



Yeh mazmoon kitaab "Naiki Ki Da'wat"
kay safhah 585 ta 601 say liya gaya hay

Maan ka Pashtawa

Roman

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Bani-e-Da'wat-e-Islami, Allamah Maulana Abu Bilal
MUHAMMAD ILYAS
'Attar Qadiri Razavi کاتب الداعی

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مان کا پچھتاوا

Maan ka Pashtawa

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Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Yeh mazmoon kitaab “Naiki Ki Da’wat” kay safhah 585 ta 601
say liya gaya hay

Maan Ka Pachtawa

Du’a-e-Attar

Ya Rabb-e-Mustafa! Jo ko`ee 17 safhaat ka risalah “Maan Ka Pachtawa” parh ya sun lay us kay maan baap us say razi hon aur us ki maan baap sameet bay hisab maghfirat farma day.

امین بجای خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazilat

Farmaan-e-Aakhirai Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: “Jo shakhs subh-o-sham mujh par das das bar durood shareef parhay ga baaroz-e-qayamat mayri shafa’at usay pohonch kar rahay gi.”¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Haqeeqi Madani Munnay Ka Khauf-e-Khuda

Piyaray Piyaray islami bha`iyo! Kaysa nazk daur aa gaya hay keh aaj kal walidayn “shafqat numa halakat” kay zari’ay apnay hathon apni aulaad ko tabahi kay garhay mayn jhonk rahay

¹ Al Targheeb wal Tarheeb, jild 1, safhah 241, Hadees 29

hayn yajan tak ke agar bacha az khud sudharna chahay tab bhi uski rahayn mazdor (ya'ni band) kar di jati hayn is taarah kay walidayn goya zaban-e-haal say goya yeh suna'ee day rahay hayn: "hum jahannum mayn akaylay kiyun ja`ayn apni aulaad ko bhi sath lay kar ja`ayn gay **مَعَاذَ اللَّهِ**." Ayk daur wo tha keh khauf-e-Khuda rakhnay wali maan rahmat bhari gaud mayn palnay aur 'ishq-e-Mustafa rakhnay walay baap ki shafqat kay sa`ay mayn parwan charhnay walay bachay mu`ashray par aysay nuqosh chortgay thay keh unki dil ruba ada`yn aaj bhi hamara dil moh layti hyan, chuna cheh ayk char saala shehzadah sayyid zada sir-e-bazar zar-o-qataar ro rahah tha, kisi sahib nay aal-e-Rasool ki khidmat mayn jazbay say sir shaar ho kar `arz ki: shehzaday kiya baat hay agar kisi cheez ki zarorat ho to hokum farma diji`ay abhi hazir karta hun. Yeh sun kar shehzaday ki ronay ki awaz aur buland ho ga`ee aur kaha: chacha jan! Allah Pak kay ghazb aur `azaab-e-jahannum kay khauf say dil baytha ja raha hay! Un sahib nay shafqat say `arz ki: shehzday: aap bohat hi kamsin hayn, abhi say itna khauf kaysa? Khatir jama` (ya'ni itminan) rakhi`ay bachon ko `azab nahin diya ja`ay ga.yeh sun kar shehzaday ka khauf mazed numayan ho gaya aur rotay rotay bola chacha jan! mayn nay daykha hay keh bari lakriyan sulganay kay li`ay un kay gird chaptiyan (ya'ni lakri ki chilan aur choti choti khapchiyan waghayrah) chun di jati hayn, chaptiyan jaldi say aag pakar layti hayn aur unki badaulat phir bari lakriyan bhi jal uthti hayn! Mayn darta hunk eh abu jehel aur aur Abu lahab jaysay baray baray kafiron ko jahannum mayn jalanay kay li`ay chaptiyon ki jaga ahin mujhay aag mayn na daal diya ja`ay!

Piyaray piyaray Islami bha`iyo! Aap jantay hayn wo char sala shehzdah kon tha? Wo ko`ee aur nahin! Hamaray totay dilon

kay saharay aur Ahl-e-Bayt-e-Athaar ki aankhon kay taray Hazrat Siyyaduna Imam Ja'far Sadiq رَحْمَةُ اللهِ عَلَيْهِ thay.¹

*Tayri nasl-e-Pak mayn hay bacha bacha noor ka
Tu hay 'Ayn-e-noor tayra sab gharana noor ka²*

Sharah Kalaam-e-Raza: mayray Aaqa A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ is shay'r myn farmatay hayn: ya Noor Allah! صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Aap to hayn hi Noor Balkeh Noor 'Ala Noor (y'ni Noor par Noor). Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Mubarak nasal mayn ta qayamat jitney bhi bachay hon gay ya'ni sadaat-e-Kiram who bhi sab kay sab noor hayn. Ay Noor walay piyaray piyaray Aaqa! Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka saray ka sara gharana hi noor, noor aur bas Noor hay.

*Noor andar noor bahir ghar ka ghar sab noor noor
Aa gaya wo noor wala jiska sara noor hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Deeni mu'amlay mayn hosla shikni karnay wali maan ka pachtawa

Walidayn ko chahi`y keh apni aulaad ko shuru`hi say naikiyon aur sunnaton bhara deeni mahol faraham karayn, warna buri sohbat ki wajah say bigar Janay ki sorat mayn bazi hath say nikal sakti hay. Sag-e-Madinah عَفَى عَنْهُ is ki bari behen nay bataya: ayk islami behen nay apnay baytay ki islah kay li`ay ro ro ka du`a ka kaha hay, bay chari keh rahi thi ha`ay! Ha`ay! Mayn nay khud hi us ko barbad kiya hay, is ko Dawat-e-islami kay madrasat-ul-Madinah mayn Hifz kay li`ay to bitha diya magar wo bay charah jo sunnatayn waghayrah sikh kar ata wo

¹ Anees-ul-Wa'izeen, safhah 75 bataghaiyur

² Hada`iq-e-Bakhshish, safhah 246

ghar mayn aa kar bayan kar dayta to hum uska Mazak uratay. Aakhir us ka dil toot gaya aur us nay Madrasat-ul-Madina jana chor diya. Ab buray doston ki sohbat mayn reh kar awarah ho gaya hay, khush qismati say mujhay dawat-e-islami ka deeni mahol mil gaya hay ab mayn sakht pachta rahi hun, haa`ay mayra kiya banay ga!

صَحْبَتِ صَالِحٍ تَرَا صَالِحًا
كُنْدُ
صَحْبَتِ طَالِحٍ تَرَا طَالِحًا
كُنْدُ

(ya`ni achay ki sohbat tujhay acha bana day gi, buray ki sohbat tujhay bura bana day gi)

Sunnaton Bharay Ijtima' Ki Fazilat

Apni aulaad ko bhi Dawat-e-Islami kay sunnaton bharay ijtimaa' mayn shirkat ki raghbat dilai`ay aur khud bhi hazri ki sa`adat pai`ay, is taarah kay ijtimaa`at ki barakaat kay bhi kiya kehna! Chuna cheh Nabi-e-Kareem, Ra`uf-u-Raheem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-`Azeem hay: qayamat kay din kuch aysay loog hon gay jo na Ambiya` hon gay na shuhada, (magar) un kay chehron ka noor daykhnay walon ki nigahon ko khaurah (ya`ni chaka chaund) karta ho ga. Ambiya-o-Shuhada` un kay maqam aur qurb-e-Ilahi ko daykh kar izhaar-e-musarrat farma`ayn gay. Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ mayn say kisi sahabi nay `arz ki: ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Yeh kon (khush naseeb) hon gay? Irshaad farmahya: yeh mukhtalif qaba`il aur bastiyon kay loog hon gay jo (dunya mayn) Allah Pak ki yaad karnay kay li`ay ikhttay hotay thay aur pakizah batayn is tarah

chuntay thay jis tarah khajoor khanay wala behtareen khajorayn chunta hay.¹

Yaqinan muqaddar ka wo hay sikandar

Jisay khayr say mil gaya deeni mahol

Yahan sunnatayn sikhnay ko milayn gi

Dila`ay ga khauf-e-Khuda deeni mahol²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ghafil Nau Jawan

Piyaray piyaray Islami bha`iyo! Khauf-e-Khuda say dil ko larzanay, ‘ishq-e-Mustafa mayn rooh ko tarpanay, gunahon ki ‘aadatayn mitanay, naikiyon ka jazbah barhanay aur apnay aap ko sunnaton ka paykar banana kay li`ay dawat-e-islami kay deeni mahol say wabasta rehtay ho`ay harm ah kam az kam 3 din kay li`ay madani qafalay mayn ‘aashiqaan-e-Rasool kay sath sunnaton bhara safar kartay rahi`ay aur naik a`maal par ‘amal kartay ho`ay zindagi kay shab-o-roz guzari`ay. Aai`ay! Aap ka jazbah barhanay kay li`ay ayk “Madani Bahar” suna`on, chuna cheh Sargodha (Panjab ,Pakistan) kay ayk islami bhai pakizah aur mehkay mehkay deni mahol say iktisaab-e-Faiz say qabal jawani kay nashay mayn mast awarah doston ki sohbat apni zindagi kay qemti lamhaat barbaad kar rahay thay, mu`ashray mayn paya Janay wala kon sa aysa gunah tha jis kay andar wo mubtila na ho, larkiyon ka picha karna, un par awazayn kasna, raat kalab mayn aur din taash-o-biyard (isnokaar ki qisam ka ayk khayl) khaylnay mayn barbaad kar dayna, ghar walon kay

¹ Al Targheeb wal tarheeb, jild 2, safhah 252, Hadees 2334

² Wasa`il-e-Bakhshish, safhah 402

samjhanay par zaban darazi karna is ki 'aadat ban chuki thin. Zindagi yun hi gunahon bhari ghaflat mayn guzar rahi thi keh khush qismati say ayk 'aashiq-e-Rasool ki isfiradi koshish ki barakat say unhayn dawat-e-islami ka mehka mehka mushkbaar deeni mahol muyassar aa gaya. 'Aashiqaan-e-Rasool ki sohbat say inhayn naikiyon par 'amal karnay aur gunahon say dor rehney ka jazbah mil gaya, **اَلْحَمْدُ لِلّٰهِ** unhon nay chehray par darhi Mubarak saja li aur sir par 'amama sharef ka taaj saja liya, deeni kaamon ka shoq mila aur dawat-e-islami kay maktabat-ul-madinah kay deeni rasa'il gali kochon aur ghar ghar ja kar taqseem karnay ka bhi zehen bana.

Mayra har 'amal bus tayray wastay ho

Kar ikhlaas aysa 'ata ya Ilahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Is Madani Bahar Kay Ziman Mayn Naiki Ki Dawat

Piyaray piyaray Islami bha'iyon! Daykha aap nay "infradi koshish" ki bhi kiya khoob baharayn hayn! Gunahon mayn bad mast rehney wala ghafil nau jawan 'ishq-e-Rasool mayn mast ho gaya. Hamayn bhi har ayk par infradi koshish kartay rehna chahi'ay, ko'ee hamari baat manay ya na manay hamara samjhanay ka sawab kahin nahin jata! Hamari infradi koshish ki wajah say agar ko'ee raah-e-raast par aa gaya to **اِنْ شَاءَ اللهُ** hamara bhi bayra paar ho ja'ay ga. Buri sohbat say hamaysha door rehney chahi'ay keh is ki wajah say aadami bigar jata aur tarah tarah kay gunahon mayn par jata hay jab keh achi sohbat nehayat acha phal lati hay. Chuna cheh dawat-e-islami kay maktabat-ul-Madinahki 59 safhaat par mushtamil kitab, achay mahol ki barakatayn" saafhah 18 ta 19 par hay: ayk Hadees

shareef mayn hay, Hazrat Abu Razeen رَضِيَ اللهُ عَنْهُ say riwayat hay keh un say Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: kiya mayn tumhayn is cheez ki asal par rehbari na karun jis say na karun jis say tum dunya-o-aakhirat ki bhala`ee pa lo (pus wo asal cheez yeh hay keh) tum zikir karnay walon ki majlis ikhtiyar karo.¹

Is Hadees-e-pak kay tehet mashhoor mufassir-e-Qur`aan Hakeem-ul-Ummat Hazrat Mufti Ahmed Yaar Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn keh (zikir karnay walon ki) mijlis say murad `Ulama-e-deen aur Awliya-e-Kamileen, Sualeheen-o-Wasilieen (ya`ni Allah Pak kay muqarrab bandon) ki majlisayn hayn, kiyun keh yeh majlisayn Jannat kay baghaat hayn jaysa keh dusri Hadees shareef mayn hay. Yeh majlisay khuwah madrasay hon ya dars-e-Qur`aan-o-Hadees ki majlisayn ya Hazraat-e-Sifiya`-e-Kiram ki mehfilayn. Yeh fdarman bohat jamay` hay. Jis majlis mayn Allah ka khauf, Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka `Ishq aur ita`at-e-Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka shauq paydah ho who majlis akseer (ya`ni mufeed tareen) hay.²

إن شاء الله إن شاء الله

Tum apna`ay rakho sada deeni mahol

Bohat sakht pachta`o gay yaad rakho

Na `Attar tum chorna deeni mahol`³

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Kalma-e-Tayyaba Nafa` Day Ga Jab Tak.....

Hazrat-e-Anus Bin Malik رَضِيَ اللهُ عَنْهُ say riwayat hay: Rasoolon

¹ Shu`ab-ul-Iman jild 6, safnah 492, Hadees 9024

² Mir`at-ul-Manajeh, jild 6, safnah 603 ta 604

³ Wasa`il-e-Bakhshish, safnah 604

kay salaar, Nabiyon kay Sardaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshaad-e-Haqiqat bunyaad hay: ”(لَا إِلَهَ إِلَّا اللهُ مُحَمَّدٌ رَّسُولُ اللهُ)“ hamaysha apnay kehnaay walon ko nafa’ pohinchata rahay ga aur us say ‘azab ko door karta rahay ga jab tak is ka haq halka na janayn. Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ nay ‘arz ki: ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Kalma-e-Tayyaba kay haq ko halka janna kiya ha? irshaad farmaya: ”يُظْهِرُ الْعَمَلُ بِعَاصِيِ اللهِ فَلَا يُنْكِرُ وَلَا يُغَيِّرُ“ kay haq ko halka janna yeh hay keh) Allah Pak ki nafarmani wala kaam hota daykh kar na usay roka ja`ay aur na hi usay tabdeel kiya ja`ay.¹

Islaam Kay 8 Hissay

Hazrat Huzaifa رَضِيَ اللهُ عَنْهُ say riwayat hay keh Islam kay 8 hissay hayn:

1. Islam
2. Namaz
3. Zakaat
4. Ramzan ka Rozah
5. Hajj-e-Baytullah
6. Naiki ka hokum dayna
7. bura`ee say rokna
8. Allah Pak ki rah mayn jihaad karn. Aur wo shakhs kamiyaab nahin jiska ko`ee hissa na ho.²

¹ Al Targheeb wal Tarheeb, jild 3, safhah 184, Hadees 3538

² Sho`b-ul-Iman, jild 6, safhah 94, hadees 7585

Dunya Mayn Bhi Saza Milay Gi

Piyaray piyaray islami bha`iyo! Jo Qaum qudrat kay bawajood gunah karnay walay ko is say rokti nahin, andaysha hay keh wo na roknay wali qaum marnay say pehlay dunya hi mayn ‘azab mayn giriftar ho ja`ay. Chuna cheh Hazrat-e-Jarir رضي الله عنه say riwayat hay keh Huzoor-e-Akram صلى الله عليه وآله وسلم ka irshaad hay: agar kisi qaum mayn ko`ee shakhs gunah ka murtakib ho aur qaum kay loog bawajood-e-qudrat usay na rokayn to Allah Pak un kay marnay say pehlay un par apna ‘azab nazil farma`ay ga.¹

Aakhirat Mayn Bhi Saza Milay Gi

Is Hadees-e-Pak kay tehet “Mir`aat-ul-Manajeh” mayn hay: jis qaum ya jama`at mayn kuch loog bura`ee kay murtakib hon aur wo qaum un ko roknay ki taqat rakhnay kay bawajood na rokayn to wo bhi ‘azaab-e-Khuda wandi kay mustahiq hon gay aur yeh ‘azab wo loog marnay say pehlay dunya hi mayn daykh layn gay. Hazrat Shaikh Muhaddis Dehelwi (رحمته الله عليه) farmatay hayn: keh bura`eek o badalnay mayn kotahi karna dusray jara`im kay muqablay mayn is lehaaz say munfarid hay keh dusray gunahon ki saza aakhirat mayn milay gi aur aakhirat ka ‘azab is kay ‘ilawah ho ga.²

Aap Ka Dil Nahin Larazta!

Jannat ki abadi aur sarmadi nay`maton kay talabgaar islami bha`iyo! Aap ka dil nahin larazta? Aap par Khauf tari nahin ho jata? Keh Allah Pak to bay niyaz hay, usay parwah hi kab hay keh loog usay sajdah karayn hi karayn, yaqinan agar sari ki sari

¹ Abu Da`ood, jild 4, safhah 164, Hadees 4339

² Mir`aat-ul-Manajeh, jild 6, safhah 507

makhlooq bhi us ki bargah mayn jhuk ja`ay, tab bhi us ki zat par ko`ee ehsan nahin. Us ki bay niyazi aur khufiya tadbeer say darna aur uski girift say panah mangni chahi`ay, aakhir dunya mayn kab tak gul charray ura`ayn gay! Yaad rakhi`ay! Ayk na ayk din sab ko marna paray ga, andhayri qabar mayn utarna paraay ga aur apni karni ka phal bhugatna paray ga

اَلْمَوْتُ بَابُ كُلِّ نَفْسٍ
دَاخِلُهَا
اَلْمَوْتُ قَدَحُ كُلِّ نَفْسٍ
سَارِبُهَا

Ya`ni maut ayk aysa darwazah hay jis mayn say har jandaar nay guzarna hay aur maut auj aysa jam hay jisay har shakhs nay pina hay.

Ji laganay ki jaa nahin dunya

Kis ko hasil dawam hota hya

Murday Ki Baybasi

Piyaray piyaray islami bha`iyo! Us waqt kausi bay kasi ho gi jab rooh jisam say juda ho chuki ho gi, us dam kis qadar bay basi ka `aalam ho ga jab baysh qimat kapray badan say utaray ja rahay hon gay, ghussaal nehla raha hoga, lathay ka kafan pehnaya ja raha ho ga, kaysi hasrat ki ghari ho gi jab janazah uthaya ja raha ho ga, ha`ay! Ha`ay! Wo dunya jisay sanwarnay kay li`ay `Umar bhar bhaag daur kit hi, jis ki khatir raaton ki nendayn ura`ee thin, tarah tarah kay khatray maul li`ay thay, hasideen kay rukawatayn khari karnay kay bawajood bhi jan lara kar dunya ka maal kamatay rahay thay, jis makan ko mazboot ta`meer kiya tha phir us ko tarah tarah kay furniture say aarasta kiya tha, wo sab hi kuch chor kar rukhsat hona par raha hoga. Aah! Qeemti libas khonti par tanga reh ja`ay ga, car ho`ee to geraj myn khari reh ja`ay gi, khayl khood kay alaaf,

‘aysh-o-tarab kay asbaab aur har tarah ka maal-o-saman dhara ka dhara reh ja`ay ga. Us waqt murday ki bay basi inteha ko pohinchay gi jab us ko roshnoyon say jagmgati ‘aarzi khushyon say muskurati dunya-e-na pa`aydaar kay fani ghar say nikaal kar andhayri qabar mayn muntaqil karnay kay li`ay us kay naaz uthanay walay us ko kandhon par laad kar so`ay qabristan chal parayn gay.

‘Aalam-e-inqilaab hay dunya

Chund lamhon ka khuwab hay dunya

Fakhar kiyun dil laga`ayn is say

Nahin achi kharab hay dunya

Qabar Ki Dil Hila Daynay Wali Naiki Ki Da`wat

Hazrat ‘Umar Bin ‘Abdul ‘Aziz رضي الله عنه ayk janazay kay sath qabristan tashreef lay ga`ay, wahan ayk qabar kay ps bayth kar ghaur-o-fikar mayn doob g`ay, kisi nay `arz ki: ya Ameer-ul-Mo`mineen! Aap رضي الله عنه yahan tanha kaysay tashreef farma hayn? Farmaya: abhi abhi ayk qabar nay mujhay pukaar kar bulayaaur boli: Ay ‘Umar Bin Abdul ‘Aziz رضي الله عنه mujh say kiyun nahin pochtay keh mayn apnay andar aanay walay kay sath kiya barta`o karti hun? Mayn nay us qabar say kaha: mujhay zaror bat. Wo kehney lagi: jab ko`ee mayray andar ata hay to mayn uska kafan phaar kar jism kay tukray tukray kar dalti aur uska gosht khar jati hun. Kiya aap mujh say yeh baat nahin pochayn gay keh mayn uskay joron kay sath kiya karti hun? Mayn nay kaha: yeh bhi bata: to kehney lagi: “hathayliyon ko kala`iyon say, ghutnon ko pindliyon say aur pindliyon ko qadmon say juda kar dayti hun.” Itna kehney kay ba`ad Hazrat ‘Umar Bin Abdul ‘Aziz رضي الله عنه hichkiyan lay kar ronay lagay, jab kuch ifaqah howa to kuch is tarah `ibrat kay

“madani phool” lutanay lagay: ay islami bha`iyo! Is dunya mayn hamayn bohat thora ‘arsa rehna hay, jo is dunya mayn sahib-e-iqtidaar hay wo (aakhirat mayn) inteha`ee zaleel-o-khuwar ho ga, jo is jahan mayn maldaar hay wo (aakhirat mayn) faqeer ho ga. Is ka jawan borha ho ja`ay ga aur jo zindah hay wo mar ja`ay ga. Dunya ka tumhari taraf ana tumhayn dhokay mayn na daal day, kiyun keh tum jantay ho keh yeh bohat jald rukhsat ho jati hay. Kahan ga`ay tilawat-e-Qur`aan karnay walay? Kahan ga`ay bayt-ullah ka Hajj karnay walay? Kahan ga`ay maah-e-ramzan ka rozah rakhnay walay? Khak nay un kay jimson ka kiy haal kar diya? Qabar kay kiron ny un kay gosht ka kiya anjaam kiya? Unki haddiyon aur joron kay sth kiya barta`o howa? Allah Pak ki qasam! Jo (by ‘amal) dunya mayn aram dah narm narm bistar par hotay thay laykin ab apnay ghar walon aur watan ko chor kar rahat kay ba`ad tangi mayn hayn, unki aulaad galiyon mayn dar badar hay kiyun keh unki baywa`on nay dusray nikah kar kay phir say ghar basa li`ay, un kay rishtay daron nay un kay makanaat par qabza kar liya aur miraas apas mayn bant li. Wallah! Un mayn ba`az khush naseeb bhi hayn jo keh qabron mayn mazay loot rahay hayn jab keh ba`az aysay hayn jo ‘azab-e-qabar mayn giriftar hayn.

Afsos sad hazar afsos! Ay nadan! Jo aaj martay waqt kabhi apnay baap ki, kabhi apnay baytay ko to kabhi apnay sagay bhai ki aankhayn band kar raha hay, un mayn say kisi ko nehla rahay hay, kisi ko kafan pehna raha hay, kisi kay janazay ko kandhay par utha raha hay to kisi ko qabar kay tang-o-tareek garhay mayn dafna raha hay. (yaad rakh! Kal yeh sabhi kuch tayray sath bhi honay wala hay) Kaash! Mujhay ‘ilm hota keh kon sa gaal (qabar mayn) pehlay saray ga phir Hazrat-e-‘Umar

Bin Abdul Aziz رَضِيَ اللهُ عَنْهُ ronay lagay aur rotay rotay bay hosh ho ga`ay aur ayk haftay kay ba`ad is dunya say tashreef lay ga`ay.¹

Hazrat Imam Abu Hamid Muhammad Bin Muhammad Ghazali رَضِيَ اللهُ عَلَيْهِ “Ihyaa`-ul-‘Uloom” mayn naqal farmatay hayn: bawaaqt-e-wafaat Hazrat-e-‘Umar Bin Abdul ‘Aziz رَضِيَ اللهُ عَنْهُ ki zaban par yeh Aayat-e-Karima jari thi:

تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا لِلَّذِينَ لَا يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا
فَسَادًا وَالْعَاقِبَةُ لِلْمُتَّقِينَ ﴿١٦٦﴾

Tarjama-e-Kanzul Iman: yeh aakhirat ka ghar hum un kay li`ay kartay hayn jo zameen mayn takabbur nahin chahtay aur na fasaad aur aaqibatparhayzgaaron hi ki hay.²

Yaad rakh har aan aakhir maut hay
Ban to mat anjaan aakhir maut hay
Martay jatay hayn hazaron aadami
‘aaqil-o-nadaan aakhir maut hay

Kiya khushi ho dil ko chund-o-zeest say
Ghamzadah hay jan aakhir maut hay
Mulk-e-faani mayn fana har shay ko hay
Sun laga kar kaan aakhir maut hay

Barha ‘ilmi tujhay samjha chukay
Maan ya mat maan aakhir maut hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹Al Rauz-ul-Fa`iq, safhah 107

²Ihyaa`-ul-‘Uloom, jild 5, safhah 230

‘Izzat Walay Zaleel Kar Di`ay Jatay Hayn

Hazrat Jarir Bin ‘Abdullah رضي الله عنه farmatay hayn: kisi qaum mayn mu’azzizeen ya’ni ‘izzat walay loog aysi bura`ee ko na rokayn jisay roknay par wo qudrat rakhtay hon to Allah Pak un ko zaleel kar dayta hay.¹

Katay hu`ay kaanon wala behra

Hazrat Anus Bin Malik رضي الله عنه farmatay hayn: jo ko`ee sunay keh fulan shakhs fay`l-e-bad (ya’ni gunah) ka murtakib howa aur phir (bawajood-e-qudrat) wo us gunah karnay walay ko na rokay to qayamat kay roz wo katay howay kaanon wala behra ho ga.²

Gunah Say Rokna Kab Gunah Hay

Piyaray piyaray islami bha`iyo! Bayan kardah donon riwayaton par bar bar ghaur kiji`ay! Gunah karnay walay ko bawajood-e-qudrat gunah say ba`az na rakhnay walay kay li`ay zillat aur qayamat mayn “kaan katay howay behray” ki soorat mayn utha`ay Janay ki wa`eed hay, yeh mas`ala zehen nasheen farma liji`ay keh jab ko`ee gunah kar raha ho aur daykhnay walay ka zann-e-ghalib ho keh mayn mana` karun ga to ba`az aa ja`ay ga to ab mana karna wajib ho ja`ay ga agar mana` nahin karay ga to gunahgaar aur ‘azab-e-naar ka haqdaar hay. Aadami ko taqriban rozana hi aysay mawaqay` paysh aatay hayn keh ba`az loog la-ilmi ki wajah say ya basabab-e-ghaflat “gunah-e-bay lazzat” kar rahay hotay hayn ab agar ghaur kiya ja`ay to barha aysa zehen banta hay keh fulan ko samjha`on ga to man ja`ay ga. Magar aadami susti ya sharm-o-murawwat ki wajah say

¹ Tambeeh-ul-Mughtareen, safhah 236

² Tambeeh-ul-Mughtareen, safhah 236

mana' karnay say ba'az rehta aur yun gunahgaar aur azaab-e-naar ka haqdaar ho jata hay. Mayra apna tajribah hay keh naja' iz angothi pehennay walin, galay mayn dhaat (METAL)ki zanjeer (CHAIN) latkanay walon ko jab samjhaya hay to aksar hathon hath utar daytay hayn, ba'azon ko to josh mayn aa kar sonay ki zanjeer tak tortay daykha hay! Theek hay har ayk aysa nahin karta aur har ayk ka dusron par itna asar bhi nahin hota magar jo ba asar shakhsiyat ho us kay li'ay is tarah kay gunahon say mana' karna mushkil nahin hota aur gunah kaarnay walay kay maan Janay kay zann-e-ghalib honay ki soorat mayn to mana' karna wajib ho ja' ay ga

Sonay Ki Angothi Mard Ko Haram Hay

Shehzadah-e-A'la Hazrat, tajdaar-e-Ahl-e-Sunnat, Huzoor Mufti-e-A'zam Hind رَحْمَةُ اللهِ عَلَيْهِ is tarah kay mu'amlaat mayn bohatziyadah mutaharrrik (ACTIVE) thay chuna cheh "Muft-e-A'zam ki isteqamat-o-Karamat" safhah 146 par Ra'ees-ul-Qalam Hazrat 'Allama Arshad-ul-Qadri رَحْمَةُ اللهِ عَلَيْهِ kay hawalay say naqal hay: is (ya'ni Sarkaar-e-Mufti-e-A'zam Hind) kay li'ay sab say ziyadah takleef dah wo manzar hota tha jab wo kisi musulman ko islami shari'at ki khilaaf warzi kartay ho'ay patay thay. اَمْرٌ بِاِلسُّعْرِوفِ وَ نَهْيٌ عَنِ الْمُنْكَرِ (ya'ni naiki ka hokum daynay aur bura'ee say mana' karnay) ka farz ada kartay waqt wo chotay baray, ameer-o-ghareeb aur hakim-o-mwhkoom kay darmiyan ko'ee imtiyaaz nahin kartay thay. Un kay darbar ka 'aam ma'mool tha keh ko'ee baray say bara ra'ees ho ya ouchay say ouchay mansab ka afsar, un ki khidmat mayn hazir hotay waqt agar us ki ungli mayn sonay ki angothi hoti to wo foran utarwa daytay aur nehayat shafqat-o-mohabbat kay sath unhayn talqeen farmatay kay az ro'ay shari'at-e-Muhammadi mardon kay li'ay (ka'ee sorton mayn) sonay ka

iste'maal haram hay phir dil ka kishver (ya'ni dil ka mulk) fatah kar laynay walay lehjay mayn irshaad farmatay: ko'ee gunah lamhay do lamhay ya gphantay do gphantay ka hota hay laykin sonay ki angothi ka gunah aysa gunah hnay keh jab tak pehnay raho musalsal gunah hi gunah hay. (angothi kay baray mayn tafseeli ahkaam "naiki ki da'wat" kay safhah number 409 ta 412 par mulahazah farmai`ay)

Mufti-e-A'zam say hum ko piyar hay

اِنْ شَاءَ اللهُ apna bayra paar hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Bandar Aur Khinzeer Ki Shakal Walay

Bay namaziyon, galiyan baknay walon, ghibaton aur chughliyon kay 'aadiyon, filmayn dramay daykhnay walon aur tarah tarah kay gunahon ki gandagiyon mayn lat pat rehnay walon ki sohbaton mayn rehnay walon aur bawajood-e-qudrat unhayn gunahon say na rok nay walon ko dar jana chahi`ay keh Allah Pak kay Mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ irshaad farmatay hayn: us zaat-e-Pak ki qasam jis kay qabza`-e-qudrat mayn Muhammad (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ki jan hay! Mayri ummat mayn say ba'az loog apni qabron say bandar aur khinzeer ki shakal mayn uthayn gay, yeh wo loog hon gay jinhon nay gunahgaaron kay sath ta'luqaat rakhay aur qudrat rakhnay kay bawajood unhayn gunahon say mana' na kiya.¹

Bandar Aur Khinzeer Jaysay Chehray

Isi tarah chehrah maskh honay ya'ni bigar Janay say muta'alliq

¹ Tafseer Dur-e-Mansoor, jild 3, safhah 127

ayk aur riwayat parhi`ay aur kurhi`ay chuna cheh Hazrat Abu Umama رضي الله عنه farmatay hayn keh is ummat mayn say ba`az loog qayamat ko bandar aur khinzeer ki shsakal mayn uthayn gay kiyun keh wo na farmanon say mail jool rakhtay hayn aur un ko (gunahon say) roktay nahin halan keh wo unhayn rokney ki qudrat rakhtay hayn.is riwayat ko naqal karnay kay ba`ad Hazrat `Allama Abdul Wahaab Sha`rani رحمته الله عليه farmatay hayn: mayn kehta hun jab na farmanon say mukhaltat (ya`ni mail jool) karnay walon kay eh haal ho jo keh khud ghafil na hon aur gunahon mayn mulawwis bhi na hon to khud un logon ka kiya haal ho ga jin kay a`zaa` gunah say nahin ruktay! Hum Allah Pak say us ki meherbani talab kartay hayn.¹

Aaj Chehra Kay Keel Mahaday To Parayshan Karayn Magar....

Piyaray piyaray Islami bha`iyo! Un donon riwayaton ko parh kar kiya aap ko`ee tashwish nahin ho`ee? Sochi`ay to sahi! Aaj agar kisi kay chehrey par keel muhasay nikal aa`ayn ya ko`ee daagh dhhba par ja`ay to wo docter kay pas khoob dhakkay kha`ay ya`ni aadami apnay rang roop mayn ma`moli si aur wo bhi `aarzi khami bhi bardasht na kar pa`ay to ghaur kiji`ay keh gunah karnay walay ko daykh kar yeh zann-e-ghalib aa Janay kay bawajood keh samjha`on ga to maan ja`ay ga phir bhi usay us gunah say na rokney kay sabab agar kal qayamat mayn معاد الله shakal bigar kar bandar aur sower jaysi ho ga`ee to kiya banay ga! Yeh to gunah say na rokney walay hum sohbat ka haal hay aur jo bazaar-e-khud gunah karta hay us ka apna to na Janay kiya anjaam ho ga!

¹ Tambeeh-ul-Mughtareen, safhah 237

Mayri tareek rahayn roshan ho ga`in

Piyaray piyaray Islami bha`iyo! Jannat-ul-Firdaus panay aur dusron ko bhi is rah par laganay, ‘azaab-e-jahannum say apnay aap ko bachanay aur dusron ko bhi is ka khauf dilanay kay li`ay naiki ki da`wat kay deeni kaam mayn har dam lagay rahi`ay. Rozanah ja`izay kay zari`ay khud bhi naik a`maal ka risala pur kiji`ay aur dusron ko bhi is ki raghbat dilai`ay, khud bhi har maah kam az kam 3 din madani qaflay mayn safar kiji`ay aur dusron ko bhi is ki da`wat diji`ay, aap ki targheeb-o-tahrees kay li`ay ayk madani bahar aap kay gosh گزار karta hun: Haafiz Aabad (panjaab, Pakistan) kay muqem islami bhai dawat-e-islami kay deeni mahol say wabasta honay say qabal gunahon kay ‘ameeq (ya`ni kehray) garhay mayn dhanstay chalay ja rahay thay filmayn diramay daykhna, ganay bajay sunna, aur fohosh nawilayn parna un kay ma`mulaat-e-zindagi mayn shamil tha. Un kay sir par awargi ka aysa bhoot sawar tha keh raat bhar ghar say bahar buray doston ki sohbat mayn zindagi kay nadir lamhaat bar baad karta rehta, unhon nay apni in harkaton say ghar walon ki naak mayn dam kar rakha tha. Dawat-e-islami kay deeni mahol say munsalik un kay baray bhai jan har chund un ki islaah ki sa`ee (ya`ni koshish) farmatay magar un ki nasihat aamoz baton par ‘amal karna dar kinaar wo siray say unki batayn sunnay ko hi taiyyar na hotay. Bhai jan mustaqil mizaj kay sath koshish kartay rahay. Aakhir kaar unki kurhan rang lay hi aa`ee. Ayk roz bay sakhta unki tawajjo un kay mithay bol ki janib mabzool (ya`ni mutawajjah) honay lagi, khauf-e-Khuda mayn dobi ho`ee unki batayn sun kar jazbat-e-ta`assur say wo rony lgay. **اَلْحَمْدُ لِلّٰهِ** unki aankhon say ghaflat ka pardah hat gaya aur khauf-e-Khuda un kay dil mayn ghaar

kar gaya. Unhon nay hathon hath apnay bhai kay samnay tamam gunahon say sachi taubah ki aur islami zindagi guzarnay ka 'ehed kar liya, Allah Pak ki rahmat say bhai jan ki hamrahi mayn dawat-e-islami kay haftawaar sunnaton bharay ijtima' mayn shirkat ki sa'adat hasil honay lagi. Aur is ki barakat say un ki zindagi ki tareek rahayn roshan say roshan hoti chali ga'in. bhai jan nay sunnatayn sikhnay kay li'ay mdani qafalay mayn safar karnay ka zehen diya to unki is khuwahish ko 'amali jama pehnatay ho'ay tadam-e-tehreer **وَالْحَمْدُ لِلَّهِ** wo yakmusht 26 mah kay madani qafalay kay musafir hayn. Yeh sab ayk muballigh-e-dawat-e-islami ya'ni un kay piyaray piyaray bhai jan ki mustaqil mizaji say ki Janay wali infiradi koshish ka natija hay keh deen say 'amalan koson door rehmay wala gunahgaar shakhs ab apni aur sari dunya kay logon ki islah ki koshish mayn masroof-e-'amal hay.

*Tumhayn lutf aa ja'ay ga zindagi ka
Qareeb aa kay daykho zara deeni mahool
Nabi ki mohabbat mayn ronay ka andaaz
Chalay aa'o sikhla'ay ga deeni mahol¹*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Piyaray piyaray Islami bha'iyoy! Daykha aap nay bil aakhir baray bhai ki kurhan bhari musalsal infiradi koshish rang la'ee aur chota bhai gunahon ki daldal say nikal kar 26 mah kay madani qafalay ka musafir ban gaya. Har islami bhai ko chahi'ay keh wo ghar aur bahir har jagah dusron ko naik bananay kay li'ay khoob khoob infiradi koshish karta aur

¹ Wasa'il-e-Bakhshish, safhah 604

sawab kamata rahay, is deeni kaam say har giz na ukta`ay infiradi koshish to goya sonay ki kaan hay jitna khodayn gay goya utna hi sona nikalta rahay ga ya`ni jitni infiradi koshish ziyadah hogi utna hi sawab bhi ziyadah milay ga to bus “sawab ka sona” ikhatta kartay jai`ay, farmaan-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: agar Allah Pak tumharay zari`ay kisi ayk shakhs ko hidayat `ata farma`ay to yeh tumharay li`ay is say acha hay keh tumharay pas surkh ount hon.¹ Agar Aap kay zari`ay ko`ee hidayat paa gaya aur deeni mahool masyn aa gaya to is ka sawab mazeed bar aan ya`ni is kay `ilawah. Ko`ee madani qafay ka musafir ban gaya uska sawab juda aur agar ko`ee naik a`maal ka `aamil ban gaya phir to aap kay waray hi niyaray ho ga`ay! Bus jitnon ki islah ka sabab aap banyan gay utna hi aap kay li`ay sawab mayn izafah hota chala ja`ay ga. Bus naiki ki da`wat daytay chalay jai`ay farmaan-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: إِنَّ الدَّالَّ عَلَى الْخَيْرِ كَفَاعِلِهِ ya`ni bay shak naiki ki rah dikhanay wala naiki karnay walay ki tarah hay.²

*Jannati hay wo jis nay sunnat kay
Khud ko sanchay mayn daal rakha hay³*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ya Rabb-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: جَلَّ جَلَالُهُ ba-tufail-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hamayn khud naikiyan kartay ho`ay, dusron ko naiki ki da`wat daynay wala aur gunahon say bachtay ho`ay dusron ko gunahon say bachanay wala bana, ya Allah

¹ Muslim, safhah 1311, Hadees 2406

² Tirmizi, jild 4, safhah 305, Hadees 2679

³ Wasa`il-e-Bakhshish, safhah 357

hamayn Jannat-ul-Firdaus mayn hay hisab dakhla ‘ata
farma aur wahan apnay piyaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paros
naseeb farma.

امين بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mu'aaf fazal-o-karam say ho har khata yaa Rab

Ho maghfirat pa`ay sultaan-e-Ambiya` Ya Rab

Bila hisab ho Jannat mayn dakhla ya Rab

Paaros khuld mayn sarwar ka ho ‘ata ya Rab

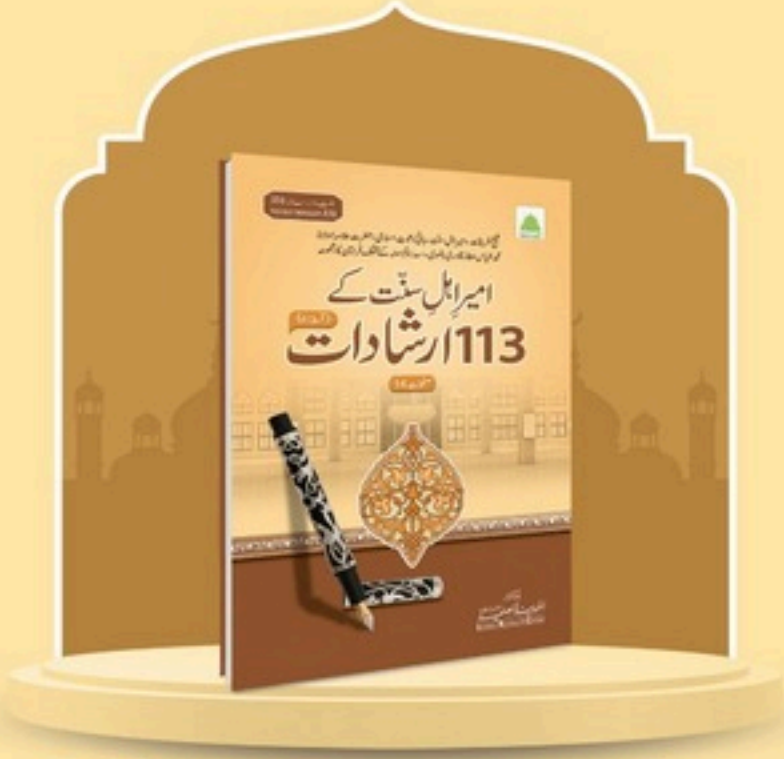
Nabi ka sadqa sada kay li`ay tu razi ho

Kabhi bhi hona na naraz ya Khuda ya Rab¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Wasa`il-e-Bakshish, safhah 98

Aglay Haftay ka Risalah



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com