

HAFTAWAAR RISALAH :335
WEEKLY BOOKLET :335



Bayan

6 Rajab-ul-Murajjab
1444 Hiji
28 January 2023

FAIZAN-E-GHAREEB NAWAZ رحمۃ اللہ علیہ

14 Safhaat



Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat,
Bani-e-Dawat-e-Islami Hazrat *Alama Maulana Abu Bilal

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جامعۃ ریاضیہ
الرحمۃ اللہ علیہ

فیضانِ غریبِ نواز رَحْمَةُ اللهِ عَلَيْهِ

Faizan-e-Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhah. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Faizan-e-Ghareeb Nawaz ¹ رَحْمَةُ اللَّهِ عَلَيْهِ

Du'a-e-Ameer Ahl-e-Sunnat: Ya Allah Pak! Jo ko`ee 14 safhaat ka risalah “Faizan-e-Ghareeb Nawaz” parh ya sun lay us kay iman ki hifazat kar aur us ki maan baap sameet baghayr hisaab maghfiratr farma.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazilat

Farmaan-e-Aakh0iri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Allah Pak ki khatir apas mayn mohabbat rakhnay walay jab aapas mayn milayn aur hath mila`ayn aur Nabi (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) par Durood Pak bhayjayn to un kay juda honay say pehlay donon kay aglay pichlay gunah bakhsh di`ay jatay hayn.²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Zalim Badshah

Kaha jata hay: ayk badshah bara zalim aur bad mizaaj tha, kisi

¹ Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ ki salana chati shreef (ya'ni 'Urs Mubarak) 6 Rajab-ul-Murajjab 1444 hijri mutabiq 28 January 2023 kay moqay' par 'aalami Madani Markaz Faizan-e-Madinah (Karachi) mayn madani muzakray say qabal meer Ahl-e-Sunnat Hazrat 'Allama Maulana Muhammad Ilyas 'Attar Qadri Razawi Ziya`ee دامت برکاتہم العالیہ ka honay wala bayan zarori tarmeem-o-izafay kay sath tehriri sorat mayn sho`bah hafta waar risala ki taraf say paysh kiya ja raha hay.

² Musnad Abi Ya`laa, jild 3, safhah 95, Hadees 2951

sheher kay atraaf mayn us ka ayk khobsurat baagh tha, jis mayn saaf shafaaf pani ka ayk hoz bhi tha, ayk Allah walay ka wahan say guzar howa to wo us baagh mayn tashreef lay ga`ay aur hoz kay pani say ghusul farma kar namaz ada kar kay wahin bayth kar tilawat-e-Qur`aan-e-Kareem mayn masroof ho ga`ay keh itnay mayn badshah kay aanay ka shor buland howa, Allah Pak ka wo nayk bandah itminaan kay sath yaad-e-Khuda mayn mashghol raha, jab badshah apni shaan-o-shokat kay sath baagh mayn dakhil howa to hoz kay kinaray ayk sadah sa libas pehnay shakhs ko daykh kar aag Bagola ho gaya aur apnay supahiyon par ghazabnaak ho kar bola: is shakhs ko kis nay mayray baagh mayn baythnay ki ijazat di? Supahi sehmay ho`ay thay keh achanak us naik hasti kin azar-e-Faiz-e-Asar badshah par pari, badshah ayk dam kampnay laga aur larazta howa zameen par gira aur bay hosh ho gaya. Allah pak kay us nayk banday nay pani lay kar us kay mun par chintay maray to thori dayr mayn usay hosh aa gaya, hosh mayn atay hi us badshah nay nehayat `aajzi kay sath apni ghalti ki mu`afi mangi aur phir apnay tamam khadimon sameet Allah Pak kay us nayk banday kay hath par taubah kar kay un ki ghulami mayn dakhil ho gaya.¹

Ay `Aashiqaan-e-Khuwajah Ghareeb Nawaz! Kiya aap jantay hayn yeh nayk bakht, ba ro`ab, tilawat-e-Qur`aan-e-Kareem karnay wali nayk sift hasti kon thi? Yeh ko`ee aur nahin, Silsila-e-`Aliya chishtiya kay `azeem payshwa Khuwajah` Khuwajgaan, Sultaan-ul-Hind Hazrat-e-Khuwajah Ghareeb Nawaz Hasan Sijzi² رَحْمَةُ اللّٰهِ عَلَيْهِ thay jo kay aagay chal kar Hindustan kay bay taaj badshah banay.

¹ Hind Kay Raja, safhah 74 mulakhasan

² Khuwajah Ghareeb Nawaz رَحْمَةُ اللّٰهِ عَلَيْهِ ko `awaam "Sanjari" kehti hay jo durust nahi, saheeh lafz "Sijzi" hay

*Khuwajah-e-Hind wo darbaar hay a'laa tayra
Kabhi mehroom nahin mangnay wala tayra¹*

“Khuwajah” Kay Ma’ana Aur Ta’aruf

Ay ‘Aashiqaan-e-Khuwajah Ghareeb Nawaz! Khuwajah ka lafz ho sakta hay aap bachpan say suntay aa rahay hon, aa’iyay! Yeh bhi jantay hayn keh Khuwajah kay ma’ana kiya hayn? “Khuwajah” farsi zaban ka lafz hay, is ka lafzi ma’ana hay “Sardar”, “Aaqa”.² Aap ka Mubarak naam “Hasan” hay, jabkeh alqabaat bohat saray hayn, jin mayn ayk “Mu’een-Uddin mashhoor hay, (Mu’een Al Haq Wal Deen ya’ni Haq aur Deen ki madad karnay walay), “Ata’ay Rasool”, Sultan-ul-Hind”, “Ghareeb Nawaz” waghayrah. Aap ki wiladat-e-ba sa’adat (ya’ni Birth) 14 Rajab shareef 537 hijri mutabiq 1142 mayn Sajistan ya Sistaan kay ‘ilaqay “Sijz (Iran)” mayn aur wafaat shareef (ya’ni Death) bhi Rajab Shareef kay mahinay ki 6 tarikh 633 hijri ko ho`ee.³

‘Aashiq-e-Qur`aan Hamaray Piyaray Piyaray Khuwajah

Hamaray Piyaraypiyaray Khuwajah Hafiz-e-Qur`aan aur ‘Aashiq-e-Qur`aan thay, Aap har din aur har raat mayn ayk ayk bar Qur`aan khatam kiya kartay thay aur har khatam-e-Qur`aan kay ba’ad ghayb say awaz aati, Ay Mu’een Uddin! Mayn nay tayra khatam-e-Qur`aan qabool kiya.⁴

Nazar Tayz Karnay Ka Nuskha

Huzoor Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: jo

¹ Zuq-e-na’at, safhah 27

² Feroz-ul-Lughaat, safhah 633

³ Karamaat-e-Khuwajah, safhah 2

⁴ Siyr-ul-Aqtaab (urdu), safhah 136

shakhs Qur`aan-e-Kareem ko daykhta hay Allah Pak kay fazal-o-karam say us ki bina`ee (ya`ni nazar) barh jati hay, us ki aankh kabhi nahin dukhti aur na khushk hoti hay.¹

Ay `Aashiqaan-e-Khuwajah Ghareeb Nawaz! Hamaray Khuwajah, Hind kay raja, do do bar rozana pora Qur`aan-e-Kareem aur hum `Aashiqaan-e-Khuwajah kehlanay walay poray mahinay balkeh poray saal mayn ayk bar bhi Qur`aan-e-Kareem khatam na karayn! Yeh bari `ajeeb-o-ghareeb mohabbat hay! Kash! Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ kay naqsh-e-qadam par chaltay ho`ay hamayn bhi rozana tilawat-e-Qur`aan-e-kareem ki sa`adat mil jaya karay. Agar ghar mayn Qur`aan-e-Kareem ki tilawat hoti rahay gi to Allah Pak ki rahmatayn utarti rahayn gi aur إِنَّ شَاءَ اللَّهُ aafatayn aur bala`ayn dor hon gi. Tilawat-e-Qur`aan-e-Kareem ki bhi kiya shan hay, chuna cheh

Afzal `Ibadat

Farman-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: أَفْضَلُ عِبَادَةٍ أُمَّتِي قِرَاءَةُ الْقُرْآنِ hay: ya`ni mayri Ummat ki Afzal `ibadat tilawat-e-Qur`aan hay.²

Ay `Aashiqaan-e-Khuwajah Ghareeb Nawaz! Aap nay tilawat-e-Qur`aan-e-Kareem ki fazilat parhi, tilawat-e-Qur`aan Afzal tareen `ibadat hay aur afsos is bat mayn bhi hamari bari ghaflat hay. Sitam bala`ay sitam yeh keh hamari aksaryat kay baray mayn kaha ja`ay to shayad ghalat nahin ho ga keh unhayn daykh kar durust Qur`aan parhna nahin aata. (Tenses), (Mathematics) ka `ilm hay, duniyawi bari bari digriyan hayn aur saari dunya parha likha kehti hay agar is parhay likhay ko

¹ Mu`een-ul-Arwah, safhah 214

² Sho`ab-ul-Iman, jild 2, safhah 354, Hadees 2022

daykh kar bhi Qur`aan parhna na aa`ay to yeh kahan ka parha likha hay? Yeh kaysa musalman hay keh is ko daykh kar bhi Qur`aan-e-Kareem parhna nahin aata.

Qabil-e-Rashk Kon?

Mayn kabhi kabhi kisi qaari kay baray mayn ghaur kaarta hun to mujhay us par rash kata hay keh yeh kaysa khush naseeb hay is ko Allah Pak ka kalaam durust tariqay kay mutabiq parhna aata hay, arbon kharbon pati ayk taraf aur aur durust Qur`aan-e-Kareem Parhnay wala ayk taraf, yeh mayray dil kay ehsasaat hayn, mujhay Qur`aan-e-Kareem parhnay wala Qabil-e-Rashk lagta hay, kuch na kuch waqt fix kar kay tilawat kartay rahayn, chahay ayk parah adha parah warna pa`o hi parh layn, roz kuch na kuch tilawat hoti rahay gito **إِنْ شَاءَ اللَّهُ** is ki barkatayn milti rahayn gi, Allah Pak ki riza kay li`ay koshish karni chahi`ay. Aa`iyay! Khuwajah Ghareeb Nawaz **رحمة الله عليه** ki bargah mayn faryad kartay hayn:

Rab ki `ibadat ki dushwari

Aur gunahon ki bimari

Donon aafatay dor hon khuwajah

Ya Khuwajah mayri jholi bhar do¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Huzoor Ghaus-e-Pak aur Khuwajah Ghareeb Nawaz

Ay `aashiqaan-e-Awliya`! Hazrat Khuwajah Ghareeb Nawaz Mu`een Uddin Hasan Sajzi **رحمة الله عليه** Najeeb-ul-Tarafayn (ya`ni

¹ Wasa`il-e-Bakhshish, safhah 68

hasani Husaini Siyyad) thay.

Mulk-ul-Tehrir, Hazrat-e- ‘Allama Arshad-ul-Qari رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn: walid-e-mohtaram ki taraf say Aap ka nasab nawasa-e-Rasool, Shaheed-e-Karbala Hazrat Imam-e-Husain رَضِيَ اللهُ عَنْهُ aur walida-e-mohtarima ki taraf say Aap ka silsila Jigar Gosha-e-Murtaza, Noor-e-Nazar-e-Fatimah, Hazrat Imam Hasan Mujtaba رَضِيَ اللهُ عَنْهُ say ja milta hay. Sarkaar-e-Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ ki ammi jan Huzoor Ghaus-e-Pak (Shaikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ) ki chacha zaad behen hayn, Is rishtay say Huzoor Ghaus-e-Pak Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ kay mammon hotay hayn.¹

*Ya Mu'een Uddin Ajmairi! Kaaram ki bheek do
Az Pa'ay Ghaus-o-Raza Khuwajah piya Khuwajah piya*

*Shabbar-o-Shabbir ka sadqa bala`ayn dor hon
Ay mayray mushkil kusha Khuwajah piya Khuwaja piya²*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Karamaat-e-Khuwajah Bazaban-e-Imam Ahmed Raza

Mayray A'laa Hazrat, Imam Ahmed Raza Khan farmatay hayn: Hazrat-e-Sultan-ul-Hind Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ kay mazar say bohat foyoz-o-barakaat hasil hotay hayn, Maulana Barakaat Ahmed Sahib-e-Marhoom jo mayray peer bhai aur mayray walid-e-Majid رَحْمَةُ اللهِ عَلَيْهِ kay shagird thay unhon nay mujh say bayan kiya keh mayn nay apni aankhon say daykha keh ayk ghayr muslim jis kay sir say payr tak

¹ Hayaat-e-Khuwajah-e-A'zam, safhah 69

² Wasa'il-e-Bakhshish, safhah 536

phoray thay, Allah hi janta hay keh kis qadar thay, theek dopeher ko ata aur darbar shareef kay samnay garam kankaron aur patharon par lautta aur kehta: Khuwajah Agan lagi hay (ya'ni ay Khuwajah! Jalan machi hay, ya'ni badan mayn aag lag rahi hay.) teesray roz mayn nay daykha keh bilkul acha ho gaya hay.¹

Biradar-e-A'laa Hazrat Maulana Hasan Raza Khan رَحْمَةُ اللهِ عَلَيْهِ bargaah-e-Khuwajah Ghareeb Nawaz mayn 'arz kartay hayn:

*Phir mujhay apna dar-e-Pak dikha day piyaray
Aankhayn pur noor hon phir daykh kay jalwah tayra²*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

30 Sala Ashk Bari Aur Namaz Ka Gham

Huzoor Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ apni sayyahat ka tazkirah kartay ho'ay farmatay hayn: mayn ayk dafa kisi sheher mayn gaya jo mulk-e-shaam kay qareeb tha, sheher kay bahir ayk ghaar thi jis mayn ayk buzurg shaikh Owhad Muhammad Al Wahid gharizi رَحْمَةُ اللهِ عَلَيْهِ rehtay thay, wo itnay za'eef thay keh jisam par hadiyan hi hadiyan thin, mayn mulaqaat kay li'ay hazir howa to daykha keh wo ja'ay namaz par baythay hayn aur qareeb hi do shayr kharay ho'ay hayn, dar kay maray mujhay pas Janay ki himmat nahin ho rahi thi, itnay mayn un ki nazar mujh par pari to farmaya: daro nahin, aaja`o! mayn qareeb gaya aur slam-o-musafha (ya'ni hath milanay) kay ba'ad bayth gaya. Unhon nay pehli bat mujh say yeh kahi keh jab tak tum kisi chez ka iradah nahin karo gay wo bhi tumhara iradah nahin karay gi, jabtumharay dil mayn

¹ Malfuzaat-e-A'laa Hazrat, safhah 384

² Zauq-e-Na'at, safhah 28

Khuda ka dar ho ga to har chez tum say daray gi, shayr ki kiya majaal keh wo tumhayn dara sakay. Khuwajah Sahab Farmatay hayn: is kay ba'ad mayra haal ehwaal ma'loom kiya aur nasihat kartay ho'ay farmaya: Buzrugon ki khidmat kartay raho buzurg ban ja'o gay. Phir apna haal bayan kaartay ho'ay irshaad farmaya: mujhay is ghaar mayn rehtay ho'ay ka'ee saal ho ga'ay hayn, makhlooq say kinarah kush (ya'ni gosha nasheen) hun aur 30 saal say ayk hi cheez ka gham mujhay raat din rula raha hay, mayn nay 'arz ki: Huzoor! Kis cheez ka gham? Farmaya: "namaz ka gham." Mazeed farmaya: mayn jab bhi namaz parhta hun to apnay aap ko daykh kar rota hun keh kahin ko'ee shart mujha say reh ga'ee to namaz mayray mun par maar di ja'ay gi aur sab kuch barbad ho ja'ay ga. Phir nasihat kartay ho'ay farmaya: agar tum nay namaz ka haq ada kar diya to waqay'ee bohat bara kaam kar liya, nahi to sirf 'umer hi za'ay'a ki, mayray badan par jo sirf haddiya aur chamra nazar aa raha hay is ka sabab yehi gham hay keh mujhay nahin ma'loom keh mayn nay aaj tak namaz ka haq ada kiya hay ya nahin. Namaz bohat bari zimmay dari hay jo yeh zimmay dari pori nahin karay ga wo qayamat mayn sharmindagi utha'ay ga aur mun dikhanay kay la'iq nahin rahay ga. Yeh waqay'a bayan karnay kay ba'ad Huzoor Khuwajah Ghareeb Nawaz رَحْمَةُ اللَّهِ عَلَيْهِ ashk baar aankhon (ya'ni roti aankhon) kay sath nasihat farmatay hayn: "namaz deen ka sutoon hay, jab tak sutoon salamat hay, ghar salamat hay, jab sutoon giray ga to ghar bhi gir ja'ay ga." Chun keh islaam-o-deen kay li'ay naamz suton ki manind hay is li'ay agar namaz mayn kharabi payda ho gi to wo islam-o-deen kharab honay ka sabab ho gi.¹

¹ Daleel-ul-'Aarfeen, safhah 11, multaqaatan-o-mafhoman

Namaz 'Izzat Ka Sabab Hay

Ay 'ashiqan-e-Khuwaja-o-Ghareeb Nawaz! Daykha Aap nay! Buzrugon kay nazdeek nama zki kitni ehmiyat hay. Dunya say kanarah kush ho kar ghaar mayn rehney aur itni 'ibadat-o-riyazat kay bawajod namaz kay ta'alluq say farma rahay hayn keh mujhay namaz ka gham hay. Hamayn to namaz aati hi kab hay! Namaz ki shara`it, namaz kay fara`iz kis ko aatay hayn! Is kay bawajood hum samajhtay hyan keh hum baray namazi aur naik aadami hayn. pareshan haal bay namazi yeh kehtay suna`ee daytay hayn na Janay aysi kiya khata ho ga`ee hay pareshani hal nahin hoti! Namaz na parhney ki bura`ee nazar hi nahin aati. Hazrat-e-Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ kay irshadaat ki mashhoor kitab "Daleel-ul-'Aarifeen" mayn hay: bandah sirf namaz say hi qabil-e-'Izzat ho sakta hay. Bhala bay namazi bhi 'izzat wala hay!. Namaz Mo`min ki mai'raaj hay, tamam maqamaat say barh kar namaz hay. Allah Pak say mulaqaat ka sab say pehla zari'ah "namaz" hi hay. Muslim shareef ki Hadees-e-Pak mayn hay: Namazi apnay Rabb-e-Kareem say munajaat karnay wala hay.¹

Huzoor Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ mazeded farmatay hayn: namaz ayk amanat hay jo Allah Pak nay apnay bandon kay hawalay ki hay, lehaza bandon par lazim hay keh wo is amanat mayn kisi qisam ki khayanat na karayn.²

Har 'ibadat say bartar 'ibadat namaz

Sari daulat say barh kar hay daulat namaz

Naar-e-dauzakh say bay shak bacha`ay gi yeh

Rab say dilwa`ay gi tum ko Jannat namaz

¹ Muslim safhah 220, Hadees 1230, Daleel-ul-'Aarfeen, safhah 3

² Daleel-ul-'Aarfeen, safhah 10

*Ya Khuda tujh say 'Attar ki hay du'a
Mustafa ki parhay piyari ummat namaz¹*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Makkay Madinay Mayn Namaz

Allah Pak hum sab ko Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ kay sadqay namazi bana`ay, daykhi`ay! Namaz kay bagahyr kisi ko deen mayn taraqqi nahin milay gi agar cheh dunya ki zahiri taraqqi mil ja`ay lekin deen mayn taraqqi namaz hi say hay, namaz kisi ko mu`af nahin, hum par 5 aur hamaray piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par chay namazayn farz thin, ji han Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par tahajjud bhi farz thi.² Aap nay kabhi namaz nahin chori, saray sahaba namazi, saray Owliya namazi ko`ee bhi wali bay naamzi nahin ho sakta. Ab ko`ee namaz na paarhta ho ya namaz kay time pay baytha gappay marta ho yay a waysay baytha ho aur pohncha howa ho keh b hai yeh kabhi Makkay mayn, kabhi Madinay mayn namaz parhta hay aur muridon say pocho to kehtay hayn: peer sahib sir jhukatay hayn namaz parh laytay hayn hamayn nazar nahin ata, hamayn aysay peer ki gali say bhi nahin guzarna.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Namaz Chornay Ka 'Azab

Jo jaan bojh kar ayk namaz tark karta (chorta) hay to jahannum ka ayk makhsos darwazah hay jis par namaz

¹ Wasa`il-e-Firdaus, safhah 22, 23

² Tafseer Qurtubi, parah 30, surah Muzammil, Aayat 2, jild 10 safhah 29

chornay walay ka naam likh diya jata hay jis say dakhil ho kar wo jahannum mayn dakhil ho ga. A'laa Hazrat, Imam Ahl-e-Sunnat Maulana shah Imam Ahmed Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: jo jan bojh kar ayk namaz qaza kar day to wo hazaron saal jahannum kay 'azab ka haqdaar hay, jab tak taubah na karay aur us ki qaza na kar lay.¹ Namaz chorna kabirah gunah haylekin afsos keh aaj jo namaz nahin parhta bara 'Izzat wala bana howa hay, dunya is ka bara ehteram karti aur aankhon pay bithati hay, halan keh

Roz-e-Mahshar keh jan gudaz bowad

Awwalen pursish-e-namaz bowad

Ya'ni qayamat kay din jan ghulanay wali shaded garmi ho gi us waqt sab say pehlay namaz kay baray mayn pochha ja'ay ga aur jis ki namaz durust na ho'ee us kay aagay kay mu'amlaat aur ziyadah kharab hon gay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Pehlay Namazi Phir Niyazi

Ay 'Aashiqan-e-Khuwajah Ghareeb Nawaz! Namaz kay bagahyr charah nahin, aap lakh niyaz karayn, har saal chati shareef ki 6 hazar, giyarwin shareef ki 11 hazar dayghayn charha'ayn, laykin namaz nahin parhayn gay to khalasi mushkil hay, gharibon baywa'on, ki madad karayn, gharibon ko karobar pay laga'ayn laykin namaz nahin parhtay to bachat mushkil hay. Mayn barson say kehta hun "mayn namazi bhi

¹ Fatawa-e-Razawiyah, jild 9, safhah 158

hun niyazi bhi hun” pehlay namazi ba’ad mayn niyazi.¹ Namaz farz hay aur niyaz mustahab. Niyaz bhi nahin chorayn gay keh yeh Ahl-e-Sunnat kay ma’mulaat mayn say hay, hamayn donon ko sath lay kar chalna hay. Namaz parhayn gay aur namaz kay sadqay mayn niyaz bhi qabool ho ja’ay gi رَحْمَةُ اللّٰهِ عَلَيْهِ. Allah Pak hum sab ko namazi bana’ay aur gunahon say bacha kar buzrugon kay naqsh-e-qadam par chala’ay aur Huzor Khuwajah Ghareeb Nawaz رَحْمَةُ اللّٰهِ عَلَيْهِ kay sadqay mayn apni pasand ka bandah bana lay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Namaz Rozah Nahin Choron Ga

Ay ‘Aashiqaan-e-Khuwajah Ghareeb Nawaz! Sab niyat karayn keh aaj kay ba’ad mayri ho’ee namaz qaza nahin hogi, Ramzan shareef ka ko’ee rozah qaza nahin hoga رَحْمَةُ اللّٰهِ عَلَيْهِ. اب tak jitni namazayn qaza ho’ee hayn sab ka hisab laga kar un ko ada kaarlaysn kiyun keh taubah kaarnay say pichli namazayn mu’aaf nahin hotin jab tak un ko ada nahin kar laytay. Khuda na Khuwasta Ramzan kay rozay qaza ho’ay hon to jitna jaldi ho sakay wo bhi rakh layn.

Gunah Ka Izhaar

Agar Khuda na Khuwasta kisi par namaz ya rozay qaza hayn to kisi ko nabata’ayn kiyun keh bila ijazat-e-shar’ee gunah ka izhar bhi gunah hay, ba’az nadan bay baki kay sath sab kay samnay boltay phirtay hayn keh mayn nay fulan gunah kiya, mayn pehlay chor ya dako tha waghayrah aysa nahin bolna

¹ Waysay niyazi ayk qabila bhi hay Surname bhi hay, yahan niyazi say murad buzrugon ki niyaz karnay aur khanay wala hay.

chahi`ay, albatta zaoratan dusron ko targheeb daynay kay li`ay batana keh mayn to dunya daar aur naikiyon say dor tha Allah Dawat-e-islami walon ka bhala kaaray yeh mujhay raah-e-rast par lay aa`ay, lehzah aap bhi Dawat-e-Islami mayn aa ja`ayn waghayrah, is tarah targheeb daynay kay li`ay kehmay mayn haraj nahin hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Yahan Ameer Ahl-e-Sunnat ka bayan khatam howa is say aagay ka mawad” Malfuzaat-e-Ameer Ahl-e-Sunnat” say liya gaya hay.

Khuwajah Sahab Kay ‘Urs Mayn Shirkat Karnay Ki

Niyatayn

- ❖ Pehlay to yeh niyat kar layn keh Huzoor Khuwajah Ghareeb Nawaz (Siyyad Mu`een Uddin Hasan Sijzi Ajmayri) رَحْمَةُ اللَّهِ عَلَيْهِ ki bargah mayn aur jitney aap kay qadmon mayn aaram farma hayn in sab ‘Aashqaan-e-Khuwajah ko Ilyas Qadri ka salam ‘arz karun ga.
- ❖ Mazeed yeh niyyat kar layn keh Awliya`ay kiram رَحْمَةُ اللَّهِ عَلَيْهِ ki Sohbat ikhtiyar karun ga, kiyun keh

Yak zaman sohbat-e-ba Awliya`

Behtar az sad sala ta`at bay riya

Ya`ni Awliya-e-Kiram رَحْمَةُ اللَّهِ عَلَيْهِ ki lamha bhar ki sohbat 100 saal ki khalis `ibadat say barh kar hay.

- ❖ Yeh bhi niyat karayn keh Awliya-e-Kiram رَحْمَةُ اللَّهِ عَلَيْهِ ki barkatayn hasil karun ga

- ❖ Wahan du'a mangun ga keh Allah kay nayk bandon kay qareeb ho kar du'a karna qaboliyat kay bhi qareeb hota hay.
- ❖ Wahan esal-e-sawab karun ga
- ❖ Musalmanon say milon ga.
- ❖ Agar waahn hazri ka ko`ee ghalat tariqa daykhun to fitnay ka khauf honay ki sorat mayn samjha'on ga. Wahan dawat-e-islami walay bhi bohat hotay hayn aur madani qaflay bhi tehartay hayn to
- ❖ Yeh bhi niyat kar layn keh madani qaflay walon kay sath apni waqt guzaron ga.¹

Ghareeb Nawaz Ka Ma'na kiya hay?

Sawal: Ghareeb Nawaz Ka Kiya Ma'na hayn?

Jawab: "Ghareeb Nawaz" ka ma'na hay: gharebon ko nawaznay wala, gharebon par sakhawaton kay darwazay kholnay wala aur un ki jholiyan bharnay wala. اَلْحَمْدُ لِلّٰهِ hamaray Khuwaja` Khuwajgan gharebon ko nawaznay walay aur sakhawaton say mala maal karnay walay hayn.²

Wisaal-e-Khuwajah Ghareeb Nawaz

Sawal: Khuwajah Ghareeb Nawaz رَحْمَةُ اللّٰهِ عَلَيْهِ nay kitni 'Umer mayn wisaal farmaya tha?

Jawab: Huzoor Khuwajah Ghareeb Nawaz رَحْمَةُ اللّٰهِ عَلَيْهِ ka wisaal-e-Ba kamal taqriban 96 saal ki 'umer mayn howa tha.³

¹ Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 5, safhah 192

² Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 5, safhah 229

³ Allah Kay khaas banday, safhah 507

Khuwajah Ghareeb Nawaz Ka Apnay Murshid Kay

Mazar Ka Adab

Dawat-e-Islami kay Maktabat-ul-Madinah kay risalay “Faizan-e-Khuwajah Ghareeb Nawaz” kay safhah number 12 par yeh waqay’ hay keh ayk martabah Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ apnay Murideen ko Malfuzaat say Nawaz rahay thay. Dauraan-e-Guftugu ayk taraf rukh kar kay Aap bar bar kharay ho jatay keh buzrugon ki basa auqaat apni ayk kaifiyat hoti hay. Murideen mayn say kisi aur ki himmat na ho`eek eh is ki wajah ma’loom kar sakay, laykin ayk manzoor-e-nazar mureed nay poch liya keh bar bar kharay honay ki wajah bayan farma diji`aya ta kay hamari ta`ajjub ki kaifiyat dor ho sakay. Khuwajah Sahib رَحْمَةُ اللهِ عَلَيْهِ nay farmaya keh mayray peer-o-Murshid Hazrat Shaikh ‘Usman Harwani رَحْمَةُ اللهِ عَلَيْهِ ka mazar Mubarak is taraf hay. Pus dauraan-e-guftugu jab mujhay yaad aa jata tha to mayn is ki taraf rukh kar layta tha aur dab aur ta`zeem ki wajah say khara ho jata tha.¹ Khuwajah Sahab رَحْمَةُ اللهِ عَلَيْهِ kay peer sahib ka naam Hazrat Shaikh ‘Usman Harwani رَحْمَةُ اللهِ عَلَيْهِ hay, ba`az loog isay Haroni ya Haaroni parhtay hayn laykin asal mayn Harwani hay. In ka mazaar-e-Mubarak Makkah-e-Mukarrama kay muqaddas Qabrustan Jannat-ul-Ma’laa mayn hay. Khuwajah Sahab itnay door honay kay bawajood bhi apnay peer sahib kay mazar ka ehteraam kartay thay. Bahar haal yeh adab-o-ehteram kay aysay waqay’aat hayn jo har ayk nahin kar pata aur jinhon nay nay ki`ay un par ae`teraz bhi nahin ho sakta kiyun keh aysa adab-o-ehteram jo shari`at kay kisi usool kay khhilaf na ho, shari`at ki kisi mumane`at kay tehet dakhil na hota ho, ja`iz hay. Shari`at nay in say mana` nahin kiya aur loog ‘aqeedat-o-mohabbat kay izhaar kay li`ay shari`at kay da`iray mayn reh

¹ Fawa`id-ul-Salikeen ma`a hasht bahisht, safhah 138

kar apnay apnay andaz mayn jo kuch kartay hayn to unko ghalat kehney walay khud ghalati par hayn. In baton ka sabot mangnay say pehlay sochna chahi`ay keh ka`ee aysi batayn hayn jin ki Qur`aan-o-Hadees mayn sarahat nahin miltilykin sab hi inhayn kar rahay hayn.¹

<i>Khuwajah` Khuwajaan</i>	<i>Ghareeb Nawaz Ghareeb Nawaz</i>
<i>Qibla-e-`Aarifan</i>	<i>Ghareeb Nawaz Ghareeb Nawaz</i>
<i>Siyad-e-Zahidan</i>	<i>Ghareeb Nawaz Ghareeb Nawaz</i>
<i>Zeenat-e-`Aarifan</i>	<i>Ghareeb Nawaz Ghareeb Nawaz</i>
<i>Murshid-e-Naqisan</i>	<i>Ghareeb Nawaz Ghareeb Nawaz</i>
<i>Rahbar-e-kamilan</i>	<i>Ghareeb Nawaz Ghareeb Nawaz</i>
<i>Hadi-e-Gumrahan</i>	<i>Ghareeb Nawaz Ghareeb Nawaz</i>
<i>Muslih-e-`Aasiyan</i>	<i>Ghareeb Nawaz Ghareeb Nawaz</i>
<i>Hami-e-bay kasan</i>	<i>Ghareeb Nawaz Ghareeb Nawaz</i>
<i>Hayn kas-e-bay kasan</i>	<i>Ghareeb Nawaz Ghareeb Nawaz</i>
<i>Ay Shah-e-Salehan</i>	<i>Ghareeb Nawaz Ghareeb Nawaz</i>
<i>Hum pay hon meherban</i>	<i>Ghareeb Nawaz Ghareeb nawaz²</i>

¹ Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 2, safhah 191

² Wasa`il-e-Firdaus, safhah 62

Agly Hafty Ka Risala



978-969-722-590-3



01082460



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