



Silsilah Qadiriyyah Razawiyyah 'Attariyyah kay
Giyarhavayn peer-o-murshid kay faraméen ba-naam

Irshadat-e-Junaid Baghdadi

رِخْمَةُ اللَّهِ عَلَيْهِ

17 Saftaat



03

Hath mayn tasbih rakhnay
ki wajah

04

Ilm kay noor aur barakaton
ka rukhsat hona

09

Tasawwuf kiya hay?

11

Takabbur ka sab say bara aur
chota darjah

إرشاداتِ جنید بغدادی رَحْمَةُ اللهِ عَلَيْهِ

Irshadaat-e-Junaid Baghdadi رَحْمَةُ اللهِ عَلَيْهِ

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhah 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Irshadaat-e-Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ

Du'a-e-Ameer-e-Ahl-e-Sunnat

Ya Rabb-e-Mustafa jo ko`ee 17 safhaat ka risala “Irshadaat-e-Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ” parh ya sun lay usay Awliya-e-Kiram ki barakaat say hissa ‘ata farma aur us ki maan baap sameet baghayr hisab maghfirat farma day.

أَمِينَ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Hath Ki Sojan Door Ho Ga`ee (Waqi'ah)

Hazrat Siyyaduna Abdul Rdahman Bin Ahmed رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: mayn hammam (Bathroom) mayn gaya to gir gaya, dard ki wajah say hath sooj gaya, (Durood-e-Pak parhtay parhtay) raat ko isi takleef mayn so gaya, khuwab mayn Allah Pak kay piyaray piyaray aakhiri Nabi, Makki Madani, Muhammad-e-Arabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ho`ee, mayn nay iltija kartay ho`ay ‘arz ki: Ya Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! To Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mujh say farmaya: Ay mayray baytay! (halat-e-takleef mayn) tayray Durood (parhnay) nay mujhay bay chain kar diya. Jab subha ho`ee to piyaray Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki barakat say dard aur sojan ka naam-o-nishaan tak na tha.¹

¹ Al Qaul-ul-Badee’, safhah 328 multaqaatan

*Mushkil jo sir pay aa pari tayray hi naam say tali
Mushkil kusha hay tayra naam tujh par durood aur salaam*

صَلُّوْا عَلَی الْحَبِیْبِ صَلَّى اللّٰهُ عَلَی مُحَمَّدٍ

Mukhtasir Ta'arruf

Silsila-e-Qadriya Razawiyah 'Attariyah kay 'azeem Buzurg, dunya-e-tasawwuf kay roshan charagh, Ab-ul-Qasim Junaid Bin Muhammad Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ tesri sadi hijri kay bohat baray wali-e-kamil aur apnay waqt kay Imam thay. Aap kay Mubarak irshadaat 'ilm tasawwuf kay anmol hiray hayn. Aap ka inteqaal shareef 27 Rajab Shareef ko howa, اِنْ شَاءَ اللّٰهُ Aap kay 'Urs Mubarak kay moqay' par Aap ki seerat par mushtamil risala manzar-e-'aam par aa'ay ga.

Sofiya kay sardar, Shari'at-o-tariqat kay Imam Hazrat Junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ ka mazar Shareef 'Uroos-ul-Balaad (shehron ki ronaq) Baghdaad Shareef mayn hay. Aap peeraan-e-peer, Hazrat Ghaus-e-A'zam Shaikh Abdul Qadir Jilani رَحْمَةُ اللّٰهِ عَلَيْهِ kay masha'ikh mayn say hayn. Allah Kareem hamayn Aap kay faizan say mala maal farma'ay.

امين بجاہ خاتم النبیین صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهِ وَسَلَّمَ

صَلُّوْا عَلَی الْحَبِیْبِ صَلَّى اللّٰهُ عَلَی مُحَمَّدٍ

1. Bargaah-e-Ilahi Say Ta`eed

Bohat baray wali-e-Kamil, Hazrat Imam Abdul Kareem Bin Hawazin Qushayri رَحْمَةُ اللّٰهِ عَلَيْهِ nay farmaya keh Hazrat Junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: mayn nay khuwab daykha

keh goya mayn Allah Pak ki bargah mayn hazir hun. Allah Pak nay mujh say irshaad farmaya: “ay Abul Qasim! Jo batayn tum logon ko bayan kartay ho kahan say hasil kartay ho?” mayn nay ‘Arz ki: “mayn sirf haq baat hi kehta hun.” Allah Pak nay irshaad farmaya: “tum nay sach kaha.”¹

2. Allah Pak Ki Ta’reef

Hazrat Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ ko yun du’a kartay suna gaya: Allah Pak kay li’ay tamam ta’rifayn hayn, Ay mayray ma’bood! Tayray li’ay itni hamd (ya’ni ta’rifayn hayn) jitni tayray ‘ilm mayn hayn (ya’ni ay Allah Pak! Hum tayri ta’reef bayan kar hi nahin saktay, jis tarah tayray ‘ilm ki ko’ee had nahin aysay hi tayri ta’rifayn bhi bay had-o-bay shumar hayn.)²

3. Allah Kay Qareeb Honay Ka Zari’ah

Hazrat Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn keh mayn nay khuwab daykha keh mayn logon kay samnay bayan kar raha hun, itnay mayn ayk farishta mayray samnay aa kar khara ho gaya aur kehney laga: “Allah Pak ka qurb (ya’ni nazdiki) hasil karnay ka bara zari’ah kiya hay? “mayn nay kaha: “ wo ‘amal jo chup kar kiya gaya hoaur mizan mayn pora ho.” Farishta yeh kehtay ho`ay chala gaya keh “Allah Pak ki qasam! Yeh ilhami kalam hay.”³

(Madani Phool: Allah Pak nay har insan kay dil par ayk farishta muqarrar farmaya hay jo usay naiki ki da’wat dayta

¹ Al Risalat-ul-Qashiriyah, safhah 423

² Hilyat-ul-Awliya, jild 10 safhah 300

³ Al Risalat-ul-Qashiriyah, safhah 421

hay, is farishtay ko mulhim aur us ki da'wat ko ilhaam kehtayt hayn.¹⁾

4. Muhabbat-e-Ilahi Ki Inteha

Hazrat Junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: Allah Pak kay nabi, Hazrat Yonus عَلَيْهِ السَّلَام itna ro'ay keh bina'eek am ho ga'ee aur is qadar qayam farmaya (ya'ni kharay ho kar Allah Pak ki 'ibadat ki) keh kamar mayn kham par gayaaur is qadar namaz parhi keh chalnay phirnay ki taqat na rahi. Aap عَلَيْهِ السَّلَام nay bargaah-e-Ilahi mayn 'arz ki: tayri 'izzat-o-jalaal ki qasam! Agar mayray aur tayray darmiyan aag ka samandar hota to mayn tayri mohabbat-o-shauq ki wajah say us mayn bhi dakhil ho jata.²⁾

Mohabbat mayn apni guma ya Ilaahi

Na pa'on mayn apna pata ya Ilaahi

Rahun mast-o-bay khud mayn tayri wila mayn

Pila jam aysa pila ya Ilaahi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

5. Hath Mayn Tasbeeh Rakhnay Ki Wajah

Hazrat Junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ kay hath mayn tasbeeh daykh kar kisi nay 'arz ki keh itnay baray buzurg ban Janay kay ba'ad bhi apnay hath mayn tasbeeh rakhtay hayn? Irshaad farmaya: jis rastay (ya'ni tasbeeh) kay zari'ay mayn Allah Pak tak pohncha hun mayn usay nahin chor sakta.³⁾

¹ Minhaaj-ul-'Aabideen, safhah 47

² Ihyaa'-ul-'Uloom, jild 5, safhah 85

³ Al Mustatarif, jild 1, sfhah 252

6. Sunnaton Par ‘Amal Ki Targheeb

Allah Pak tak pohndanay walay tamam rastay har shakhs par band hayn siwa`ay us shakhs kay jo Allah Pak kay piyaray piyaray aakhiri Nabi, Makki Madani, Muhammad-e-‘Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnaton par ‘amal karay.¹

7. Tamam Rastay Band Honay Ka Kiya Matlab Hay?

Hazrat Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ kay farman keh “ Tamam rastay band hayn” say muraad yeh hay keh aysay raston par chal kar Allah pak tak pohonchna mumkin nahin kiyun keh yeh rastay Allah Paj tak nahin pohncha saktay. Allah Pak tak pohndanay walay raaston par hi isi tara chalay jis tarah Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay ‘amal farmaya.²

8. ‘Ilm Hotay Ho`ay Nuqsan Nahin Hoga

Hazrat ‘Abdul Wahid Bin ‘Ulwan رَحْمَةُ اللَّهِ عَلَيْهِ ko nasihat kartay ho`ay farmaya: Ay nau jawan! ‘ilm ko lazim pakar.³

9. ‘Ilm Kay Noor Aur Barkaton Ka Rukhsat Hona

‘Ilm-e-Deen kay tum par jo huqooq hayn agar tum unhayn poora ki`ay baghayr ‘ilm kay zari`ay ‘izzat hasil karna ya khud ko ‘ilm ki taraf mansoob karna ya ‘ilm wala (ya`ni ‘aalim waghayra) kehlwana chaho gay to “‘Ilm ka noor” tum say gha`ib ho ja`ay ga aur tum par sirf ‘ilm ka nishan baqi rahay ga, yeh ‘ilm tumharay haq mayn nahin balkeh tumharay khilaaif hoga aur aysa is li`ay hay keh bay shak ‘ilm apnay iste`maal (ya`ni ‘amal)

¹ Al Risalat-ul-Qashiriyah, safhah 50

² Hadiqat-ul-Nadyah, jild 1, safhah 169

³ Hilyat-ul-Awliya, jild 10, 276

ki taraf bulata hay aur agar ‘ilm par ‘amal na kiya ja`ay to us ki (ka`ee) barkatayn rukhsat ho jati hayn.¹

10. Bay ‘Ilm Logon Kay Pichay Na Chalayn

Hazrat junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ nay bay ‘ilm on ko imam na bananay kay muta`alliq irshaad farmaya: jis nay Qur`aan-e-Kareem ko yaad aur Hadees-e-Pak ko jama` na kiya is kay pichay na chala ja`ay kiyun keh hamara ‘ilm (tasawwuf-o-tariqat) Qur`an-o-sunnat ki ta`limaat kay sath hi jura howa hay.²

11. Khilaaf-e-Shara` kaam karnay walon ko nasihat

Bay ‘ilm aur khilaaf-e-Shara` kaam karnay walay faqeer loog jo yahan tak keh daytay hayn keh shari`at ayk rasta hay aur rastay ki zarorat un ko hoti hay jo maqsad tak na pohnchay hon, hum to pohnch ga`ay. Ayson kay baray mayn Hazrat Junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ nay farmaya: bay shak wo sach kehtay hayn, wo pohnch ga`ay magar kahan? Jahannum mayn.³

12. Badshahon Kay Taaj Say Ziyadah Achi

Mu`arfat-e-Ilahi (ya`ni Allah Pak ki pehchan) rakhnay walon kay li`ay “Ibadat” badshahon kay saron par taaj say ziyadah achi hay.⁴

(Jab ‘aarfeen ya`ni Allah Pak ki pehchan rakhnay walay Awliya`-e-Kiram kay li`ay ‘ibadat ka aysa maqam hay to jo wilayat-o-peeri faqiri kay jhotay da`way karay aur mazed

¹ Hilyat-ul-Awliya, jild 10, 287

² Al Risalat-ul-Qashiriyah, safhah 51

³ Al Yuwaqeat Wal Jawahir, safhah 206

⁴ Hilyat-ul-Awliya, jild 10, 276

fara`iz-o-wajibaat mayn kotahi karay aysay shakhs kay sa`ay say bhi bachna chahi`ay. Shari`at mayn kon peer ban sakta hay is kay baray mayn ma`lumaat hasil karnay kay li`ay Maktabat-ul-Madina say kitaab “Adaab-e-Murshid-e-Kamil” hasil kiji`ay ya da`wat-e-Islami ki web site www.dawateislami.net say free download kiji`ay.)

13. Nigahon Ki Hifazat Ka Behetreen tariqah

Hazrat Junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ ki khidmat mayn kisi nay `arz ki: ay mayray sardaar! Mayn aankhayn niche rakhnay ki `aadat banana chahta hun, ko`ee aysi baat irshaad farmai`ay jis say mujhay nigahayn niche rakhnay par madad hasil ho. Aap nay farmaya: yeh zehen bana`ay rakho keh mayri nazar kisi dusray ko daykhay is say pehlay ayk daykhay wala (ya`ni Allah Pak) “mujhay daykh raha hay.”¹

سُبْحٰنَ اللّٰهِ! سُبْحٰنَ اللّٰهِ! سُبْحٰنَ اللّٰهِ! mayray peer-o-murshid Hazrat-e-Junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ nay nigahayn nichhi rakhnay ka kitna piyara tariqa bayan farmaya hay kaash! Hum bhi apni girah say yeh baat bandh layn. Bay pardah `aurton ko taknay, jhaknay kay waqt, tanha`ee mayn mobile, internet waghayraah par fahash manazir daykhay kay waqt agar yeh tasawwur ban ja`ay keh “Allah daykh rahay hay” aur khauf-e-Khuda ghalib aa ja`ay to Khuda ki qasam! bandah thar thar kampnay lagay aur gunahon say bach ja`ay. Kaash! Hamayn bhi aysa Khauf-e-Khuda naseeb ho ja`ay jo hamayn Allah Pak ki nafarmani karnay say rok day.

امين بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Ihyaa`-ul-`Uloom, jild 5, safhah 129

Chup kay logon say ki`ay jis kay gunah

Wo khabardaar hay kiya hona hay

Aray ow mujrim-e-bay parwah daykh!

Sir pay talwaar hay kiya hona hay!

Sharah Kalaam-e-Raza: Mayray Aaqa A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Ay nadan banday! Tu logon say chup kay gunah karta hay, tu dar! Keh Allah Pak ko tayray sab kaamon ki khabar hay. Ay gunah karnay walay shakhs! Tu gunah kartay waqt kisi ki parwah nahin karta yaad rakh! Tayray sir par maut ki talwaat latak rahi hay kiya tjhay is baat ka 'ilm nahin keh tu mar ja`ay ga aur tujhay in gunahon ki kiya kiya saza di ja`ay gi?

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

14. Fuzool Kamon Mayn Masroof Honay Ki 'Alamat

Allah Pak kay banday ko chor daynay ki nishani yeh hay keh usay bay fa`udah chizin mayn mashghool kar day.²

15. Teen Auqaat Mayn Rahmat

Sofiya-e-Kiram par teen auqaat mayn rahmat barasti hay, (jis mayn say do waqt yeh hayn):

1. Khanay kay waqt, kiyun keh yeh hazraat bagahyr bhook kay nahin khatay takay khana kha kar 'ibadat mayn mazed koshish karayn.

¹ Hada`iq-e-Bakhshish, safhah 167

² Al Mustatarif, jild 1, safhah 252

2. ‘Ilmi muzakiray kay waqt kiyun keh yeh Hazraat Awliya Kiram رَحْمَةُ اللَّهِ عَلَيْهِ kay halaat-o-waqe’aat kay ‘ilawah guftugu nahin kartay.¹

16. Ambiya, Owliya aur Siddiqeen Ka Tariqah-e-Naiki Ki Da’wat

Hazrat Siyyaduna Abu-ul-Hasan ‘Ali Bin Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ ko farmatay suna: yaad rakho! Tumhara bandon ko nasihat karna aur apnay aur un kay muta’aliliq behtar cheez (ya’ni aakhirat ki taiyari) ki taraf mutawajjah hona yeh tumhari zindagi ka Afzal tareen ‘amal hay aur tumharay waqt mayn tumharay rufaqa (ya’ni sathiyon) say qareeb tar karnay wala ‘amal aur yeh bhi jaan lo! Allah Pak kay nazdeek har waqt, har zamanay aur har jagah mayn sab say Afzal aur darajay mayn sab say bara wo hay jo khud par lazim baton ko behtareen tariqay say anjaam dayta hay, Allah Pak ki pasandeedah cheezon ki taraf tayzi kay sath aagay barh jata aur phir Allah Pak kay bandon ko sab say ziyadah fa`idah pohnchata hay. To tum apnay li`ay bharpoor hissa lay lo aur dusron ko nafa` pohncha kar un par shafqat-o-meherbani karnay walay ban ja`o. jan lo! Ma tehton ko raah-e-hidayat ki taraf lay Janay walay qabil logon, makhlooq ko fa`idah pohnchanay walay logon aur daraney aur khush khabari daynay kay li`ay taiyaar rehna walon ko taqat-o-iqtedar kay zari`ay madad di jati aur ‘ilm-e-yaqeen ki pukhtagi kay sath sa`adat mandi say nawazah jata hay, un par deeni nishaniyon ki barikiyan zahir kar di jatin aur Qur`aan-e-Kareem samajhna kay li`aay un kay zehnon ko khool diya jata hay to wo khud par ki`ay ga`ay Allah Pak kay fazal aur us kay ‘azeem amar tak pohonch jatay

¹ *Ihya`-ul-‘Uloom, jild 2, safhah 334*

aur di`ay ga`ay ehkaam ko mazboti kay sath nibhatay hayn, jis kaam par unhayn muqarrar kiya gaya hay us k taraf jaldi kartay aur jis qadar mumkin ho Allah Pak ki taraf bulatay hayn, apni ummaton kay muta`alliq aur hokum-e-Ilahi ki ada`igi mayn Hzraat-e-Ambiya-e-Kiraamka yehi tariqa raha aur un ki payrwi karnay walay Owliya-e-Kiraam, Siddiqeen `Izaam aur Allah Pak ki taraf bulanay walay tamam naik logon ka yehi tariqa hay.¹

17. Zohod Ki Taraf Do Iqsaam

Zohod do tarah ka hay: (1) zahiri (2) Batini. Zahiri yeh hay keh insan kay paas jo kuch hay wo usay pasand na karay aur jo us kay paas na ho us ki talab bhi na karay. Batini zohod yeh hay keh dil say un chizon ki khuwahish khatam ho ja`ay aur wo un ki yaad say bhi door ho ja`ay, jab aysa ho ja`ay ga to Allah Pak usay aakhirat daykhnay aur dil say us ki janib mutawajja honay ki taufeeq `ata farma dayta hay. Us waqt bandah maut ko qareeb janta aur maghfirat ki ummeed kam honay kay ba`is naik a`maal mayn khoob koshish karta hay kiyun keh us kay dil say asbaab door ho chukay hotay hayn aur us ka dil sirf aakhirat kay mu`amlay mayn mashghool hota hay is tarah zohod ki haqiqat us kay dil tak pohonch jati hay aur wo apnay Rabb-e-Kareem kay khalis zikir say bhar jata hay.²

18. Ahem Kaam Ka Darwazah

Har shaan-o-shoqat walay ahem kaam ka darwazah “Mehnat” say khultha hay.³

¹ *Hilyat-ul-Awliya, jild 10, safhah 301*

² *Qoot-ul-Quloob, jild 2, safhah 535*

³ *Hilyat-ul-Awliya, jild 10, safhah 296*

19. Tasawwuf Kiya Hay?

Hum nay tasawwuf sirf qeel-o-qaal (ya'ni baton) say hasil nahin kiya balk eh bhook, dunya ko chornay, man pasand aur piyari chizon ko qurban kar kay hasil kiya hay kiyun keh tasawwuf Allah Pak kay sath apnay mu'amlay ko saaf suthra rakhnay ka naam hay aur is ki asal dunya say kinarah kashi hay. Jaysa keh Sahabi-e-Rasool Hazrat Harisa رَضِيَ اللَّهُ عَنْهُ nay farmaya: mayra nafs dunya say kinarah kash ho gaya to mayn nay raaton ko qayaam kiya aur din mayn rozah rakha.¹

Hirs-e-Dunya nikaal day dil say

Bus rahun taalib-e-riz Ya Rab

Dil ka ujra chaman ho phir abaad

Ko`ee aysi hawa chala yaa Rab²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

20. Ikhlāas Ka A'laa Darja

Ikhlāas Allah Pak aur banday kay darmiyan ayk raaz hay, jis ka firishtay ko bhi 'ilm nahin hota, shytan bhi usay nahin janta keh is 'amal mayn kharabi paysh karay aur nafsani khuwahishaat bhi is say bay khabar rehti hayn keh usay apni taraf ma`il karay.³

Ayk aur maqam par Aap nay irshaad farmaya: bay shak Allah Pak dilon kay sath usi qadar bhala`ee fermata hay jis qadar jil

¹ Hilyat-ul-Awliya, jild 10, safhah 296

² Wasa`il-e-Bakhshish, safhah 81

³ Al Risalat-ul-Qashiriyah, safhah 244

us kay zikir mayn mukhlis hotay hayn to daykh lo keh tumharay dil kay sath kiya mila howa hay.?¹

Allah Pak ki bargah mayn bani-e-Dawat-e-Islami, Ameer Ahl-e-Sunnat Hazrat ‘Allama Maulana Muhammad Ilyas ‘Attar Qadri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ‘arz kartay hayn

‘ata kar day ikhlaas ki mujh ko nai’ mat

Na nazdeek aa`ay riya ya Ilahi²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

21. Dunya Kiya Hay?

Hazrat Junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ say pocha gaya: dunya kiya hay? Farmaya: jo dil say qareeb ho kar Allah Pak say ghafil kar day.³

22. Dunya Aazma`ish Ka Ghar Hay

Is jahan say jo kuch bhi mujhay paysh ata hay wo mujhay bura nahin lagta kiyun keh mayn nay ayk usool bana lya hay aur wo yeh keh dunya dukh, gham, musibat aur aazma`ish ka ghar hay aur agar mujhay har wo chiz pohinchay jo mujhay pasand hay to yeh fazal-o-karam hay warna asal to pehli chiz hi hay.⁴

23. Qana`at Kisay Kehta Hayn?

Fil waqt jo kuch tumharay pas hay tumhara iradah us say aagay na barhay (ya`ni ziyadah ki tamanna na ho).⁵

¹ Hilyat-ul-Awliya, jild 10, safhah 297

² Wasa`il-e-Bakhshish, safhah 106

³ Hilyat-ul-Awliya, jild 10, safhah 292

⁴ Hilyat-ul-Awliya, jild 10, safhah 288

⁵ Hilyat-ul-Awliya, jild 10, safhah 281

24. Shukur Ki Haqiqat

Allah Pak ki kisi bhi nai'mat say uski nafarmaniyon par madad na li ja`ay.¹

25. Guftugu Mayn Ehtiyaat

Guftugu mayn taqwa-o-parhayzgaari ka hona `amali parhayzgaari say ziyadah sakht hay.²

26. Manooos Mat Hona

Apnay nafs say (us kay dhokon ki wajah say) manooos mat hona aga cheh yeh Allah Pak ki farmabardari mayn hamaysha tumhara sath day.³

27. Adab Ki Do Qismayn

Adab ki do iqsaam hayn: (1) chupa adab aur (2) zahiri adab,

Chupa howa adab dilon ka paak-o-saaf hona, jab keh e'laniya adab apnay a'zaa (ya'ni hath, aankh, kaan, pa'on waghayrah) ko gunahon say bachana hay.⁴

28. Karam-e-Ilahi Ka Sawal Hay

Allah Pak ki ayk nazar-e-Karam agar gunahgaar par par ja`ay to wo naik ban jata hay.⁵

¹ Hilyat-ul-Awliya, jild 10, safhah 282

² Hilyat-ul-Awliya, jild 10, safhah 287

³ Hilyat-ul-Awliya, jild 10, safhah 287

⁴ Al mustatarif, jild 1, safhah 252

⁵ Hilyat-ul-Awliya, jild 10, safhah 285

29. Takabbur Ka Sab Say Bara Aur Chota Darja

Bura`ee ka ae'tebar say takabbur ka sab say badtar darja yeh hay keh tu khud ko sab kuch samajhay aur is say kam darja yeh hay keh tayray dil mayn is ka khayal guzray. (ya'ni apnay aap ko sab say behtar samajhna takabbur ki buri tareen sift hay jab keh is ka khayal aana bhi bura hay)¹

30. Nasihaton Bhara Madani Guldasta

Hzrat 'Ali Bin Haroon Bin Muhammad رَحْمَةُ اللهِ عَلَيْهِ kehtay hayn keh Hazrat Siyyaduna Junaid Baghdadi رَحْمَةُ اللهِ عَلَيْهِ nay apnay ayk dost ko is mazmoon ka khat likha: bay shak Allah Pak zameen ko apnay Awliya`-e-Kiram say khali nahin rehney dayta aur na apnay pasandeedah bandon say zameen ko mehroom karta hay takay Allah Pak un kay zari'ay makhlooq ki hifazat farma`ay kiyun keh Allah Pak Awliya`-e-Kiram رَحْمَةُ اللهِ ko makhlooq ki hifazat-o-nighebani ka zari'ah banaya aur unhayn apnay honay ki daleel banaya. Aur mayn fazal-o-meherbani kay sath bara ehsan farmanay walay say sawal karta hun keh wo hamayn aur aap ko un (ya'ni Awliya-e-Kiram رَحْمَةُ اللهِ) mayn shamil farmaday jo us kay raaz kay amanat daar aur uskay amar-e-'Azeem ki hifazat karnay walay hayn, Allah Pak ka Mubarak tariqa yehi hay keh usnay apni itni bari wasee'-o-'areez saltanat ko apnay doston say sajaya hay aur unhayn zameen mayn sab say ziyadah chamaknay wala banaya hay jin say us ka noor phaylta aur Allah Pak ki pehchaan walon kay dilon say us ka zahoor dikha`ee dayta hay aur yeh hastiyan sitaron ki roshni aur sooraj, chand kay noor say chamaknay walay aasmaan say ziyadah khobsurat hayn, yeh hastiyan Allah Pak tak pohnchanay walay raaston aur uskay farmabardaron ki raahon ki nishaniyan

¹ Hilyat-ul-Awliya, jild 10, safhah 292

hayn, in hazraat ki nishani makhloq ko fa`idah pohnchanay mayn sab say barh kaar hay aur makhloq say nuqsaan door karnay mayn in hazraat ki khair-o-bhala`ee un sitaron say ziyadah wazeh hay jin say khushki-o-tari kay andhayron mayn aur raaston say bhatak janay ki soorat mayn rahnuma`ee li jati hay kiyun keh sitaron ki rahnuma`ee say maalon aur jaanon ko najaat milti aur `ulama`-e-Kiram ki rahnuma`ee say deen ki salamti naseeb hoti hay, apnadeen salamat rakhnay mayn kamiyaab honay aur apni jaan, maal salamat rakhnaby mayn kamiyaab honay walay mayn bara farq hay.¹

31. Zindagi Ka Lutf

Hazrat Siyyaduna Muhammad Bin `Ali Bin Hubaysh رَحْمَةُ اللَّهِ عَلَيْهِ bayan kartay hayn keh Hazrat Siyyaduna Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ say “Riza” (ya`ni Allah Pak kay faislay par har haal mayn razi rehnay) kay muta`alliq sawal howa to Aap nay farmaya: tum nay to pur lutf zindagi aur aankhon ki thandak kay muta`alliq pocha hay keh kon Allah Pak say razi hay? Ba`az `Ulama-e-Kiram farmatay hayn: sab say pur lutf aur mazay wali zindagi Allah Kareem say razi rehnay walon ki hay. Riza yeh hay keh jo musibat aa chuki us ka khushi say isteqbaal kiya ja`ay aur jo nahin aa`ee us ka intezaar ghaur-o-fikar kartay ho`ay usay ehmiyat daytay ho`ay kiya ja`ay kiyun keh Allah Pak banday kay sath behtareen mu`amla fermata hay, wo hi us par sab say ziyadah raham karnay wala aur wohi us kay fa`iday ko sab say behtar janta hay, phir jab Allah Pak ka ko`ee faisla aa ja`ay to bandah usay na pasand na karay kiyun keh yehi Allah Pak ka iradah tha, apnay Raab-e-Kareem kay kaam ko acha Janay pus agar bandah Allah Pak ki taraf say aanay wali

¹ Hilyat-ul-Awliya, jild 10, safhah 298

musibat ko Allah ki taraf say acha mu`amla samjhay to wo razi ho gaya. Al gharz riza wo iradah hay jo pasandeedgi kay sath ho, yun keh bandah usi cheez ko chahnay wala ho ja`ay jo Allah Pak nay kiya aur dil say Allah Kareem say mohabbat karnay wala aur us say razi rehmay wala ban ja`ay.¹

Karna rahmat Khuda mujh pay apni

Rakh `inayat sada mujh pay apni

Da`imi aur hatmi riza ki

Mayray Moula tu khayraat day day²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

32. Ayk Khubsurat Du`a

Hazrat Siyyaduna Junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ sakht dinon mayn yun du`a kiya kartay thay: tamam ta`rifayn Allah Pak kay li`ay hayn, us kay li`ay hamayshgi, bohat ziyadah pakizah-o-barkaton wali ta`reef hay jo kabhi khatam na ho gi, aysi ta`reef jo tayri kareem zaat aur `azmat-o-shan kay la`iq ho. Har paki, buzrugi, bulandi aur ta`reef tayray hi li`ay hay aur har achi, saaf suthri aur khubsurat baat jo tujhay pasand hay wo taray li`ay hay.

Ay mayray parwardigaar! Tayray chunay ho`ay mukhtaar-o-mubarak khaas banday, hamaray moula hamaray sardaar, Hazrat Muhammad Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, tamam sahabah kiraam aur tamam Ambiya-e-Kiram عَلَيْهِمُ السَّلَام par durood nazil farma.

¹ Hilyat-ul-Awliya, jild 10, safhah 298

² Wasa`il-e-Bakhshish, safhah 126

Ay mayray Allah Pak! Zameen-o-Aasman par apni farmanbardari karnay walon par rahmat nazil farma, Hazrat-e-Jibra`il, Mika`il, Israfeel, Izra`il, jannat kay nigran Hazrat-e-Rizwan aur Darogha`-e-Jahannum (yani dozakh kay nigran farishtay) Hazrat-e-Malik عَلَيْهِ السَّلَام par rahmat nazil farma.

Ay mayray Allah Pak! Apnay tamam farishton, zameen-o-aasmaan kay rehmay walon aur tayri ka`inaat mayn tayray ilm kay mutabiq jahan bhi ko`ee rehta hay sab par aysi rahmat nazil farma jis mayn tayri riza ho, tujhay pasand ho aur jis rahmat kay yeh sab haqdaar hayn.

Ay mayray Allah Pak! `arsh ko bulandi daynay wali tayri `azeem rabubiyat kay tufail mayn tujh say tayray jood-o-karam, fazal-o-ehsan, pasand-o-`ata, naiki-o-bhala`ee aur meherbani ka sawal karta hun. Ay bohat `ata farmanay walay! Karam farmnaya walay! Tayray `ilm mayn mayray jitney bhi gunah hayn mayn tujh say un un ki mu`afi talab karta aur hamari tamam khata`on say dar guzar ka sawal karta hun. Ay mayray parwardigar! Apna jood-o-karam aur meherbani-o-`ata kartay ho`ay hum par lazim huqooq ki ada`igi mayn hamari madad farma, hamaray injaam sidhay rakh aur hamari bura`eek o acha`ee say badal day. Ay wo zaat jo, jo chahay mita`ay aur jo chahay sabit rakhay aur asal likha usi kay pas hay. Tu jaysa hay waysa ko`ee aur nahin ho sakta, marnay tak to hamarizindagi baqi hay, hamayn us mayn gunahon say mukammal-o-hamaysha mehfooz rakhna, har wo cheez jo tujhay na pasand hay wo hamaray li`ay na pasandeedah karday aur har wo cheez jo tujhay piyari-o-mahboob hay wo hamaray li`ay bhi mahboob kar day aur hamayn us kay sath apni pasandeedah samt mayn chala, hamaray li`ay isay maut tak baqi rakh, hamaray iradon ko is par pakka farma aur hamari niyyaton ko is par mazboot kar, is kay li`ay hamari tanha`iyon ki islaah

farma, hamaray a'zaa ko is par 'amal mayn laga day aur hamayn taufeeq 'ata farma aur izafa-o-kifayat say Nawaz day.

Ay mayray Allah Pak! Hamayn apni haybat-o-ta'zeem aur apna khauf 'ata farma, tujh say haya karnay, achi koshish karnay aur tayri ta'reef par mushtamil har pakeezah baat ki janib jaldi-o-tayzi karnay wala bana. Ay maysay Allah Pak! Hamayn apnay chunay ho`ay bandon, doston auar farmabardaaron ki tarah hamaysha wala zikir aur khali 'amal karnay wala bana aysa keh wo kamil tareen, mustaqil, suthra aur tujhay bohat pasand ho aur jab tak ji`ayn us 'amal par hamari madad farma.

Ay mayray Allah Pak! Jab hamayn maut aa`ay tu hamari maut ko ba barkat banana aur us din ko mohabbat-o-buzrugi, qurb-o-suroor aur rashk wala din banana, nadamat-o-mayosi wala din na banana, hamayn hamari qabron mayn suroor-o-khushi aur aankhon ki thandak par utarna aur rahmat ki jagah bana dayna, hamayn qabar mayn jawabaat sikha dayna aur qabar ki ghabrahaton say bacha Layna.

Ay Allah Pak! Jab tu hamayn qabron say utha`ay to aman-o-itmenan kay sath uthana ay logon ko us din jama` farmanay walay! Jis din kay waqay` honay mayn ko`ee shak nahin, us din mayn hamayn bhi ko`ee shuba nahin. Tu hamayn us ki ghabrahaton say mehfooz rakhna, us ki sakhtiyon say juda rakhna, us kay baray gham say bachana, us ki sakht piyas mayn sayraab karna aur hamara hashsar piyaray piyaray Aakhira Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay giroh mayn farmana, wo kareem Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jin ko yu nay chuna aur jinhayn tu nay apnay doston ki shafa`at karnay wala banaya, jin ko apnay tamaam pasandedah bandon par muqaddam rakha hay, wo jin kay giroh ko tu sakhtiyon say bacha`ay ga.

Ay Allah Pak! Tu hamara hisaab asaan Layna jis mayn ko`ee jhirakna aur tafseel na ho. Hamaray sath apnay jood-o-karam ka mu`amla farmana, hamayn jald nijaat panay wala qabil-e-rashk logon mayn say banana, hamaray a`maal namay hamaray sidhay hath mayn `ata farmana, hamayn pulsiraat say tayzi kay sath paar laga dayna, mizan par hamaray naik a`maal ko bhari kar dayna, hamayn dauzakh ka zoor aur chinghar na sunana aur hamayn is say aur har us baat aur kaam say bachana jo dauzakh kay qareeb kartay hayn.

Ay Allah Pak! Hamayn apnay jood-o-karam aur `ata kay tufayl Apnay `izzat-o-suroor walay ghar Jannat

Mayn un logon ka sath `ata farma jin par tu nay in`aam farmaya ya`ni Hazraat Ambiya-e-Kiraam, Siddiqeen, Shuhada aur naik loo gaur yeh kiya hi achay sathi hayn. Hamayn apnay `azmat-o-rahat walay ghar jannat mayn hamaray abaa`-o-ajdaad, maa`on, rishtay daaron aur aulaad kay sath behtareen aur khushhaali wali haalat mayn jama` farma. Hamayn hum say ulfat-o-mohabbat rakhnay walay musalman bha`iyon say mila dayna.

Ay Allah Pak! Tamaam mo`mineen-o-mo`minaat par apni meherbani aur rahmat ko `aam farma, wo jo tujhay ayk mantay ho`ay dunya say rukhsat ho ga`ay, tu hamara aur un ka madadgaar, nighebaan aur kifayat karnay wala ban ja. Un ka nama`-e-a`maal band ho ga`ay, a`maal ruk ga`ay aur wo jis aazma`ish mayn hayn tu un mmarhumeen par raham farma aur un mayn say jo zindah hayn agar gunahgaar hayn ao tu un ko tauba ki taufeeq day, un ki tauba qabool farma, jo zalim hayn unhay mu`aaf kar dayaur mazloom ki madad farma, jo mareez hayn unhayn shifa `ata farma, hamayn aur unhayn aysi sachi taubah karnay wala bana jo tujhay pasand hay, bay shak

tu us ki sakhawat karnay wala, usay ‘umdah-o-behtar karnay wala aur us par qadir hay.

Ay Allah! Un zimmay daaron ki aur unhayn jin par tu nay zimmay daar banaya hayn un sab ki islaah farma aur unhayn apnay ma tehton kay sath shafqt-o-meherbani aur rahmat bhara sulook karnay ki taufeeq ‘ata farma, neez hamayn aur unhayn is par qa`im rakh.

Ay Allah Pak! Hamayn sachi baat par jama’ farma, hamari jaanon ki hifazat farma, hum say fitnay ko door farma aur hamayn tamam bala`on say bacha aur apnay fazal say hamaray li`ay un sab chizon ko apnay zimmay karam par lay lay keh tu hi isay sab say behtar janta hay aur sab say ziyadah is par qadir hay, hamayn musalmaanon mayn bahimi lara`ee aur ikhtilaaf na dikha.

Ay Allah Pak! Hum tujh say sawal kartay hayn keh tu hamayn ‘izzat ‘ata farma, zillat mayn mubtila na farma, bulandi say Nawaz, pasti mayn na daal, hamari himayat farma, hamaray li`ay tamam umoor ka rasta ikhatta kar day, dunya kay umoor hamayn tayri ita`at tak pohnchatay aur tayray hukm ki baja aawari mayn hamari madad kartay hayn jabkeh aakhirat kay umoor mayn hamari raghbat sab say ziyadah hay, un par hamara ae`temaad hay aur un hi ki tgaraf hum lautnay walay hayn, bila shuba yeh mu`amla tayri madad say hi hamaray li`ay pora ho ga aur tayri taufeeq hi say hamaray li`ay durust ho ga.

Ay Allah Pak! Tayray hi li`ay har shay ki badshahat hay tu har cheez par qadir hay. Ay Allah Pak! Hamaray jimson aur tamam halaat mayn hamayn kamil ‘aafiyat ‘ata farma aur hamaray tamam doston, aulaad aur rishtay daaron ko bhi pori ‘aafiyat ‘ata farma aur isay tamam mo`mineen-o-mo`minaat

kay li`ay `aam kar day aur hum par apnay pasandeedah-o-mahboob tareen ahkaam jari farma aur wo keh jo qurb dilanay walayhar qaul-o-`amal mayn hamaray ziyadah mu`awin hon. Ay awazon ko sunnay walay! Ay chupi chizon ko jannay walay! Aur ay aasmaanon kay hakim! Apnay khaas banday Hazrat Muhammad Mustafa صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ aur un ki aal par awwal-o-aakhir, zahir-o-batin durood nazil farma hamari du`a qabool farma, aur hamaray sath apni shaan kay mutabiq mu`amla farma. Ay sab meherbaanon say ziydah meherbaan aur ay sab raham karnay walon say barh kar rehem karnay walay!¹

Hath uthtay hi bar aa`ay har mudda`a

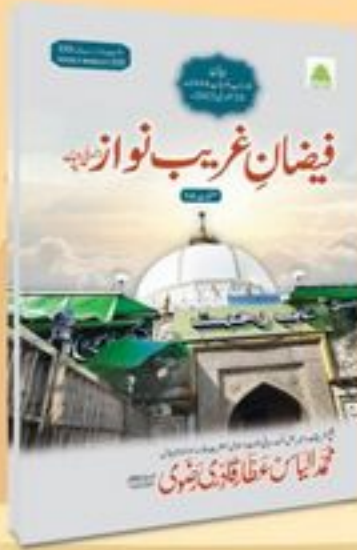
Wo du`a`on mayn maula asar chahi`ay.²

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¹ Hilyat-ul-Awliya, jild 10, safhah 302

² Wasa`il-e-bakhshish, safhah 513

Agly Hafty Ka Risala



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