

HAFTWAAR RISALAH: 337
WEEKLY BOOKLET: 337



Silsilah Qadiriyyah 'Attariyyah kay giyarwihn
Peer-o-Murshid ka tazkirah, banaam

FAIZAN-E-JUNAID BAGHDADI

رحمة الله
عليه

27 Safhaat

Masjid-e-Mubarak
Hazrat Junaid
Baghdadi

12

20 saal ki 'umar mayn
fatawa nawaysi

03

Allah walon ki nazar
mayn dunya...?

25

Aakhiri waqt mayn
bhi namaz

18

Mujhay Junaid par
fakhar hay

Payshkash: (DA'WAT-E-ISLAMI)

AL-MADINAH-TUL-ILMIA

Islamic Research Center

فیضانِ جنید بعدادی رَحْمَةُ اللهِ عَلَيْهِ

Faizan-e-Junaid

Baghdadi رَحْمَةُ اللهِ عَلَيْهِ

Translation Department nay is risalay ko **Roman-Urdu** mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi pa`ayn to neechay diye gaye postal ya e-mail address par **Translation Department** ko aagah kar kay Sawaab kay haqdaar baniye.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

Fehrist

Faizan-e-Junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ.....	1
Du'a-e-'Attar.....	1
Durood Shareef Tamam 'Ibadaat Say Afzal.....	1
Maal daari Dil Say Hay Na Keh Maal Say.....	2
Asal Maal Dari Kis Mayn Hay?.....	3
Allah Walon ki Nazar Mayn Dunya Ki Haisiyat.....	4
Ta'arruf.....	4
Shajarah-e-Qadiriyyah 'Attariyyah mayn zikr-e-khayr.....	5
Du'a'iyah Sha'yr ka mafhoom.....	6
'Arabi Shajrah.....	6
Shan-o-'Azmat.....	7
Bazar may 'Ibadat.....	8
Namaz kay char huroof ki nisbat say char Farameen-e-Mustafa ﷺ.....	8
Dil ki baat jaan li (Karamat).....	9
Sara saal rozay.....	10
Tum nay hajj ka safr kiya hi nahin.....	10
Allah Pak kay nayk banday nayk amaal nahin chortay.....	10
Peer-o-murshid ki naseehat.....	11
Huzoor ﷺ say mitti kay bartanohn ka istemaal sabit hay.....	12
Saat saal ki umar may 'ilmi fazl-o-karam.....	13
20 saal ki umar may fatwa nawaysi.....	14
Bayan ka agaaz aur peer-o-murshid ka ikhtiyar.....	14
Allah kay noor say dekha karta hay.....	15
Allah pak apnay awliya ko ilm-e-ghayb ata farmata hay.....	16
Aik nahin do karamatayn.....	16
Firasat ki ta'areef.....	17
Qeemti nukat.....	17
khuwahish par amal na kiya.....	18
Un jaysa nahin dekha.....	19
Bay asad nahin hosakta.....	19
Ilm-e-deen ka husool.....	19
Mujhay Junaid par fakhr hay.....	19
Nafs ki beemari ka 'ilaaj.....	20

Nafsani khuwahishat halakat ka sabab.....	21
Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ kay khutoot qabr may	21
Waqiyat ki ehmiyat	22
Baghdad kay panch huroof ki nisbat say 5 waqiyat Junaid-e-Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ.....	22
(1) Murshid epeer mureed ka haal pousheedah nahin hota	22
(2) Peer ka intehan lenay walay ka anjam.....	23
(1) Doctor ka 'ilaj hogaya (Karamat).....	24
Doctor mutawajja hon	24
(4) Sabr ki talqeen.....	25
(5) Shaytan ko lajawab kardiya.....	25
(6) Aik ghayr muslim ka musalman hona	26
Us waqt kalmay ko bhoolonga?.....	26
Khatam-e-Quran-e-Kareem kay ba'ad phir tilawat:	27
Akhiri waqt may bhi namaz.....	27
Sa'adat mand mureed	28
Namaz-e-Tahajjud ki barkat say bakhshish	28
Subah ki tasbeehat kaam agayen	28
“Ya Junaid” kay chay huroof ki nisbat say 6 irshadat-e-Junaid-e-Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ.....	28

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Faizan-e-Junaid

Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ

Du'a-e-Attar

Ya Allah Pak jo ko`ee 30 safhaat ka risalah “Faizan-e-Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ” parh ya sun lay usay Owliya-e-Kiram kay faizan say mala maal farma kar bay hisab bakhsh day aur usay jannat-ul-firdaus mayn apnay piyaray piyaray Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paros naseeb farma.

أَمِيرُنْ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Tamam ‘Ibadaat Say Afzal

Hazrat Faqeeh Abu-ul-Lays Samarqandi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Agar tum ma’loom karna chaho keh durood shareef baqi tamam ‘ibadaat say afzal hay to is aayat (ya’ni Aayat-e-Durood) mayn ghaur karo. kiyun keh Allah Pak nay baqi ‘ibadaat ka apnay bandon ko hukm irshaad farmaya hay aur durood-e-Pak pehlay khud bhayja phir farishton ko iska

hukum farmaya aur phir tamam imandaaron ko bhayjnay ka hukm diya.¹

Khalifa-e-A'la Hazrat, Muhaddis-e-A'zam Hind Hazrat Maulana Shah Ab-ul-Hamid Siyyad Muhammad Ashrafi Jilani Kachochwi رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn:

*Shughal² wo ho keh shughal mayn kar day hamayn Khuda kay sath
Parhi`ay Durood Jhoom kar Siyyad khush nawa kay sath³*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Maal daari Dil Say Hay Na Keh Maal Say

Allah Pak kay ayk bohat baray Wali ki khidmat-e-ba barkat mayn ayk maaldaar shakhs nay hazir ho kar panch so ashrafiyan (ya'ni sonay kay sikkay) pash kartay ho`ay `Arz ki: Huzoor-e-Wala! Yeh chota sa tohfa qabool farma liji`ay. Un buzurg nay farmaya: kiya tumharay pas is kay `ilawah aur bhi maal-o-Daulat hay? us nay `Arz ki: ji bilkul, un Buzurg رَحْمَةُ اللهِ عَلَيْهِ nay irshaad famaya: yeh Ashrafiyan apnay pas hi rakh lo kiyun keh tum mujh say ziyadah in kay haqdaar ho kiyun keh Allah Pak kay karam say mujhay in ki zarorat nahin aur tumharay dil mayn in ki khuwahish maujood hay.⁴

Allah Rabb-ul-`Izzat ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنُ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Muta'allat-ul-Musarraat, safhah 23

² kaam

³ Farsh par `arsh, safhah 68

⁴ Al Risalat-ul-Qushayriyah, safhah 199

Asal Maal Dari Kis Mayn Hay?

Farmaan-e-Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ :

لَيْسَ الْغِنَى عَنْ كَثْرَةِ الْعَرَضِ، وَلَكِنَّ الْغِنَى غِنَى النَّفْسِ

Tarjama: Maal daari maal kay ziyadah honay mayn nahin, han! Maal daari dil kay ghani honay (ya'ni dil ki amiri) mayn hay.¹

Imaam Ibn-e-Battaal رَحْمَةُ اللهِ عَلَيْهِ Hadees-e-Pak kay is hissay “Maaldari maal kay ziyadah honay mayn nahin” kay tehet farmatay hayn: is say muraad yeh hay keh asal maal daari wo nahin jis kay pas dunya ka bohat ziyadah saaz-o-saman ho kiyun keh bohat say wo log jinhayn Allah Pak nay maali wus'at di hay wo dil kay kanjos hotay hayn jo mila us par un ka dil qana'at nahin karta aur mazeed ki talab mayn koshish karta rehta hay aur wo is baat ki bhi parwah nahin karta keh maal kahan say aa raha hay to goya wo maal ki hirs aur usay ziyadah say ziyadah jama' karnay ki justujo ki wajah say maal ka faqeer hay. Asal maal dari wo hay jis kay sabab bandah Allah Pak kay 'ata ki 'ay ho 'ay thoray maal par qana'at karta hay aur ziyadah ki hirs-o-lalach nahin karta aur na hi ziyadah ki talab mayn rota hota hay to goya wo haqiqi maal dar hay aur yehi maaldari Allah Pak ki riza par razi rehna aur us kay faislay ko manna hay, yeh jantay ho 'ay keh jo Allah kay yahan hay wo naikon kay li 'ay behtar hay.² Shaikh Sa'di رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: يا'ni maal daari maal say nahin dil say hoti hay.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

¹ Bukhari, jild 4, safhah 233, Hadees 6446

² Sharah Ibn-e-Battal, jild 10 safhah 165

Allah Walon ki Nazar Mayn Dunya Ki Haisiyat

Kiya aap jantay hayn maal dar ka maal thukra danay walay zohud-o-taqwa kay paykar yeh wali-e-Kamil kon thay? Yeh ‘azeem buzurg silsila-e-Qadriyah Razawiyah ‘Attariyah kay 11win peer-o-murshid Hazrat Shaikh Junaid Baghdadi رَحْمَةُ اللهِ عَلَيْهِ thay. Owliya-e-Kiram رَحْمَةُ اللهِ عَلَيْهِ dunya ki mohabbat, maal-o-daulat ki kasrat say door hotay hayn. Allah walon ki nazar mayn maal-o-daulat ki kuch haisiyat nahin. Owliya-e-Kiram رَحْمَةُ اللهِ عَلَيْهِ mitti kay dhayr ki taraf tawajo farma`ayn to wo sonay ka ban ja`ay kiyun keh Owliya-e-Kiram رَحْمَةُ اللهِ عَلَيْهِ apn sari zindagi Allah Pak kay ehkamaat par `amal karnay aur yaad-e-Khuda-o-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn guzartay hayn, jab ka`inat kay Khaliq-o-Malik ki khaas nazar-e-`inayat unhayn hasil ho jati hay to is anmool nai`mat kay aa gay dunya ki fani nai`maton aur maal-o-daulat ki kuch auqaat nahin, kisi nay kiya khoob kaha hay:

Takht-e-sikandari par wo thoktay nahin hayn

Bistar laga howa hay jinka tayri gali mayn

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ta`arruf

Silsila-e-`aaliyah Qadriyah Razawiyah ‘Attariya kay 11wayn buzurg, Hazrat Junaid Baghdadi رَحْمَةُ اللهِ عَلَيْهِ bohat baray `aalim-e-deen balkeh Mufti-e-waqt thay. Aap ka Mubarak naam Junaid, Kuniyat Abul Qasim aur mashhoor laqab “Sayyid-ut-Ta`ifah” (ya`ni giroh-e-Awlia-e-Kiram kay sardar) hay. 216 Hijri mayn aap ki wiladat (birth) baghdad shareef mayn huee.

Isi wajah say aap ko “**Baghdadi**” kaha jata hay. (*Shareef-ul-Tawayikh, jild 1, safhah 522*) Aap kay dada jan ka naam “Junaid” tha, Walid-e-Muhtram nay is wajah say aap ka naam Juniad rakha. Aap kay walid-e-mohtram ka naam “**Muhammad**” tha, ji keh kaanch (Glass) ka kaam kartay thay isi ki wajah say aap ko “**Qawareri**” bhi kaha jata hay. Aur kapron ka kaam karnay kay sabab “**Khazazi**” bhi kehtay hayn. (*Al-Risalah-tul-Qashayriyyah, Safhah 50*) (*Tareekh-e-Baghdad, Jild 7, Safhah 250*) Aap mashhoor Wali-e-Kamil Hazrat Sari Saqati رَحْمَةُ اللّٰهِ عَلَيْهِ kay bhanjay aur mureed bhi hayn.

Shajarah-e-Qadiriyyah ‘Attariyyah mayn zikr-e-khayr

Ameer-e-Ahl-e-Sunnat Hazrat ‘Allamah Maulana Muhammad Ilyas ‘Attar Qadiri Razavi Ziya`ee دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki taraf say apnay har mureed-o-talib ko jo Shajarah Shareef diya gaya hay is mayn Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ kay wasilay say yun dua ki gae hay:

*Bahr-e-ma`roof-o-Sari ma`roof day bay khud sari
Jund-e-haq mayn gin Junaid-e-ba-safa kay wasitay*

Alfaz ma`ani: Bahr: Wasitay. Ma`roof: Bhala`ee. Bay khud Sari: ‘Aajizi, Farman-bardari. Jund-e-haq: Haq ka lashkar, ba-safa: Suthra. (is shayr mayn silsilah-e-‘Aaliyah Qadiriyyah Razawiyyah ‘Attariyyah kay nawin, daswin aur giwarhawin peer-o-murshid kay wasilay say du`a ki gae hay.)

Du'aiyyah Sha'yr ka mafhoom¹

Ya Allah Pak! Mujhay Hazrat-e-Ma'roof Karkhi رَحْمَةُ اللّٰهِ عَلَيْهِ kay tufail nayki aur bhala`ee `ata farma aur Hazrat-e-Sari Saqati رَحْمَةُ اللّٰهِ عَلَيْهِ ka wasitah mujhay `ajazi aur inkisari ka paykar bana day aur Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ ka wasitah mujhay apnay lashkar mayn shamil farma lay.

امین بجا خاتم النبیین صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِیْبِ صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ

'Arabi Shajrah

'Aala Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللّٰهِ عَلَيْهِ nay aik 'arabi shajarah shareef, basigha-e-durood shareef tehreer farmaya hay, is mayn Hazrat-e-Junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ ka zikr-e-khayr is tarah kartay hayn:

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى السُّوْلِ الشَّيْخِ جُنَيْدٍ الْبَغْدَادِيِّ رَضِيَ اللّٰهُ
تَعَالَى عَنْهُ

Ay Allah Pak tu Huzoor-e-Akram صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهِ وَسَلَّمَ par rahmat aur barakat nazil farma aur Huzoor صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهِ وَسَلَّمَ kay aal-o-Ashaab aur hamaray sardar Shaykh Junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ

¹ Sha'yr kay baray mayn dilchasp wazahat: pehlay misr'a mayn lafz-e-ma'roof do martabah aaya hay. Pehla ma'roof tw buzurg ka naam hay aur doosray ma'roof kay ma'ni nayki-o-bhala`ee kay hayn. Yunhi lafz Sari (yeh bhi buzurg ka naam hay) kay sath bay khud Sari ka zikr karnay mayn yeh khoobi hay keh donon mayn lafz "Sari" mojud hay. Doosray misray mayn Junaid (yeh bhi buzurg ka naam hay) say pehlay lafz "Jund" laya gaya, donon mayn lafzi munasibat hay keh donon mayn "Jeem, Noon aur daal" hay. (*Sharah Shajarah Qadiriyyah Razawiyyah Attariyyah, Safhah 67*)

par bhi. (Tareekh-o-Sharah Shajarah Qadiriyyah Barkatiyyah Razawiyyah, Safhah 109)

Shan-o-‘Azmat

Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ ko Ulema-e-Karam nay “Shaykh-e-Tasawwuf” (ya’ani sufiyohn ka imam) farmaya hay kiyun keh Aap رَحْمَةُ اللّٰهِ عَلَيْهِ nay tasawwuf ko shariyat ki mana’ ki huwi baatohn say door karkay Quran-o-Hadees kay qawaneen kay ayn mutabiq tarteeb diya. *(Al-A’laam Lil Zurkali, jild 2, safhah 141, Mukhkhasan)*

Hazrat Abu Al-Abbas ‘Ata رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: ‘Ilm-e-Tasawwuf may hamaray imam aur payshwa Hazrat-Junaid-e-Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ hayn. *(Nafhaat Al-Ans, safhah 257)*

Hazrat Abu Jaffar Haddad رَحْمَةُ اللّٰهِ عَلَيْهِ farmaya kartay thay: agar aql “mard” hoti to Hazrat-e-Junaid-e-Baghdadi kay baray may kaha jata keh aap kay zamanay may aap jaysa pakbaz aur dunya say raghat nahin dekha gaya. *(Ibid, safhah 258)*

Hazrat Junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ kay baray mayn kaha jata hay. Keh zamanay mayn aap jaysa pakbaaz aur duniya say bay raghat nahin dekha gaya. *(Siyar A’lām Al-Nubalā’, jild 11, safhah 153)*

Hazrat Abu Bakr Kattani رَحْمَةُ اللّٰهِ عَلَيْهِ nay Makkah pak may aap say aik sawal kiya, jis ka aap nay aisa shandar jawab diya keh wahan moujood baray baray buzurgohn nay aap ko “Taj-ul-‘Aarifeen” ka laqab diya. *(Al-Risālat al-Qushayriyya, safhah 355)*

Imam Ibn-e-Aseer رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ apnay zamanay kay imam-e-dunya hayn. *(Al-Kāmil Fī al-Tārīkh, jild 6, safhah 469)*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ

Bazar may 'Ibadat

Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ rozana dukan par pardah daal kar 400 nawafil ada kartay thay. (*Al-Risālat al-Qushayriyya, safhah 51*) 30 saal taka ap ka yeh ma'amool raha kay 'Isha ki namaz kay ba'ad kharay hokar subah tak Allah, Allah parhtay rehtay aur isi wuzu say namaz-e-fajr ada farmatay. Aap farmatay hayn: 20 saal tak takbeer-e-ula mujh say fout na huwi aur agar namaz may dunya ka khayal aajata to may voh namaz dobarah ada karta tha. (*Tazkirah Al-Awliya`, jild 2, safhah 7-9*)

Kash! Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ kay sadqay ham bhi panchohn namazayn takbeer-e-ula kay sath ada karnay walay ban jayen. Takbeer-e-Ula kay sath namaz parhnay wala khush Naseeb Ahadees-e-Mubarka may bayan kiyay gaye "Takbeer-e-Ula" aur jama'at kay sath namaz parhnay kay bay shumar faza'il ka haqdar hoga. Bajama'at namaz ka zouq barhanay kay liyay chand ahadees-e-mubarka paysh ki jati hayn.

Namaz kay char huroof ki nisbat say char Farameen-e-Mustafa ﷺ

1. Namaz-e-bajama'at tanha parhnay say sat'tais (27) darjay barh kar hay. (*Ṣaḥīḥ Bukhārī, jild 1, safhah 232, hadees 645*)
2. Allah pak bajama'at namaz parhnay walohn ko mahboob (ya'ani piyara) rakhta hay. (*Musnad Ahmad b. Hanbal, jild 2, safhah 309, hadees 5112*)
3. Jab bandah bajama'at namaz parhay phir Allah pak say apni hajat (ya'ani zuroorat) ka sawal karay to Allah Pak is baat say haya farmata hay keh bandah hajat poori honay

say pehlay wapas lout jaye. (*Hilyat al-Awliyā', jild 7, safhah 299, Raqm 10591*)

4. Jis nay kamil (ya'ani poora) wuzu kiya, phir farz namaz kay liyay chala aur imam kay sath (namaz) parhi us kay gunnah baksh diyay jayengay. (*Ibn Khuzayma, jild 2, safhah 373, hadees 1489*)

Bani-e-Dawat-e-Islami, Ameer-e-Ahl-e-Sunnat **دَاعَتْ بَرَكَاتُهُ الْعَالِيَةِ** nay is dour may nayk ban'nay kay liyay mukhtalif "72 nayk amaal" ata farmaye hayn. Is may doosra nayk amal panchohn namazayn bajama'at ada karnay hi kay baray may hay. Namaz-e-bajama'at kay baray may mazeed ma'loomat kay liyay ameer-e-ahl-e-Sunnat ki kitab "Faizan-e-Namaz" parhiyay. Yeh kitab dawat-e-Islami ki website 111.dawateislami.net say free download ki jasakti hay balkeh nayki ki dawat 'aam karnay ki niyyat say doosrohn ko bhi yeh pdf (share) kijiyyay. Ameer-e-Ahl-e-Sunnat likhtay hayn:

Jama'at say say gir to Khuda tera daman karam say

Namazayn parhay ga bharay ga

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Dil ki baat jaan li (Karamat)

Hazrat Khayr un Nisaj **رَحْمَةُ اللهِ عَلَيْهِ** farmatay hayn: may apnay ghar may betha tha, dil may khayal aya keh Hazrat-e-Junaid-e-Baghdadi **رَحْمَةُ اللهِ عَلَيْهِ** darwazay par tashreef laye hayn magar may nay tawajja hata di magar phir doosri aur teesri bar yehi khayal aya, may ghar say bahir aya to waqayi Hazrat-e-Junaid-e-Baghdadi **رَحْمَةُ اللهِ عَلَيْهِ** darwazay par moujood thay, mujh say farmaya: pehlay khayal par kiyon na niklay! (*Al-Risālat al-Qushayriyya, safhah 274*)

Allah Rab-ul-Izzat ki un par rehmat ho aur un kay sadqay hamari bayhisab magfirat ho.

أَمِيرُنْ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Sara saal rozay

Silsila-e-‘aaliyah Qadriyah Razawiyah ‘Attariya kay giyarhuwayn buzurg, Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ sara sal nafil rozah rakha kartay thay. (*Sharīf Al-Tawārīkh, jild 1, safhah 526*)

Tum nay hajj ka safr kiya hi nahin

Ek martaba ap ki khidmat-e-mubarka may aik shakhs hazir huwa aap nay us say daryaft farmaya keh kahan say aye ho? Us shakhs nay jawab diya keh may hajj kay liyay gaya tha, aap nay poocha to kiya tum hajj kar chukay? Us nay jawab diya keh jee han hajj kar chuka hoon. Aap nay farmaya keh acha yeh to batao keh shuru’ may jab tum apnay ghar say niklay aur apnay watan chora to kiya sab gunnahohn ko bhi sab apnay peechnay chour diya tha? Us nay jawab diya: nahin. Aap nay farmaya keh phir to tum nay safar-e-hajj ikhtiyar hi nahin kiya. (*Tadhkirah Mashā`ikh Qādiriyya Barakātiyya Riḍawiyya, safhah 193*)

Allah Pak kay nayk banday nayk amaal nahin chortay

Janasheen Hazrat-e-Junaid-e-Baghdadi, Hazrat-e-Abu Muhammad Jurayri رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ nay aik shakhs kay samnay magfirat (ya’ani Allah pak ki pehchan) ka zikr kiya to us shakhs nay

kaha: **مَعْرِفَتِ الْهِى** walay is muqam tak puhanch jatay hayn keh nayki aur Qurb-e-Ilahi walay amaal chor detay hayn. Yeh sun kara ap nay farmaya: kuch log amaal ko chornay ki baatein kartay hayn aur yeh meray nazdeek bohat bari baat hay, bayshak Allah pak ki pehchan rakhnay walay Allah Pak ki 'ata kiyay huway amaal ko ikhtiyar kartay hayn, voh un hi kay sath us ki bargah may hazir hotay hayn aur agar may aik hazar saal zindah rahoon tab bhi nayk amaal may say aik zarrah bhi kam na karoon. (*Hilyat al-Awliya', jild 10, safhah 296, Raqm 15286*)

سُبْحَانَ اللَّهِ عَزَّوَجَلَّ Allah walohn ki bhi kiya khoob shan hay, kaash! Haamayn bhi ibadat ka aisa zouq-o-shouq naseb hojaye, kaash! Farz namazohn kay sath sath tahajjud, ishraq, chasht, awwabeen parhnay ki bhi sa'adat mil jaye. Ramzan ul Mubarak kay farz rozay rakhayn aur deegar Fazeelat walay maheenohn (Zul Hijjah Shareef, Muharram shareef, rajjab shareef, sha'aban shareef) may nafil rozay rakhnay ki bhi toufeeq mil jaye. Zakat farz ho to uski adaigi kay sath sath kuch na kuch nafli khayrat ki bhi sa'adat milay. Nayk amaal ka jazba panay kay liyay aiyay! Bargah-e-Junaid-e-Baghdadi **رحمة اللہ علیہ** may Aa'la Hazrat **رحمة اللہ علیہ** kay aik misray kay zariyay fariyad kartay hayn:

Ya Junaid! Ay Badshah-e-Jund-e-'Arfan al-Madad

Tarjuma: allah pak ki pehchan rakhnay walay Awliya **رحمة اللہ علیہ** kay giroh kay Badshah! Ay Junaid-e-Baghdadi **رحمة اللہ علیہ** hamari madad farmaiyay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Peer-o-murshid ki naseehat

Hazrat-e-Junaid-e-Baghdadi **رحمة اللہ علیہ** farmatay hayn: meray

peer-o-Murshid, Hazrat Sari Saqti رَحْمَةُ اللهِ عَلَيْهِ nay mujh say farmaya: koshish karna keh tumharay ghar mau istemal honay walay bartan tayri jins (ya'ani mitti) say hoon. (*Qūt al-Qulūb, jild 1, safhah 344*)

Huzoor ﷺ say mitti kay bartanojn ka istemaal sabit hay

Imam-e-Ahl-e-Sunnat, Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn: Huzoor-e-Aqdas صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say tanbay, petal kay bartanojn may khana peena sabit nahin. Mitti ya kath (ya'ani lakri) kay bartan thay aur pani kay liyay mashkeezay bhi. (*Fatāwā Riḍāwīyah, jild 22, safhah 192*) mazeed farmatay hayn: (mitti kay bartan) may khana peena bhi tawazu' say qareeb tar hay, khanay peenay say bartan mitti kay hona Afzal hay keh is may na israf hay na itrana. (*Fatāwā Riḍāwīyah, jild 1, safhah 336, Mulatqatan*)

Allah Pak kay piyaray piyaray Akhiri Nabi, Makki Madani Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say khanay may mitti kay bartan istemaal karna sabit hay jesa keh Sahabi-e-Rusool Hazrat-e-Khubab رَضِيَ اللهُ عَنْهُ farmatay hayn keh may nay Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko pakki mitti kay bartan say pani peetay huway dekha. (*Ma'rifat al-Ṣaḥāba, jild 2, safhah 174, Raqm 2371*) Hadees may hay: jo apnay ghar kay bartan mitti kay rakhay farishtay us ki ziyarat karayn. (*Radd al-Mukhtār, jild 9, safhah 566*) manqool hay keh mitti kay bartanojn par koyi hisab nahin. (*Qūt al-Qulūb, jild 1, safhah 288, Makhuzan*)

Ay Ashiqan-e-Rusool! Kiya hi acha ho keh ham bhu husoole-sawab aur deegar achi achi niyattohn kay sath mitti kay bartan istemal karayn, ameer-e-ahl-e-sunnay bani-e-dawat-e-islami moulana Muhammad Ilyas Attar Qadri Razawi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ

ka Salah saal say mitti kay bartan may khanay peenay ko dil nahin karta albattah yeh na kaha jaye keh mitti kay bartanohn ka istemal sunnat hay kiyonkeh is par koyi wazeh Riwayat nahin mil saki. (*Mahnamah Faizan-e-Madina, October 2019, safhah 22*)

may mitti kay sadah say bartan chatayi ka ho

mau khaun bistra ya Ilahi

(Wasail-e-Bakhshish, safhah 103)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Saat saal ki umar may ‘ilmi fazl-o-karam

Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ aik bar madrassah say ghar tashreef laye to dekha walid-e-mohtarram ro rahay hayn, aap nay waja poochi to bataya: may nay tumharay mamu Hazrat-e-Sari Saqti رَحْمَةُ اللّٰهِ عَلَيْهِ ki khidmat may zakat ki kuch raqam paysh ki to unhohn nay lenay say inkar kar diya, aaj mujhay yeh ehsas keh may nay apni zindagi aisi cheez may guzari kisay Khuda kay dost bhi pasand nahin kartay, Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ voh raqam lay kar mamun kay han pohanchay, mamun nay dobarah mana’ kiya to aap nay farmaya: qasam hay is zaat ki jis nay ap par fazal aur meray walis say adl kiya hay. Hazrat-e-Sari Saqti رَحْمَةُ اللّٰهِ عَلَيْهِ nay farmaya: Ay Junaid! Voh konsa adal hay jo tumharay walid kay sath kiya gaya aur voh konsa fazal hay jo mujh par kiya gaya hay? Ap nay arz ki: Allah pak nay ap par yeh fazal farmaya keh aap ko darwayshi ‘inayat farmayi aur meray walid kay sath yeh adal kiya keh un ko dunya may mashgool kaar diya walid kay sath yeh adal kiya keh un ko dunya may mashgool kardiya ab yeh ap ki marzi hay keh ap isay qubool farmayen ya rad kardayn? Meray walid-e-mohtarram par zakat ki adaigi

zuroori hay. Hazrat-e-Sari Saqti رَحْمَةُ اللَّهِ عَلَيْهِ ko yeh baat nihayat pasand ayi, ap nay Irshad farmaya: beta! Zakat qubool karnay say pehlay may nay tum ko qabool kiya. Hazrat Janaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ Is kay ba'ad mamu jaan kay pas rehlay lagay, aik bar Makkah pak hazir huway to wahan kayi Buzurgan-e-Deen رَحْمَةُ اللَّهِ عَلَيْهِ “shukr” kay baray may guftugu kar rahay thay jab ap say poocha keh ay bachay! Tum us kay baray may kiya kehtay ho? To ap nay farmaya: allah pak ki naimatohn kay sath us ki nafarmani na ki jaye. Yeh sun kar sab nay us par ittefaq kiya. (*Tadhkirat al-Awliya*, jild 2, safhah 6)

20 saal ki umar may fatwa nawaysi

Hazrat-e-Juanid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ apnay mamun Hazrat-e-Sari Saqti رَحْمَةُ اللَّهِ عَلَيْهِ jo keh ap kay peer-o-murshid bhi hayn aur is kay 'ilawah Ap رَحْمَةُ اللَّهِ عَلَيْهِ Hazrat-e-Haris Muhasbi رَحْمَةُ اللَّهِ عَلَيْهِ kay Faizan-e-Shobat say bhi mustafeed huway, Hazrat Abu Sur رَحْمَةُ اللَّهِ عَلَيْهِ say ilm-e-fiqh hasil kiya aur 20 saal ki umar may un ki majlis ay unki moujoodgi may fatwa denay lagay. (*Al-Risālat al-Qushayriyya, safhah 50*)

Bayan ka agaaz aur peer-o-murshid ka ikhtiyar

Silsila-e-'aaliyah Qadriyah Razawiyah 'Attariya kay azeem buzurg Hazrat-e-Junaid-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat may 'arz kiya gaya: ap hamayn wa'az-o-naseehat kijiyyay! Ap nay farmaya: jab tak ham may peer-o-murshid Hazrat-e-Sari Saqti رَحْمَةُ اللَّهِ عَلَيْهِ nay bhi ao ko wa'az-o-naseehat kehlay ka hukm farmaya, magar ap nay baray moudbana andaz may yehi 'arz ki: huzoor! Aap kay hotay huway may wa'az kahun, mujhay nahin lagta. Shab-e-Jumma' jab soye to khuwab may Allah pak kay piyaray piyaray akhiri nabi, makki madani, Muhammad Arbi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ chand ka chehrah chamkatay tashreef laye

aur farmaya: Junaid! Logohn ko bayan karo! Tumharay bayan kay zariyay Allah pak bohat logohn ko nijat ata farmayega. Jab subah huwi to Hazrat Esari Saqti رَحْمَةُ اللَّهِ عَلَيْهِ nay aik mureed ko bheyja keh jab Junaid namaz say salam phayrayn to kehna: kayi logohn aur meray paygham say bhi tum nay bayan shuru' nahin kiya. Ab to Nabi-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay bhi hukm ishad farma diya hay. Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: may nay jaan liya keh meray peer-o-murshid meray dil ka haal achi tarhan jantay hayn. (*Kashf al-Mahjūb, safhah 136; Nafhat al-Ins in Farsi, safhah 81*) Allah Rab-ul-Izzat ki un par rehmat ho aur un kay sadqay hamari behisaab magfirat ho.

أَمِيرِن بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Allah kay noor say dekha karta hay

Hazrat-e-Shayk-e-Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ usi subah subah say jama'-e-Masjid may bayan shuru' kardiya. Logohn may yeh baat foran phayl gayi keh aaj say Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ bayan farmanay lagay hayn.

Aik din kisi nojawan nay ijtima' may kharay hoar sawal kiya. Ay shaykh! Bataiyay Huzoor-e-Aqdas صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay is Irshad-e-Mubarak: إِنَّ قَوْلَ فِرَاسَةَ الْمُؤْمِنِ فَإِنَّهُ يَنْظُرُ بِنُورِ اللَّهِ ya'ani "momin ki firasat say daro kiyonkeh voh Allah kay noor say dekha karta hay." (*Sunan Tirmidhi, jild 5, safhah 88, hadees 3138*) ka kiya matlab hay? Us ka sawal sun kar chand lamhohn kay liyay Hazrat-e-Shayk-e-Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ nay sar jhuka liya phir sar Mubarak utha kar (ghayb ki khabar detay huway) Irshad farmaya: ay nojawan! Tu Nasrani (ya'ani chirstain) hay aur ab

teray musalman honay ka waqt aachuka hay, iman ay a. voh jawan jo keh waqayi Christian tha. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! Yeh Karamat dekh kar usi waqt musalman hogaya.

(Rawḍ al-Riyāḥīn, safhah 157)

*Nigah-e-wali may voh taseer daykhi
badalti hazarohn ki taqdeer dekhi*

Allah pak apnay awliya ko ilm-e-ghayb ata farmata hay

Is waqiyay say mubalig ka muqam ma'amool huwa. اِسْمٰحَنَ اللّٰهُ عَزَّوَجَلَّ! Hazrat-e-Shayk Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ batour-e-inkisar apnay aap ko bayan kay liyay na ahl tasawwur farmatay thay, halankeh Allah pak kay fazl-o-karam say Aap رَحْمَةُ اللَّهِ عَلَيْهِ zabardast 'Alim-o-mufti thay, aap par karam balaye karam yeh huwa keh khuwab may tashreef lakar Rusool-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay bayan ka hukm farmaya. Is waqiyay say yeh bhi ma'aloom huwa keh meray Makki Madni Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ba'ataye Rab ul 'Aala ghayb ka ilm rakhtay hayn, yeh bhi jan'nay ko mila keh Faizan-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say Hazrat-e-Awliya ko bhi Ilm-e-Ghayb hota hay jabhi to Hazrat-e-Sari Saqti رَحْمَةُ اللَّهِ عَلَيْهِ nay apnau mureed-e-khas ka khuwab jaan liya. Nayz Hazrat-e-Shayk Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ nay bhi to ghayr muslim ko mominana firasat say pehchan kar ghayb ki khabar say mala maal aachootay andaz may usay nayki ki dawat 'inayat farmayi aur voh Karamat bhari nayki ki dawat ki barkat say hathohn hath islam kay daman-e-rehmat may aagaya.

(Nayki ki dawat, safhah 369)

Aik nahin do karamatayn

Hazrat Imam yafa'ee رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn keh "kuch log is waqiyay ko Hazrat Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ ki aik Karamat

jantay hayn aur may kehta hoon keh is may un ki do karamatayn hayn aik us kay kufr par un ka bakhbar hona, doosri yeh ma'loom hona keh yeh shakhs isi waqt islam lay ayega. (*Nafhāt al-Ins, safhah 81*)

Jo ho Allah ka wali us ka

Fayz Duniya mayn 'aam hota hay

(Wasa'il-e-Bakhshish, safhah 441)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ

Firasat ki ta'areef

Hadees-e-mubarka may "firasat" ka zikr hay is kay ma'ani bhi samajh lijiyay. Firasat kay ma'ani hay: Allah pak apnay awliya kay dillohn may voh cheez dalta hay jis say unhayn ba'az logohn kay halat ka 'ilm hojata hay. (*Al-Nihāya, jild 3, safhah 383*)

Qeemti nukat

Abu al-Abbas Sureej رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: may nay aik din bayan kiya. (bayan kay haseen nukat (points) wagherah sun kar) log bohat khush huway, to may nay kaha: yeh abu al-qasim Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ ki sohbat ki barkat hay. (*Siyar A'lām Al-Nubalā', jild 11, safhah 154*)

Piyaray piyaray Islami bhaiyohn! Is waqiyay may jahan Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ ki 'ilmi sham-o-azmat Zahir hoti hay, waheen Hazrat Abu Al-Abbas Sureej رَحْمَةُ اللَّهِ عَلَيْهِ ka andaz mubaligeen kay liyay bara qabil-e-'amal hay keh jab aap kay bayan ki ta'areef ki gayi to aap nay bayan kay un umdah nukat ko apni taraf mansoob karnay ki bajaye Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ ka Faizan aha, afsos! Aaj kal to

muamla us kay bilkul khilaf hay apni khoobi aik taraf doossray kay kaam ka ina'am ka haqdar khud ko samjha jata hay keh yeh kaam usay may nay sikhaya tha wagherah.

Jis ka 'amal ho baygharz us ki jaza kuch aur hay

khuwahish par amal na kiya

Hazrat Ja'ffar Bin Naseer رَحْمَةُ اللّٰهِ عَلَيْهِ bayan kartay hayn keh syed ul ta'ifa (giroj-e-awliya kay sardar) Hazrat-e-Juanid-e-Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ nay mujhay aik dirham day kar farmaya: "is say meray liyay qazeeri injir khareef laro. May khareed kar laya. Jab iftar ka waqt huwa aur Aap رَحْمَةُ اللّٰهِ عَلَيْهِ nay aik injir lay kar mun ma rakhtay hi foran bahir bahir nikal diya aur ronay lagay phir Irshad farmaya: "isay uthalo." May nay is ka sabab poocha to farmaya: "meray dil may ghaybi awaaz ayi keh tumhayn sharm nahin ati keh tum nay aik khuwahish ko meray khatir chour diya magr phir us ki taraf lout aye. (Al-Risālat al-Qushayriyya, safhah 51)

*allah allah kay nabi say faryad hay nafs kay badi say
hay zalim! May Allah bachaye is nibahohn tujh say ghari say
(Hada`iq-e-Bakhshish, safhah 145-147)*

Alfaz ma'ani: faryad: iltija. Badi: burayi, nibahohn: manohn, bana kar rakhoon. Ghari: waqt.

Sharh-e-Karam-e-Raza: Allah Pak aur us kay Piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah may nafs ki sharartohn, buraiyohn kay baray may faryad hay. Ay Allah pak ki nafarmani ki taraf uksanay walay zalim nafs! May tayri baat manooohn Allah pak us waqt say mujhay bachaye.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Un jaysa nahin dekha

Aik buzurg farmatay hayn: may nay Baghdad sharif may aik shayk ko dekha jinhayn “Junaid” kaha jata hay, may nay un jaysa shakhs nahin dekha kiyonkeh Aap رحمة اللہ علیہ ki behtareen guftugu may khoobsurat alfaz kay chunao ki waja say fasahat-o-balagat jan'nay walay, mushkil alfaz kay ma'ani jan'nay kay liyay falsafi aur ilm-e-kalam kay mahireen gehri baatohn ko hasil karnay kay liyay hazir hotay. (*Siyar A'laam Al-Nibla`, jild 11, safhah 154*)

Bay asad nahin hosakta

Khalifa Baghdad nay kisi baat par aik shakhs say kaha: ay bay adab! Us nay jawab diya: may bay adab hoon? Halankeh may adha din Hazrat-e-Juanid-e-Baghdadi رحمة اللہ علیہ ki khidmat may raha hoon aur jo shakhs adha din bhi un ki sohbat-e-babarkat may rahega voh bay adbi nahin kar sakta, phir is ka kiya hal hay jo keh ziyadah tar un ki sohbat may raha ho. (*Nafhaat-ul-Ans, safhah 80*)

Ilm-e-deen ka husool

'Aarif billah (ya'ani Allah pak ki pehchan rakhnay walay) Hazrat-e-Imam Abdul Kareem Bin Huwazin Qasheeri رحمة اللہ علیہ farmatay hayn keh syed-ul-taifa Hazrat Shayk Junaid Baghdadi رحمة اللہ علیہ say kisi nay 'arz ki: huzoor! Aap nay yeh 'ilm kahan say hasil kiya? Aap nay apnay ghar may aik seerhi ki taraf isharah kartay huway Irshad farmaya: Allah Pak ki bargah may is seerhi kay neechay 30 saal tak beth kr yeh 'ilm hasil kiya. (*Al-Risalah-tul-Qasheeriyah, safhah 51*)

Mujhay Junaid par fakhr hay

Allah Pak kay Piyaray Piyaray Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki

khuwab may aik Buzurg رَحْمَةُ اللَّهِ عَلَيْهِ nay ziyarat ki, dekha keh Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat-e-babarkat may Hazrat Juanid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ bhi hazir hayn, itnay may aik shakhs aaya aur us nay Bargah-e-Risalat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ may aik fatwa paysh kiya, Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay isharay say farmaya keh Junaid ko day do takeh voh jawab dayn. Us nay ‘arz ki: ya Rusool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Aap ki moujoodgi may unhayn kesay doon? Allah Pak kay Piyaray Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Ambiya-e-Karam عَلَيْهِمُ السَّلَام ko apni ummatohn par fakhr tha aur mujhay “Junaid” par hay. (*Sharīf Al-Tawārīkh, jild 1, safhah 29*)

Nafs ki beemari ka ‘ilaaj

Hazrat-e-Juanid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: aik raat mujhay neend na ayi to may uth betha takeh apna wurd-o-wazeefa parhoon laykin rozana wazeefa parhnay kay douran jo lazzat-o-sukoon mehsoos hota tha voh na huwa. May nay dobarah so Janay ka iradah kiya laykin neend na ayi, may nay pphir uth kar bethay rehmay ka iradah kiya laykin bethmay may bhi dil na laga. Phir dekha kay mayra ghar laraz raha hay goya abhi gir jayega to may ghar say bahir aagaya, bahir aaya to kiya dekhta hoon keh sakht sardi may chadar may lipta aik sakhs rastay may para huwa hay. Us nay sar uthaya aur kehmay laga: ay abu al-qasim! Meray pas tashreef layeyay. May nay kaha: beghayr kisi wa‘aday aur waqfiyat kay? Us shakhs nay kaha” han. May nay dillohn ko harkat denay walay (Allah Pak) ki khimat may ‘arz kiya keh voh aap kay dil ko meri taraf matawajja karay takeh aap meray pas ajayen. Phir us nay sawal kiya: ay shaykh! Yeh Irshad farmaiyeen: nafs ki beemari kab us ki dawa banti hay? May nay kaha: jab tu nafs ki khuwahishat ki mukhalifat karday. Phir usnay apnay nafs ko mukhatib kartay

huway kaha: ay meray nafs! Sun, may nay tujhay yehi jawab saat martaba diya laykin tunay kaha: may yeh jawab tab manunga jab Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ say sun loon. Yeh keh kar voh wahan say chal diya. May us ko pehchan na saka. (*Jāmi' Karāmāt-e-Awliyā', jild 2, safhah 12*)

Nafsani khuwahishat halakat ka sabab

Yaad rakhiyay! Na'iz-o-naja'iz ki parwa kiyay beghayr nafs ki har khuwahish poori karnay may lag jana, ittiba-e-shehvat (khuwahishat ki payrwi karna) kehtaya hay. (*Bātinī Bimāriyōn Kī Malūmāt, safhah 101*)

Piyaray Piyaray Islami bahiyohn! Nafsani khuwahishat ki payrwi may nuqsan hi nuqsan hay, Hadees-e-Pak may hay: teen cheezayn halakat may daal dayti hayn.

1. Aisa bukhhal jis ki ata'at ki jaye.
2. Nafsani khuwahishat ki payrwi karna.
3. Insan ka apnay aap ko acha jaan'na.

(*Mu'jam Awsat, jild 4, safhah 212, hadees 2754*)

Rihayi mujh ko milay kash! Nafs-o-shaytan say

Teray Habeeb ka dayta hoon wasta ya Rab

(*Wasa'il-e-Bakhshish, safhah 78*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ kay khutoot qabr may

Hazrat-e-junaid-e-baghdadi aur Shaykh Abu Bakr Kasayi رَحْمَهُمَا اللَّهُ kay darmiyan khat-o-kitabat kay zariyay hazar deeni masa'il ka tabadla huwa tha aap nay sab kay jawab likhay, Hazrat Abu Bark رَحْمَةُ اللَّهِ عَلَيْهِ nay apnay inteqal sharif kay waqt

wasiyyat farmayi keh un sab deeni masa'il kay khutoot ko meray sath qabr may rakh dena, may un ko aisa dost rakhta hoon keh chahta hoon keh mislay makhlooq kay hath say chuway bhi na jayen. (*Sharif Al-Tawārikh, jild 1, safhah 530*)

Waqiyat ki ehmiyat

Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ ki khidmat may 'arz kiya gaya: mureedohn ko buzurgohn kay waqiyat wagherah sun'nay say kuch faidah hota hay ya nahin? Aap رَحْمَةُ اللّٰهِ عَلَيْهِ nay farmaya: zuroor hota hay.

الْحِكَايَاتُ جُنْدٌ مِّنْ جُنُودِ اللَّهِ يُقَوِّمُ بِهَا قُلُوبَ الْبُرِيدِينَ

Ya'ani buzurgohn kay waqiyat Allah pak kay lashkarohn may say lashkar hayn jin say Allah pak mureedohn kay dillohn ko mazboot farmata hay, phir jab aap say is baat ki daleel poochi gayi to aap nay yeh ayat-e-kareema tilawat farmayi:

وَكَلَّا نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ الرُّسُلِ مَا نُثَبِّتُ بِهِ فُؤَادَكَ

(*Kanz-ul-Irfan (Parah 12, Surah Al-Hood, Ayat 238)*)

Tarjuma Kanz-ul-Irfan: Aur rusoolohn ki khabrohn may say ham sab tumhayn sunatay hayn jis say tumharay dil ko quwwat dayn. (*Al-Risala-tul-Qasheeriyah, safhah 238*)

Baghdad kay panch huroof ki nisbat say 5 waqiyat

Junaid-e-Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ

(1) Murshid epeer mureed ka haal pousheedah nahin hota

Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ kay aik mureed jo keh

basrah shareef may tanhayi may rehtay thay, un kay dil may aik roz kisi gunnah ka khayal aaya, is buray khayal ki nahoosat say un ka chehrah siyah par gayam voh baray ghabraye, teen din kay ba'ad siyahi khatam hogayi, usi din un kay peer-o-murshid Hazrat Junaid Baghdadi رحمة اللہ علیہ ka khat mila, us may likha tha: apnay dil ko qaboo may rakho, chehrah ki siyahi (kalak) dhonay kay liyay mujhay teen din tak dhobi ka kaam karna para. (*Tadhkirat al-Awliya', jild 2, safhah 18*)

(2) Peer ka intehan lenay walay ka anjam

Hazrat Data Ganj Baksh Syed Ali Hajveri رحمة اللہ علیہ likhtay hayn: Hazrat-e-Junaid-e-Baghdadi رحمة اللہ علیہ kay aik mureed nay yeh samajh liya keh usay bhi Allah Pak ki pehchan hasil hogayi hay ab usay murshid ki zuroorat nahin rahi. Lehaza voh Hazrat Junaid Baghdadi رحمة اللہ علیہ ki bargah say mun mor kar chala gaya. Phir air din yeh dekhnay aur azmanay aaya keh kiya Hazrat Junaid Baghdadi رحمة اللہ علیہ uskay dil kay khayalat say agah hayn ya nahin? Udhar Hazrat-e-Junaid Baghdadi رحمة اللہ علیہ nay bhi apnay noor-e-farasat say us ki halat jaan li. Jab voh mureed hazir huwa aur aik sawal kiya to aap nay Irshad farmaya: kesa jawab chahta hay, lafzohn may ya ma'anohn may? Bola: donohn tarhan. To Aap رحمة اللہ علیہ nay farmaya: agar lafzohn may jawab chahta hay to sun! agar mujhay azmanay say pehlay khud ko aazmata to mujhay aazmanay ki zuroorat paysh na aayi aur ma'anuhi jawab yeh hay keh may nay tujhay mansab-e-wilayat say ma'azool kiya. Voh kehlay laga: yaqeen ki Rahat meray dil say chali gayi, phir toubah astaghfar karnay laga. Hazrat Junaid Baghdadi رحمة اللہ علیہ nay Irshad farmaya: tu nahin janta keh Allah Pak kay wali us kay raazohn say khabardar hotay hayn phir Aap رحمة اللہ علیہ nay us par dam kiya to voh apni halat may wapis agaya. (*Kashf al-Mahjub, safhah 137*)

(1) Doctor ka 'ilaj hogaya (Karamat)

Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ ki Mubarak ankhen aik bar beemar huween aur dard shuru' huwa. Aik ghayr muslim tabeeb (ya'ani doctor) nay kaha: ankhohn ko pani say bachana. (magar) ap nay 'isa ki namaz kay luyay wuzu kiya to subah ko dard khatam hogaya aur ghayb say awaaz ayi: ay Junaid! Tu nay hamary 'ibadat may ankh ka khayal nahin kiya, is liyay ham nay hamary 'ibadat may ankh ka khayal nahin kiya, is liyay ham nay tumhara dard khatam kardiya, subah jab tabeeb nay ma'loomat ki: to aap nay farmaya keh wuzu' karnay say mayra dard door hogaya, voh usi waqt aap ki is Karamat aur sabit qadmi say mutasir hokar sachay dil say musulman hogaya. (*Sharif al-Tawarikh, jild 1. safhah 526, Battaghaiyur*)

Yeh Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ ka tawakkul tha aur tawakkul kay aala muqam par jaiz honay ki bina par unhohn nay aisa kiya, aik 'aam musulman kay liyay yeh hukum sharayi hay keh agar koyi deeni maloomat rakhnay wala mahir doctor jo fasiq-e-ma'alan nah-o-agar kisi marz may pani istemal na karnay ya kisi aur sharayi mislay may aasani ka hukm day to mufti sahab say mashwarah karkay us aasani par amal kiya jasakta hay.

Doctor mutawajja hon

Ba'az doctor choti si beemari par mareez ko rozah chornay, namaz beth kar parhnay ya na parhnay wagherah kay ehkam jary kardetey hayn, aisay doctorohn say 'arz hay keh deeni mislay may apni taraf say dakhil andazi karna boat buri jur'at mandi hay, agar aap ko kisi mareez kay marz kay baray may aisi aasani par amal na karnau kay nuqsan ka sou feesad yaqeen hop hir bhi is mareez ko apni taraf say aasani denay kay bajaye apni raye ka izhar kar kay 'aashiqan-e-rusool ki deeni Tehreek dawat-e-islami kay dar-ul-ifta ahl-e-sunnat ki taraf

rehtmlmayi karni chahiyay warna khud ana khuwasta aap par gunnah ka mashwarah denay walay ban saktay hayn. Dar-ul-ifta ahl-e-sunnat say rabtay aky liyay un numbers par call kijiay.

03117864100 - 03113993312 - 03113993313

Auqat kaar: subah 10 ya 4 bajay sham (waqfa 1 ta 2, ta'ateel itwar)

(4) Sabr ki talqeen

Hazrat Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ aik martaba kisi ki 'iyadat kay liyay tashreef lay gaye, us waqt voh beemari kay sabab ro rahay thay, Hazrat Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ nay usay naseehat kartay huway farmaya: kisi ki 'ata kardah takleef par ro rahay ho? Aur kis say us ki shikayat karna chahtay ho? Aap ki yeh hikmat bhari baat sun kar voh chup hogaya. (*Sharif al-Tawārikh*, jild 2, saffah 12)

(5) Shaytan ko lajawab kardiya

Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: aik baat meray dil may shaytan ko dekhay ki khuwahish payda huwi, chunancha aik din may masjid kay darwazay par tha, mujhay door say aik boorha aata dikhay diya, usay dekhtay hi may nay apnay dil may wehshat mehsoos ki, jab voh qareeb aaya to may nay poocha: tu kon hay? Bola: vohi hoon jisay dekhay ki aap nay khuwahish ki thi. May samajh gaya keh yeh iblis hay, may nay usay dant'tay huway kaha: ay khabees! Tumhay Hazrat Adam عَلَيْهِ السَّلَامُ ko sajdah karnay say kis cheez nay roka? Iblis bola: ay Junaid! Ap kiya chahtya hayn may ghayr khuda ki sajdah kar layta? Hazrat Junaid Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: iblis

ki yeh baat sun kar may hayran reh gaya, usi waqt mujhay ilhaam huwa (ya'ani meray dil may yeh baat daal di gayo) kay ay Junaid! Usay keh do! كَوْنُكَ عَبْدًا مَمْرُؤًا مَخْرَجْتَ عَنْ أَمْرِهِ يا'ani ay khabees! Tu jhoota haaay, agar tu waqayi apnay malik (ya'ani allah kareem) ka bandah hota to hargiz uskay hukm kinafarmani na karta. Shaytan aap kay dil ki baat pehchan gaya aur foran hi wahan say dour gaya. (*Kashf al-Mahjūb, safhah 137*)

(6) Aik ghayr muslim ka musalman hona

Hazrat Junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ nay aik martaba baab-ul-talq may aik intehayi khoobsoorat ghayr muslim nojawan ko dekha to bargah-e-Ilahi may 'arz ki, Ilahi! Tu nay is nojawan ko bay panah husn diya hay usay meray kaam ka banaday ya'ani usay ma'arfat-e-islahi 'ata farmaday. Aap ki du'a ko abhi kuch dayr hi guzri thi keh voh Aap رَحْمَةُ اللّٰهِ عَلَيْهِ ki khidmat may hazir huwa aur 'arz kiya mujhay kalma parha dayn. Aap nay usay kalma parhaya musalman kiya aur phir voh nomuslim chand dinohn ki sohbat kay baad muqam-e-wilayat par buland darja ka hamil huwa. (*Ibid, safhah 54, Mulakhkhasan*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Us waqt kalmay ko bhoologna?

Hazrat Abu Muhammad Jurairi رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: may Hazrat Junaid Baghdadi رَحْمَةُ اللّٰهِ عَلَيْهِ kay inteqal shareef kay waqt un kay pas hazir huwa to aap tilawat kar rahay thay, jumma' ka din tha, jab aap tilawat khatam karchukay to may nay 'arz ki: Aap رَحْمَةُ اللّٰهِ عَلَيْهِ us waqt may bhi tilawat kar rahay hayn! To unhohn nay farmaya keh mujh say ziyadah tilawat ka haqdar doosra kon hoga! Dekh nahin rahay ho keh meray zindagi ka

nama-e-amaal lipta jaraha hay. (*Ihyā' al-'Ulūm, jild 5, safhah 232*)
 phir kisi nay Aap ﷺ say kalma parhnay kay liyay kaha
 to Aap ﷺ nay farmaya keh may is kalmay ko to zindagi
 may kabhi bhoola hi nahin hoon to tum mujhay is waqt yaad
 dila rahay ho. (*Al-Risālat al-Qushayriyya, safhah 338*)

Khatam-e-Quran-e-Kareem kay ba'ad phir tilawat:

Hazrat Abu Bakr Atawi ﷺ farmatay hayn: may hazrat
 Junaid Baghdadi ﷺ kay wisal kay waqt un kay oas tha.
 Unhohn nay poora Quran-e-Kareem khatam kiya phir surah
 Baqarah say tilawat shuru' ki aur sattar (70) ayaat parhnay kay
 ba'ad aap ka inteqal shareef hogaya. (*Ibid, safhah 51*)

Akhiri waqt may bhi namaz

Aap ki wafat shareef ki aik kayfiyat ka kuch yohn bhi bayan
 hay: Hazrat Abu Bakr Attar ﷺ bayan kartay hayn keh
 may apnay chand sathiyohn kay sath hazrat abu al-qasim
 Junaid Baghdadi ﷺ ki wafat shareef kay waqt unki
 khidmat may hazir tha, us waqt aap beth kar namaz parh rahay
 thay, jab sajday ka iradah kartay to apni tangohn ko samayt
 letay, aap isi tarhan kartay rahay, us waqt moujood bassami
 naam kay aap kay aik dost nay dekha keh aap kay paun soojay
 huway hayn to kaha: abu al Qasim! Yeh kiya hay? Farmaya:
 yeh Allah Pak ki naymatayn hayn, الله اكبر, jab aap namaz say
 farig hogaye to hazrat abu Muhammad Jurayri ﷺ nay
 arz ki: huzoor! Aap ko layt jana chahiyay. Farmaya: abu
 Muhammad! Yeh inam ka waqt, الله اكبر, phir usi halat par rahay
 yahan tak keh aap ka wisal hogaya. (*Hilyat al-Awliya', jild 10,
 safhah 229, number 15295*)

Sa'adat mand mureed

Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللهِ عَلَيْهِ ka inteqal shareef 298 hijri may jumma' kay din huwa aur aglay din tadfeen huwi. Taqreeban sath hazaar log aap ki namaz-e-janazah may shareek huway. Aap kay mazar shareef par log rozana aik mah ya is bhi ziyadah din tak haziri detay rahay. Aap apnau peer-o-murshid Hazrat-e-Sari Saqti رَحْمَةُ اللهِ عَلَيْهِ ki hayat-e-mubarka (ya'ani zindagi Mubarak) may sohbat panay kay sath sath baad-e-wisal bhi sath rahay. Aap ka mazar shareef apnay peer-o-murshid kay mazar shareef kay bilkul sath Baghdad-e-ma'ali may ronaq afroz hay. (*Tarikh Baghdad, jild 7, safhah 255-266*)

Namaz-e-Tahajjud ki barkat say bakhshish

Hazrat Imam Junaid Baghdadi رَحْمَةُ اللهِ عَلَيْهِ ko inteqal shareef kay ba'ad kisi nay khuwab may dekha to poocha: ay abu al-qasim! Ba'ad-e-wafat ap kay sath kiya muamla huwa? Farmaya: hamayn sirf un choti choti raka'atohn nay faidah diya jo ham sehr kay waqt ada kiya kartay thay. (*Hilyat al-Awliya', jild 10, safhah 276*)

Subah ki tasbeehat kaam agayen

Aik aur Riwayat may hay aap nay kisi kay khuwab may tashreef lakar farmaya: hamaray isharat-o-'ibadat nay hayn koyi faidah nahin pohanchaya balkeh hamayn un tasbeehat nay nafa' diya jo ham subah kay waqt parha kartay thay. (*Al-Risalat al-Qushayriyya, safhah 419*)

“Ya Junaid” kay chay huroof ki nisbat say 6 irshadat-e-Junaid-e-Baghdadi رَحْمَةُ اللهِ عَلَيْهِ

1. Jo chahay keh us ka deen bach jaye aur us ka qalb-o-Jism Rahat paye to logohn s ana milay kiyonkeh yeh wehshat

ka dour hay. Aqalmand voh hay jo is dour may tanhayi ikhtiyar karay. Tanhayi ki mushaqat bardasht karna logohn ki chaploosi karnay say ziyadah asaan hay. (*Ṭabaqāt al-Kubrā, jild 1, safhah 121*)

2. Allah pak jab kisi mureed say bhalayi ka iradah farmata hay to usay sufiya karam kay qadmohn may daal deta hay. (*Ibid*)
3. May nay kisi ko kabhi nahin dekha keh dunya ki ta'azeem karay phir us may us ki ankhen thandi hoti hon, ankhein sirf is ki thandi hoti hayn jo usay haqeer Janay aur us say mun phayr lay. (*Ṭabaqāt al-Kubrā, jild 1, safhah 122*)
4. Jo apnay nafs par achi niyyat ka darwazah kholta hay to Allah pak un par toufeeq kay sattar darwazay khol deta hay aur jo apnay nafs par buri niyyat ka darwazah kholta hay Allah pak us par ruswayi kay sattar darwazay wahan say khol deta hay keh usay sha'oor tak nahin hota. (*Ibid*)
5. Beemariyohn aur dukh, dard may char khusoosiyat hayn. (1) pakeezgi. (2) mitana (3) yaad dilana aur (4) qaid karna. Beemariyahn, parayshaniahn kabeerah (ya'ani buray buray) gunnahohn say pakeezgi aur chotay gunnahohn ko mitana aur Allah pak ki yaad dilana aur gunnahohn say rokna. (*Shu'ab al-Īmān, jild 7, safhah 227, hadees 10106*) (ya'an jab koyi bandah beemar hota hay to usay yeh char barkatayn hasil hoti hayn, voh baray baray gunnahohn say pak hota hay, us kay chotay gunnah mit jatay hayna ur beemar shakhs allah pak ko yaad karna hay aur beemar shakhs gunnahohn say ruk jata hay.)
6. Dunya may do aafatayn hayn. (1) 'ilm ki afat aur (2) maal ki afat. 'ilm ki afat say nijat kay liyay ilm par amal karay aur

maal ki afat say bachnay kay liyay maal say bay ragbat (bay parwa) ho. (Fayḍ al-Qadīr, jild 1, saḡhah 519, hadees 716)

(Hazrat-e-Junaid-e-Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ kay mazed irshadat parhnay kay liyay maktaba-tul-madinah ka risala irshadat-e-junaid-e-baghdadi parhiyay ya dawat-e-islami ki website www.dawateislami.net say free download karkay khud bhi parhiyay aur apnau jan'nay walohn ko forward karkay sawab kamayen.)

صَلُّوا عَلَی الْحَبِیْبِ صَلَّى اللَّهُ عَلَی مُحَمَّدٍ

Agly Hafty Ka Risala



978-969-722-597-2



01082462



فیضان مدینہ، محلہ سوداگران، پرانی سبزی منڈی کراچی

UAN +92 21 111 25 26 92 0313-1139278

www.maktabatulmadinah.com / www.dawateislami.net

feedback@maktabatulmadinah.com / ilmia@dawateislami.net