamat thi.¹

Social Media Ki Ayk Post

Naik Bandon Kay Dil mohabbat-e-Ilahi aur taqwa say aabaad hotay hayn, yeh apnay dilon say dunya ki mohabbat nikaal daytay hayn, un ki rohayn zikir-e-Ilahi kay baghayr bay chain-o-bay qarar rehti hayn, is li'ay wo har lamha yaad-e-Ilahi mayn masrof rehtay hayn aur yeh maqam 'ibadat-o-riyazat mayn sakht mehnat karnay say hasil hota hay. Social media ki ayk post (kuch tabdili kay sath bayan karta hun) jis mayn kisi nay kuch yun chot kit hi: kisi nay dusray say sawal kiya keh buzrugaan-e-deen kaysay sari sari raat namaz-o-Qur'aan paarhtay guzar laytay thay, to samnay walay nay jawab diya keh aaj jis tarah loog sari sari raat social media par chatting ya'ni baat cheet karnay, vedio daykhnay waghayrah mayn guzaar daytay hayn aur barhan thakan-o-koft ka izhaar bhi nahin hota, to buzrugaan-e-deen ka chain-o-qarar yaad-e-parwerdigaar mayn tha jis wajah say wo apnay pak Parwerdigaar ki yaad mayn is tarah mashghool ho jatay keh saari raat guzar Janay ka pata na chalta aur hum dunya ki

¹ *Shawahid-ul-Nabuwwah, safhah 212*

lazzaton may naysay bad mast hayn keh hamayn dunyawii khuwahishaat say hosh hi nahin ata.

Sari sari raat gunahon, gup shap, musical programs, naach rang ki mehfilon mayn guzar ja`ay aysa lagta hay jaysay raat choti par ga`ee, jaysay hi namaz parhnay ki bari aati hay bilkul jan pay aajati hay, pani bara thanda hay! Namaz kaysay parhayn gay! Abhi thakan hay kal fajar mayn donon ikhatti parh layn gay, yeh hamari qaum ki halat hay. Allah Kareem Ghaus-e-Pak kay sadqay hum sab ko pabandi say saheeh namaz parhnay ki sa`adat bakhshay. Allah karay hum sab pakkay namazi ban ja`ayn, aysi ameen kahayn keh shaytan ko bhi jhatka aa ja`ay, اِنْ شَاءَ اللّٰهُ hum pakkay ba jama`at namazayn parhnay walay banyan gay.

Ghaus-e-Pak ko shaytan nay `ibadat mayn susti dila`ee to Aap nay saari raa ayk pa`on par kharay ho kar Qur`aan-e-Kareem khatam kiya to hum bhi Ghaus-e-Pak kay mureed hayn. Dunya idhar ki udhar ho ja`ay, barish ho, taufan ho, zalzalay hon, owlay baras rahay hon, hum namaz nahin chorayn gay. اِنْ شَاءَ اللّٰهُ

Har `ibadat say bartar `ibadat namaz

Saari daulat say barh kar hay daulat namaz

Qalb-e-ghamgeen ka saamaan-e-farhat namaz

Hay marizon ko payghaam-e-sehat namaz

Naar-e-dauzakh say bay shak bacha`ay gi yeh

Rab say diwa`ay gi tum ko Jannat namaz

Bha`tyo! Gar Khuda ki riza chahi`ay

Aap parhtay rahayn ba jama`at namaz

Hogi dunya kharab aakhirat bhi kharab

Bha`iyo! Tum kabhi chorna mat namaz

Bay namazi jahannum ka haq daar hay

Bha`iyo! Tum kabhi chorna mat namaz

She sako gay na dauzakh ka har giz 'azab

Bha`iyo! Tum kabhi chorna mat namaz

Ya Khuda tujh say 'Attar ki hay du'a

Mustafa ki parhay piyari ummat namaz

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Bohat Ziyadah Ibadat

Shehenshah-e-Baghdaad Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ka pandrah saal tak yeh haal raha keh 'isha` ki namaz kay ba`ad ayk pa`on par kharay ho kar jatay aur Qur`aan shareef parhtay parhtay raat guzar daytay thay.¹ Aksar ayk teha`ee raat mayn do rak`at nafil ada kartay har rak`at mayn surah-e-Rahman ya Surah-e-Muzzammil ki tilawat kartay, agar "surah Ikhlaas" parhtay to us ki ta`daad soo bar say kam na hoti²

Nafil rozon ki kasrat

Ay 'Aashiqaan-e-Ghaus-e-A'zam! Mayray murshid Huzoor Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ nehayat kasrat say rozay rakhtay thay.

To Ghaus-e-Pak kay tamam mannay walay yeh 'azam karayn keh ramzan ka ayk rozah bhi bila 'Uzr-e-shar`ee qaza nahi hoga اِنْ شَاءَ اللَّهُ, aur معاذ الله jitney qaza ho`ay unki sachi taubah kiji`ay aur unki qaza bhi kar liji`ay, mayray Murshid Ghaus-e-

¹ Akhbaar-ul-Akhyaar, safhah 11

² Tafreeh-ul-Khatir, safhah 35

bay panah Khauf-e-Khuda rakhtay thay, chuna cheh Hazrat Sharf-uddin Sa'di Shirazi رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: Hazrat Shaikh Abdul Qadir رَحْمَةُ اللّٰهِ عَلَيْهِ ko haram-e-Ka'ba mayn daykha gaya keh kankariyon par sir rakhay baargah-e-Rabb-ul-'Izzat mayn 'arz guzaar hayn: "Ay Rabb-e-Kareem! Mujhay bakhsh day aur agar mayn saza ka haqdaar hun to baroz-e-qayamat mujhay andha uthana takay naikokaar logon kay samnay sharmindah na hona paray."¹

Ghaus-e-Pak Ki Eid

Huzoor-e-Ghaus-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ Awliya' kay sardaar hayn laykin Khauf-e-Khuda ka jo 'aalam tha is ka andazah Aap ki taraf mansoob in ash'aar say lagaya ja sakta hay keh Aap رَحْمَةُ اللّٰهِ عَلَيْهِ nay 'Eid kay din farmaya: (un ash'aar ka tarjama): ya'ni "loog keh rahay hayn: "kal 'eid hay! kal 'eid hay! Aur sab khush hayn. Laykin mayn to jis din is dunya say apna iman salamat lay kar gaya, mayray li'ay to wohi din 'eid ho ga."²

Hay 'Attar ko salb-e-Iman ka dharka

Bacha is kai man bacha Ghaus-e-A'zam

Ho 'Attar ki bay sabab bakhshish Aaq

Yeh farma`ayn Haq say du'a Ghaus-e-A'zam³

Ay 'Aashiqaan-e- Ghaus-e-A'zam! Hum Ghaus-e-Pak ky kaysay 'aashiq hayn keh hamaray peer-o-murshid to peeran-e-peer, walyon kay ameer ho kar bhi itni itni 'ibadatayn karayn aur ayk hum hayn keh hum say farz namaz bhi na parhi ja'ay aur parhayn bhi to bila ijazat-e-shar'ee jama'at kay baghayr.

¹ Gulistaan-e-Sa'di, safhah 54

² Faizan-e-Ramzan, safhah 309

³ Wasa'il-e-bakhshish, safhah 551. 554

Yaad rakhi`ay! Mayray Aaqa A'la Hazrat رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: jo (ayk) namaz qaza karta hay to wo hazaaron saal jahannum kay `azaab ka haqdaar hay.¹ Aur yeh bhi yaad rakhi`ay keh jan bojh kar bila ijazat-e-shar`ee namaz chorna bhi sakht gunah hay. Mohabbat karnay wala apnay mehboob kay naqsh-e-qadam par chalta (ya`ni usko follow) karta hay. Layhazah hamayn bhi chahi`ay keh mohabbat-e- Ghaus-e-Pak ka dam bharnay kay sath sath namazon ki pabandi karayn, farz rozay rakhayn, hamaysha har haal mayn sach bolayn aur apnay Pak Parwer digaar say dartay rahayn, kaash kaash kaash!!!

Gunahon nay mujh ko kahin ka na chora

Na ho ja`on barbaad ya Ghaus-e-A'zam

Mujhay nafs-e-zalim pay kar diji`ay ghalib

Ho nakaam humzaad ya Ghaus-e-A'zam

Mayray qalb say hub-e-dunya ki murshid

Ukhar ja`ay bunyaad ya Ghaus-e-A'zam²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Didaar-e-Mustafa ﷺ

Hazrat Shaikh Abdul Qadir Jilani رَحْمَةُ اللّٰهِ عَلَيْهِ nay ayk martaba member par kharay ho kar irshad farmaya: “mujh par ayk martabah mangal kay din zohor say pehlay Rasool-e-Pak صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay karam farmaya, apni ziyarat say nawaza aur irshaad farmaya: “bayta! Bayan kiyun nahin kartay? “mayn nay `arz ki: ay mayray Nana Jan صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Mayn `ajami (ghayr

¹ Fatawa-e-Razawiyah, jild 9, saffhah 158

² Wasa`il-e-bakhshish, saffhah 555, 556

'arabi) hun, Fushaa`ay Baghdad (baghdaad kay baray baray faseeh ya'ni saaf zaban bolnay walon) kay samnay kaysay bayan karun? "to piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaya: "bayta! Mun kholo" mayn nay apna mun khola to Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mayray mun mayn 7 martabah lo'aab-e-dahan (thook Mubarak) daal kar irshaad farmaya: "logon kay smnay bayan kiya karo aur unhayn achi achi hikmaton aur nasihaton kay zari'ay raah-e-Khuda ki taraf bulaya karo." Phir mayn nay namaz-e-zohor ada ki aur bayth gaya, mayray pas bohat say loog jama' ho ga`ay, mujh par ayk `ajeeb sa khauf tari tha keh achanak mayn nay wijdani kayfiyat mayn daykha keh Ameer-ul-Mo`mineen Hazrat 'Ali-ul-Murtaza Shayr-e-Khuda رَضِيَ اللهُ عَنْهُ mayray samnay tashreef farma hayn aur farma rahayn hayn keh "ay bayta! Bayan kiyun nahin kar rahay?" mayn nay `arz ki ay mayray walid! Mujh par khauf sa tari hay." To Aap nay irshaad farmaya: "Ay mayray baytay apna mun kholo." Mayn nay mun khola to Aap رَضِيَ اللهُ عَنْهُ nay mayray mun mayn 6 martabah lo'aab (thook Mubarak) dala, mayn nay `arz ki: "Aap nay 7 bar kiyun nahin dala?": to farmanay lagay: "Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay adab ki wajah say. "(ya'ni unhon nayn 7 bar dala to is li`ay mayn nay ayk bar kam 6 bar dala) phir wo mayri nigahon say gha`ib ho ga`ay aur mayn nay bayan shuro` kar diya.¹

'Uloom-o-fuyoz shehenshah-e-Tayba

Hayn sinay mayn tayray nihan Ghaus-e-A'zam

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ghaus-e-Pak Ki Nayki Ki Da'wat

Shehenshah-e-Baghdad, Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ nay

¹ Behjat-ul-Asrar. Safhah 58

Shaan-e-Ghaus-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ

nayki ki da'wat 'aam karnay ka aghaaz maah-e-shawwaal-ul-mukarram 521 hijri mayn Baghdad mo'alla kay mashriq (ya'ni East) mayn maujood halbah nami mohallay mayn honay walayayk 'azeem-ul-shan ijtima' mayn bayan say kiya. Us 'azeem-ul-shanijtim' mayn haybat-o-ronaq chah'ee ho'ee thi, Owliya' Kiram aur farishton nay usay dhanpa howa tha, Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay kitaab-o-sunnat ki wazahat kay sath logon ko Allah Pak ki taraf bulaya to loog ita'at-o-farmabardari kay li'ay jaldi karnay lagay.¹ Shehzadah-e-Ghaus-e-A'zam Hazrat Abdul Wahhab رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn keh "walid-e-mohtaram Huzoor Shaikh 'Abdul Qadir jilani Ghaus-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ nay 521 hijri 561 tak challis saal makhloq ko wa'az-o-nasihat farma'ee."

Awaaz Mubarak Sab Ko Barabar Suna'ee Dayti

Shehenshah-e-Baghdad رَحْمَةُ اللَّهِ عَلَيْهِ ki majlis Mubarak mayn bawajood kay keh shuraka-e-ijtima' bohat ziyadah hotay thay laykin Aap رَحْمَةُ اللَّهِ عَلَيْهِ ki awaz Mubarak jaysi nazdeek walon ko suna'ee dayti thi wesi hi door walon ko bhi suna'ee dayti thi ya'ni door aur nazdeek walon kay li'ay Aap رَحْمَةُ اللَّهِ عَلَيْهِ ki awaz Mubarak yaksan (ya'ni ayk jaysi) thi.²

Hazrat Ibrahim Bin Sa'eed رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: jab hamaray shaikh Huzoor Ghaus-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ 'aalimon wala libaas pehen kar onchay maqam par kharay ho kar bayan farmatay to loog Aap kay kalaam Mubarak ko baghaur suntay aur us par 'amal kartay.³

¹ Behjat-ul-Asrar. Safhah 184

² Behjat-ul-Asrar. Safhah 181

³ Behjat-ul-Asrar. Safhah 189 mulakhsan)

Ay 'Aashiqaan-e-Ghaus-e-A'zam! Qurban jai`ay mayray murshid Ghaus-e-Pak ki Mubarak awaz par! Aap ki yeh jiti jagti karamat thi keh jaysi pehlay aadami ko awaz aa rahi hay hazarwayn, das hazarwayn adami ko bhi waysi hi awaz aati thi aur **سُبْحَانَ اللّٰهِ**! Aap ka 70 70 hazar afrad ka ijtima; hota tha, hamari awaz loud speaker kay zari`ay bhi dor pohnchanay kay li`ay problem hoti hay, kabhi sound ayk dam tayz ho jata hay kabhi madham.

70 Hazar Ka Ijtima'

Mayray murshid, shehenshah-e-baghdad Huzoor-e-Ghaus-e-Pak **رَحْمَةُ اللّٰهِ عَلَيْهِ** farmatay hayn keh shuro' shuro' mayn sotay jagtay mujh par bas

أَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ

(ya'ni naiki ki da'wat daynay aur bura`ee say mana' karnay) ki dhun sawar rehti aur mayn tabligh-o-Qur`aan-o-sunnat kay li`ay is qadar bay qarar rehta keh khud par bhi ikhtiyar na rehta aur mayray pas do teen adami bhi hotay to mayn unhayn hi Qur`an-o-Sunnat ki batayn sunanay lagta phir mayray pas logon ka itna kaseer hujoom honay laga keh majlis mayn jagah baqi na rahi. Chuna cheh mayn `eid gah chala gaya aur wahan ja kar wa'az-o-nasihah karnay laga, wahan bhi jaga tang ho ga`ee to loog mayra member sheher kay bahar lay ga`ay aur bay shumhar makloof sawar aur [aydal ho kar aatio aur ijtima' kay bahir ird gird khari ho kar wa'az sunti hatta keh sunnay walon ki ta'dad 70000 kay qareeb pohnch ga`ee.¹

Wa'zon ki tayray murshid hay dhoom char janib

Mayn bhi kabhi to sun lun mitha kalaam kehna

¹ Behjat-ul-Asrar. Safhah 177 mulakhsan

Jalwah dikhana murshid kalma parhana murshid
jis dam ho zindagi ka labrayz jam kehna
uftaad aa pari hay imdad ki ghari hay
faryad kar raha hay tayra Ghulam kehna
sa`il nawazishon ka kehta tha sazishon ka
murshiod ho dushmanon ka qissa tamam kehna
'Attar ko bula kar murshid galay laga kar
Phir khoob muskura kar karna kalaam kehna
Baghdaad kay musafir mayra salaam kehna
Baghdad kay musafir mayra salaam kehna

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Bayaan-e-Ghaus-e-Pak mayn Owliya` Kiram Ki Hazri

Manqool hay keh Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ jab wa'az kay li`ay member par tashreef farma hotay to Aap jun hi اَلْحَبِيبُ لِلّٰهِ kehtay to ro`ay zameen mayn jis qadar Awliya` Kiram thay khuwah wo ijtima` mayn maujood hotay ya na hotay sab khamosh ho jatay, yehi wajah hay keh Aap ayk bar اَلْحَبِيبُ لِلّٰهِ kehney kay ba`ad thori dayr thehertay phir bayan ka aghaaz farmatay aur itni dayr mayn ijtima` mayn is qadar hujoom ho jata keh jis qadar loog nazar aa rahay hotay us say kahin ziyadah sunnay walay aur hazreen aysay hotay jo zahiri aankh say nazar na atay thay.¹ Aap رَحْمَةُ اللّٰهِ عَلَيْهِ shuraka`-e-Ijtima` kay dilon kay mutabiq bayan farmatay aur kashaf kay sath unki taraf mutawajjah ho jatay jab Aap رَحْمَةُ اللّٰهِ عَلَيْهِ member par kharay hotay to Aap kay jalal ki wajah say loog bhi kharay ho jatay thay aur jab Aap رَحْمَةُ اللّٰهِ عَلَيْهِ

¹ Akhbar-ul-Akhyaar, safhah 12

un say khamosh honay ka farmatay to sab aysay khamosh ho jatay keh Aap ki haybat ki wajah say unki sanson kay 'ilawah kuch bhi suna`ee na dayta.¹

*Wah kiya martabah ay Ghaus hay bala tayra
Ounchay ouchon kay saron say qadam a'la tayra
Sir bhala kiya ko`ee Janay keh hay kaysa tayra
Owliya` maltay hayn aankhayn wo hay talwah tayra
Kiya dabay jis himayat ka ho panja tayra
Shayr ko khatray m,ayn lata nahin kutta tayra
Gharz Aaqa say karun 'Arz keh tayri hay panah
Bandah majboor hay khatir hay qabzah tayra
Hokum nafiz hay tayra khama tayra saif tayri
Dam mayn jo chahay karay daur shaha tayra
Fakhar-e-Aaqa mayn raza aur bhi ik nazm-e-rafee'
Chal likha laa`ayn sana khuwanon mayn chehra tayra*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Hazrat-e-Khizir عَلَيْهِ السَّلَام Ki Aamad

Hazrat Shaikh 'Abdul Haq Muhaddis Dehelwi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: shehenshah-e-Baghdad, Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ki majlis shareef mayn tamam Awliya` Kiram رَحْمَةُ اللَّهِ عَلَيْهِ jismani hayat aur arwah kay sath (ya'ni apni roohon kay sath) neez jin aur mala`ikah (ya'ni farishtay) tashreef farma hotay thay aur (ka`ee baar to) Rasool-e-Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bhi tarbiyat-o-himayat farmanay kay li`ay tashreef farma hotay

¹ Behjat-ul-Asrar, safhah 181

thay, Hazrat Khizir عَلَيْهِ السَّلَامُ aksar auqaat majlis shareef mayn tashreef farma hotay thay aur na khud tashreef latay balkeh us sdaur kay jis bhi buzurg say Aap عَلَيْهِ السَّلَامُ ki mulaqaat hoti to un ko bhi murshidi Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ki majlis mayn hazir honay ki takeed farmatay keh “jis ko bhi kamiyabi ki khuwahish ho us ko Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ki majlis shareef ki hamaysha haziri zarori hay.”¹

Jisay shak ho wo khizir say poch daykhay

Tayri majlison ka saman Ghaus-e-A'zam

Khuwab Ka Manzar Baydari Mayn

Mayray Murshid, shehenshah-e-baghdad Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ayk din bayan farma rahay thay auar Aap kay mureed-e-khas aur pehlay khalifa shaikh ‘Ali Bin Hayti رَحْمَةُ اللهِ عَلَيْهِ Aap kay qareeb baythay ho`ay thay keh un ko neend aa ga`ee to, mayray murshid shaehenshah-e-baghdad Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ nay Ahl-e-Majlis say farmaya khamosh raho aur Aap member say nichay utar aa`ay aur Shaikh ‘Ali Bin Hayti رَحْمَةُ اللهِ عَلَيْهِ Khuwab say baydaar ho`ay to Hazrat Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ nay un say irshad farmaya keh Aap nay khuwab mayn Allah Pak kay piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko daykha hay? Unhon nay jawab diya” ji han. Aap رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: may nisi li`ay to Ba adab khara ho gaya tha phir Aap nay pocha keh Nabi-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Aap ko kiya nasihat farma`ee? To unhon nay ‘arz ki: Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya keh: Shaikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mayn hazri ko lazim kar lo.” Is kay ba`ad logon nay Shaikh ‘Ali Bin Hayti رَحْمَةُ اللهِ عَلَيْهِ say pocha keh Huzoor Ghaus-e-A'zam رَحْمَةُ اللهِ عَلَيْهِ kay

¹ Akhbar-ul-Akhyaar, safhah 13

is farman ka kiya matlab tha keh may nisi li`ay baa dab khara ho gaya tha to wali-e-kamil Shaikh ‘Ali Bin Hayti رَحْمَةُ اللّٰهِ عَلَيْهِ nay farmaya: “mayn jo kuch khuwab mayn daykh raha tha Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ us ko jagti aankhon say daykh rahay thay.”¹

“وَرَفَعْنَا لَكَ ذِكْرَكَ” ka hay saya tujh par

Bol bala hay tayra zikir hay oncha tayra

Bayan-e-Ghaus-e-A'zam Mayn Jinnaat Ki Shirkat

Hazrat Shaikh Abu Zakariya Yahya Bin Abi nasar sahraei kay walid-e-majid رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn keh mayn nay ayk daf'a ‘amal kay zari'ay jinnaat ko bulaya to unhon nay kuch ziyadah dayr kar di phir wo mayray pas aa`ay aur keh nay lagay keh “jab Shaikh Abdul Qadir Jilani رَحْمَةُ اللّٰهِ عَلَيْهِ bayan farma rahay hon to us waqt hamayn bulanay ki koshish mat kiya karo.” Mayn nay kaha wo kiyun? Jinnaat nay kaha keh hum Huzoor-e-Ghaus-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ ki majlis mayn hazir hotay hayn. Mayn nay kaha: tum bhi unki majlis mayn jatay ho? Unhon nay kaha: han! Hum mardon mayn kaseer ta'dad mayn hotay hyan, hamaray bohat say giroh hayn jinhon nay islam qabol kiya hay aur in sab nay Huzoor Ghaus-e-Pak kay hath par taubah ki hay.²

13 ‘Uloom Mayn Bayan

Hazrat ‘Allama Shaikh ‘Abdul Wahhab Sha’rani رَحْمَةُ اللّٰهِ عَلَيْهِ likhtay hayn: Hazrat Shaikh Abdul Qadir Jilani رَحْمَةُ اللّٰهِ عَلَيْهِ tayrah ‘Uloom mayn taqriri farmaya kartay thay.” Aur Huzoor

¹ Behjat-ul-Asrar, safhah 58

² Behjat-ul-Asrar, safhah 180

Shaan-e-Ghaus-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ

Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ kay madrasay mayn loog Aap رَحْمَةُ اللّٰهِ عَلَيْهِ say tafseer-e-Hadees, Fiqh aur 'ilm-ul-kalaam parhtay thay, dopeher say pehlay aur ba'ad donon waqt logon ko tafseer, Hadees, fiqh, kalaam, usool aur nahaw parhatay thay aur zohor kay ba'ad qira'aton kay sath Qur'aan-e-Kareem ki ta'leem daytay thay.¹

Mayray Murshid, Shehenshah-e-Baghdad Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ Ayk haftay mayn teen bar bayan farmatay thay, madrasah mayn jum'a ki subh ko, mangal ki sham ko sara'ay mayn itwar ko subh ko.²

Aap ki majlis mayn 400 zabardast 'aalim Aap رَحْمَةُ اللّٰهِ عَلَيْهِ ki taqirir likha kartay thay aur basa auqaat majlis ki halat mayn Aap رَحْمَةُ اللّٰهِ عَلَيْهِ hawa par chund qadam ur kar phir kursi par aa kar tashreef farma ho jaya kartay thay. Aap رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: mayra ji chahta hay keh jis tarah mayn pehlay tha ab bhi jangalon mayn rahun keh na mayn logon ko daykhun na wo mujhay daykhayn phir phir farmaya keh Allah Pak nay mujh say yeh chaha keh logon ko fa'idah pohnchay kiyun keh mayra hath par yahood-o-nasara mayn panch so say ziyadah musalman ho'ay hayn aur mayray hath par ayk lakh say za'id bay 'amal ta'ib ho'ay (ya'ni taubah ki) aur yeh bari naiki hay.³

Bayan sun kay taubah gumahgaar kar layn

Zaban mayn wo daydo asar Ghaus-e-A'zam

Ghayer Muslimon Ka Qabool Islam

¹ Al Tabqaat-ul-Kubra Lil She'rani, jild 1, safhah 179. Behjat-ul-Asrar, safhah 225

² Qala'id-ul-Jawahir, safhah 18

³ Behjat-ul-Asrar, safhah 183

Ayk martabah Aap شَهِيدَةُ الْمَلَأِ عَلَيْهِ ki khidmat-e-sarapa-e-'azmat mayn 13 ghayr muslim aa'ay aur Aap kay hath par majlis-e-wa'az mayn musalman ho'ay phir kehney lagay keh hum maghrib (ya'ni west) kay 'ilaqay kay nasaraa (ghayr muslim) hayn. Hum nay islam ka iradah kiya laykin hamayn taradud (shak) tha keh kahan ja kar islam la'ayn kuch faisla nahin kar patay thay. Tab hum nay gahyb say awaz suni keh Ay kamiyaab giroh! Tum Baghdad ja'o aur shaikh Abdul Qadir kay hath paar musalman ho ja'o kiyun keh unki barakat say tumharay dilon mayn wo iman diya ja'ay ga keh jo aur jagah hasil na ho ga."¹

Qalb-e-Murdah ko bhi thokar say jila do murshid

Bilyaqeen tum nay to murdon ko jilaya ya Ghaus

Imam-un-Nahw Bana diya

Imam Abu Muhammad Bin Khashaab Nahawi kehtay hayn: mayn jawani ki halat mayn 'ilm-e-Nahaw ('arabi giramar) parha karta tha. Mayn logon say Huzoor Ghaus-e-Pak شَهِيدَةُ الْمَلَأِ عَلَيْهِ kay dilnasheen bayan ki khobiyen suna karta tha. Mayn iradah karta tha keh mayn Aap ka bayan sunon magar mayray pas waqt nahin hota tha ayk din mayn nay pakka iradah kar liya aur Huzoor Ghaus-e-Pak شَهِيدَةُ الْمَلَأِ عَلَيْهِ kay ijtimaa' mayn hazir ho gaya jab Aap شَهِيدَةُ الْمَلَأِ عَلَيْهِ nay bayan shuro' kiya to mayn hazir ho gaya jab Aap شَهِيدَةُ الْمَلَأِ عَلَيْهِ nay bayan shuro' kiya to mayray dil ko Aap ka kalaam sun kar mazah na aya aur na hi mayn Aap ka kalam samajh paya. Mayn nay dil mayn kaha mayra aaj ka din za'ay'a ho gaya. Usi waqt Huzoor Ghaus-e-Pak شَهِيدَةُ الْمَلَأِ عَلَيْهِ nay mayri taraf mujawajja hp kar irshad farmaya: tayray li'ay halakat ho tu zikir ki majlis par 'ilm-e-Nahaw (arabi giramar)

¹ Behjat-ul-Asrar, safnah 185

Shaan-e-Ghaus-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ

ko fazilat dayta hay aur is ko ikhtiyar karta hay? Hamari sohbat ikhtiyar kar hum tujhay ('arabi giramar kay mashhoor imam) saybawiyah bana dayn gay, yeh sun kar Abdullah Khashaab nahwi Ghaus-e-Pak ki sohbat mayn rehney lagay jis ka natija yeh zahir howa keh Aap رَحْمَةُ اللّٰهِ عَلَيْهِ nahaw kay sath ka'ee 'Uloom mayn mahir (Expert) ho ga'ay.¹

Sultan-e-wilayat, Ghaus-e-Pak

Waliyon pay hukumat, Ghaus-e-Pak

Shehbaaz-e-Khitabat, Ghaus-e-Pak

Fanoos-e-Hidayat, Ghaus-e-Pak

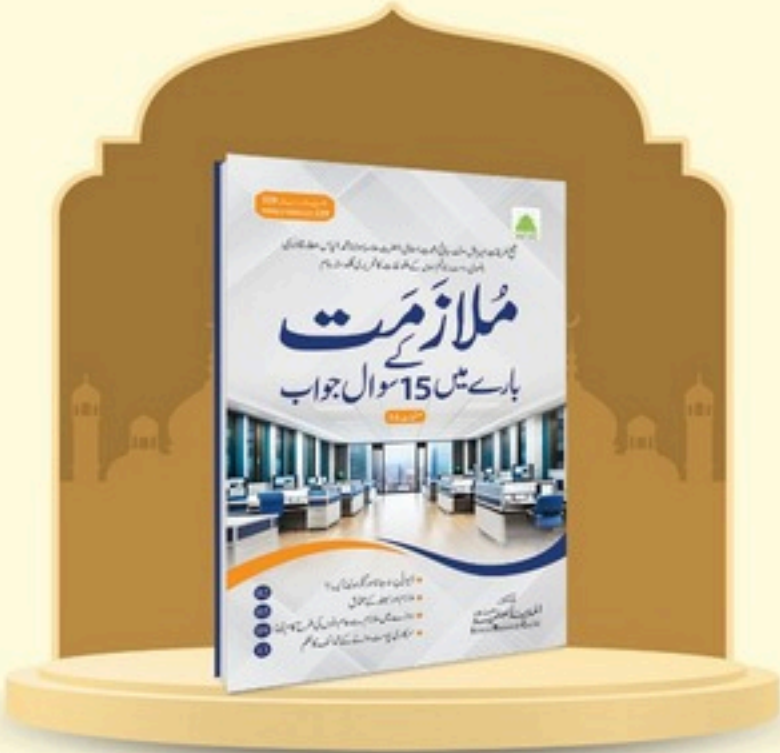
Allah ki rahmat, Ghaus-e-Pak

Hayn ba'is-e-Barakat, Ghaus-e-Pak

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ

¹ *Qala'id-al-Jawahir, safhah 32. Tareekh Al Islam lil zahbi, jild 39 safhah 267*

Aglay Haftay ka Risalah



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