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# MOUT KA ZA'IQAH

Shaykh-e-Tariqat, Ameer Ahl-e-Sunnat, Bani-e-Dawat-e-Islami  
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## Mout ka Za`iqah

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### *Tarjama:*

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

*(Al-Mustatraf, jild. 1, Safhahh. 40)*

**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

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## Mout Ka Za`iqah<sup>1</sup>

### Du'a-e-Khalifa-e-Ameer-e-Ahl-e-Sunnat:

Ya Rabb-e-Mustafa! Jo ko`ee 20 safhaat ka risala “Mout Ka Za`iqah” parh ya sun lay, us ki qabar-o-Aakhirat ki manzilayn asaan farma aur us ki maan baap sameet bila hisab maghfirat farma.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood-e-Pak Ki Fazilat

Farmaan-e-Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: mujh par kasrat say durood-e-Pak parho bay shak tumhara mujh par Durood-e-Pak parhna tumharay gunahon kay li`ay maghfirat hay.<sup>2</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

<sup>1</sup> ‘Aashiqaan-e-Rasool ki deeni tehrik Dawat-e-Islami kay bani Ameer-e-Ahl-e-Sunnat دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةِ kay honay walay mukhtalif Audio bayanaat ko tehriri sorat mayn banam “Faizan-e-Bayanat-e-‘Attar” Al Madinat-ul-‘Ilmiya (Islamic research center) kay sho’ba “bayanat-e-Ameer Ahl-e-Sunnat” ki taraf say tarmeem-o-izafay kay sath paysh kiya gaya. اَلْحَمْدُ لِلَّهِ in bayanaat mayn say ab sho’ba “haftawaar Risala mutal’a” 15 Sha’ban 1426 hijri mutabiq 15 september 2005 ko honay walay bayan “Mout Ka Za`iqah” ko risalay ki sorat mayn manzar-e-‘aam par la raha hay.

<sup>2</sup> Jam`ay Sagheer, saafhah 87, Hadees 1406

Piyaray piyarau Islami bha`iyo! Jis nay zindagi ka lutf uthaya usay mout ka maza bhi chakhna hay, jo yahan aya hay usay ayk din yahan say rukhsat bhi hona hay aur jis nay is dunya ki ranginiyon ko daykha hay usay mout ka manzar bhi daykhna hay. Mout kay baray mayn kaha jata hay keh “**الْمَوْتُ بَأْتِ كُلَّ نَفْسٍ**” **دَاخِلُهَا، الْمَوْتُ قَدَّمَ كُلَّ نَفْسٍ شَارِبُهَا**” ya`ni mout ayk aysa darwaza hay jis mayn say har jandar nay guzarna hay, mout ayk aysa jam hay jisay har shakhs nay pina hay” waqay`ee haqiqat bhi yehi hay keh mout ayk aysa jam hay jis ka za`iqah har ayk nay chakhna hay, jaysa keh parah 4 Surah-e-Aal-e-`Imran ki Aayat number 185 mayn Allah Pak irshaad fermata hay:

## كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ ط

*Tarjama Kanz-ul-Iman: “Har jan ko mout chakhni hay.”*

Is Aayat-e-Mubarkah kay tehet tafseer Sirat-ul-Jinan mayn hay: is Aayat say ma`loom howa keh Allah Pak nay har jandaar par mout muqarar farma di hay aur is say kisi ko chutkara milay ga aur na ko`ee is say bhaag kar kahin ja sakay ga. Mout rooh kay jisam say juda honay ka naam hay aur yeh juda`ee inteha`ee sakht takleef aur aziyat kay sath ho gi aur is ki takleef dunya mayn banday ko pohonchnay wali tamam taklifon say sakht ho gi.<sup>1</sup>

Piyaray piyaray Islami bha`iyo! Insan ko mout kay waqt pohonchnay wali takleef say muta`alliq chand waqay`aat parhi` ayaur apnay li`ay `ibrat ka saman kiji`ay, chuna cheh

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<sup>1</sup> Tafseer Sirat-ul-Jinan, parah 4 surah Aal-e-`Imran, Aayat 185, jild 2 safhah 122

Manqool hay Bani Isra`eel nay challenge kay taur par Hazrat-e-‘Esa عَلَيْهِ السَّلَام say kaha keh Aap hamray li`ay Hazrat-e-Saam Bin Nooh ko zindah kar kay dikha`ayn, Hazrat ‘Esa عَلَيْهِ السَّلَام nay un say farmaya: tum log mujhay un ki qabar par lay chalo, phir Hazrat ‘Esa عَلَيْهِ السَّلَام Bani Isra`eel kay sath Hazrat-e-Saam Bin Nooh ki qabar par tashreef la`ay aur Aap عَلَيْهِ السَّلَام nay Allah Pak say Hazrat-e-Saam Bin Nooh ko zindah karnay ki du`a farma`ee to Allah Pak nay unko zindah farma diya. Jab wo apni qabar say niklay to un kay sir kay baal safaid thay, Hazrat ‘Esa عَلَيْهِ السَّلَام nay daryaft farmaya: yeh burhapa to Aap kay zamanay mayn nahin tha? Unhon nay ‘arz ki: ay Rooh-Ullah عَلَيْهِ السَّلَام! Jab Aap nay mujhay pukara aur mayn nay awaz suni to mujhay guman howa keh shayad qayamat qa`im ho ga`ee hay, us ki haybat say mayray sir kay baal safaid ho ga`ay phir Hazrat-e-‘Esa Rooh Ullah عَلَيْهِ السَّلَام nay un say “Mout” kay muta`alliq pocha to unhon nay bataya: mout ki karwahat to abhi tak mujh say door nahin ho`ee halan keh mujhay is dunya say rukhsat ho`aychaar hazar saal say ziyadah ho ga`ay hayn.<sup>1</sup>

Is waqay`ay say pata chala keh Allah Pak nay Hazrat-e-‘Esa Rooh-Ullah ko yeh mo`jzah `ata farmaya tha keh Aap عَلَيْهِ السَّلَام murday zindah kiya kartay thay. Yeh bhi ma`loom howa keh qayamat ki holnakiyan aysi khatarnak hayn keh sirf is khauf say keh kahin qayamat to qa`im nahin ho ga`ee Hazrat Saam Bin Nooh kay kalay baal safaid ho ga`ay. neez Yeh bhi pata chala keh mout ka za`iqah itna karwa hay keh inteqaal kay 4 hazar saal say za`id ka `arsa guzarnay kay ba`ad bhi Hazrat-e-Saam Bin Nooh say us ki karwahat dor na ho`ee thi.

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<sup>1</sup> Tafseer-e-Qurtubi, parah 3, Surah Aal-e-‘Imran, Aayat 49 juz 4, jild 2, safhah 1128 mulakhasan

## Marnay Kay Ba'ad Bhi Mout Ki Garmi

Mayray Aaqa Makki Madani Mustafa ﷺ nay irshad farmaya: Bani Isra'eel ka ayk giroh ayk qabrutan say guzra to unhon nay apas mayn mashwarah kiya keh kiyun na hum yahan 2 rak'at namaz parh kar Allah Pak say yeh du'a mangayn keh wo hamaray li'ay kisi ayk murday ko zindah kar day takay wo hamayn mout kay halaat bata'ay, chuna cheh unhon nay namaz parhi aur aur phir du'a mangnay lagay, abhi du'a jari thi keh us dauran un qabron mayn say ayk aysa shakhs jiski donon aankhon kay darmiyan sajday ka nishan numayan tha, wo apni qabar say sir bahir nikal kar kehney laga: Aap log mujh say kiya chahtay ho? Mujhay inteqal ki'ay ho'ay 100 sal guzar chukay hayn laykin ab tak mout ki garmi mujh say dor nahin ho'ee, tum mayray li'ay du'a karo keh Allah Pak mujhay mayri pehli halat par luta day.<sup>1</sup>

Piyaray piyaray Islami bha'iyo! Daykha aap nay! Mout ki garmi kitni dayr pa hay keh inteqal kay 100 saal ba'ad bhi baqi hay. Daykhi'ay! Agar hamayn ko'ee takleef pohonchti hay to uska 'asar kuch hi 'arsay mayn khatam ho jata hay laykin mout kay waqt pohonchnay wali takleef ka asar senkron saal tak baqi rehta hay lehazah 'aqlmandi yehi hay keh hum mout ko kasrat kay sath yaad karayn aur dunya mayn reh kar mout aur us kay ba'ad ki taiyari karayn. Hum aa'ay din suntay rehtay hayn keh fulan ka inteqal ho gaya aur fulan ka inteqal ho gay laykin hamayn ko'EEK has 'ibrat hasil nahin hoti, isi tarah jab hamari qabrutan hazri hoti hay tab bhi hum 'ibrat hasil nahin kartay halan keh qabrutan ki hazri ka asal maqsad 'ibrat hasil karna hay, jaysa keh Hadees-e-Pak mayn hay: mayn nay tum ko ziyarat-e-quboor say mana' kiya tha, ab tum qabron ki ziyart

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<sup>1</sup> Al Zohod-ul-Imam Ahmed, saffhah 44, Hadees 88 mulakhsan



karo keh wo dunya say bay raghbati ka sabab hay aur aakhirat ki yad dilati hay.<sup>1</sup> Hum qabristan jatay hayn to khauf-e-Khuda say hamaray ansu nahin nikaltay jab keh hamaray piyaray Aaqa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ayk bar ayk qabar kay pas bayth kar itna ro`ay keh chashman-e-aqdas (Mubarak ankhon) say nikalnay walay Mubarak aansu`on say matti num ho ga`ee, chuna cheh

## Mubarak Aansu`on Say Matti Num Ho Ga`ee

Hazrat-e-Barra` Bin `Aazib رَضِيَ اللهُ عَنْهُ farmatay hayn keh hum Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay humrah ayk janazay mayn shareek thay, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ qabar kay kinaray baythay aur itna ro`ay keh Aap ki chashman-e-Aqdas say nikalnay walay aansu`on say mitti num ho ga`ee. Phir irshaad farmaya: Ay bha`iyo! Is qabar kay li`ay taiyari karo.<sup>2</sup>

## Aansu`on Say Darhi Tar Ho Jati

Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ aur Buzrugan-e-Deen رَحِمَهُمُ اللهُ kay halaat mayn bhi aysay waqe`aat miltay hayn keh jab wo qabristan jatay to khauf-e-Khuda kay ghalbay kay sabab khob roya kartay, chuna cheh Ameer-ul-Mo`minen Hazrat-e-`Usman-e-Ghani رَضِيَ اللهُ عَنْهُ jab kisi qabar kay pas kharay hotay to is qadar rotay keh aansu`on say Aap رَضِيَ اللهُ عَنْهُ ki darhi tar ho jaya karti thi. Kisi nay `arz ki: (ay Ameer-ul-Mo`mineen) Aap Jannat-o-Dauzakh ka zikir kartay hayn to nahin rotay aur qabar kay pas kiyun rotay hyan? Aap رَضِيَ اللهُ عَنْهُ nay farmaya: yaqeen rakho keh Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya hay keh qabar aakhirat ki manzilon mayn say pehli manzil hay agar is

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<sup>1</sup> Sunan Ibn-e-Maja, jild 2, sfhah 252, Hadees 1571

<sup>2</sup> Ibn-e-Maja, jild 4, safhah 466, Hadees 4195

say nijat mil ga`ee to is kay ba`ad ki manzilayn is say ziyadah asan hon gi aur agar is say najat na mili to is kay ba`ad ki manzilayn is say ziyadah sakht hon gi aur Rasool Allah ﷺ nay yeh bhi farmaya hay keh: qabar say barh kar khaufnak manzar kabhi mayn nay daykha hi nahin.<sup>1</sup>

### Ansu`on Say `Amama Bheeg Jata

Mashhoor-o-bakamal mohaddis رَحْمَةُ اللَّهِ عَلَيْهِ qabron kay pas ja kar farmaya kartay keh ay qabar kay garhay mayn dafan ho Janay walo! Aur ay tanha`ee mayn rehney walo! Aur ay zameen kay androni hissay say unsiyat rakhnay walo! Kash! Mujhay khabar ho jati keh mayn tumharay kon say a`maal par khush khabari hasil karun? aur mayn tum mayn say kon say bhai par rashk karun? Yeh farma kar phir Aap رَحْمَةُ اللَّهِ عَلَيْهِ is qadar rotay keh aansu`on say Aap ka `amama bheeg jata aur Aap jab bhi kisi qabar ko daykh laytay to itnay zor say ronay ki awaz nikaltay keh jaysay bail chikha karta hay.<sup>2</sup>

### Saari Raat Qabristan Mayn Rotay Rehtay

Hazrat-e-`Esa Bin `Umar رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Hazrat-e-`Amar Bin `Utbah رَحْمَةُ اللَّهِ عَلَيْهِ apnay ghoray par suwar ho kar rat ko qabristan jatay aur wahan kharay ho kar kehtay: Ay qabar walo! A`maal namay lapayt di`ay ga`ay aur a`maal utha li`ay ga`ay, phir apnay qadmon par sir jhuka`ay rotay rehtay yahan tak keh subah ho jati aur wapis aa kar namaz-e-fajar mayn shareek ho jatay.<sup>3</sup>

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<sup>1</sup> Tirmizi, jild 4, safhah 138, Hadees 2315

<sup>2</sup> Ihya`-ul-`Uloom, jild 5 safhah 238

<sup>3</sup> Hulya-tul-Awliya`, jild 4, safhah 173, raqam 5159

## Hamari Halat-e-Zar

Hamaray piyaray piyaray Islami bha`iyo! Daykha Aap nay hamaray aslaaf jab qabristan tashreef lay jatay to khauf-e-Khuda say kis qadar rotay jab keh hamari halat-e-zaar yeh hay keh hum janazon kay sath hanstay hanstay qabristan jatay aur hanstay hanstay wapis laut tay hayn.ay daur wo tha keh musalman jab kisi janazay kay sath jatay to saray apnay apnay mun par kapra dalay apni mout ko yad kar kay ro rahay hotay thay keh jis tarah aj yeh marnay wala hamaray kandhon par suwar ho kar qabrustan chala hay kal hamayn bhi isi tarah qabrutan lay jaya ja`ay ga, wo sab is qadar ghamzudah hotay keh agar ko`ee ta`ziyat karna chahta to sab ko ghamzuda daykh kar yeh pata nahin chal pata tha keh mayyat ka waris kon hay? Chuna cheh Hazrat-e-Imam Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ irshad farmatay hayn: ayk daur tha keh jab ko`ee janazah ja raha hota tha to janazay mayn jis ko daykho wo mun par kapra dalay ro raha hota tha aur agar ko`ee ajnabi ta`ziyat karna chahta to usay pata nahin chalta tha keh wo kis say ta`ziyat karay?<sup>1</sup>

Ab bhi log janazay par rotay hayn laykin har ayk nahin balkeh makhsos afrad rotay hayn. Shayad hi ko`ee khauf-e-Khuda ya apni mout ko yad kar kay is li`ay rota ho keh marnay walay ka qabar mayn kiya banay ga? Aaj kal log `aam taur par marnay walay ki mohabbat mayn hi rotay hayn. Yad rakhi`ay! Janazay hamaray li`ay khamosh muballigh ki haysiyat rakhtay hayn. Jo kuch wo zaban-e-hal say keh rahay hotay hayn is ki tarjumanii kisi nay kiya khoob ki hay:

*Janazah aagay aagay keh raha hay ay jahan walo  
Mayray pichay chalay aa`o tumhara rahnuma mayn hun*

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<sup>1</sup> Kimiya-e-Sa`adat, jild 1, safhah 397

## Qabar Ka Mu'amla Bara Nazuk Hay

Daykhi`ay! Qabar ka mu'amla bara nazuk hay, agar hum mayn paysh anay walay mu'amlaat kay baray mayn saheh ma'non mayn ghaur-o-fikar karayn to hamari sari masti utar ja`ay laykin hum aysa nahin kartay. Daykhi`ay! Agar chund log kisi ko gun point par pakar kar lay ja`ayn aur phir usay kisi garhay kay pas khara kar kay kahayn: hum na to tumhayn goli marayn gay aur na hi tumhara gala ghotayn gay. Albatta kuch dayr kay li`ay is garhay mayn sal kar isay qabar ki tarah band kar dayn gay. Aysi sorat mayn shayad is kay li`ay garhay mayn band karnay ka sadma goli marnay kay sadmay say ziyadah ho ga wo yeh sochay ga keh pata nahin is tang aur tareek garhayn mayn mujh par kiya guzray gi? Yad rakhi`ay! Qabar ka mu'amla kuch dayr kay li`ay garhay mayn band kar daynay kay mu'amlay say kahin ziyadah sakht hay. Daykhi`ay! Jab kisi ka inteqal ho jata hay to marnay wala ghusul daynay aur kafan pehnanay walon ko aykh raha hota hay, usay yeh bhi mehsos hota hay keh ab log mujhay apnay kandhon par utha kar qabrutan lay ja rahay hay aur usay yeh bhi pata chal raha hota hay keh ab log "idhar say pakro aur udhar say pakro" kay na`ray laga kar mujhay andhayri qabar mayn utar rahay hayn magar yeh sab kuch pata chalnay kay bawajod wo bolnay say qasir hota hay. Phir murday ko qabar mayn rakhnay kay ba`ad hamaray yahan yeh ae`lan hota hay keh "Qul ki matti do" to log thori thori matti jama` kar kay daytay hayn jisay husol-e-barakat kay li`ay qabar mayn dal diya jata hay phir log phattay ya pathar ki silayn rakh kar qabar ko band karnay lagtay hayn aur jab aakhiri sil ya phatta rakha jata hay to qabar mayn ghup andhayra ho jata hay, ab log qabar mayn is ehtiyat kay sath matti daltay hayn keh kahin say bhi ma`moli sa sorakh khula na reh ja`ay, isi dauran ba`az log chilla kar kehtay hayn keh

idhar mitti dalo yahan sorakhhay to yun aakhir kar log manon kay hisab say matti dal kar qabar ko mukammal taur par band kar daytay hayn aur phir du`a mang kar apnay apnay gharon ki taraf rawana ho jatay hayn. Aah! Marnay wala yeh sab kuch daykh raha hota hay, yahan tak keh log jab usay andhayri qabar mayn tanha chor kar apnay gharon ka rukh kar rahay hotay hayn to wo unkay qadmon ki awaz bhi suntan hay, chuna cheh Hadees-e-Pak mayn hay “murdah, dafan kar kay Janay walon kay joton ki awaz suntan hay.”<sup>1</sup> Phir us ki qabar mayn munkar nakeer ki aamad hoti hay aur suwalat-o-jawabat ka silsila shuro` ho jata hay. Phir marnay walay ko us kay achay buray a`maal kay mutabiq jaza-o-saza di jati hay maslan agar marnay wala **مَعَادَ اللَّهِ** chori, sharab noshi ya zina kari mayn mubtila ho kar bagahyr taubah ki`ay mara tha to ab is ki qabar mayn do samp bhayj di`ay jatay hayn jo us ka gosht noch noch kar khatay hayn, chuna cheh

### Do Samp Noch Noch Kar Gosht Kha`ay Gay

Hazrat-e-Masroq **رَحْمَةُ اللَّهِ عَلَيْهِ** say riwayat hay: jo shakhs chori ya sharab noshi ya zina mayn mubtila ho kar marta hay us par do samp muqarrar ki`ay jatay hayn jo us ka gosht noch noch kar khatay rehtay hayn.<sup>2</sup>

Isi tarah agar marnay wala khayanat karnay wala ho to uski qabar mayn aag bharka di ja`ay gi, chuna cheh

### Chadar Aag Ban Kar Jal Rahi hay

Hazrat Abu Rafay` **رَضِيَ اللَّهُ عَنْهُ** farmatay hayn: keh ayk roz Nabi`-e-

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<sup>1</sup> Al Zohod-ul-Ibn-ul-Mubarak, safhah 41, Hadees 163 mulakhsan

<sup>2</sup> Moso`atul I bn-e-Abildunya, jild 5, safhah 476, Hadees 257 mulakhsan

Kareem ﷺ Madinah-e-munawwarah kay qabrustan “Baqee’-e-Gharqad” kay qareeb say guzray to farmaya: Uff, Uff, Uff. Is waqt Aap ﷺ kay sath mayn akela hi tha. Mayn nay ‘arz ki: Ya Rasool Allah ﷺ! Mayray maan Baap Aap par qurban! Kiya bat hay? Aap ﷺ nay irshad farmaya: mayn nay is qabar walay ko fulan qabilay par ‘aamil (ya’ni zakat wusool karnay kay li’ay) muqarrar kiya tha. Us waqt is nay ayk chadar mayn khayanat kit hi aur ab mayn daykhta hunk eh wohi chadar aag ban kar usay jala rahi hay.<sup>1</sup>

Chori karnay sharab pinay aur badkari mayn muhtala honay wlay gahur karayn keh agar wo bagahyr taubah ki’ay mar ga’ay aur Allah Pak aur uskay piyaray Habeeb ﷺ ki narazi lay kar qabar mayn pohinchay to un par ayk nahin do samp musallat kar di’ay ja’ayn gay jo unka gosht noch noch kar khatay rahayn gay aur un kay wo dost jo un say paysay bator bator kar sharabayn pitay thay unhayn qabar mayn tanha chor kar apnay gharon ko chalay ja’ay gay. Isi tarah khayanat karnay walay sochayn keh agar wo bhi bagahyr taubah ki’ay is dunya say rukhsat ho ga’ay aur phir khayanat karnay ki wajah say un ki qabar mayn aag bharka di ga’ee to unka kiya banay ga? Lehazah ‘aafiyat isi mayn hay keh abhi say taubah kar li ja’ay warna khuda ki qasam! Qabar ka ‘azab bardasht nahin ho pa’ay ga. Ho sakta hay shaytan aap ko lambi ‘umar panay aur aur ziyadah dayr zinda rehmay ki ummed dila’ay aur abhi taubah na karnay par uksa’ay to yad rakhye! Agar aap lambi ‘umar panay ki ummed par ji’ay bhi to kitna ji’ayn gay? Ziyadah say ziyadah 60 ya 70 sal zindah reh layn gay’aam taur par banda itna ‘arsa hi zindah reh pata hay aur phir mout ka shikar ho kar andhayri qabar mayn utar jata hay. Yad rahay! 60

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<sup>1</sup> Nasa’ee, safhah 150, Hadees 859 mulakhsan

ya 70 saal zindah rehney ki bhi ko`ee guaranty nahin kiyun keh ayk din ka bacha bhi to marta hi hay. Agar aap bolayn keh hamara jism warzishi hay, hum karatay ka fun bhi jantay hayn, hamayn aslaha chalana bhi ata hay lehazah sehat mand honay aur mazbot jisam rakhnay ki wajah say abhi hamayn mout kahan aa`ay gi? To yad rakhiye! Aap ki zindagi ka ko`ee bhi muhafiz nahin hayaur jab Malak-ul-Mout عَلَيْهِ السَّلَامُ rooh qabz karnay kay li`ay tashreef latay hayn to ko`ee un ka rasta nahin rok sakta, Allah na karay agar abhi zalzalah aa ja`ay to hazaron balkeh lakhon log zameen mayn dafan ho ja`ayn gay, aa`ay din dunya mayn saylab, zalzalay aur qudrati afaat aati rehti hayn jin say banday ko na sehat bacha pati hay aur na jawani aur aslaha, yun daykhtay hi daykhtay bandah mout kay ghat utar jata hay.

*Mout thehri aanay wali aa`ay gi*

*Jan thehri Janay wali ja`ay gi*

*Rooh rag rag say nikali ja`ay gi*

*Tujh pay ik din khak dali ja`ay gi*

*Qabar mayn mayyit utarni hay zaror*

*Jaysi karni waysi bharni hay zaror*

*Mout aa`ee pehelwan bhi chal di`ay*

*Khobsurat nau jawan bhi chal di`ay*

*Qaflay kay qaflay rukhsat ho`ay*

*Khak mayn saray kay saray mil ga`ay*

*Qabar rozana ye karti hay pukar*

*Mujh mayn hayn kiray makoray bay shumar*

*Yad rakh mayn hon andhayri kothri*

*Tujh ko hogi mujh mayn sun wehshat bari*

*Mayray andar tu akela aa`ay ga  
Han! Magar a`mal layta aa`ay ga*

*Pehelwanon ko pachara mout nay  
Khayl kitnon ka bigara mout nay*

*Hathi jaysay bhi pacharay mout nay  
Kaysay kaysay ghar ujaray mout nay*

## Afsos Hamayn Mout Ka Ehsas Nahin Hota

Afsos! hamayn mout ka ehsas nahin hota aur hum sirf rasmi taur par bayan sun kar muntashir ho jatay hayn. Agar janwaron ko mout kay baray mayn itna ma`lom hota jitna hamayn ma`lom hay to ko`ee janwer mota tazah na hota, chuna cheh Sarwar-e-Zeshan, do jahan kay Sultan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-nasehat nishan hay: mout kay baray mayn jo kuch tumhayn ma`lom hay agar janwaron ko ma`lom ho ja`ay to tum un mayn say kisi farba janwar ko na kha sako.<sup>1</sup> Ya`ni janwar mout kay khauf say dublay aur patlay ho jataylaykin insan mout say bay khauf ho kar hathi ka bacha ban kar ghomta, khob khata pita, jan banata aur hans hans kar gunah karta hay halan keh jo hanstay ho`ay gunah karay ga wo rotay ho`ay jahannum mayn dakhil ho ga, jaysa keh Hazrat Ibn-e-`Abbas رَضِيَ اللهُ عَنْهُم farmatay hayn: jo hansta howa gunah karta hay wo rota howa jahannum mayn dakhil ho ga.<sup>2</sup>

Abhi aap nay yeh Hadees-e-Pak parhi keh “mut kay baray mayn jo kuch tumhayn ma`lom hay agar janwaron ko ma`lom ho ja`ay to tum un mayn say kisi farba janwar ko na kha sako “

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<sup>1</sup> Sho`b-ul-Iman, jild 7, safhah 353, Hadees 10557

<sup>2</sup> Mukashifa-tul-Quloob, safhah 275



is ziman mayn ayk ount ka waqay'ah parhi'ay aur apnay li'ay 'ibrat ka saman kiji'ay, chuna cheh

## Mout Ki Fikar Say Ount Ki Mastiyan Jati Rahin

Hazrat 'Esa Rooh-Ullah عَلَيْهِ السَّلَام ayk bar ounton kay rewar kay pas say guzray to Aap عَلَيْهِ السَّلَام nay daykha keh un mayn say ayk ount bari mastiyan kar raha hay, kabhi kisi ount ko apna sir day marta hay aur kabhi kisi ount ko katnay kay li'ay daurta aur us par jhapatta hay. Aap عَلَيْهِ السَّلَام us ount kay qareeb ga'ay aur us kay kan mayn farmaya: إِنَّكَ مَيِّتٌ ya'ni tujhay marna hay. Yeh farma kar Hazrat 'Esa عَلَيْهِ السَّلَام aagay tashreef lay ga'ay, ab us ount par mout ki aysi fikar sawar ho'ee eh us nay khana pina chor diya, us ki sari mastiyan jati rahin aur wo dubla patla ho gaya. Chund din ba'd Hazrat 'Esa Rooh-Ullah عَلَيْهِ السَّلَام jab dubarah wahan say guzray to daykha keh wohi ount dubla patla ho chukka hay aur tamam ounton say alag thalag ay jagah khara hay. Aap عَلَيْهِ السَّلَام nay charwahay say us ount ki halat-e-zar kay baray mayn pocha to charwahay nay 'arz ki: mayn sirf itna janta hunk eh is ount kay pas say ayk shakhs guzra tha, jis nay us kay kan mayn ko'ee aysi bat kahin keh us kay ba'ad say us nay khana pina chor diya aur ab yeh sab ounton say alag thalag ho kar ayk jagah sust khara rehta hay.<sup>1</sup>

**Piyaray piyaray islami bha' iyo!** Daykha aap nay! Ount jo ayk janwar hay usay jab mout kay baray mayn pata chala to us nay khana pina chor diya aur uski sari mastiyan jati rahin halankeh us kay li'ay na naza' ki sakhtiyan hayn aur na hi qabar ka 'azab aur jahannum ki holnakiyan hayn, albatta ba'az janwar jahannum mayn bhayjay ja'ayn gay laykin 'azab panay kay

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<sup>1</sup> Nuzhat-ul-Majalis, jild 1, safhah 85 bataghaiyor qaleel

li`ay nahin balkeh `azab daynay kay li`ay aur unhayn wahan ko`ee takleef na hogi.<sup>1</sup>

Ayk taraf to mout kay khauf say janwaron ki yeh halat hay jabkeh dusri taraf hum insanon aur musulmanon ki yeh sorat-e-haal hay keh is bat ka yaqeen honay kay bawajod ghaflet ka shikar hayn keh hamayn mout aa`ay gi qabar mayn pohncha`ay gi aur achay buray a`maal ka badla dila`ay gi. Agar vheh kabhi kabhar sunnaton bharay ijtima` mayn riqqat angayz bayanaat sun kar hamayn apni mout ka ehsas hota hay magar wo jald hi khatam ho jata hay. Ba`az log sir jhuka kar tawajjo say bayansuntay aur apnay gunahon ko yad kar kay kurhtay hayn magar bayan khatam ho`ay abhi thora sa waqt guzart hay to wo hasb-e-ma`mol apnayu doston kay sath khob hansa mazaq kar rahay hotay hayn aysay log `am taur par aglay din namaz-e-fajar bhi nahin parhtay, agar josh mayn aa kar namaz-e-fajar parh laytay hayn to zohor nahin parhtay aur aglay din sari namazayn parh laytay hayn to dusray din namaz-e-fajar kay li`ay nahin uthtay, yun wo dubarah ghaflet ka shikar ho jatay hayn.

## Qabrayn Andar Say Ayk Jaysi Nahin Hotin

Piyaray piyaray Islami bha`iyo! Hum jab qabrustan jatay hayn to hamayn sab qabrayn upar say bazahir ayk jaysi ma`lom hoti hayn keh sab ayk hi tarah kay matti kay today hotay hayn laykin yad rakhiye! Yeh andar say ayk jaysi nahin hotin, kiyun keh andar say kisi ki qabar bagh-o-bahar aur kisi ki aag hi aag hoti hay, ko`ee apni qabar mayn Allah Pak ki rahmaton kay mazay lot raha hota hay aur ko`ee `azab ka shikar hota hay,

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<sup>1</sup> *Tafseer-e-Kabeer, parah 30, Surat-ul-Naba, Aayat 40, jild 11, saffah 27 mulakhsan*

chuna cheh Hazrat-e-Muhammad Bin Simak رَحْمَةُ اللَّهِ عَلَيْهِ nay ayk bar qabrustan ko daykh kar farmaya: ay logon in qabron ki khamoshi say dhoka mat khana yeh chup chap hayn, na! na! un kay andar basayra karnay walay sab ayk jaysay nahin, in mayn say ba'az bohat taklef mayn hayn aur ba'az rahat mayn hayn.<sup>1</sup> Har 'aqalmand ko chahi`ay keh qabar mayn dakhil honay say pehlay isay bohat ziyadah yad karta rahay, Hazrat-e-Sufyan Sori رَحْمَةُ اللَّهِ عَلَيْهِ ka irshad hay: jo shakhs qabar ko bohat yad karay ga wo usay Jannat kay ayk bagh ki manind pa`ay ga aur jo us say ghafil ho gay wo usay jahannum ka garha pa`ay ga.<sup>2</sup>

Aah! Hum ghafileen ka kiya banay ga! Hamayn to mout ka zikir sunna pasand hi nahin hay, aap ko bohat say log aysay bhi milayn gayjo ye keh kar sunnaton bharay ijtima'at mayn nahin aatay keh dawat-e-islami walay mout, mout kar kay hamar mod kharab kar daytay hayn. Ayson kay li`ay 'arz hay keh hamaray aslaaf bhi apnay khutbon mayn logon ko mout ki yad dilaya kartay thay, chuna cheh

### **Ay Allah Kay Bando! Mout Kop Yad Rakho!**

Ameer-ul-Mo'mineen Maula Mushkil Kusha, Hazrat-e-'Ali-ul-Murtaza Shayr-e-Khuda رَضِيَ اللَّهُ عَنْهُ nay ayk bar kuch is tarah khutbah irshad farmaya: Ay Allah Kay bando! Mout ko yad rakho aur us kay li`ay taiyari karo keh us say bachna na mumkin hay, agar tum us say muqabla karo gay to ye tumhayn daboch lay gi aur bhagna chaho gay to pakar lay gi. Mout tumhari payshani mayn paywast kar di ga`ee hay lehazah 'azab-e-Mout say najat ka ko`ee zari'atalash karo. Mout ki taraf paysh qadmi karo keh qabar tumhari muntazir hay aur wo

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<sup>1</sup> *Ahwal-ul-qubor, safhah 226 mulkhsan*

<sup>2</sup> *Ihya`-ul-Uloom, jild 5, safhah 238*

tumhayn jald say jald apnay pas bula rahi hay. Yad rakho!  
Qabar ya to Jannat ka bagh hay ya jahannum ka ayk garha.<sup>1</sup>

Yaad rakhiye! Agar hum aj mout say dar kar namazi ban ga`ay aur hum nay gunahon say kanarah kashiikhtiyar kar li to yeh hamaray li`ay acha hay keh kal hamayn qabar mayn rahat milay gi warna agar aaj hum mout say bay fikar ho kar gunahon bhari zindagi guzarnay lagay to marnay kay ba`ad qabar mayn hamaray hamaray li`ay khauf hi khauf ho ga. Daykhiye! Marnay kay ba`ad sunnay aur daykhnay ka `amal bhi bohat ziyadah barh jata hay keh marnay say pehlay agar hum qabar mayn utar kar daykhayn to hamayn qabar kay bahir ka manzar nazar nahi aa`ay ga jabkeh marnay kay ba`ad qabar band honay kay bawajood murday ko bahir ka manzar nazar ata hay aur konsay log aa ja rahay hayn wo sab daykhta hay aur un ki awaz bhi sunta hay jabhi to hum qabristan ja kar murdon ko salam kartay aur yeh kehtay hayn: “السَّلَامُ عَلَيْكُمْ يَا أَهْلَ”  
”الْقُبُورِ، يَغْفِرُ اللَّهُ لَنَا وَلكُمْ، أَنْتُمْ سَلَفْنَا وَنَحْنُ يَا أَكْثَرَ” ya`ni ay qabar walo! Tum par slam ho Allah hamari aur tumhari maghfirat farma`ay, tum log hum say pehlay chalay ga`ay aur hum tumharay ba`ad anay walay hayn” yad rakhiye! Salam usy kiya jata hay jo suntan ho aur jawab bhi dayta ho, jaysa keh Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: qabristan mayn ja kar pehlay salam karna phir yeh `arz karna

السَّلَامُ عَلَيْكُمْ أَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ، وَإِنَّا إِنْ شَاءَ اللَّهُ بِكُمْ لَلْحَقُونَ

Sunnat hay, is kay ba`ad ahl-e-quboor ko esal-e-sawab kiya ja`ay. Is say ma`lom howa keh murday bahir walon ko daykhtay pehchantay hayn aur un ka kalam suntay hayn warna

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<sup>1</sup> Al Mustatarif, jild 1, sfhah 107 mulakhsan

unhayn salam ja`iz nahin hota kiyun keh jo suntan na ho ya slam ka jawab na day sakta ho usay salam karna ja`iz nahin, daykho sonay walay aur namaz parhnay walay ko salam nahin kar saktay.<sup>1</sup> Pata chala qabron walay hamara Salam suntay bhi hayn aur uska jawab bhi daytay hayn.<sup>2</sup> Yad rahay! Sirf musulman hi nahin balkeh kuffar bhi marnay kay ba`ad suntay aur daykhtay hayn. Neez `aam murdon kay muqablay mayn buzrugan-e-deen رَحْمَةُ اللهِ اپني qabron mayn ziyadah dor say suntay aur daykhtay hyanmaslan agar hum yahan say Baghdad walay murshid, Huzoor-e-Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ko pukarayn to wo hamri awaz sun layn gay kiyun keh wo Allah kay waliyon kay sardar hayn! Daykhiye ab teli communication itna mazbot ho gaya hay keh hum saat samundar par apnay dost say bat cheet kar laytay hayn aur wo hamari awaz sun layta hay halan keh bech mayn tarayn waghayrah nahin hotin to jab scincesi conection itna ziyada power full hay to rohani connection ka `aalam kiya hoga!

Marnay kay ba`ad sab ki sunnay aur daykhnay ki taqat barh jatio hay aur marnay wala apni qabar par anay walon ko daykh bhi raha hota hay aur un ki awaz bhi sun raha hota hay. Daykhiye! Agar hamayn qabar mayn na `azab diya ja`ay aur na hamari qabar mayn samp bichu aa`ayn sirf hamayn qabar mayn band kar diya ja`ay to qayamat qa`im honay tak hazaron sal ka `arsa hum andhayri qabar mayn kaysay guzarayn gay! Hum qabar mayn na kisi dost kay pas ja sakayn gay aur na kisi ko apnay pas bula sakayn gay, na hamari maan aa`ay gi aur na hamara baap aa`ay ga, agar baap aa`ay gab hi to baycharah fatiha parh kar aur idhar udhar qabron ko daykh kar wapis chala ja`ay gaur hum usay apni qabar mayn hasrat bhari

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<sup>1</sup> Mir`aat-ul-Manajeh, jild 2, safhah 524

<sup>2</sup> Sho`b-ul-Iman, jild 7, safhah 17, Hadees 9296

nazron say daykhtay reh ja`ayn gay. Zara ghaur to kiji`ay! Agar hamayn kisi `aali shan banglay mayn qayd kar diya ja`ayaur wahan hamayn zindagi ki zarorat ki har chez day di ja`ay, maslan battiyan pankhay air condition rom, narm narm gadaylay, khanay pinay ki ashya` waghayrah sab sahuhiyat muyassar hon magar is banglay mayn hum akaylay hon aur hamaray pas kisi kay anay Janay par pabandi ho ti yaqeen maniye! Hum us mayn ayk do ya teen din hi teher pa`ayn gay balkeh hum mayn say ba`az to aysay bhi hon gay jo ayk din bhi tanha rehna bardasht na kar sakayn gay. Daykhiye! Jab aysy aasa`ish walay banglay mayn hum akelay ayk din guzarmnay kay li`ay taiyar nahin to qabar mayn sekron saal akelay kaysay reh pa`ayn gay! Yad rakhiye! Aaj hum dunya ki ranginiyon mayn phans kar qabar ko bholay baythay hayn jab keh kaha jata hay keh qabar rozana 5 martabah pukar kar kehti hay: ay aadami tu mayri peth par chalta hay jab keh mayra payt tayra thikana hay. Ay adami! Tu mayri peth par hansta hay jald hi mayray andar aa kar ro`ay ga. Ay adami tu mujh par haram khata hay`anqareebmayray payt mayn tujhay kiray kha`ayn gay. Ay adami! Mayri peth par khushyan manata hay `anqareeb mujh mayn ghmgeen ho ga.<sup>1</sup>

Khuda ki qasam! Is qabar ki pukar mayn `ibrat hi `ibrat hay, ay kash! Hamayn `ibrat naseeb ho ja`ay aur is say pehlay keh yeh shor machay keh fulan ka inteqal ho gaya, jaldi jaldi ghussaal ko bula la`o, jaldi jaldi kafan lay aa`o, aur jaldi jaldi qabar khodnay ka intezam karo. Phir ghussaal takhta utha`at chala aa raha ho, hamayn ghusul diya ja raha ho, kafan pehnaya ja raha ho hamaray li`ay qabar khodnay ka intezam kiya ja raha hoaur phir hamayn andhayri qabar mayn utar diya ja`ay to is say

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<sup>1</sup> *Tambih-ul-Ghafilien.safhah 23*

pehlay hi mout ki yad ko paysh-e-nazar rakhi`ay aur jaldi jaldi apnay gunahon say sachi taubah kar liji`ay.

*Kar lay taubah Rab ki rahmat hay bari*

*Qabqr mayn warna saza ho gi kari*

## Mout Ko Yad Rakhnay Kay Tariqay

Piyaray piyaray islami bha`iyo! Mout ki yad ko paysh-e-nazar rakhnay kay chand tariqay paysh-e-khidmat hayn, ghaur say parhiye aur apnay li`ay mout ki yad ka saman kiji`ay:

1. Janazon mayn shirkat kiji`ay
2. Qabrstan Janay ki `adat banai`ay
3. Mout kay mozo` par honay walay bayanaat sun`ay
4. `Ibrat nak waqe`aat ka mutal`a kiji`ay
5. `Aashiqan-e-Rasool ki deeni tehreek dawat-e-islami kay madani qafalon mayn safar ko apna ma`mol bana liji`ay, madani qafalon mayn mout ki taiyari kay hawalay say wa`z-o-nasihah ka silsilah bhi hota hay to yun aap ko mout yad rahay gi aur jab mout yad rahay gi to aap ka gunahon say bachnay ka zehen bhi banay ga keh Hadees-e-Pak mayn hay: *كُنْ بِالنُّوْتِ وَاِعْطَا* ya`ni “mout nasihat kay li`ay kafi hay.”<sup>1</sup>

Lehazah har mahinay kam az kam 3 din sunnaton ki tarbiyat kay li`ay madani qafalon mayn safar ikhtiyar karnay ki niyat kar liji`ay, apna namazon ka bhi zehen bana liji`ay aur sachi niyat kiji`ay keh aaj kay ba`ad *إِنْ شَاءَ اللهُ* hamari ko`ee namaz qaza

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<sup>1</sup> Sho`b-ul-Iman, jild 7, safhah 353, Hadees 10556

nahin ho gi, hamara mah-e-ramzan ko ko`ee rozah qazah nahin ho ga, hum filmayn dramay daykhnay aur ganay bajay sunnay say bachayn gay, hum walidayn ko nahin sata`ayn gay, musulmanon ki chughliyan nahin kha`ayn gay, musulmanon ki ghibaton tohmaton aur ilzam tarashiyon say bachayn gay, musulmanon ki aabro rayzi nahin karayn gay, aur un kay `ayb chupa`ayn gay. Neez yeh bhi niyat kar liji`ay keh hum dawat-e-islami kay haftawar sunnaton bharay ijtima`at mayn pabandi say shirkat karayn gay.

Allah Pak hamayn khob khob naykiyan karnay. Gunahon say bachnay aur marnay say pehlay qabar-o-hashar ki taiyyari karnay ki taufeeq `ata farma`ay.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ



## Haftahwar risalah mutal'ah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ! Ameer-e-Ahl-e-Sunnat Baani Dawat-e-Islami Hazrat 'Allamah Maulana Muhammad Ilyas 'Attar Qadiri Razawi رَضِيَ اللَّهُ عَنْهُمُ الْعَالِيَهُ / khalifah Ameer-e-Ahl-e-Sunnat Al-Haaj Abu Aasyed 'Ubaid Raza Madani رَضِيَ اللَّهُ عَنْهُ الْعَالِيَهُ ki janib say har haftay aik risalah parhnay ki targheeb di jati hay. لَكْهُنَّ إِسْلَامِي بَهَا'ِي اُور إِسْلَامِي بَهْنَيْنِ يَه رِسَالَهٗ پَارْهٗ يَآ سُنْ كَارِ اَمِيْر-ع-اَهْل-سُنْنَتْ/ كَخَالِيفَهٗ اَمِيْر-ع-اَهْل-سُنْنَتْ كِي دُو'ا' اُونِ سَآءِ هِيسَآءِ پَآطَآءِ هَآئِنِ. يَه رِسَالَهٗ اُوْدِيُوْ هَآئِنِ دَاوَءِ-ع-اِسْلَامِي كِي وَبْسَآءِ

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(Shu'bah Haftawar risalah mutal'ah)



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