



Taqreeban 23 saal purana bayan

Sharab ki Botal

Roman



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Bani-e-Da'wat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS

'Attar Qadiri Razavi

کتاب نویس
اور
محقق

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Majlis-e-Tarajim (Dawat-e-Islami)

شراب کی بوتل

Sharab ki Botal

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Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, jild. 1, Safhahh. 40*)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Sharab Ki Botal¹

Dua-e-Ameer-e-Ahl-e-Sunnat دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةِ

Ya Rabb-e-Mustufa ﷺ jo koi 19 Safhat ka risala “Sharab Ki Botal” parh ya sun lay, usay jannat-ul-firdous mayn jagah naseeb farma aur us ki us kay maa baap samayt bay hisab bakhshish farma.

أَمِينُ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazeelat

Hazrat Hasan Basari رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat mayn hazir ho kar aik aurat nay arz ki: Meri Jawan beti fout hogai hay, koi tareeqa irshad ho keh mayn usay khuwab mayn daikh lun. Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay usay amal bata diya. Us nay apni marhoma beti ko khuwab mayn to daykh liya magar is haal mayn daykha keh us kay badan par taarqol (yani damar) ka libas, gardan mayn zanjeer, aur paun mayn bayriyan hayn, yeh haybat naak manzar daykh kar who aurat kaanp uthi! Us nay dusray din yeh khuwab

¹ ‘Ashiqan-e-Rasool ki deeni tehreek Dawat-e-Islami kay bani Ameer-e-Ahl-e-Sunnat دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةِ kay honay walay mukhtalif audio bayanaat ko tehreeri soorat mayn banam “Faizan-e-Bayanaat-e-Attar” Al-Madina-tul-Imiyah (Islamic Research Center) kay Shu’bah “Bayanaat-e-Ameer-e-Ahl-e-Sunnat” ki taraf say tarmeem-o-izafay kay sath paysh kiya gaya. الْحَمْدُ لِلَّهِ ! Un bayanaat mayn say ab shu’bah “Haftahwar risalah mutali’ah” 09 june 2000 hiswi ko honay walay aik bayan “Sharab ki botal” ko risalay ki surat mayn manzar-e-‘Aam par la raha hay.

Hazrat Hasan Basari رَحْمَةُ اللهِ عَلَيْهِ ko sunaya, yeh sun kar Aap رَحْمَةُ اللهِ عَلَيْهِ bohot magh'mom huay. Kuch arsay baad Hazrat Hasan Basari رَحْمَةُ اللهِ عَلَيْهِ nay khuwab mayn aik larki ko daykha, jo jannat mayn apnay ta'kht par taaj sajaey baythi hay, Aap رَحْمَةُ اللهِ عَلَيْهِ ko daykh kar who kehney lagi: "Mayn usi khatoon ki bay'ti hun, jis nay aap ko meri haalat batai thi". Aap رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: Us kay baqool to tu azaab mayn thi, aakhir yeh inqilab kis tarah aaya?. Marhoma boli: Qabristan kay qareeb say aik shakhs guzra aur us ne Mustufa Jaan-e-Rahmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood bhayja, us kay Durood Paak parhnay ki barakat Allah Paak nay hum 560 qabar walon say azaab utha liya. (*Al tazkira-tul-hawaal-ul-mauta, Safha 77, Makhozan*)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Sharab Ki Botal

Hazrat Umar Farooq رَضِيَ اللهُ عَنْهُ aik baar Madinah Munawwara ki aik pakeeza gali say guzar rahay thay keh aik nawjawan say aamna saamna hogaya, us nay kapron kay neechay aik botal chupa rakhi thi. Hazrat Umar Farooq-e-Azam nay poucha: "Aye Nawjawan! Yeh kapron kay neechay kya utha rakha hay.?" us botal mayn sharab thi, nawjawan ko usko sharab kehney ki himmat na hui, us nay dil hi dil mayn dua ki: "Ya Allah Paak! Mujhy Farooq-e-Azam kay samnay sharmina aur ruswa na farmana, un kay han mayri pardah poshi farma lay, mayn tauba karta hun aaenda kabhi sharab na piyun ga." Us kay baad nawjawan nay arz ki: "Ya Ameer-Ul-Momineen! Mayn sirkay ki botal uthaey huay hun". Aap رَضِيَ اللهُ عَنْهُ nay farmaya: "Mujhy dikha'o". Jab us nay woh botal Aap رَضِيَ اللهُ عَنْهُ kay saamnay ki aur Hazrat Umar Farooq رَضِيَ اللهُ عَنْهُ nay usay

daykha, to woh waqa'i sirka tha. (*Maqashifa-Tul-Quloob, Safha 27,28*)

Pyaray Pyaray Islami Bhaiyon! Zara ghor kbye keh jab aik banda, banday say dar kar khulos-e-dil kay sath ta'ib hua tu Allah Paak nay us ki sharab ko sirkay se badal diya. Esi tarah koi gunahgar apnay gunahun par sharm sar hokar tauba kar layta hay tu Allah Paak uski na farmaniyun ki sharab ko farmanbardari kay sirkay mayn tabdel kardayta hay nez yeh bhi pata chala keh tauba baghayr zaban hilaey dil hi dil main ki jaa sakti hay keh Hadees-e-Paak mayn hay keh: “الَّذِمُّ تَوْبَةٌ” yani: Sharmindagi Tauba hay”. (*Ibn-e-Maaja, jild 4, safha 492, Hadees 4252*) Yeh bhi maloom hua keh hath utha kar zaban say dua mangna zarori nhi balkeh laytay laytay, baythay baythay, chaltay chaltay, zaban hilaey bghayr dil hi dil mayn bhi dua maangi jaa sakti hay.

Sharab Ki Muzammam Par Aayat-e-Mubarkah

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ عَمَلِ
الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ ﴿٩٠﴾ إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمْ
الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ وَيُضِدَّكُمْ عَنِ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ فَهَلْ
أَنْتُمْ مُنْتَهُونَ ﴿٩١﴾

Asan Tarjama-e-Kanz-ul-Irfaan:

Aye Imaan Waalo! Sharab aur Juwa aur bot aur qismat maloom karnay kay teer na paak shaytani kaam hi hayn tu un se bachtay raho taa keh tum falah pao (yani kamayab ho). Shaytan tu yehi chahta hay keh sharab aur joey kay zareyay tumharay darmayan dushmani aur bughz-o-keena daal day

aur tumhayn Allah ki yaad say aur namaz say rouk day tu kya tum baaz aatay ho?

Is aayat-e-mubarkah keh tehat tafseer sirat-ul-jinan mayn hay: Is aayat mayn sharab aur joey kay nata'ij aur wabal (yani nuqsanat) bayan farmaey gaey thay keh sharab khuri aur joey baazi ka zahiri or duniyawi wabal yeh hay keh us se aapas mayn bughz aur ada'watayn (yani nafratayn aur dushmaniyan) payda hotin jab keh deeni wabal yeh hay keh jo shakhs in bura'iyun mayn muftala ho who zikr-e-ilahi aur namaz kay auqat ki pabandi say mehrom hojata hay. Is say maloom hua keh jo cheez Allah Paak kay zikar aur namaz say rokay woh buri hay aur chornay kay qabil hay. *(Tafseer Sirat-ul-Jinan, Para 7, Surah Al Maeda, Tahtal Aayah 91, jild 3, safha 26)*

Aik riwayat mayn hay keh Jibra'el Ameen عَلَيْهِ السَّلَام nay Huzoor Pur Noor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bar'gah mayn arz kiya keh Allah Paak ko Jafar Tay'yar ki 4 khaslatayn pasand hayn. Sarkar-e-Do Aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Hazrat Jafar Tay'yar say daryaft farmaya: Unhon nay arz ki aik khaslat to yeh hay keh maynay kabhi sharab nhi pi, yani hurmat ka hukum nazil honay se pehlay bhi kabhi sharab nhi pi aur iski wajah yeh thi keh mayn janta tha keh is say aqal za'il hojati hay aur mayn chahta tha keh meri aqal aur bhi tayz ho. Dusri khaslat yeh hay keh zaman-e-jahiliy'yat mayn bhi maynay kabhi boot ki pooja nhi ki kyun keh mayn janta tha keh yeh sirf pathar hay aur yeh na nafa day sakta hay na nuqsan. Teesri khaslat yeh hay keh maynay kabhi zina nhi kiya kyun keh mayn isko bay ghayrti samajhta tha. Choti khaslat yeh thi keh maynay kabhi jhoot nhi bola kyun keh mayn is ko kameena pan khayal karta tha. *(Tafseerat-e-Ahmadya, Safha 101, Multaqtan)*

سُبْحَانَ اللَّهِ! Kya saleem-ul-fitrat thay. Hazrat Ali رَضِيَ اللَّهُ عَنْهُ nay farmaya keh agar aik sharab ka qatra kunwayn mayn gir jaey phr us jagah manarah banaya jaey tu mayn us par aazan na kahunga aur agar darya mayn sharab ka qatra par jaey phr darya khushk hojaey aur wahan ghas payda ho tu mayn us mayn apnay janwaron ko na chara'unga. (*Tafseer-e-Nasfi, Para 2, Al bakarah, Tahtal Aayah 219, Safha 113*)

Sharab Ki Muzam'mat par 4 Farameen-e-Mustufa ﷺ

1. Hazrat Wa'il Hazrami رَضِيَ اللَّهُ عَنْهُ say riwayat hay keh Tariq Bin Su'wayd رَضِيَ اللَّهُ عَنْهُ nay sharab kay baray mayn daryaft kiya tu Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay unko mana farma diya, unhon ne arz ki: Mayn sirf dawa kay liyay sharab banata hun. Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: "Yeh shifa nhi bal keh bimaari hay". (*Muslim, Safha 845, Hadees 5141*)
2. Hazrat Abdullah Bin Umar رَضِيَ اللَّهُ عَنْهُمَا say riwayat hay keh Rasol-ul-Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: "Jo sharab pee lay ga 40 dino tak uski koi namaz qubool nhi hogi lekin agar us nay tauba karli, tu Allah Paak uski tauba ko qubool farma lay ga. Phr agar dobara usne sharab pee li tu phr 40 dino tak uski namaz qubool nhi hogi lekin agar us nay phr tauba karli tu Allah Paak uski tauba qubool farmaey ga. Phr agar us nay tesri baar sharab pee li tu phr 40 dino tak uski namaz qubool nhi hogi lekin agar us nay phr tauba kar li tu Allah Paak uski tauba ko qubool farma'ey ga. Phr agar choti baar us nay sharab pee li tu phr 40 dino tak uski namaz qubool nhi hogi! aur usay "nahr-ul-khabal" say pilaey ga. Rawi say

¹ Sheikh Muhaqiq Shah 'Abdul Haq Mahaddis Dehlwi رَحِمَهُ اللَّهُ عَلَيْهِ is Hadees-e-Paak ki sharah mayn farmatay hayn: chothi martabah sharab peenay kay ba'ad jo

poucha gaya keh Nahr-ul-khabal kya hay? Tu unhon nay bataya keh woh nahar jo dozakhyun ki peep say jaari hogi.

(Tirmizi, jild 3, sahf 341, Hadees 1869)

3. Hazrat Abu Moosa Ash'ari رَضِيَ اللهُ عَنْهُ say riwayat hay keh Nabi Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Teen shakhs jannat mayn dakhil na hungay. Sharab ki mudawamat karnay yani hamaysha peenay wala aur qata'e raham yani rishtay dari tornay wala aur jaadu ki tasdeeq karnay wala.¹ *(Musnad Imam Ahmad, jild 7, safa 139, Hadees 19586)*
4. Hazrat Abdullah Ibn-e-Abbas رَضِيَ اللهُ عَنْهُ say riwayat hay keh Nabi Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaya: Da'imi tor par sharab peenay wala agar usi halat mayn mar gaya tu woh darbar-e-khuda wandi mayn qayamat kay roz is tarah aega jaysay keh aik bot parast.² *(Musnad Imam Ahmad, vol. 1, p. 583, Hadees 2453)*

“Taubah Qabool nah honay” ka arshad famaya gaya ye gunah ki dangeeni ko bayan karnay aur daranay kay liye hay. Kiyun keh dar Haqiqat agar sachi taubah ki ja'ay tau Allah Paak kay fazal say wo zaroor qabool hogi. Ya phir yeh muraad hay keh chothi martabah peenay kay ba'ad Allah Paak ussay taubah ki tafeeq hi na day ga balkeh wo gunah ki dihna'i par maray ga. *(Al-Mu'at-ul-Tanqih, jild 6, safa 430, Tatal Hadees 3643)*

¹ Hazrat-e-'Allamah Ali Qadri رَحْمَةُ اللهِ عَلَيْهِ is Hadees-e-Paak kay is hissay “aur jadu ki tasdeeq karnay wala” kay tehat farmatay hayn: Is say muraad wo shaks hay jo jadu ki taseer bizatum (Ya'ani is mayn Allah kay di'ay baghayr khud ba-khud taseer honay) ka qa'il ho. *(Mirqaat-ul-Mafatih, jild 7, safa 242, tahtal Hadees 3652)*

² Ya'ani bagayr taubah kiye sharabi rehta huwa maray tau Allah Paak is par aysa naraaz hoga jaysa bot baras par naraaz hoga, Quran-e-Kareem mayn Rab-e-Tala nay sharab ko booton kay sath zikar kiya. Nayz sharabi nashah mayn bot parasti karay tau ko'i ta'jjub nahin keh bay 'aqaal sab kuch kar layta hay tau sharab bot parasti ka zari'ah ban sakti hay, Gharz keh ye wa'eed bohut sakh hay. *(Miraat-ul-Manajih, jild 3, safa 337, Mulaqatan)*

5. Hazrat Anas رضي الله عنه say riwayat hay keh Rasol-ul-Allah صلى الله عليه وآله وسلم nay irshad farmaya: Allah Paak nay sharab kay baray mayn 10 admiyun par lanat farma'i: (1) Sharab nachornay walay par (2) Sharab nachurwanay walay par (3) Sharab peenay walay par (4) Sharab uthanay walay par (5) Us par jis ki taraf sharab utha kar lay ja'i gai (6) Sharab pilanay walay par (7) Sharab ki qeemat khanay walay par (8) Sharab baichnay walay par (9) Sharab kharednay walay par (10) Us par jis kay liyay sharab khareedi gai ho. *(Tirmizi, jild 3, safha 47, Hadees 1299)*
6. Hazrat Abu Moosa Ash'ari رضي الله عنه say riwayat hay keh Nabi Akram صلى الله عليه وآله وسلم nay irshad farmaya: Meri ummat kay kuch log sharab piyain gay aur us ka naam badal kar kuch or rakhayn gay, un kay saron par bajay bajaen gay aur ganay waliyan gaen gi, Allah Paak unhayn zameen mayn dhansa day ga aur un mayn say kuch logon ko bandar aur su'war bana day ga. *(Ibn-e-Maja, jild 4, safha 368, Hadees 4020)*
7. Hazrat Abu Umama رضي الله عنه say riwayat hay keh Rasol-ul-Allah صلى الله عليه وآله وسلم nay irshad farmaya: Allah Paak farmata hay; Qasam hay meri izzat ki! Mera jo bandah sharab ka aik ghoont bhi piyay ga mayn usko utni hi peep pilaun ga aur jo bandah meray khauf say usay choray ga mayn usko hauz-e-qudus (yani jannati chashmay) say pilaunga. *(Musnad Imam Ahmad, jild 8, safha 286, Hadees 22281)*

Sharab Kisay Kehtay Hayn?

Har woh behnay wali cheez jis kay peenay say nasha (intoxication) aata ho, woh sharab hay chahay woh kisi bhi

cheez say banai gai ho. (*Fatwa Razawiy'ya, jild 25, safha 205, Mulakhasan*)

Sharab Peenay Ka Hukum!

Sharab peena sakht Gunah-e-Kabeera hay. (*Fatwa Razawiyyah, jild 25, safha 101*)

Sharab Peenay Ki Chand Wojohat

1. Sharab peenay walay logoun kay sath uthna baythna
2. Jahalat (jaisa keh baz loug samajhtay hayn keh sharab peenay say ghum door hotay hayn)
3. Naach gaanay ki taqrebaat (functions) mayn shirkat karna, khas tor par dance clubs mayn jana. (Aesi jaghon par sharab noshi aam hoti hay aur dusron ki daykha daykhi khud bhi is gunah mayn muftala honay ka khatra rehta hay).

Sharab Kay Nuqsanat

Pyaray pyaray islami bhaiyo! Sharab kay bay shumar tibbi aur akhlaqi-o-mu'asharti nuqsanat hayn, jin mayn say chand paysh-e-khidmat hayn, chunanchah;

Sharab Kay Tibbi Nuqsanat

1. Kisi mahir ka kehna hay keh: Shuru shuru mayn jism-e-insani sharab kay nuqsanat pohnchanay walay asrat ka muqablah kar layta hay aur sharab peenay walay ko khushi ki kayfiyat mehsos hoti hay lekin jald hi insaan keh andar bardasht wali quw'wat khatam hojati hay aur sharab kay

nuqsan ponchanay walay asrat apna kaam shuru kar daytay hayn.

2. Sharab ka sub say ziyadah asar jigar (Liver) par hota hay aur jigar kharab honay lagta hay.
3. Sharab ki wajah say gurdon (kidneys) par bojh ziyadah hota hay aur aakhir kaar gurday fail hojatay hayn.
4. Sharab ki wajah say dimagh aur mayda sooj jata hay jab keh haddiyan narm aur kamzor hojati hayn.
5. Sharab ki wajah say jism mayn mojud vitamins bhi taizi say khatam hotay hayn aur sath hi thakan, sar dard, mat'li aur pyas ki shid'dat barh jaati hay.
6. Ziyadah miqdar mayn sharab peenay walay ka dil aur sans laynay ka amal bhi ruk jata hay aur woh foran maut ka shikar bhi hojata hay.
7. Kisi Mahir ka kehna hay keh 12 say 23 saal ki umar mayn sharab ki aadat dalnay walon mayn say 51 fisad loug mar jatay hayn. Aik aur mash'hor muhaq'qiq ka kehna hay keh 20 saal ki umar say sharab peenay walay aksar afrad 35 saal say ziyadah zindah nhi rehtay. (*Bura'iyun ki maa, Safha 43-44, Makhozan*)

Sharab Kay Akhlaqi Aur Mu'asharti Nuqsanat

1. Hazaron afrad sharabiyun kay hathon bay qasor qatal hojatay hayn.
2. Sharabi Shohrun kay hathon biwiyani zulm-o-sitam ka nishana banti hayn.

3. Ka'en aurtayn sharabi afrad ki taraf say jinsi ziyadti ka shikar hojati hayn.
4. Sharabi walaydayn ki aulad bhi aam bachon kay muqablay mayn zyadah kamzor aur beemar hoti hay.
5. Yeh bhi nuqsan hota hay keh sharabi shakhs kay ghar walay aur us kay dost ahabab us kay pyar, mohabbat, khulos aur hamdardi waghera say mehrom reh jatay hayn.
(Tafseer Sirat-ul-Jinan, Para 6, Surah Al Maeyda, Tahtal Aayah 90, jild 3, safha 22, Mulakhsan)

Sharab aur sharabiyun say door rehney mayn hi aafiyat hay

Pyaray Pyaray Islami Bhaiyun! Sharab kay bay shummar nuqsanat hi ki wajah say Islam nay sharab ko haram qarar diya hay aur daykha jaey to koi bhi aqalmand insan us cheez ki taraf hath nhi barha sakta jis keh nuqsanat bohot zyadah hun. Ummat kay Khair Khuwah, Pyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman hay: Jo Allah Paak aur Aakhirat kay din par imaan rakhta hay woh aesay dastar'khuwan par na baythay jis par sharab pee jaati ho. *(Tirmizi, jild 4, safha 366, Hadees 2810)* Nez aik martaba Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Jo log duniya mayn kisi nasha karnay walay kay paas aatay hayn, Allah Paak un sub ko jahan'num mayn daal day ga aur jahan'num mayn woh aakar aik dusray ko bura bhala kahayn gay keh tu nay hi mujhy is jagah pohinchaya hay. *(Kitab-ul- Kaba'ir, Safha 94)* Ese liyay aesi jagah mehfil ya party na khud rakhi jaey jahan sharab ho aur na hi aesi mehfil ya party mayn shirkat ki jaey. Agar zehan mayn yeh khayal aay keh sharab tu aanay walay ghayr muslimon kay liyay rakhunga, khud nhi piyunga tu yeh masala yaad rahay keh kisi ghair muslim ko sharab pilana bhi haram

hay aur pilanay wala sakht gunah'gar hoga. (*Hidayah, jild 2, safha 98*)

Sharab Ki Aadat Kaysay Khatam Ki Jaey?

Pyaray Pyaray Islami Bhaiyon! Agar kisi ki ﷺ sharab peenay ki aadat ban chuki hay tu usay is aadat-e-bad se peecha churanay kay liyay in tadabeer ko ikhtiyar karna bay had mufeed hay:

1. Sub say pehlay aesay doston aur mehfilon say khud ko door kijay jahan sharab ka istaymal hota ho.
2. Sharab peenay say sachi tauba kar keh Allah Paak say dua kije keh woh sharab say hamaysha door rehney ki quw'wat aur toufeeq ata farmaey.
3. Sharab ki aadat churanay kay liyay agar ilaj karwana paray to woh bhi karwaeyay.
4. Ho sakay tu halal kamanay, khanay kay ilawa jo bhi waqt milay usay farigh guzarnay kay bajaey naiki kay kamon maslan sun'naton bharay ijtima'at, Aashiqaan-e-Rasool ki sohbat aur Madani Qaflon mayn safar kar kay guzar'eyay.
5. Agar kabhi shaytan dobara sharab peenay par ubharay tu Hadees Mubarkah mayn byan kiyay gaey un aza'bat ka tasaw'wur apnay dil mayn jamae'yay:
 - i. Sharab piyun ga tu Qayamat kay din payasa utahya jaunga.
 - ii. Sharab piyun ga tu dil say imaan ka noor nikal jaey ga.

- iii. Sharab piyun ga to jahan'num mayn farishtay lohay kay gurz marayn gay.
- iv. Sharab piyun ga tu jannat ki khushbo bhi songhnay ko nhi milay gi.
- v. Sharab piyun ga tu dozakh mayn kholta hua paani pilaya jaey ga.
- vi. Sharab piyun ga tu khenzeer (pig) bana diya jaunga.

Tauba Ki Targheeb

Tauba ki bari ah'miyat hay aur yeh Allah Paak ka hum par karam hay keh us nay hamayn tauba jaisi nay'mat ata farma'i hay. Bandah kitna khush naseeb hay keh agar ba'taqadae bashariyat us say jhoot, ghebat, sharab noshi ya koi aur gunah sar zad hojaey aur phr woh Allah Paak ki bargah mayn sharminda ho kar muafi maang lay tu usay maafi mil jaati hay. Quran-e-Paak mayn tauba karnay ki targheb dila'i gai hay, chunanchay Allah Paak irshad farmata hay:

يَا أَيُّهَا الَّذِينَ آمَنُوا تَوْبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا ۗ

Tarjama-e-Kanz-ul-Iman: "Aye Iman Walo! Allah ki taraf aesi tauba karo jis kay baad gunah ki taraf lautna na ho".

(Para 8, Surah Al-Tahreem)

Aik aur maqam par irshad hota hay

Tarjama-e-Kanz-ul-iman:

وَهُوَ الَّذِي يَقْبَلُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَعْفُو عَنِ السَّيِّئَاتِ

“Aur wohi hay jo apnay bandon say tauba qubol farmata hay aur gunahun say darguzar farmata hay.”

(Para 25, Surah Al-Shura: 25)

Hadees Paak mayn hay keh:

التَّائِبُ مِنَ الذَّنْبِ كَمَنْ لَا ذَنْبَ لَهُ

Gunah say tauba karnay wala aysa hay goya us nay gunah kiya hi nhi.

(Ibn-e-Maja, jild 4, safha 491, Hadees 4250)

Layhaza har islami bhai aur islami behan ko chaheyay keh woh tauba say ghaflat na karay.

Gunah ki yaad nay paseenay say sharabor kardiya

Hazrat Utba't-ul-Ghulam رَحْمَةُ اللَّهِ عَلَيْهِ bohot baray waliy-yul-Allah guzray hayn. Aik baar Aap رَحْمَةُ اللَّهِ عَلَيْهِ kisi maqam say guzray tu aik maqam kay qareeb kharay hogaey. Riq'at taari honay kay sabab aap paseenay say sharabor thay. Kisi nay poucha: Yahan aap ki yeh haalat kaysay hogai?. Farmanay lagay: Aik dor mayn mujh say is jagah aik gunah sar zad hogaya tha layhaza jab bhi mayn yahan say guzarta hun mujhy apna woh gunah shid'dat say yad aata hay aur mujhay nadamat hoti hay or esi wajah say yahan meri yeh halat hui. (Hulyat-ul-Auliya, jild 5, safha 246, Raqam 8471, mulakhsan)

Hazrat Utba-tul-Ghulam Ki Tauba

Hazrat Utba-tul-Ghulam رَحْمَةُ اللَّهِ عَلَيْهِ kisi dor mayn bohot gunah kiya kartay thay, sharab peetay aur degar buraiyun mayn bhi mulaw'was rehtay thay. Inki islah ka sabab kya hua? Isay dil kay kanon say suneyay chunanchay aik baar Hazrat Hasan

Basari رَحْمَةُ اللَّهِ عَلَيْهِ kisi ijtima mayn bayan farma rahay thay tu us doran aap nay para 27 Surah Hadeed ki ayat num 16 ka yeh hissa tilwat kiya:

الْمَرِيَّانِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ

Asan Tarjama-e-kanz-ul-irfan:

“Kya iman walon kay liyay abhi woh waqt nhi aaya keh un kay dil Allah ki yaad aur us kay haq kay liyay jhuk jaeyn jo nazil hua hay”.

Hazrat Hasan Basari رَحْمَةُ اللَّهِ عَلَيْهِ iski tafseer bayan farmanay lagay, Aap رَحْمَةُ اللَّهِ عَلَيْهِ ki zaban mayn is qadar taseer thi keh log yeh sun kar ro rahay thay itnay mayn aik naujawan khara hogaya aur kehney laga: Aye sheikh! Kya mujh jaysa gunah gar bhi agar tauba karay to Allah Paak uski tauba qubol farma lay ga?. Hazrat Hasan Basari رَحْمَةُ اللَّهِ عَلَيْهِ nay irshad farmaya: Han! Allah Paak teray gunahun ko muaf kar day ga. Hazrat Utba-tul-Ghulam bhi wohin baythay thay, jab unhon nay yeh suna to unka chehra zard hogaya aur woh thar thar kanpnay lagay aur phr un kay mun say aik zor dar cheekh nikli aur woh bay hosh hokar gir gaey. Hazrat Hasan Basari رَحْمَةُ اللَّهِ عَلَيْهِ nay arabi mayn chand ash’ar parhay jin ka tarjama kuch yun hay: Aye Allah Paak kay nafarman jawan! Janta hay keh nafarmani ki saza kya hay? Nafarmanon kay liyay pur shor jahan’num hay aur baroz-e-mahshar Rab-e-akbar ki sakht narazi hay. Agar tu Naar-e-jahan’num par raazi hay to bayshak gunah jari rakh warna gunahun say baaz aaja. Tu nay apnay gunahun kay badlay apni jaan ko rahan yani girwi rakh diya hay, us ko churanay ki koshish kar. Hazrat Utba-tul-Ghulam nay phr cheekh maari aur woh bay hosh ho gaey, jab hosh aaya to kehney lagay: Aye sheikh! Kya mujh jaysay mashhor-e-zamana

gunahgar ki bhi Allah tauba qubool farma lay ga?. Hazrat Hasan Basari رحمته اللہ علیہ nay irshad farmaya: Muaf farmanay wala parwardigar zalim banday ki bhi tauba qubool farma layta hay.

Hazrat Utba-tul-Ghulam nay us waqt hath utha kar Allah Taala say 3 du'ain mangin:

1. Aye Allah! Agar tu nay meray gunahun ko mu'af aur meri tauba ko qubool karliya hay tu aesay hafzay aur aqal say meri izzat afzai farma keh mayn Quran-e-Paak aur 'Uloom-e-Deniy'ya mayn say jo kuch bhi sunuhn usay kabhi na bhulun.
2. Aye Allah! Mujhy aesi pur soz awaaz ata farma keh meri qi'rat sun kar sakht say sakht dil moom hojaey.
3. Aye Allah! Mujhy rizq-e-halal ata farma aur aesay tareeqay say day jis ka mayn tasaw'wur bhi na kar sakun.

Allah taala nay Hazrat Utba-tul-Ghulam ki teenon du'aen qubool farma lin. Aap رحمته اللہ علیہ ka hafza bohot qawi hogaya, jab Aap رحمته اللہ علیہ Quran ki tilawat kartay to jo jo sunta woh gunahun say tauba kar layta aur Aap رحمته اللہ علیہ kay ghar rozana aik piyala shorbay ka aur 2 rotiyan rizq-e-halal pohunch jata aur kisi ko pata na chalta keh yeh kon rakhta hay?. Hazrat Utba-tul-Ghulam ki sari zindagi mayn aaysa hi hota raha. Is waqa'ey ko naqal karnay kay baad Hazrat Imam Muhammad Bin Muhammad Ghazali رحمته اللہ علیہ farmatay hayn: Yeh aesay shakhs ka haal hay jis nay Allah Paak say Lou laga'i yani us ki bargah mayn tauba ki. (*Maqashifa-tul-Quloob, Safha 28*)

Gunah Likhnay Walay Naujawan Par Rahmat-e-Ila'hi:

Aik naujawan Allah Paak say bohot darta tha aur jab bhi us say

koi gunah sar zard hota woh usay apni diary mayn likhta tha. Aik baar jab us naujawan say koi gunah sarzard hua aur woh hasb-e-mamol usay apnay diray mayn likhnay kay liyay apni diary ko khulnay laga tu us par para 19, Surah Furqan ki ayat num 70 ka yeh hissa tehrer tha:

فَأُولَٰئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ ۗ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ﴿٧٠﴾

Asan Tarjama-e-Kanz-ul-Irfan:

“To aeson ki bura’iyun ko Allah naykiyun say badal day ga aur Allah bakhshnay wala mehar’ban hay.”

(Maqashifa-tul-quloob, safha 27)

Pyaray Pyaray Islami Bhaiyon! Jhoom jaeyay keh Allah Paak ki rah’mat bohot wasi hay aur hum gunah garon kay liyay uski rahmat kay darwazay khulay hayn bus hamayn gunahun par sharmindagi aur nadamat ikhtiyar karni hay. Hamayn apnay gunahun ko yaad karna chah’eyay jaysa keh woh gunahgar apnay gunahun ko yaad rakhnay kay liyay unhayn likh liya karta tha lekin hum gunahun ko bholatay aur barson pehlay ki janay wali naykiyun ko yaad rakhtay hayn aur waqtan fawaqtan logoun ko btatay rehtay hayn. Shayad hi koi haji aesa ho jis nay chand haj kiyay hun aur usay un ki tadad yaad na ho bal keh sub yaad rakhtay hayn aur dusron ko bhi btatay hayn keh hum nay itnay haj aur itnay umray kiyay hayn. Sirf yehi nhi in kay ilawa degar nekiyun ka mamla bhi yehi hay, jaysa keh bohot say loug yeh kehtay huay sunai daytay hayn keh mera itnay arsay say dalail-ul-khayrat shareef parhnay ka mamol hay, Sahib! Mayn rozana itnay hazar durood shareef parhta hun, mayn tu rozana itnay nawafil parhta hun waghayra waghayra. Yun sub apni naykiyun ki tadad to yaad rakhtay

hayn magar gunahun ki tadad yaad nhi rakhtay bal keh agar kisi gunah ki wajah say nadamat ho bhi to samajhtay hayn keh yeh aik tension hay esay bhula dayna chaheyay, is tarah apnay gunahun ko bhulanay ki fikar mayn hotay hayn jab keh usol yeh hay keh banda naykiyan kar keh bhool jaey aur gunah yaad rakhay kyun keh naykiyan yaad rakhnay ka koi faida nhi bal keh agar naykiyan yaad rakh kar pholta raha aur dusron ko batata raha tu rayakari ki sorat mayn nuqsan bhi ho sakta hay jab keh gunah yaad rakhnay ka faida yeh hay keh gunah yaad rahay ga to nadamat rahay gi aur dil jalta rahay ga aur kbhi na kbhi sachi tauba ki toufeeq bhi naseeb ho hi jaegi nez agar gunahun par nidamat hoti rahay gi aur dil jalta rahay ga tu **ان شاء الله** is ka bhi fae'ada hoga jaysa keh gunah likhnay walay nojowan kay waqe'ay mayn aap ne mulahiza farmaya keh us nojawan say agar kbhi gunah sar zad hojata tu who nadamat say usay apni diary mayn likh layta jis ka faida yeh hua keh khatt-e-qudrat say uski diary mayn para 19 surah Furqan ki ayat num 70 ka yeh hissa wahan likh diya gaya.

Tauba Kar Baray Mayn Puchnay Wali Khatun

Hazrat Abu Hurayra **رضي الله عنه** say riwayat hay farmatay hayn keh aik raat mayn Sarkar **صلى الله عليه وآله وسلم** kay sath namaz-e-isha parh kar bahar nikla, rastay mayn mujhy aik khaton mili, us nay mujh say poucha: Maynay aik gunah karliya hay kya mayn us say tauba kar sakti hun?. Mayn nay poucha: Tu nay konsa gunah kiya hay?. Woh boli maynay badkari ki thi aur jab us say bacha payda hua tu maynay usay qatal kardiya. Mayn nay us say kaha: Tu tabah hogai aur teray liyay koi tauba nhi hay. Woh aurat sadmay say bay hosh hogai aur mayn apni rah par chal para. Phr meray dil mayn khayal aaya keh maynay Sarkar **صلى الله عليه وآله وسلم** say pouchay bghayr us aurat ko yeh baat kaysay

kehdi? Chunanchay mayn Tajdar-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat mayn hazir hua aur sara waq'e arz kiya, Allah Paak kay pyaray mahbob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Tum nay bohot bura kiya, Kya tum nay yeh ayat nhi parhi?

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا آخَرَ

Asan Tarjama-e-Kanz-ul-Irfan:

Aur woh jo Allah keh sath kisi dusray mabood ki ibadat nhi kartay.

Hazrat Abu Hurayra رَضِيَ اللهُ عَنْهُ farmatay hayn: Joonhi maynay yeh baat suni mayn us aurat ki talash mayn nikal para aur har aik say pouchnay laga: Mujhy us aurat ka pata btao jis nay mujh say masala poucha tha, yahan tak keh us aurat ko talash karnay ki wajah say bachay mujhy pagal samjhnay lagay, Bil aakhir maynay us aurat ko talash kar hi liya aur usay yeh ayat suna'i. Jab mayn "Tu aesaon ki bura'iyun ko Allah naykiyun mayn badal day ga" tak suna chuka tu woh khushi say deewani hoga'i aur kehney lagi:

فَأُولَٰئِكَ يَبْدِلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ

Mayn nay apnay baagh Allah Paak aur us kay Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay liyay bakhsh diyay. (*Maqashifa-tul-quloob, Safha 28*)

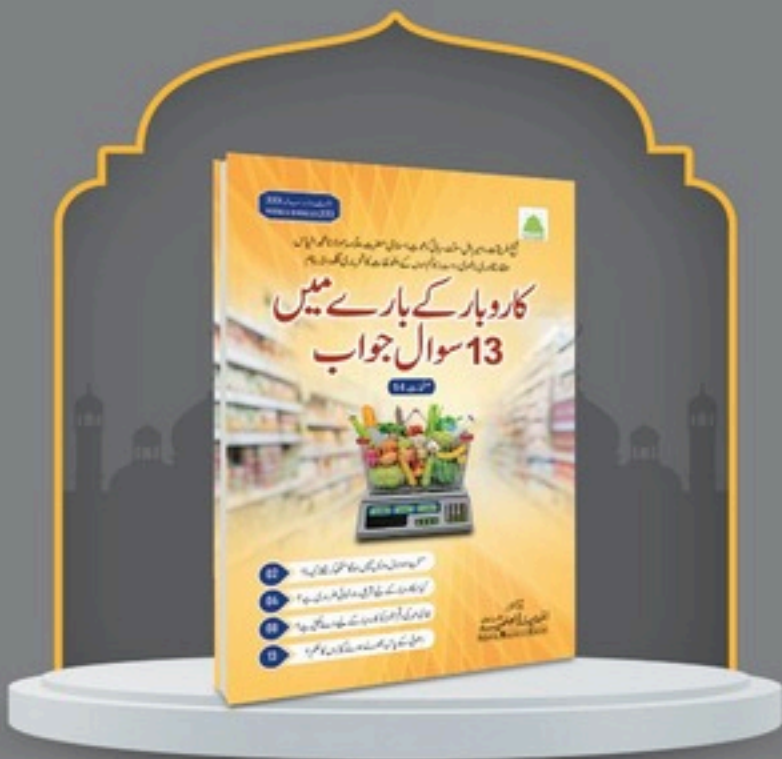
Pyaray Pyaray Islami Bhaiyun! Hamayn Allah Paak ki rahmat say mayos nhi hona chah'eyay, tauba say har giz ghaflat nhi karni chah'eyay aur waqtan fawaqtan tauba kartay rehna chah'eyay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Naik Namazi Bannay Ka Nus'kha

Khauf-e-Khuda-o-Ishq-e-Mustufa ﷺ kay husol kay liyay har haftay ko isha ki namaz kay baad Ameer-e-Ahl-e-Sunnat ka Madani Muzakarah daykhnay sunnay aur har jumay'rat maghrib ki namaz kay baad Aashiqan-e-Rasool ki deeni tahreek, dawat-e-islami kay hafta war sunnaton bharay ijtima mayn ba-niy'at-e-sawab saari raat guzarnay ki iltija hay, isha kay baad bay shak wohin aram farma liyyay aur Allah Paak toufeq day tu tahaj'jud bhi ada kiyay, har mah kam az kam 3 din kay madani qaflay mayn sunnaton bhara safar aur rozana ghor aur fikar kay zareyay "naik aamal' naami risala pur kar keh har islami maah ki pehli tareekh ko apnay yahan kay zimaydar ko jama karwanay ka mamol bhi bana'eyay, iski bara'kat say paband-e-sunnat bannay, gunahon say nafrat karnay aur iman ki hifazat kay liyay fikar mand rehnay ka zehan banay ga.

Aglay Haftay ka Risalah



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran

Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com