



IMAM AHMED RAZA DARR-E-KHUWAJAH PAR

21 Safhaat



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Mazaar-e-Khuwajah par
A'ala Hazrat ka su'im

Payshkash: (DA'WAT-E-ISLAMI)

AL-MADINAH-TUL-ILMIA

Islamic Research Center

5 Rajab-ul-Murajjab 1441 Hijri mutabik 29 Feburary 2020 eiswi barooz Haftah Madani Muzakray kay kabal Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat, Bani Dawat-e-Islami Hazrat 'Allamah mulana Muhammad Ilyas 'Attar Qadari Razawi راجع برقائدهم عليه nay Dawat-e-Islami kay 'Almi Madani Markaz Falzan-e-Madina mayn "A'ala Hazrat Darr-e-Khuwajah par" kay muzur' par bayan farmaya, jis ki madad say yeh risalah na'ay mawaadkay kafi izafay kay

امام احمد رضا درِ خواجہ پر

Imam Ahmed Raza Dar-e-Khuwajah Par

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Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye لَنْ نَسَاءَ اللّٰه jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Pehlay isay parhayn

Allah Pak nay logon ki hidayat kay li`ay Ambiya-e-Kiram عَلَيْهِ السَّلَامُ ko bhayja jo logon ko siraat-e-Mustaqeem (ya`ni siddha rasta) dikhatay rahay, Khatam-ul-Nabiyeen (Aakhiri Nabi) صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay tashreef lanay kay ba`ad darwaza-e-Nabuwat band ho gaya, Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ, Tabe`en kay ba`ad Awliya-e-Kiram رَضِيَ اللهُ عَنْهُمْ nay dunya bhar mayn Deen-e-Islam ka payghaam `aam farmaya. Kahin Huzoor-e-Ghaus-e-A`zam Shaikh `Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ ki barkaton say islam phayla, to kahin Data `Ali Hajwari رَحْمَةُ اللهِ عَلَيْهِ kay zari`ay Qur`aan-o-Sunnat ki ta`limaat `aam ho`in, kihin Sultan-ul-Hind Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ kay zari`ay gumrahon ko raah-e-Hidayat mili aur kahin Imam Ahl-e-Sunnat, Imama Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay Qur`aan-o-Sunnat ki isha`at farma`ee. Hind kay bay taaj badsha, Khuwajah Ghareeb Nawaz Hasan Sijzi رَحْمَةُ اللهِ عَلَيْهِ Bar-e-Sagher kay mashhoor-o-Ma`roof Buzurg hayn, اَلْحَمْدُ لِلَّهِ Yeh kitab A`la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ ki bargah mayn hazriyon aur Aap kay sath `aqidat-o-Mohabbat bharay waqe`aat aur aqwaal ka majmo`ah hay. Ammer Ahl-e-Sunnat Hazrat `Allama Maulana Muhammad Ilyas `Attar Qadri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ nay chund saal qabal is mozo` par bayan farmaya usay mazedid izafay aur tabdili kay sath paysh kiya ja raha hay. Allah Kareem hamayn Awliya-e-Kiram رَضِيَ اللهُ عَنْهُمْ ki sachi mohabbat aur ghulami naseeb farma`ay aur qayamat mayn hamayn in kay ghulamon mayn utha`ay.

امِين بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Abu Muhammad Tahir `Attari

Shu`bah Hafta waar risalah mutal`a (Islamic Research center)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Imam Ahmed Raza Dar-e-Khuwajah Par

Du'a-e-Attar:

Ya Allah Pak! Jo ko`ee 24 safhaat ka risalah “Imam Ahmed Raza Dar-e-Khuwajah Par” parh ya sun lay usay apnay waliyon ka adab naseeb farma aur un ki ta’limaat par ‘amal ki taufeeq day aur usay iskay maan baap sameet bay hisab bakhsh day .

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood-e-Pak Ki Fazilat

Sahabi-e-Rasool, Hazrat Abdul-Ullah Bin Abbas رَضِيَ اللهُ عَنْهُمَا farmatay hayn: jab tum Allah Pak say du’a mango to apni du’a mayn Nabi Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood parho kiyun keh Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood-e-Pak to maqbool hi maqbool hay aur Allah Pak is say barh kar kareem hay keh ba’az ko qabool karay aur ba’az ko rad kar day.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Karamat-e-Khuwajah Bazuban-e-Imam Ahmed Raza

A’laa Hazrat, Imam Ahmed Raza Khan رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: Hazrat Sultan-ul-Hind Khuwajah Ghareeb Nawaz رَحِمَهُ اللهُ عَلَيْهِ kay

¹ Al Qaul-ul-Badee’, safhah 420

mazaar say bohat fuyoz-o-barakaat hasil hotay hayn, Maulana Barakaat Ahmed Sahab Marhoom jo mayray Peer bhai aur mayray walid-e-majid رَحْمَةُ اللَّهِ عَلَيْهِ kay shagird thay unhon nay mujh say bayan kiya keh mayn nay apni aankhon say daykha keh ayk ghayr muslim jis kay sir say payr tak phoray thay, Allah hi janta hay keh kis qadar thay, theek dopeher ko aata aur aur darbaar shareef kay samnay garam kankaron aur patharon par lautta aur kehta: Khuwajah Agan lagi hay (ya'ni ay Khuwajah! Jalan machi hay, badan mayn aag lag rahi hay). Teesray roz mayn nay daykha keh bilkul acha ho gaya hay.¹ Biradar-e-A'laa Hazrat Maulana Hasan Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ Bargaah-e-Khuwajah Ghareeb Nawaz mayn 'arz kartay hayn:

Phir mujhay apna dar-e-Pak dikha day piyaray

Aankhayn Pur Noor hon phir daykh kay jalwah tayra²

Mujhay Ajmayr Shareef Hazri Dayni Hay

Burhaan-e-Millat, Hazrat Muhammad Abdul Baqi Razwi Jabal Pouri رَحْمَةُ اللَّهِ عَلَيْهِ kay walid-e-mohtaram Hazrat Maulana Abdul Salam Jabal Pouri رَحْمَةُ اللَّهِ عَلَيْهِ nay Siyyadi-o-Murshidi, A'laa Hazrat, Imam Ahl-e-Sunnat Maulana Imama Ahmed Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ ko 1905 mayn dusray dafar say wapsi par bamba`ee mayn jabal Poor (sheher Tashreef lanay) ki da'wat paysh ki to mayray Aaqa, A'laa Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: "abhi mujhay ajmair shareef hazri dayni hay", ajmair shareef hazri dayta howa barayli ja`on ga. إِنَّ شَاءَ اللَّهُ phir kabhi jabal poor aa`on ga.³

¹ Malfūzaat-e-A'laa Hazrat safhah 384 mulakhasan

² Zauq-e-Na`at, safhah 28

³ Ikraam Imam Ahmed Raza, safhah 78,82

‘Urs-e-Khuwajah Paar Bayan

A’laa Hazrat Imam Ahmed Raza Khan رحمۃ اللہ علیہ ko Khuwajah Khuwajaan, Sultan-ul-Hind, Hazrat-e-Khuwajah Ghareeb Nawaz رحمۃ اللہ علیہ sy bay had ‘aqidat thi, Aap nay Khuwajah Ghareeb Nawaz رحمۃ اللہ علیہ ki Bargaah mayn Hazri bhi di haybalkeh qaabil-e-ae’timaad tarikhi kitabon say yeh sabit hay keh

Bayan-e-Raza Ki Kashish

Sultaan-ul-Hind Khuwajah Ghareeb Nawaz رحمۃ اللہ علیہ kay mazar pur anwaar par ‘Urs mayn A’laa Hazrat رحمۃ اللہ علیہ ka bayan howa karta tha aur is bayan ka ehtemam khud mazar shareef kay “diwaan Sahib (ya’ni Musheer Sahib)” kiya kartay thay, is bayan ko sunnay kay li`ay door door say bari khalqat (ya’ni ‘awam) aur ‘Ulama`-e-Kiram ba’az daf’ah Dakkan kay Hukmaran bhi atay thay.¹

Barayli Shareef Say Ajmair Shareef

A’laa Hazrat رحمۃ اللہ علیہ ki Mubarak zindagi kay aakhiri dinon “Ajmair Shareef kay safah” ka ayk aur iman afroz waqay’a ‘Allama Noor Ahmed Qadri, apnay dada, mureed-e-A’laa Hazrat, Haji Abdul Nabi Qadri Razawi رحمۃ اللہ علیہ ki zabani bayan kartay hayn.

Is martabah jab A’laa Hazrat رحمۃ اللہ علیہ Baraili Shareef say Ajmair Shareef ‘Urs-e-Ghareeb Nawaz رحمۃ اللہ علیہ mayn haziri kay li`ay Janay lagay to Aap kay sath 10 11 murideen bhi thay: ayk dada jan (Haji Abdul Nabi Qadri Razawi) kay ustaad-e-mohtaram Maulana Shah Abdul Rahman Qadri jay poori (A’lla Hazrat kay shagir-o-Khalifa`) aur dusray khud dada jan

¹ Mu’aarif-e-Raza salnamah 1983, safhah 157

mohtaram Haji Abdul Nabi Qadri رحمۃ اللہ علیہ sameet kuch aur hazraat thay.

Dehli say Ajmair shareef Janay kay li`ay “ BiBi and CIR” Rail chala karti thi, jab yeh rail gaari “ Phulayrah Station” par pohonchti, to qareeb qareeb maghrib ka waqt ho jata tha “Phulayrah” us daur ka bohat bara railway station howa karta tha, jahan sambhar, joodh poor aur bikaneer say anay wali gariyon ka bhi crose howa karta tha, in tamam dusri linon say anay walay musafir Ajmair Shareef Janay kay li`ay isi mail gari (train) ko pakartay thay, is li`ay yeh mail gari phulayrah station par taqriban 40 mint thehra karti thi, mayn nay khud ajmair shareef hazri daynay kay li`ay issi gari say safar kiya aur phulayrah station ka haal daykha hay.

Train Jab Ruki

Beher Kaif! Jab A`laa Hazrat رحمۃ اللہ علیہ safar kar rahay thay to phulayrah station par pohonchtay hi maghrib ki namaz ka waqt ho gay, A`laa Hazrat رحمۃ اللہ علیہ nay apnay murideen say farmaya: namaz-e-Maghrib kay li`ay jama`at playt form par hi kar li ja`ay, chuna cheh chadarayn bicha di ga`in aur logon mayn say jin ka wuzo na tha unhon nay wuzo kar liya, A`laa Hazrat رحمۃ اللہ علیہ aksar bawuzo rehtay thay, Aap nay farmaya: mayra wuzo hay aur imamat kay li`ay aagay barhay phir farmaya keh Aap sab loog poray itmainan kay sath namaz ada karayn, إِنْ شَاءَ اللّٰهُ gari har giz us waqt tak na ja`ay gi jab tak hum loog namaz poray taur say ada nahin kar laytay

Train Chal Na Saki

Yeh farma kaar A`laa Hazrat رحمۃ اللہ علیہ nay imamat kartay ho`ay namaz parhna shuro` kar di. Maghrib kay farz ki jab ayk

rak'at pori kar chukay, to ayk dam gari nay wehsil (Whistle) day di, Plait form par digar bikhray ho`ay musafir tayzi kay sath apni apni siton par gari mayn suwar ho ga`ay. magar Aap kay pichay namaziyon ki yeh jama'at poray istighraaq (ya'ni khusho'-o-khuzo') kay sath namaz mayn barabar mashghol rahi, dusri dusri rak'at maghrib kay farz ki ho rahi thi keh gari nay ab aakhiri Whistle bhi day di, magar howa kiya keh rail ka injan aagay ko na sarakta tha. Mail gari thi, ko`ee ma'moli pesanger gari na thi, is li`ay driver aur guard sab pareshan ho ga`ay keh aakhir yeh howa kiya keh gari aagay nahin jati! Kisi ki samajh mayn nahin aaya, injan ko test karnay kay li`ay driver nay gari ko pichay ki taraf dhakayla to gari pichay ki samt chalnay lagi, magar jab injen ko aagay ki taraf dhakaylta to injen ruk jata.

Itnay mayn station master jo angrayz tha, apnay kamray say nikal kar plait form par aya aur us nay driver say kaha keh injan ko gari say kaat kar (ya'ni juda kar kay) daykho keh chalta hay ya nahin, us nay aysa hi kiya to achi tarah pori raftaar say chala magar jab rail kay dabbon kay sath jor kar usi injen ko chalaya to wo phir jam ho gaya aur ayk inch bhi aagay ko na chala, rail kay driver aur sab loog baray hayran pareshan keh aakhir yeh majraah (waqe'ah) kiya hay keh injen rail kay sath jur karaagay ko nahin jata,

Wali-e-Kamil Ki Barakat

Stiton Master nay guard say, jo namaziyon kay qareeb hi khara tha pocha keh yeh kiya baat hay keh injen alag karo to chalnay lagta hay aur dabbon kay sath joro to ilkul patri par jam ho kar reh jata hay! Wo guard musalman tha, us kay zehen mayn baat aa ga`ee, us nay station master ko bataya samajh mayn yeh ata

hay keh yeh buzurg jo namaz parha rahay hayn, bohat baray Wali Ullah hayn, yaqinin is kay 'ilawah ko`ee aur waja nahin.

Ab jab tak yeh buzurg aur unki jama'at namaz ada nahin kar layta, yeh gari mushkil hay keh chalay, yeh Allah Pak ki taaraf say un Wali Ullah ki karamat ma'loom hoti hay, bus ab un kay namaz ada karnay tak to intezaar hi karna paray ga. Station master ko yeh bat samajh mayn aa ga`ee aur wo keh nay laga keh bila shubah yehi baat ma'loom hoti hay, chuna cheh wo namaziyon ki jama'at kay qareeb aa kar khara ho gaya aur namaz mayn A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ aur un kay murideen kay istighraq aur khusho', Khuzo' ka ye rooh parwer manzar daykh kar bay had muta`asir howa, angrayzi us ki madri zaban thi, magar wo urdu aur farsi ka bhi mahir tha aur bay takalluf urdu mayn kalam karta tha, guard kay sath uski yeh sari guftugu urdu hi mayn thi.

Sacha Musalman Kabhi Namaz Qaza Nahin Kar Sakta

A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay salam phayra aur ba awaaz-e-buland durood shareef parh kar du'a mang nay mayn masroof ho ga`ay, jab du'a say farigh ho`ay to aagay barh kar nehayat adab kay sath station master (angrayz) nay urdu hi mayn 'arz ki: Hazrat! Zara jaldi farma`ayn! yeh gari Aap hi ki masrofiyat-e-'ibadat kay sabab chal nahin rahi.

A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: yeh namaz ka waqt hay, ko`ee bhi sacha musalman namaz qaza nahin kar sakta, namaz har musalman par farz hay, farz ko kaysay chora ja`ay? Station master par islam ki norani hayat tari ho ga`ee, A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ aur un kay murideen nay sukoon kay sath jab namaz poray taur par ada Karli aur du'a mang kar farigh ho`ay to A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay pas hi kharay ho`ay angrayz station

master say farmaya: **إِنْ شَاءَ اللَّهُ** ab gari chalay gi, hum sab loog namaz say farigh ho ga`ay hayn. Yeh farmaya aur apnay sab hum rahiyon kay sath gari mayn bayth ga`ay, gari nay siti di aur chalnay lagi, station master nay apnay andaz mayn salaam kiya aur adaab baja laya magar is karamat ka us kay zehen aur dil par bara gehra asar para.

Angrayz Kay Dil Mayn Hal Chal

A'laa Hazrat **رَحْمَةُ اللَّهِ عَلَيْهِ** to Ajmair Shareef rawana ho ga`ay magar station master soch mayn par gaya, raat bhar wo isi gharu-o-fikar mayn raha, us ko nened na aa`ee, subah ho`ee, to charj apnay dipty kay hawalay kar kay apnay khandan kay afraad kay sath hazri kay li`ay Ajmair ki janib chal para, takay wahan dargah-e-Khuwajah Ghareeb Nawaz **رَحْمَةُ اللَّهِ عَلَيْهِ** par hazir ho kar A'laa Hazrat **رَحْمَةُ اللَّهِ عَلَيْهِ** kay dast-e-Mubarak (ya`ni hath Mubarak) par islam qabool karay.

Angrayz Musalman Ho Gaya

Jab Ajmair shareef pohncha to daykha keh darbar shareef ki shah jahani Masjid mayn A'laa Hazrat **رَحْمَةُ اللَّهِ عَلَيْهِ** kai man afroz wa`az (ya`ni bayan) ho raha hay, wo wa`az mayn shareekh howa aur jab wa`az khatam howa to qareeb pohonch kar A'laa Hazrat **رَحْمَةُ اللَّهِ عَلَيْهِ** kay hath choom li`ay aur `arz ki: jab say Aap phulayrah station say idhar rawana ho`ay hayn mayn is qadar bay chain hunk eh mujhay sukoon nahin aata. Aakhir apnay khandan kay afraad kay humrah yahan hazir ho gaya hun aur ab Aap kay dust-e-Mubarak (ya`ni hath Mubarak) par islam qabol karna chahta hun, Aap ki yeh karamat daykh kar mujhay islam ki sadaqat (ya`ni sacha`ee) ka yaqeen ho gaya hay aur

mujhay pata chal gaya hay keh bus islaam hi Allah pak ka shacha deen hay.

Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ Say Mohabbat-e-A'laa Hazrat

A'laa Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay hazarha za`ireen-e-Darbar-e-Khuwajah Ghareeb Nawaz kay samnay us angrayz jis ka nam Robert tha aur us kay khandan kay 9 afrad ko kalma parha kar musalman kiya aur us ka islami nam Ghaus Pak kay naam par "Abdul Qadir" rakha, Aap nay us ko musalman karnay kay ba`ad silsila-e-Qadriyah mayn apna mureed bhi kiya aur yeh hidayat farma`ee keh

A'laa Hazrat Ki Naseehat

"Hamaysha itteba'-e-Sunnat ka khayal rakhna (ya'ni sunnaton par `amal karna), namaz kisi waqt na chorna, namaz rozay ki pabandi bohat zarori hay aur jab moqa' milay to Hajj pay bhi zaror jana aur zakat ada karna aur hamaysha khidmat-e-deen ka khayal rakhna, ab apnay watan bhi jab ja`o to wahan bhi deen ko phaylanay ki khidmat anjam dayna, yeh bohat bari sa`adat hay. Ab khud bhi Qur`aan-e-Pak ki ta`leem hasil karo aor apnay tamam khandan kay afrad ko Qur`aan Pak ki ta`leem dilwa`o. phir wo nau muslim angrayz Qur`aan-e-Kareem khatam karnay kay ba`d Hindustan say watan wapis laut gaya aur wahan ja kar islam ki khidmat kay li`ay waqf ho gaya.¹

Allah Pak ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Imam Ahmed Raza 'Azeem Mohsin 'Azeem Kirdar, safhah 14 ta 17, Salana Mu`arrif Raza Karachi, safhah 157 ta 161 mulakhsan matbo`a 1983

*Ya Mu'een Uddin Ajmairi! Kaaram ki bheek do
Az Pa'ay Ghaus-o-Raza Khuwajah piya khuwajah piya'*

Jum'ay Mayn Bayan

(Ayk Bar) A'laa Hazrat ﷺ kay Ajmair shareef qayam kay dauran jum'a ka din aa gaya, Ae'lan howa keh mujadid-e-deen-o-millat A'laa Hazrat ﷺ Mazaar-e-Khuwajah Ghareeb Nawaz ﷺ kay sath waqay' masjid Shah Jahani mayn jum'a say qabal Khuwajah Ghareeb Nawaz ﷺ ki shan-e-wilayat par bayan farma' ayn gay, us jum'ay ko ka'ee gphantay pehlay hi manaziyon ki aamad ka silsila shuro' ho gaya, yahan tak keh masjid aura as paas ki jagah bhar ga'ee, mayray Aaqa A'laa Hazrat ﷺ ka bayan shuro' howa, bayan shareef aysa iman afroz tha keh hazreen jhoom uthay, phir ae'lan howa keh baqi bayan ba'ad namaz-e-'isha isi masjid mayn hoga, log khush ho ga'ay, phir A'laa hazrat ﷺ nay ba'ad-e-'isha bayan shuro' farmaya aur raat kafi dayr tak bayan howa.²

Allah Allah Tabahhur-e-'Imi

Ab bhi baqi hay khidmat-e-qalami

Ahl-e-Sunnat ka jo hay sarmaya

Wah kiya baat A'laa Hazrat ki³

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Wasa'il-e-Bakhshish, safhah 536

² Safar Nama A'laa Hazrat, safhah 190 multaqaatan-o-mulakhsan, sana-e-Hazrat-e-Khuwajah Bazuban-e-Imam Ahmed Raza, 2013, safhah 7 multaqaatan-o-mulakhsan

³ Wasa'il-e-Bakhshish, safhah 575

Khuwajah Sahab Ka Ikhtiyar

A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Bhagal Poor (Hind kay ayk sheher) ayk sahib har saal Ajmair Shareef jatay thay. Ayk aysa maaldaar shakhs jo Awliya-e-Kiram رَحْمَةُ اللهِ ki wilayat-o-ikhtiyaraat ko nahin manta tha. Us nay un sahib say kaha: miyan har saal kahan jaya kartay ho? Baykar itna rupya surf (ya'ni za'ay'a) kartay ho, unhon nay kaha: chalo! Aur insaaf ki aankh say daykho! Phir tum ko ikhtiyar hay. Khayr! Ayk saal wo shakhs sath aya, daykha keh ayk faqeer sonta (danda) li'ay rozah sharef par yeh sada (ya'ni Awaz) laga raha hay: "Khuwajah panch rupay lung a aur ayk ghantay kay andar lung a." jab is bad 'aqidah shakhs ko khayal howa keh ab bohat waqt guzar gaya, ayk ghanta ho gaya ho ga aur ab tak isay kisi nay kuch na diya, jaib say panch rupay nikaal kar us kay hath par rakhay aur kaha lo miyan! Tum Khuwajah say mang rahay thay. Bhala Khuwajah kiya dayn gay? Lo hum daytay hayn. Faqeer nay wo rupay jaib mayn rakhay aur ayk chakar laga kar zor sy kaha: "Khuwajah! Toray bulhari ja'on (ya'ni Aap kay qurban ja'on) dilwa'ay bhi to kis bad 'aqidah shakhs say".¹

Mayn hun sa'il mayn hun mangta

Ya Khuwajah mayri jholi bhar do

Hath barha kar daal do tukra

Ya Khuwajah mayri jholi bhar do

Jo bhi sa'il aa jata hay

Man ki muradayn pa jata hay

¹ Malfuzaat-e-A'laa Hazrat safhah, 384 mulakhasan

Mayn nay bhi daman hay pasara

Ya Khuwajah mayri jholi bhar do¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Hazrat Mu'een Uddin Zaror Ghareeb Nawaz Hayn

Mayray Aaqa A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ say sawal howa: Hazrat Khuwajah Mu'een Uddin Sijzi رَحْمَةُ اللهِ عَلَيْهِ ko Ghareeb Nawaz kay laqab say pukarna ja`iz hay ya nahin? To Aap nay irshad farmaya: Hazrat Sultan-ul-Hind Mu'een-ul-Haq-o-Wad dain zaror Ghareeb Nawaz (hayn) .²

Khuwab Mayn Hazri

Mayray Aaqa A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ baydari kay sath sath Khuwab mayn bhi Ajmair shareef Hazir ho`ay hayn, chuna cheh Aap رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn:

Maah-e-mubarak Rabi'-ul-Aakhir 1302 hijri mayn mayn Sultan-ul-Masha`ikh Mahboob-e-Ilahi رَحْمَةُ اللهِ عَلَيْهِ kay mazar shareef par hazir howa, is say do saal pehlay mayri sidhi aankh mayn kasrat-e-mutal'ah (STUDY) ki wajah say kuch zau'f aa gaya (ya'ni kamzori ho ga`ee), mayn nay 40 din tak doctron say 'Ilaj karway magar kuch fa`idah na howa, phir Sultan-ul-Masha`ikh Mahboob-e-Ilahi رَحْمَةُ اللهِ عَلَيْهِ ki ta'reef mayn chund ash'aar likhay, rat jab soya to khuwab mayn ayk khobsurat maqam daykha, jis kay ayk taraf masjid aur dusri janib mazar shareef tha, jab qareb gaya to teen qabrayn nazar aa`in, qiblay

¹ Wasail-e-Bakhshish, safah 568

² Fatawa-e-Razawiya, jild 29, safah 105 makhuzan

ki taraf Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ ki jabkeh us kay pichay Hazrat Shah Barkat Allah Mahrarawi رَحْمَةُ اللَّهِ عَلَيْهِ ki qabar shareef thi, teesri qabar mayn pehchan na saka. Mayn Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ kay mazar shareef kay qadmon ki taraf bayth gay, kiya daykhta hunk eh qabar Mubarak khuli aur Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ Qiblay ki taraf chehrah karkay laytay ho'ay hayn aur Mubarak aankhay khuli ho'ee hayn, hulya Mubarak kuch yun hay keh taqatwer aur daraz qad, rang surkh, aankhayn kushadah aur darhi kay baal siyah hayn, mayn bay khud (ya'ni apnay aap sy bay khabar) ho kar daura aur qabar shareef khulnay mayn jo matti shareef bahir tashreef la'ee thi us ko chehray aur aankhon par lagaya aur surah-e-Kahaf ki tilawat shuro' kar di, kisi nay mana' kiya to mayn nay dil mayn kaha keh mayn Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ kay samnay tilawat kar raha hun, yeh mujhay kiyun mana' kar raha hay? Itnay mayn Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ muskuranay lagay, goya keh mujhay isharah farma rahay hayn: unhayn choro aur tum parho! Phir mujhay yaad nahin keh ayat number 10 ya 12 tak pohncha aur mayri aankh khul ga'ee, Allah Pak ka karam ho gaya keh idhar Khuwab daykha aur udhar aankh kay maraz mayn kafi farq par gaya mayn nay kaha yeh us Mubarak matti malnay ki barakat hay aur Hazrat Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ ki yeh karam nawazi Sultan-ul-Masha'ikh Mahboob-e-Ilahi رَحْمَةُ اللَّهِ عَلَيْهِ ki manqabat ki badaulat hasil ho'ee.¹

Allah Pak ki un par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

¹ Qasidah Akseer-e-A'zam Ma'a Tarjama, Sfah 110 ta 114 Mulakhasan

Tujh ko bghdad sy hasil ho`ee wo shan-e-Rafee`

Dang reh jaty hayn sab daykh kay rutbah tayra`

Khalifa`-e-A`laa Hazrat, Siyyad Husain `Ali Ajmairi

Khalifa` A`laa Hazrat Siyyad Husain `Ali Ajmairi رحمۃ اللہ علیہ ka silsila`-e-Nasab Khuwajah Ghareeb Nawaz رحمۃ اللہ علیہ say hota howa musulmanon kay chothay khalifa`, Hazrat Maula `Ali Shayr-e-Khuda رحمۃ اللہ علیہ say ja milta hay. Aap ko Khuwajah Ghareeb Nawaz رحمۃ اللہ علیہ say bay had mohabbat thi aur mazaar-e-Mubarak ki khidmat ko apnay li`ay sa`adat samajhtay thay bataur-e-`aajizi farmatay hayn: “hum buray hayn bhi to Ghareeb Nawaz Khuwajah kay hayn” Aap nay Khuwajah Ghareeb Nawaz رحمۃ اللہ علیہ ki seerat-e-mubarkah par ayk kitab banam “darbaar-e-chesht Ajmair” likhi, jis mayn bargaah-e-Khuwajah Ghareeb Nawaz رحمۃ اللہ علیہ mayn hazri kay adaab likhay hayn. A`laa Hazrat رحمۃ اللہ علیہ Aap ki bari `izzat-ota`zeem farmatay thay.²

Aaqa صلی اللہ علیہ و آلہ وسلم Ki Bargah Say Shezaday Ki Bargah Mayn

Darbaar-e-Ghareeb Nawaz رحمۃ اللہ علیہ mayn A`laa Hazrat ki hazri ka khobsurat waqay`ah khalifa`-e-A`laa Hazrat Siyyad Husain `Ali Ajmairi baray piyaray andaz say apni kitab “Darbaar-e-Chisht” mayn likhtay hayn:

Mayray Peer-o-Murshid, Mujaddid-e-deen-o-Millat, A`laa Hazrat, Maulana Imam Ahmed Raza Khan Sahab رحمۃ اللہ علیہ bhi

¹ Zauq-e-na`at, sfhah 28

² Tajalliyaat-e-Khulafa` A`laa Hazrat, safhah, 448 ta 456 multaqaatan-o-batagheer

do bar darbaar-e-Khuwajah Ghareeb Nawaz mayn hazir ho`ay hayn. Dusri hazri A`laa Hazrat ﷺ ki khas taur par qabil-e-zikir hay. Aap 1325 hijri mayn hajj-o-ziyaratki sa`adat hasil kar kay jab saahil-e-Hindustan par utray to mukhtalif shehron say Aap kay chahnay walay bamba`ee pohonch ga`ay aur ka`ee jagah say payghamaat aa`ay keh Aap hamaray han karam farma`ayn! magar Aap sidhay Khuwajah Ghareeb Nawaz ﷺ kay aastanay par hazir ho`ay. Khuwajah-e-`Aalam Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ kay darbaar (Madina` Pak) ki Hazri kay ba`ad Aap nay un kay shehzaday Hazrat Khuwajah` Hind kay darbaar mayn Hazri di. Yeh Hazri aysi `Aqidat-o-mohabbat wali thi keh hum khuddaam-e-astana aur tamam musalmanan-e-Ajmair kay dilon par naqsh ho ga`ee. Aaj tak hum Khuddaam mayn is hazri kay charchay hotay hayn.¹

Mazaar-e-Khuwajah Par A`laa Hazrat Ka So`yam

A`laa Hazrat ﷺ apnay Khalifa`, Hazrat Siyyad Husain `Ali Ajmairi ﷺ ko bargaah-e-Khuwajah Ghareeb Nawaz ﷺ mayn hazri kay waqt apna wakeel du`a gau (ya`ni du`a karnay wala) banatay aur do baar Aap kay ghar (Ajmair Shareef) mayn qayam bhi farmaya. A`laa Hazrat ﷺ kay inteqaal par Aap ﷺ nay hi So`yam ka intezaam Aap kay aastanay` `Aaliya Khuwajah-e-Khuwajgaan Khuwajah Ghareeb Nawaz ﷺ par baray paymanay par ba`ad-e-fajar kiya, jis mayn bohat khatam-e-Qur`aan ho`ayaur aakhir mayn langar bhi taqseem howa. `Urs-e-A`laa Hazrat kay moqay` par Hazrat Siyyad Husain `Ali Ajmairi ﷺ Ajmair Shareef say qaflay ki soorat mayn (baraili shareef mazar Mubarak par charhanay kay li`ay) chadar latay.

¹ Darbaar-e-Chisht, safhah 33 bataghaiyar-o-tasheel

Siyyadi A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay Aap ko silsila-e-Chishtiya mayn Apni khilafat say bhi nawaza. Aap رَحْمَةُ اللهِ عَلَيْهِ ka mazar shareef ajmair shareef mayn “Ana Sagar Ghati” par hay.¹

Darbaar-e-Khuwajah Kay Khuddaam Ghamzadah

A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ ka jab inteqal howa to mulk kay mukhtalif shehron ki tarah Ajmair Shareef mayn bhi ehtemam kay sath Aap ki fateha ya'ni So'yam ki taqriibaat ho'in, Aap kay wisaal say darbaar-e-Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ kay Khuddaam-o-murideen ko bay panah ranj-o-malaal howa.²

Allahu ghani! Shaan-e-Wali! Raaj dilon par

Dunya say chalay ja'ayn hukumat nahin jati

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mazaar-e-Khuwajah Par Du'a Qabool Hoti Hay

Walid-e-A'laa Hazrat, Hazrat 'Allama Maulana Mufti Naqi 'Ali Khan رَحْمَةُ اللهِ عَلَيْهِ apni kitab “Ahsan-ul-Wi'a Li Adaabid Du'a” jis ko Maktabat-ul-Madinah nay “Faza'il-e-Du'a” kay naam par print kiya hay is kitab ki sharah khud Sarkaar-e-A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay ki hay aur ka'ee maqamaat par izafay bhi farma'ay hayn, chuna cheh is kitab kay safhah number 128 par “Baab Amkinah Ijabat (ya'ni Du'a qabool honay kay maqamaat)” mayn say maqam number 39 par A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay tehrir farmaya keh marqad-e-Mubarak Hazrat Khuwajah Ghareeb Nawaz Mu'een-ul-Haq Wadden Chishti

¹ Tājalliyāat-e-Khulafā` A'laa Hazrat, safhah 456 ta 462

² Tājalliyāat-e-Khulafā` A'laa Hazrat, safhah 458,459

رَحْمَةُ اللَّهِ عَلَيْهِ, (ya'ni Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ kay mazar par du'a Qabool hoti hay)¹

Ajmair Shareef

A'laa Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ say Ajmair Shareef kay baray mayn ayk sawal howa, jis kay jawab mayn Aap nay bohat Khobsurat baat irshaad farma`ee: na likhna agar is wajah say hay

A'laa Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: "Ajmair Shareef" kay nam-e-Pak kay sath (jan bojh kar 'adatan) lafz "shareef" na likhna agar is wajah say hay keh Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ kay is sheher-e-mubarak mayn anay, zindagi mubarak guzarnay aur mazar shareef ko 'azmat ki jagah nahin manta to gumrah (ya'ni raah-e-Haq say bhatka howa) balkeh عَدُوُّ اللَّهِ (ya'ni Allah Pak ka dushman) hay.

Bukhari shareef ki Hadees-e-Pak mayn hay Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn: Allah Pak fermata hay: jis nay mayray kisi dost say dushmani ki us kay khilaaf mayra ae'lan-e-jang hay".² aur Khuwajah`-e-Khuwajgaan رَحْمَةُ اللَّهِ عَلَيْهِ ka Ghulam bannay say inkar karnay ki wajah agar takabbur karna hayto wohi gumrah (ya'ni raah-e-Haq say bhatka howa hay) aur pichli Hadees kay hokum kay mutabiq عَدُوُّ اللَّهِ (ya'ni Allah Pak ka dushman) hay aur uska thikana jahannum, Allah Pak Qur`aan-e-Kareem mayn irshad fermata hay:

أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْمُتَكَبِّرِينَ ﴿٣٠﴾

Tarjama-e-Kanzul Iman: Kiya Maghror ka thikana jahannum

¹ Faz`il-e-Du`a, saffah 138 Makhuzan

² Bukhari, jild 4 saaffah 248, Hadees 6502

*mayn nahin.*¹

Apni manzil say kabhi bhi wo bhatak sakta nahin

Jis kay tum ho rahnuma Khuwajah piya Khuwajah piya

Ayk zarrah ho 'Ata 'Attar kay ho ja`ay ga

*Khuwajah ghar bhar ka bhala Khuwajah piya Khuwajah piya*²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

'Arabbi Shajrah Bashakal-e-Sanad Mayn Alqabaat-e-Ghareeb Nawaz

Mayray Aaq A'laa Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ nay Silsila-e-Qadriyah Chishtiya Nizamiyah Barkatiyah ka shajrah sanad-e-Hadees ki soorat mayn tehrir farmaya aur is mayn Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ ko 5 alqabaat say yaad farmaya:

1. Al Siyyad-ul-Ajal (ya'ni waqt kay bohat baray imam)
2. Sultan-ul-Hind (ya'ni Hindustan kay badshah)
3. Habib-Ullah (ya'ni Allah Pak kay piyaray banday)
4. Waris-ul-Nabi (ya'ni Nabi Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay waris)
5. Mu'een-Uddin (ya'ni deen ki madad farmanay walay)Al Jishti, Alsijzi, Al Ajmairi رَضِيَ اللَّهُ عَنْهُ.³

¹ Fatawa-e-Razawiyah, jild 15, safhah 265 mulakhsan

² Wasa'il-e-Bakhshish, safhah 538,539

³ Tareekh-o-sharah sha jrah Qadriyah Barkatiyah Razawiyah, sfhah 119

Khuwajah-e-Khuwajgaan

Ghareeb Nawaz Ghareeb Nawaz

Qibla-e- 'Aarifan

Ghareeb Nawaz Ghareeb Nawaz

Siyjad-e-Zahidan

Ghareeb Nawaz Ghareeb Nawaz

Zeenat-e- 'Aarifan

Ghareeb Nawaz Ghareeb Nawaz

Murshid-e-naqisan

Ghareeb Nawaz Ghareeb Nawaz

Rehbar-e-Kamilan!

Ghareeb Nawaz Ghareeb Nawaz

Hadi-e-Gumrahan!

Ghareeb Nawaz Ghareeb Nawaz

Maslah-e- 'Aasiyan!

Ghareeb Nawaz Ghareeb Nawaz

Hami-e-Bay kasan!

Ghareeb Nawaz Ghareeb Nawaz

Hayn kas-e-bay kasan!

Ghareeb Nawaz Ghareeb Nawaz

Ay shah-e-Salehan!

Ghareeb Nawaz Ghareeb Nawaz

Hum pay hon meherban!

Ghareeb Nawaz Ghareeb Nawaz!

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Sadrushari'ah Ajmair Shareef Mayn Sadr-ul-Mudarris

Khalifa`-e-A'laa Hazrat, Hazrat 'Allama Maulana Mufti Muhammad Amjad 'Ali A'zami رَحْمَةُ اللَّهِ عَلَيْهِ darbaar-e-Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ mayn hazir ho kar 1925 say 1933 tak kam-o-baysh 8 saal Daar-ul-'Uloom Mu'iniyah mayn sadr-ul-Mudarriseen (ya'ni sab say baray ustaz) ki haysiyat say 'ilm-e-deen ki tadrees (Teaching) farmatay rahay.²

Khuwajah Sahab Say Khandan-e-Raza Ki Mohabbat

A'laa Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ kay inteqaal Shareef kay ba'ad Aap kay shehzadgaan Hujjat-ul-Islam Maulana Shah Hamid Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ aur Huzoor Mufti-e-A'zam Hind Mustafa Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ har saal Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ kay qul ('Urs) kay moqay' par baqa'idgi say hazir hotay thay, Aap mulk kay kisi hissay mayn hon magar 6 Rajab ko Aap ki hazri Ajmair Shareef mayn zaror hoti thi.³

¹ Wasa'il-e-Firdaus, safhah 62

² Seerat Sadr-ul-Shari'ah, safhah 48

³ Khuwajah Ghareeb Nawaz Aur Ayk Ghalat Fehmi Ka Izalah, safhah 7 makhuzan

Ghareeb Nawaz Ka Baagh

Khalifa`-e-A'la Hazrat Sadr-ul-Afazil Hazrat Maulana Na'eem Uddin Murad Abadi رَحْمَةُ اللهِ عَلَيْهِ nay Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ ki seerat par baqa'idah ayk kitab banam "Gulbun-e-Ghareeb Nawaz" likhi hay.¹

Bargaah-e-Ghareeb Nawaz Mayn Ayk Aur Khalifa`

A'laa Hazrat

A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay ayk aur Khalifa` Shaikh-ul-Asfiya Siyyad Ghulam 'Ali Ajmairi رَحْمَةُ اللهِ عَلَيْهِ nay apni saari zindagi Sultan-ul-Hind Khuwajah Mu'een-Uddin Chishti رَحْمَةُ اللهِ عَلَيْهِ ki ta'limaat ko 'aam karnay mayn guzari, yahan tak keh Aap ka mazar Shareef bhi Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ kay mazar shareef say muttasil (ya'ni sath walay) qabristan mayn hay, A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ is wajah say Aap say bohat mohabbat farmaya kartay keh Aap Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ kay mazar shareef kay khadim thay.²

Khilafat-e- A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ

A'laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay apni mubarak zindagi kay aakhiri dinon mayn 13 Jumadal Ukhraa 1338 hijri baroz Jum'at-ul-Mubarak Siyyad Ghulam Ajmairi رَحْمَةُ اللهِ عَلَيْهِ ko apni Khilafat say nawaza.³

Silsilah Chishtiya Nizamiya Barkatiyah

Profesor Majeed-Ullah Qadri Sahab likhtay hayn: Tilmiz,

¹ Tazkiraht-ul-Afâzil, safhah 20

² Tajalliyaat-e-Khulfâ` A'laa Hazrat, safhah 471

³ Ijazat-o-Khilafât Ki tehrir ka 'aks kitab kay aakhir mayn daykhi'ay. (Tajalliyaat-e-Khulfâ` A'laa Hazrat, safhah 472)

Murred-o-Khalifa` mejaz Mufti A`zam Hind, Hazrat `Allama Maulana Abdul Hadi Qadri Razawi Noori رَحْمَةُ اللهِ عَلَيْهِ say Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ kay likhay ho`ay shjron par guftugu ho rahi thi, us par unhon nay bataya keh A`laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ ko Marahrah Shareef say jin 13 salasil mayn Khilafat-o-ijazat thi us mayn ayk silsilah “Chishtiyah Nizamiyah Barkatiya” bhi hay aur A`laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay is silsilay mayn kuch logon ko bay`at bhi kiya tha aur unki khuwahish par urdu manzoom shajarah silsilah Chishtiyah Nizamiyah Barkatiyah bhi tasneef farmaya tha. Bargah-e-Ilahi mayn Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ kay wasilay say is shajray mayn A`laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ is tarah likhtay hyan:

Murshidaan-e-Chisht ki sachi Ghulami kar naseeb

Shah-e-Mu`een Uddin Chishti Ba Khuda kay wastay¹

Manqabat-e-Hazrat Khuwajah Ghareeb Nawaz

A`laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay bhai jan Maulana Hasan Raza Khan Hasan رَحْمَةُ اللهِ عَلَيْهِ nay Sultan-ul-Hind, Hazrat-e-Khuwajah Mu`een-Uddin Chishti Ajmairi رَحْمَةُ اللهِ عَلَيْهِ ki manqabat mayn 19 ash`aar likhay hayn, Allah Pak nay Aap ki manqabat kaafi Zauq-o-Shauq say parhi suni jati hay.

Khuwajah-e-Hind wo darbar hay a`laa tayra

Kabhi mehrom nahin mangnay wala tayra

Mai sir jaush dar aaghaush hay shisha tayra

Bay khudi cha`ay na kiyun pi kay piyala tayra

¹ Tareekh-o-Sharah Shajrah Qadriyah Barkatiyah Raza wiyah, Safhah 98

*Khuftagaan-e-shab-e-ghaflet ko jaga dayta hay
Salha saal wo raaton ka na sona tayra*

*Hay tayri zaat 'ajab beher-e-haqiqat piyaray
Kisi tiraak nay paya na kinarah tayra*

*Jor-e-pamali`-e-'aalam say isay kiya matlab
Khaak mayn mil nahin sakta kabhi zarrah tayra*

*Kis qadar jaush-e-tahaiyor kay'ayan hayn asaar
Nazr aaya magar aa`ina ko talwah tayra*

*Gulshan-e-Hind hay shadaab kalayjay thanday
Wah ay abar-e-karam zor barasna tayra*

*Kiya mehek hay keh mo'attar hay dimagh-e-'aalam
Takhta`-e-gulshan-e-Firdaus hay rozah tayra*

*Tayray zarray pay ma'asi ki ghata cha`ee hay
Is taraf bhi kabhi meher ho jalwah tayra*

*Tujh mayn hayn tarbiyat-e-Khizir kay paydah aasaar
Behar-o-bar mayn hamayn milta hay sahara tayra*

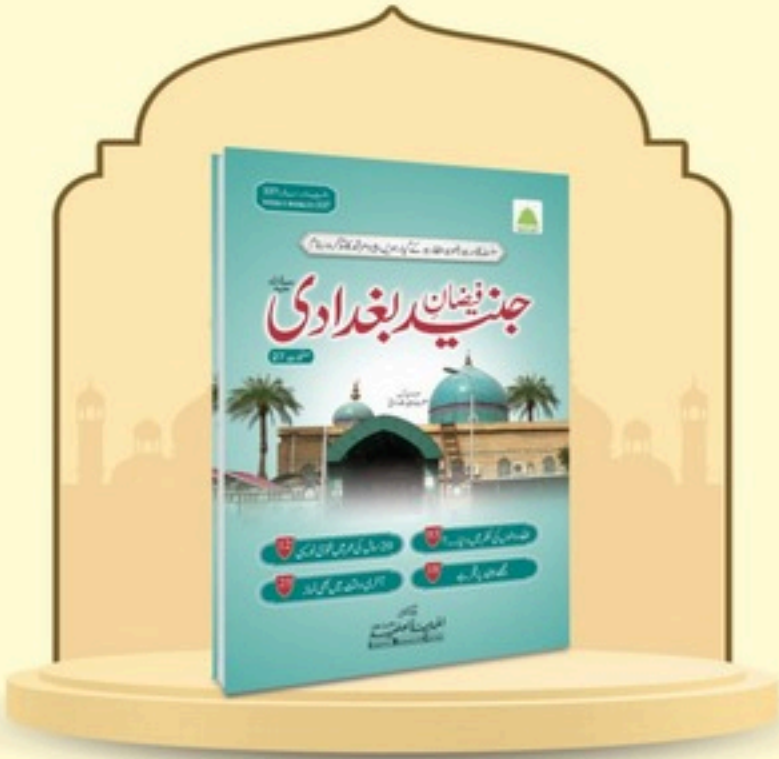
*Phir mujhay apna dar-e-Pak dikha day piyaray
Aankhayn pur noor hon phir daykh kay jalwah tayra*

*zill-e-Haq Ghaus pay hay Ghaus ka saya tujh par
saya`-e-gustar sir-e-khuddam pay saya tayra
tujh ko Baghdad say hasil ho`ee wo shaan-e-Rafee`
dang reh jatay hayn sab daykh kay rutbah tayra
kiyun na Baghdad mayn jari ho tayra chashma-e-faiz
beher-e-baghdad hi ki neher hay darya tayra
kursi dali tayri takht-e-shah-e-jilan kay huzor
kitna ouncha kiya Allah nay paya tayra
rashk hota hay ghulamon ko kahin aaqa say
kiyun kahun rashk dah-e-badar hay talwah tayra
bashar Afzal hayn malak say tayri yun madha karun
na malak khas bashar kartay hayn mujra tayra
jab say tu nay qadam-e-Ghaus liya hay sir par
Owliya` sir pay qadam laytay hayn shaha tayra
Muhyiddin ghaus hayn aur Khuwajah Mu`een Uddin hay
Ay hasan kiyun na hoi mehfoz 'Aqidah tayra'*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Zauq-e-Na`at, saafhah 27,29

Agly Hafty Ka Risala



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فیضان مدینہ، محلہ سوداگران، پرانی سبزی منڈی کراچی



+92 21 111 25 26 92



0313-1139278



www.maktabatulmadinah.com / www.dawateislami.net



feedback@maktabatulmadinah.com / ilmia@dawateislami.net