



Ameer-e-Ahl-e-Sunnat **ماہنامہ برکتوں کی فوج** kay Rabi-ul-Awwal
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ka tehreeri guldasta (Ma' tarmeem-o-ezafa) banaam

Seerat-e- SHEHANSHAH-E-BAGHDAAD

ROMAN

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- 04 Darnay ki Baari baat
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Payshkash: (DA'WAT-E-ISLAMI)
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سیرتِ شہنشاہِ بغداد

Seerat-e-Shahenshah-e-Baghdad

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye لَنْ نَسَىٰ اللَّهُ لَنْ نَسَىٰ اللَّهُ jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Seerat-e-Shahenshah-e-Baghdad

Du'a-e-'Attar:

Ya Allah Pak jo ko`ee 22 safhaat ka risala “Seerat-e-Shehenshah-e-Baghdad” parh ya sun lay usay hamaray piyaray Ghaus-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ kay fuyoz-o-barakat say mala maal farma aur us ki maan baap sameet bay hisab maghfirat farma.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazilat

Farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: jis nay din auar raat mayn mayri taraf shauq-o-mohabbat ki wajah say teen teen martabah durood-e-Pak parha, Allah Pak bar haq hay keh wo us kay us din aur raat kay gunah bakhsh day.¹

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Qadam-e-Ghaus-e-A'zam

Hazrat Abu Sa'eed Abdullah Muhammad Bin Hibtullah Tamimi رَحْمَةُ اللّٰهِ عَلَيْهِ kehtay hayn: mayn jawani mayn talab-e-'ilm kay li'ay Baghdad gaya, us zamanay mayn Ibn-e-Saqa (name shakhs) madrasah nizamiya mayn mayray sath parha karta tha,

¹ Mu'jjam Kabeer, jild 18, safhah 362, Hadees 928

hum 'ibadat aur sualeheen (ya'ni Allah Pak kay naik bandon) ki ziyarat kartay thay, Baghdad mayn ayk sahib "Ghaus" kay nam say mashhoor thay aur un ki yeh karamat mashhoor thi keh jab chahayn zahir hon jab chahayn nazron say chup ja'ay, ayk din mayn, ibn-e-Saqa aur Hazrat Shaikh Abdul Qadir Jilani jo keh un dinon jawan thay, un "Ghaus" ki ziyarat ko ga'ay, rastay mayn Ibn-e-Saqa nay kaha: aaj mayn un Ghaus say aysa mas'ala pochun ga jis ka jawab unhayn na aa'ay ga. (arabi) mayn na kaha: mayn bhi ayk mas'ala pochun ga, daykhun kiya jawab daytay hayn, Hazrat Shaikh Abdul Qadir رَحْمَةُ اللّٰهِ عَلَيْهِ nay farmaya: مَعَاذَ اللّٰهِ! Mayn un kay samnay un say kuch pochun, mayn to unkay didar ki barkaton ka nazarah karun ga. Jab hum un Ghaus kay han hazir ho'ay to unko apni jagah na daykha, thori dayr mayn daykha tashreef farma hayn, Ibn-e-Saqa ki taraf nigah-e-rahmat ki aur farmaya: "tayri khaarabi ay Ibn-e-Saqa! tu mujh say wo mas'ala pochay ga jis ka mujhay jawab na aa'ay. Tayra mas'ala yeh hay aur uska jawab yeh hay, bay shak mayn kufur ki aag tujh mayn bharakti daykh raha hun." Phir mayri taraf nazar ki aur farmaya: Ay Abdullah! Tum mujh say mas'ala pocho gay keh mayn kiya jawab dayta hun, tumhara mas'ala yeh hay aur uska jawab yeh hay, zaror tum par dunya itna gobar (ghalazat) karay gi, tum kan ki lau tak us mayn gharq ho ja'o gay, yeh tumhari bay adabi ka badla hay. Phir Hazrat Shaikh Abdul Qadir رَحْمَةُ اللّٰهِ عَلَيْهِ ki taraf nazar ki, Aap رَحْمَةُ اللّٰهِ عَلَيْهِ ko apnay nazdeek kiya aur Aap ki 'izzat kartay ho'ay farmaya: "Ay Abdul Qadir! Bay shak Aap nay apnay husun-e-adab say Allah-o-Rasool ko razi kiya, goya mayn is waqt daykh raha hunk eh aap majma'ay Baghdad mayn farma rahay hayn keh mayra yeh pa'on har Wali Ullah ki garden par aur tamam Awliya-e-waqt nay Aap ki ta'zeem kay li'ay gardanayn jhuka'ee hayn". Wo Ghaus yeh farma kar hamari nigahon say gha'ib ho ga'ay phir hum nay unhayn na daykha.

Shaikh Abdul Qadir رَحْمَةُ اللهِ عَلَيْهِ par Allah Pak ki nazdiki ki ‘alamaat zahir ho`in, albatta Ibn-e-Saqa ayk ghayr muslim badshah ki khubsurat bayti par ‘aashiq howa, us say nikah ka kaha, us nay kaha: ghayr muslim ho ja`o, us badbakht nay us ka mazhab qabol kar liya, وَالْعِيَادُ بِاللَّهِ. (Abdullah kehtay hayn:) raha mayn, mayra damishq jana howa, wahan Sultan Noor Uddin Shaheed nay mujhya afsar-e-auqaaf bannay par majboor kiya aur dunya bakasrat mayri taraf aa`ee. “Un Ghaus ka irshaad hum sab kay baray mayn jo kuch tha pora howa”.¹

Allah Pak Kay Wali Ki Bay Adabi Say Darayn

Faatawa Hadisiyah mayn hay: us ghayr muslim badshah nay Ibn-e-Saqa ko murtad hi Janay par apni bayti to day di magar jab Ibn-e-Saqa bimar para to usay bazar mayn phinkwa diya, bheek mangta tha aur ko`ee na dayta, ayk shakhs jo usay pehchnt tha, us kay pas say guzra aur pocha tu to hafiz th ab bhi Qur`aan-e-Kareem say kuch yad hay? Sab mahaw ho gaya (ya`ni bhool gaya) sirf ayk aayat yad reh ga`ee hay.

رُبَّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوِ كَانُوا مُسْلِمِينَ ﴿٢٧﴾

*Tarjama-e-Kanzul Iman: bohat aarzo`ayn karayn gay kaafir
kaash! Musalman hotay.*²

Imam Ibn-e-‘Asroon farmatay hayn: ayk din mayn Ibn-e-Saqa ko daykhnay gaya, usay is hal mayn paya keh goya us ka sara badan aag say jala howa hay, us par maut tari thi, mayn nay usay qiblay ki taraf kiya to wo dusri taraf palat gaya, mayn nay usay phir qiblay ko kiya wo dubarah phir gaya, mayn jitni bar usay

¹ Behjat-ul-Asrar, safnah 19

² Parah 14, surah Hujrat, Aayat 2

qibla rukh karta wo palat jata yahan tak keh qiblay ki dusri janib mun ki`ay us ka dam nikal gaya, “wo un Ghuas ka irshad yad kiya karta aur janta tha keh usi ghustakhi nay is bala mayn dala”.

وَالْعِيَادُ بِاللَّهِ

‘Allama Ibn-e-Hajar Haytmiaur Imam Yafa’ee رَحِمَهُمَا اللَّهُ farmatay hayn: yeh waqe’a barabar khabron say sabit hay aur is kay naaqal karnay walay bakasrat siqa ‘adil hayn.¹

Al aman qeher hay ay Ghaus wo tikha tayra

Mar kay bhi chain say sota nahin mara tayra

‘aqal hoti to Khuda say na lara`ee laytay

Yeh ghata`ayn usay manzor ghatana tayra

Mit ga`ay mittay hayn mit ja`ayn gay a`da` tayray

Na mita hay na mitay ga kabhi charcha tayra

Tu ghata`ay say kisi kay na ghata hay na ghatay

Jab barha`ay tujhay Allah Ta`ala tayra

Samm-e-qatil hay Khuda ki qasam un ka inkar

Munkir-e-fazal-e-Huzor Aah yeh likha tayra

Baz-e-ashhab ki ghulami say yeh aankhayn phirni

Daykh ur ja`ay ga iman ka tota tayra²

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

¹ Fatawa-e-Hadisiya, safhah 415. Mir`aat-ul-Jinan, jild 3, safhah 268

² Hada`iq-e-Bakhshish, safhah 28,29

Darnay Ki Bari Baat

Imam Ibn-e-Hajar Haytami Makki رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: is waqi'ay mayn Awliya`-e-Kiram par inkar say sakht dantna (maqsood) hay is khauf say keh munkir (ya'ni Awliya`-e-Kiram ko ya inki karamat ya ikhtiyaraat ko na mannay wala) is halak karnay walay fitnay mayn par ja`ay ga jo hamaysha hamaysha kay li`ay hay, jis say badtar ko`ee khabasat nahin jis mayn jis mayn Ibn-e-Saqa par gaya, Allah Pak ki panah. Hum Allah Kareem say uski wajah-e-kareem aur uskay Rasool-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay wasilay say du`a mangtay hayn keh hum ko apnay ehsan-o-karam kay sath is say aur har fitnay-o-mehnat (azma`ish, ranj) say aman bakhshay neez is waqe`ay mayn is bat ki bohat ziyadah targheeb hay keh Awliya-e-Kiram kay sath `aqidat-o-adab rakhayn aur aur jahan tak ho un par naik guman karayn.¹

Siyyadi A`laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn: Allah apnay mahbobon ka husun-e-adab rozi karay (ya'ni naseeb karay) aur in hi mohabbat par khatima farma`ay aur in hi kay groh-e-Pak mayn utha`ay, Ameen! Ameen.²

Mahfoz shaha rakhna sada bay adabon say

Aur mujh say bhi sar zad na kabhi bay adabi ho

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ay `Ashiqaan-e-Ghaus-e-A`zam! Allah Pak ka hum par bara fzal-o-karam hay keh us nay hamayn apnay maqbol bandon aur Awliya`-e-Kiram رَحْمَةُ اللهِ عَلَيْهِ ki `izzat-o-ta`zeem karnay, un ka `urs

¹ Fatawa-e-Hadisayah, safhah 415

² Fatawa-e-Razawiyah, jild 28, safhah 401

mananay, mazaraat-e-mubarkah par hazri daynay aur un ki seerat-o-shan bayan karnay ki taufeeq ‘ata farma`ee hay. Awliya-e-Kiram-o-buzrugaaan-e-deen رَحْمَةُ اللَّهِ Allah Pak kay pasandeddah banday hotay hayn, inki sari zindagi Allah Pak aur Nabi-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki yad mayn guzarti hay, hamayn bhi isi tarah shari`at kay mutabiq zindagi guzarni chahi`ay. Allah Pak apnay Awliya-e-Kiram رَحْمَةُ اللَّهِ عَلَيْهِ par apni rahmaton ki barishayn fermata rehta hay.

Allah Pak ki shaan-o-‘Azmat kay li`ay ayk Qur`aani Aayat paysh karta hun, jaysa keh parah 11 Surah-e-Yonus ayat number 62 mayn irshad hota hay:

أَلَا إِنَّ أَوْلِيَاءَ اللَّهِ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٦٢﴾

Tarjama-e-Kanzul Iman: sun lo bay shak Allah kay Waliyon par na kuch khauf hay na kuch gham.

Dunya-o-Aakhirat Kay Khauf Say Bari

Is Aayat ki tafseer mayn Hazrat Abdullah Bin ‘Abbas رَضِيَ اللَّهُ عَنْهُمَا farmatay hayn: “Awliya`-e-Kiram رَحْمَةُ اللَّهِ par dunya mayn ko`ee khauf nahin na hi wo akhirat mayn ghamgeen hon gay balkeh Allah Kareem khushi-o-‘izzat-o-takreem kay sath un ka istiqbal farma`ay ga.”¹

Mufti Ahmed Yar Khan Na’eemi رَحْمَةُ اللَّهِ عَلَيْهِ ayk aayat-e-mubarkah ki tafseer mayn farmatay hayn: Rab Ta’ala ko giyarhwin bari pasand hay keh Awliya-e-Kiram ka zikir giyarhwayn paray kay giyarhwayn ruko` mayn hay.

¹ Hikayatayn Aur Nasihatayn, safhah 361

Kiya ghaur jab 11win 12win mayn

Mo 'amma yeh hum par khula Ghaus-e-A 'zam

Tumhayn wasal bay fasal hay shah-e-deen say

Diya haq nay yeh martabah Ghaus-e-A 'zam¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Mukhtasir Ta'arruf

Ay 'Aashiqan-e-Ghaus-e-A'zam! Hamaray piyaray peer-o-murshid Siyyadi Huzor Ghaus-e-Pak bohat baray Wali Ullah balkeh Awliya kay bhi sardar thay. Aap ka Mubarak nam "Abdul Qadir" Kuniyat "Abu Muhammad" aur alqabaat "Muhyuddin, Mahbob-e-subhani, Ghaus-us-Saqalayn, Ghaus-ul-A'zam" waghayrah hayn, Aap رَحْمَةُ اللَّهِ عَلَيْهِ 470 hijri mayn Baghdad shareef kay qareeb qasbah Jilan mayn Ramzn-ul-Mubarak ki pehli tareekh ko paydah ho' ay. Aap رَحْمَةُ اللَّهِ عَلَيْهِ walid-e-mohtaram ki taraf say nawasa-e-Rasool, jigar gosha-e-Batool, Siyyad-ul-Askhiya, Rakib-e-daush-e-Mustafa, Imam Hasan Mujtaba رَضِيَ اللَّهُ عَنْهُ kay giyarhwayn potay hayn.²

Huzor Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ Walida-e-mohtarma ki taraf say imam 'Aali maqam, Siyyad-ul-Shuhada Imam Husain رَضِيَ اللَّهُ عَنْهُ kay barhwayn nawasay hayn. Jaysa keh 'Allama 'Ali Qari رَحْمَةُ اللَّهِ عَلَيْهِ nay aap ki walida-e-majidah ki taraf say Aap ka nasab shareef bayan kiya hay.³

¹ Zauq-e-na'at, safhah 181

² Behjat-ul-asrar, safhah 171 makhuzan

³ Nuzhat-ul-Khatir Al Fatir, safhah 12

إِنْ شَاءَ اللَّهُ is mu'amlay mayn bhi giyarhwin, barhwin ki nisbat hay.

Kiya ghaur jab giyarhwin barhwin mayn

Mu'amma yeh hum pay khula Ghaus-e-A'zam

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Mayray murshid, mayray peer, peeron kay peer, peer-e-dastageer, roshan zameer, Ghausus Samadani, Qutb-e-Rabbani, Mahboob-e-Subhani, Qindeel-e-Noorani, Shaikh Abu Muhammad Abdul Qadir Jilani رَحْمَةُ اللَّهِ عَلَيْهِ Ramzan Sharef ki pehli tareekh ko peer ky sin Subha Sadiq kay waqt dunya mayn tashreef la'ay, us waqt mayray peer-o-murshid, peeron ky peer Shaikh Abdul Qadir Jilani رَحْمَةُ اللَّهِ عَلَيْهِ kay hont Mubarak hil rahay thay aur "Allah, Allah" ki awaz aa rahi thi.¹

Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ki wiladat shareef kay mu'amlay mayn bhi barhwin walay Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say munasibat hay keh piyaray Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bhi peer Shareef ky din subh-e-Sadiq kay waqt paydah ho'ay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Giyarah So Bachay

Mayray Murshid Huzor Ghaus-e-Pak Shaikh Abdul Qadir Jilani رَحْمَةُ اللَّهِ عَلَيْهِ jis din paydah ho'ay us din Jilan Sharef mayn giyarah so bachay paydah ho'ay wo sab kay sab larkay thay aur saray kay saray Wali Ullah banay.²

¹ Al Haqa`iq Fil Hada`iq, jild 1, safhah 139

² Tafreeh-ul-Khatir, Saftah 15

Wah kiya martaba ay Ghaus hay bala tayra

Ounchay ouchon kay saron say qadam a'laa tayra

Sir bhala kiya ko`ee Janay keh hy kaysa tayra

Awliya maltay hayn aankhayn wo hay talwa tayra

Sharah kalam-e-Raza: ya'ni ay Ghaus Pak! Aap kay sir Mubarak ki 'azmat ko kon samajh sakta hay, Aap kay pa`on kay talway jo zameen par lagtay hayn, Aap kay talwon ki yeh shan hay keh Awliya-e-Kiram Aap kay Mubarak talwon say apni aankhayn maltay hayn.

Nabawi minh 'alawi fasal batoli gulshan

Hasani phool Husaini hay mahakta tayra

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Piyaray piyaray islami bha`iyo! Jab mayray murshid-e-Kareem, Huzor-e-Ghaus-e- Pak Shaikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ larakpan mayn khaylnay ka irada farmatay, to ghaib say awaz aati: Ay Abdul Qadir! Hum nay tujhay khaylnay kay wastay nahin payda kiya.¹ Ja Aap رَحْمَةُ اللهِ عَلَيْهِ madrasah tashreef lay jatay to awaz aati: "Allah kay wali ko jagah day do."²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Aap Ko "Ghaus" Kiyon Kaha Jata Hay

Ay 'Aashiqaan-e-Ghaus-e-A'zam! Lafz-e-"Ghaus" kay ma'na

¹ Al Haqa`iq Fil Hada`iq, safhah 140

² Behjat-ul-asrar, safhah 48 mulakhasan

hayn “faryad ras” ya’ni faryad ko pohonchnay wala chunk eh Huzor Ghaus-e-Pak ﷺ Allah Pak ki ‘ata say, Allah Pak ki di ho’ee taqat say gharibon, bay kason aur zarorat mandon kay madad gaar hay nisi li’ay Aap ﷺ ko “Ghaus-e-A’zam” kaha jata hay. Aap ko “Peeran-e-Peer Dastgeer” kay laqab say bhi yad kiya jata hay.¹

Khandan-e-Ghaus-e-Pak

Ay ‘Aashiqan-e-Ghaus-e-A’zam! Hamaray piyaray piyaray Peer-o-Murshid Sarkaar-e-Baghdad, Huzor-e-Ghaus-e-Pak Shaikh Abdul Qadir Jilani ﷺ kay walid-e-mohtaram ka naam “Abu Sualeh Moosa Jangi Dost” tha aur Aap ﷺ ki walidah-e-mohtarima ka naam Mubarak “Umm-ul-Khair Fatima” ﷺ tha. Sarkaar-e-Baghdad Huzor-e-Ghaus-e-Pak ﷺ kay walid-e-mohtaram Jilan Sharef kay bohat baray buzrugaan-e-deen mayn say thay. Aap ﷺ ka laqab “Jangi Dost” is li’ay howa keh Aap ﷺ khalisatan Allah Pak ki riza kay li’ay duniyawi khuwahishaat say door rehnay kay sath sath shar’ee-o-deeni ma’amlaat mayn khoob mehnat-o-mushaqqat krnay mayn apnay zamanay mayn bay misaal thay, naiki ki da’wat daynay aur gunahon say bachanay mayn mashhoor thayaur is mu’amlay mayn apni jan ki bhi parwah na kiya kartay thay chuna cheh

Sharab Kay Matkay Taur Di’ay

Aa’ay din Aap ﷺ jamay’ Masjid ja raahay thay keh khalifa’-e-waqt kay chund mulazim sharaab kay matkay nehayat ehtiyaat kay sath saron par utha’ay j rahay thay, Aap ﷺ nay jab un ki taraf daykha to jalal mayn aa ga’ay aur

¹ Ghaus-e-Pak kay halaat, safhah 15 mulakhsan

un matkon ko taur dala. Aap ﷺ kay ro'ab aur buzrugī kay samnay kisi mulazim ko baat karnay ki jurā`at na ho`ee, unhon nay khalifa`-e-waqt ky samnay sara majra keh sunaya to khalifa` nay kaha:”Sayyidi Moosa (ﷺ) ko foraan mayray darbar mayn paysh karo” Hazrat Siyyad Moosaa ya`ni Ghaus-e-Pak kay walid-e-mohtaram ﷺ darbar mayn tashreef la`ay, badshah us waqt ghussay mayn bhara howa kursi par baytha tha, us nay lalkaar kar kaha: “Aap kon hotay hayn mayray mulazmeen ki mehnaat za`ay`a karnay walay?” Hazrat Siyyad Moosa (ﷺ) nay farmaya: “mayn mohtasib (ya`ni hisab laynay wala) hun aur mayn nay apna farz-e-mansabi ada kiya hay.” Khalifa nay kaha: “Aap kis kay hokum say mohtasib muqarrar ki`ay ga`ay hayn?” Hazrat Siyyad Moosa (ﷺ) nay ro`b dar lehjay mayn jawab irshad farmaya: “jis kay hokum say tum hukumat kar rahay ho.” Aap ﷺ kay is kehney par khalifa` par ayk dam riqqat tari ho`ee, wo guthnon par sir rakh kar bayth gaya aur thori dayr kay ba`ad sir utha kar narmi say `arz kiya: ya Siyyadi (ay mayray Aaqa)! نَهَىٰ عَنِ الْبُنْتِكُمْ اور امرنبلعروف (naiki ki da`wat daynay aur bura`ee say mana` karnay) kay `ilawah matkon ko taur dalnay mayn kiya hikmat hay? Irshad farmaya: “tumharay haal par shafqat kartay ho`ay aur tumhayn dunya aur aakhirat ki ruswa`ee aur zillat say bachanay ki khatir.” Khalifa` par Aap ki is hikmat bhari guftugo ka bohat asar howa aur muta`assir ho kar Aap ki khidmat mayn `arz guzar howa: “Aali ja! Aap mayri taraf say bhi mohtasib muqarrar hayn.” Walid-e-Ghaus-e-A`zam (ﷺ) nay apnay mutawakkilana andaz mayn irshad farmaya: “Allah ki taraf say jab mayn muqarrar hun to phir mujhay makhloq ki taraf say

muqarir honay ki zarorat hi kiya hay.” Usi din say Aap “Jangi Dost” kay laqab say mashhoor ho ga`ay.¹

Kiyun na Qasim ho keh tu Ibn-e-Abil Qasim hay

Kiyun na Qadir ho keh Mukhtar hay baba tayra²

Nana-e-Ghaus-e-Pak

Huzor-e-Ghaus-e-Pak Shaikh Abdul Qadir Jilani رَحْمَةُ اللّٰهِ عَلَيْهِ kay nana jan Hazrat Abdullah Soma`ee رَحْمَةُ اللّٰهِ عَلَيْهِ Jilan shareef kay Awliya-e-Kiram mayn say thay. Aap رَحْمَةُ اللّٰهِ عَلَيْهِ nehayat parhayzgaar honay kay ‘ilawah Sahib-e-Fazal-o-kamal aur bohat baray `aalim bhi thay, Aap رَحْمَةُ اللّٰهِ عَلَيْهِ mustahab-ud-Da`waat thay (ya`ni Aap ki du`a` ayn qabool howa karti thin)³

Nana Jan Ki Karamat

Behjat-ul-Asrar shareef mayn hay: Hazrat Abdullah Qazwini رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: hamaray ba`az jannay walay ayk qaflay kay sath Samarqand ki taraf ja rahay thay jab sehra mayn pohonchay to dako`on nay hamla kar diya unhon nay is mushkil waqt mayn Shaikh Abdullah Soma`ee رَحْمَةُ اللّٰهِ عَلَيْهِ ko pukara to nana-e-Ghaus-e-A`zam Hazrat Abdullah Soma`ee رَحْمَةُ اللّٰهِ عَلَيْهِ achanak wahan tashreef lay aa`ay aur سُبُوْحٌ قُدُّوسٌ رَبُّنَا اللهُ parha to dako paharon par charh ga`ay aur kuch jangal ki taraf bhag niklay.⁴

¹ Seerat Ghuas-us-Saqalain, safhah 53

² Hada`iq-e-Bakhshish, safhah 20

³ Behjat-ul-Asrar, safhah 171, 172

⁴ Behjat-ul-Asrar, safhah 172

Phoppi Jan Ki Karamat

Huzoor Ghaus-e-Pak ﷺ ki phoppi jan ki kuniyat “Umm-e-Muhammad” aur naam-e-mubarak “Aisha Bint-e-Abdullah” tha. Aap ﷺ naik aur ba karamat khaton thin. Log apni mushkilaat mayn du’a`ayn karanay kay li`ay Aap ki khidmat mayn hazir howa kartay thay. Ayk daf’a Jilan mayn qehet par gaya (anaj mayn kami ho ga`ee) logon nayn manaz-e-Istisqa` (barish ki du’a mangnay kay li`ay parhi Janay wali namaz) parhi, laykin barish na ho`ee to peer-o-murshid Huzor-e-Ghaus-e-Pak ﷺ ki phoppi jan Hazraat Siyyidah Aisha Bint-e-Abdullah ﷺ kay ghar aa`ay aur ap say barish kay li`ay du’a ki darkhuwast ki. Huzor-e-Ghaus-e-Pak ki phoppi jan apnay ghar kay sehen ki taraf tashreef la`in aur zameen par jharo day kar du’a mangi: Ay Rabb-ul-`Alameen! Mayn nay jharo day diya aur ab tu chirka`o farma day” kuch hi dayr mayn aasman say is qadar barish ho`ee jaysay mashk ka mun (pani ka nal) khol diya ja`ay, log apnay gharon ko is haal mayn wapis aa`ay keh tamam kay tamam pani say tar thay aur Jilan khush haal ho gaya.¹

Siyyad-o-‘Aali nasab dar Awliya` Ast

Noor-e-Chashm-e-Mustafa-o-murtaza ast

Aulaad-e-Mubarak

Aap ﷺ nay apni mubarak aulad ki zahiri batini ta`leem-o-tarbiyat par khusosi tawajjo farma`ee, isi wajah say aksar in mayn say aasman-e-‘ilm-o-fazal par aaftab ban kar chamkay. Aap ﷺ kay ba`az sahabzadgan kay nam yeh hayn: Siyyad Abdul Wahab, Siyyad Abdul Razzaq, Siyyad Abdul ‘Aziz, siyyad

¹ *Behjat-ul-asrar, safhah 173*

Muhammad Yahya, Siyyad Muhammad Abdullah, Siyyad Abdul Jabbar, Siyyad Muhammad Moosa, Siyyad Muhammad ‘Esa, Siyyad Muhammad Ibrahim, Siyyad Muhammad رَحْمَةُ اللهِ.

Zubdat-ul-Asaar mayn hay: Aap رَحْمَةُ اللهِ عَلَيْهِ ki aulad-e-Pak say logon ko kis qadar ‘ilmi faiz hasil howa aur kis qadar baray baray ‘Ulama-e-Zamana nay in say sikha, is qisam kay ‘ilmi kamalaat aur rohani faiz kisi aur buzurg ki aulad say daykh ay mayn nahin aa`ay.¹

Biradar-e-Ghaus-e-A`zam رَحْمَةُ اللهِ عَلَيْهِ

Huzor Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ kay ayk bhai bhi thay jin ka nam Siyyad Abu Ahmed Abdullah tha. Yeh Huzor Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ say ‘umar mayn chotay thay aur ‘ilm-o-taqwa say kafi hissa mila tha magar Aap رَحْمَةُ اللهِ عَلَيْهِ jawni mayn faut ho ga`ay thay.²

Huzor Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ka khandan naikon ka gharana tha, Aap رَحْمَةُ اللهِ عَلَيْهِ kay nana jan, dada jan, walid-e-mohtaram, walida-e-mohtarma, phoppi jan, bhai aur shabzadgan sab muttaqi-o-parhayzgar thay, isi wajah say loog Aap kay khandan ko “Ashraaf ka khandan” kehtay tahy.

Saltanat Ki Qeemat Jau Kay Barabar Bhai Nahi

Shehenshah-e-Baghdad Huzor Ghaus-e-Pak Shaikh Abdul Qadir Jilani رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mayn shah-e-Sanjar wali-e-Mulk-e-Neem roz (neem roz Mulk kay badshah) nay khat bhayja keh mayn mulk ka kuch ‘ilaqa bataur-e-jageer Aap ko dayna chahta hun takay Aap bhi mayri tarah ‘Aish-o-aram ki zindagi basar karayn, Siyyadi-o-Murshidi Huzor Ghaus-e-Pak

¹ Zubdat-ul-Asaar, safhah 41

² Mir`aat-ul-Jinan, jild 3, safhah 265

Shaikh Abdul Qadir Jilani رحمۃ اللہ علیہ nay us kay jawab mayn (farsi mayn) ayk ruba'ee (char ash'aar) likh bhayji (jinka tarjama kuch yun hay:)

Agar mayray dil mayn mulk-e-Ssanjar ki kuch bhi hawas ho to shah-e-Sanjar kay kalay rang kay taaj ki tarah mayra bakht siyah ho ja'ay ya'ni mayri qismat bhi kali par ja'ay is li'ay keh jab mujhay daulat-e-neem shab (shab baydari-o-yaad-e-Haq) ki saltanat hasil hay, saltanat-e-neem roz ki qeemat mayri nazar mayn jau kay danay kay barabar bhi nahin.¹

Unka mangta pa'on say thukra day wo dunya ka taaj

Jis ki khatir mar ga'ay mun'im ragar kar ayriyan

Siyyadi Murshidi Ghaus-e-A'zam Dastagir, Hazrat Shaikh Abdul Qadir Jilani رحمۃ اللہ علیہ say kisi nay pocha: "Aap رحمۃ اللہ علیہ nay apnay aap ko wali kab say jana?" irshaad farmaya keh "mayri 'Umar das (10) saal kit hi, mayn apnay ghar say maktab (ya'ni madrasay) mayn parhnay jata to farishton kodaykhta, jo jo larkon say keh rahay hotay thay keh "Allah kay wali kay li'ay baythnay kay li'ay jagah kushadah karo."²

Farishtay madrasay tak sath pohnchanay ko jatay thay

Yeh darbaar-e-Ilahi mayn hay rutbah Ghaus-e-A'zam ka³

Hayn peer-e-peeran Ghaus-e-Pak

Hayn meer-e-meeran Ghaus-e-Pak

Mahboob-e-Subhan Ghaus-e-Pak

Waliyon kay sultan Ghaus-e-Pak

¹ Akhbaar-ul-Akhyar, safhah 204

² Behjat-ul-Asraar, safhah 48

³ Qabala-e-Bakhshish, safhah 96

Mahboob-e-Yazdan Ghaus-e-Pak
Sultan-e-Zeshan Ghaus-e-Pak
Mushkil ho asan Ghaus-e-Pak
Do dard ka darman Ghaus-e-Pak
Farma`o ehsan Ghaus-e-Pak
Rahat ka saman Ghaus-e-Pak
Bulwa`o janan Ghaus-e-Pak
Ban ja`o mehman Ghaus-e-Pak
Jis waqt chalay jan Ghaus-e-Pak
Ya peer! Ho ehsan Ghaus-e-Pak
Pora ho janan Ghaus-e-Pak
Didar ka arman Ghaus-e-Pak
Ho ja`ay mayri jan Ghaus-e-Pak
Bus Aap pay qurban Ghaus-e-Pak
Tal ja`ay shaytan Ghaus-e-Pak
Bach ja`ay Iman Ghaus-e-Pak
Uff! Hashar ka maydan Ghaus-e-Pak
Lo zayr-e-Daman Ghaus-e-Pak
Ho mayri janan Ghaus-e-Pak
Bakhshish ka saman Ghaus-e-Pak¹

¹ Wasa`il-e-Firdaus, safah 59

E'lan-e-Ghaus-e-A'zam

Hafiz Abbul 'Iz Abdul Mughis Bin bu Harb Baghdadi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: hum Baghdad mayn Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ kay ijtimā' "ribaati-e-Halbah" mayn hazir thay us waqt 'iraq kay aksaar masha' ikh رَحْمَةُ اللهِ عَلَيْهِ bhi maujod thay aur Huzor Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ bayan farma rahay thay keh usi waqt Aap nay farmaya: قَدْ مَرَّ هَذَا عَلَى رَقِيْبَةٍ كُلِّ وَابِعِ اللهُ Ullah ki garden par hay" yeh sun kar Hazrat Siyyaduna Shaikh 'Ali Bin Hayti رَحْمَةُ اللهِ عَلَيْهِ uthay aur member sharef kay pas ja kar Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ ka qadam Mubarak apni garden par rakh liya. In kay ba'ad tamam hazreen nay aagay barh kar apni gardanayn jhuka din.¹

Yeh dil yeh jigar hay yeh aankhayn yeh sir hay

Jahan chaho rakho qadam Ghaus-e-A'zam

Qadam kiyun liya Awliya nay saron par

Tum hi jano is kay hikim Ghaus-e-A'zam

Dam-e-naz'a sirhanay aa ja'o piyaray

Tumhayn daykh kar niklay dam Ghaus-e-A'zam

Ko'ee dam kay mehman hayn aa ja'o is dam

Keh sinay mayn atka hay dam Ghaus-e-A'zam

Dam-e-naz'a aa'o keh dam aa'ay dam mayn

Karo hum pay Yaseen Dam Ghaus-e-A'zam

¹ Behjat-ul-Asrar, safnah 21, 22

*Tumharay karam ka hay noori bhi piyasa
Milay yam say is ko bhi num Ghaus-e-A 'zam'*

Abdul Qadir Nay Sach Kaha

Ima Abul Hasan Shatanofi Shafa'ee رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Huzoor Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay didar Mubarak say shaikh khalifa`-e-Akbar رَحْمَةُ اللهِ عَلَيْهِ bakasrat Musharraf howa kartay thay: unhon nay farmaya: khuda ki qasam! Bay shak mayn nay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko (khuwab mayn) 'arz ki: ya Rasool Allah عَزَّوَجَلَّ! Shaikh Abdul Qadir nay farmaya keh mayra pa'on har wali ki gardan par, Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Abdul Qadir nay sach kaha kiyun na ho keh wohi qutub hayn aur mayn un ka nigheban."²

Siyyadi A'laa Hazrat Imam Ahmed Raza Khan Bargah-e-Ghausiyat mayn inteha'ee 'aajzi ka izhar kartay ho'ay likhtay hayn: qalb-e-baab-e-'aali (ya'ni is Mubarak ghar ka kutta ya'ni wafadar Ghulam) 'arz karta hay, اَلْحَمْدُ لِلّٰهِ Allah nay hamaray Aaqa ko is kehnaay ka hokum diya, kehtay waqt un kay qalb Mubarak (ya'ni Mubarak dil) par tajalli farma'ee, Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay khil'at (ya'ni poshak) bhijwa'ee, tamam tamam Awliya' jama' ki'ay ga'ay, sab kay mawajah mayn (ya'ni samnay) pehna'ee ga'ee. Farishtay jama ho'ay, rijaal-ul-Ghaib (yeh bhi Awliya-e-KIram ki ayk qisim hay) nay salami di. Tamam jahan kay Awliya nay gardanayn jhuka din. Ab jo chahay (is say) razi ho, jo chahay naraz.³

¹ *Saman-e-bakhshish, safhah 126 ta 128*

² *Behjat-ul-Asrar, safhah 27*

³ *Fatawa-e-Razwiyah, jild 28, safhah 385*

Saron par jisay laytay hayn taaj walay

Tumhara qadam hay wo Ya Ghaus-e-‘Azam

Lipat ja`ayn daman say us kay hazaron

Pakar lay jo daman tayra Ghaus-e-A`zam¹

Sir Par Hi Nahin Balkeh Aankhon Par

Shishti silsilay kay ‘azeem payshwah Khauwajah Ghareeb Nawaz Mo’een Uddin Chishti Ajmairi رَحْمَةُ اللهِ عَلَيْهِ apni jawani kay dinon mayn mulk khurasan kay pahar kay gahr mayn ‘ibadat kartay thay, Huzor Ghaus-e-Pak رَحْمَةُ اللهِ عَلَيْهِ nay jab Baghdad shareef mayn yeh farmaya: اللهُ قَدَمِ مِنْ هَذَا عَلَى رَقَبَةِ كُلِّ وَاحِدٍ مِنَ اللهِ ya’ni mayra yeh qadam har wali Ullah ki garden par hay” to us waqt Khuwajah Ghareeb Nawaz رَحْمَةُ اللهِ عَلَيْهِ nay (wahin baythay baythay yeh sun kar) apna sir jhuka liya aur farmaya: اللهُ عَلَى رَأْسِي ya’ni balkeh mayray sir par.”²

Jab say tu nay qadam-e-Ghaus liya hay sir par

Awliya Sir par qadam laytay hayn shaha tayra

Muhyuddin Ghaus hayn aur Khuwajah Mo’een Uddin hay

Ay Hasan kiyun na ho mehfoz ‘Aqidah tayra³

Apni Taraf Say Nhain Farmaya

Imam Ibn-e-Hajar Makki Shafe’ee رَحْمَةُ اللهِ عَلَيْهِ fatawa-e-Hadisiyah mayn farmatay hayn: kabhi Awliya ko kalimaat-e-

¹ Zauq-e-Na`at, safhah 183

² Seerat Ghaus-us-Saqalayn, safhah 89

³ Zauq-e-Na`at, safhah 29

buland (bari bari batayn) keh nay ka hokum diya jata hay keh jo un kay buland maqamaat sy na waqif hay usay pata chalay ya shukur-e-Ilihi ya us ki ne'mat ka izhaar karnay kay li'ay jaysa keh Huzoor-e-Ghaus-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ kay li'ay howa keh unhon nay apnay bayan mayn achanak farmaya keh mayra yeh pa'on har wali Ullah ki garden par, foran tamam dunya kay Awliya nay qabol kiya aur ayk giroh nay riwayat kiya hay keh sab Awliya-e-Jin nay bhi aur sab nay apnay sir jhuka di'ay.¹

Bohat say 'aarfeen-e-kiram (ya'ni Allah Pak ki pehchan rakh ayh walay buzrugon) nay farmaya hay keh Huzor Shaikh Abdul Qadir Jilani رَحْمَةُ اللَّهِ عَلَيْهِ nay “قَدِمُوا هَذَا عَلَى رَقِيْبَةِ كُلِّ وَوَلِيِّ اللَّهِ” apni taraf say na farmaya balkeh Allah Pak nay un ki qutbiyyat-e-kubra zahir farmanay kay li'ay un hayn farmanay ka hokum diya. Lehazah kisi wali ko gunja'ish na ho'ee eh garden na bachata aur qadam Mubarak apni garden par na layta balkeh ka'ee riwayaton say hay keh bohat say pehlay kay Awliya-e-Kiram nay Huzor-e-Ghaus-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ki wiladat-e-mubarkah say tqriban so saal pehlay khaabar di thi keh 'anqareeb 'ajam mayn ayk sahib-e-'azeem paydah hon gay aur yeh farma'ayn gay keh “mayra yeh pa'on har wali ki garden par” to us waqt kay tamam Awliya un kay qadam kay nichay sir rakhayn gay aur us qadam kay sa'ay mayn dakhil hon gay.²

Ghaus par to qadam Nabi ka hay

Un kay zayr-e-qdam Wali saray

Har wali nay yehi pukara hay

Wah kiya bat Ghaus-e-A'zam ki

¹ Fatawa-e-Hadisayah, safhah 414

² Fatawa-e-Hadisayah, safhah 414

Unka dushman Khuda ka hay Maqhor

Uski rahmat say ho gaya wo dor

Bughz mayn jis nay sir ubhara hay

Wah kiya bat Ghaus-e-A 'zam ki'

Wilayat Nabuwat Say Barh Kar Nahin

Ghaus-e-Pak ﷺ farmatay hayn keh har ayk wali kisi na kisi kay qadam par hota hay aur mayn apnay nana ya'ni Nabi-e-Akram ﷺ kay qadam par hun Aap ﷺ nay jahan qadam uthaya mayn nay wahin apna qadam rakha magar mayn Nabuwat kay qadam ki jaga qadam nahin rakh sakta, kiyun keh yeh maqam Ambiya-e-Kiram ﷺ kay li'ay khas hay.²

Qaseeda-e-Ghausiya mayn Huzor-e-Ghaus-e-Pak ﷺ farmatay hayn:

وَكُلُّ وِلَايَةٍ قَدَمٌ وَإِنِّي عَلَى قَدَمِ النَّبِيِّ بَدْرِ الْكَمَالِ

Tarjama: har wali mayray qadam ba qadam hay aur mayn Rasool-e-Pak ﷺ kay naqsh-e-qadam par hun jo aasman-e-ba kamal kay badar-e-kamil (ya'ni chodhwin kay chand) hayn.

Mustafa kay tan-e-bay say aka saya daykha

Jis nay daykha mayri jan jalwah-e-zaybah daykha³

¹ Wasa'il-e-Bakhshish, safhah 579

² Behjat-ul-Asrar, safhah 51

³ Hada'iq-e-Bakhshish, safhah 19

Saron Par Jisay Laytay Hayn Taaj Walay

Hazrat Siyyad Ahmed Kabeer Rafa'ee رَحْمَةُ اللهِ عَلَيْهِ nay kaha mayri garden par aur kaha yeh chota sa Ahmed bhi un hin mayn hay jin ki garden par Ghaus-e-Pak Ka pa'on hay, is kehmay aur garden jhukanay ka sabab pocha gaya tofarmaya keh is waqt Hazrat Shaikh Abdul Qadir رَحْمَةُ اللهِ عَلَيْهِ nay Baghdad Shareef mayn irshad farmaay hay keh “mayra yeh qadam haar wali ki garden par hay” lehazah mayn bhi sir jhukaya aur ‘arz ki keh yeh chota sa ahmed bhi un hi mayn hay, (Sohor wardiya silsilay kay peeran-e-peer) Shaikh Abdul Qahir Abul Najeed Sohorwardi رَحْمَةُ اللهِ عَلَيْهِ nay apna sir Mubarak jhuka diya aur kaha (garden kaysi) mayray sir par mayray sir par. Siyyad Abu Madyan Sho'aib maghribi رَحْمَةُ اللهِ عَلَيْهِ nay sir Mubarak jhukaya aur kaha mayn bhi unhin mayn hon, Ilahi mayn tujhay aur tayray farishton ko gawah karta hunk eh mayn nay “قَدَمِيْنَ ka irshad suna aur hokum mana. Shaikh Abdul Raheem Qanawi رَحْمَةُ اللهِ عَلَيْهِ nay apni garden Mubarak bicha'ee aur kaha sach farmaya sachay manay ho'ay sachay nay.¹

Shaikh Hammad رَحْمَةُ اللهِ عَلَيْهِ jo keh Huzor Ghaus-e-A'zam kay masha'ikh (buzrugon mayn) say hayn, ayk din unhon nay Ghasu-e-Pak ki ghayr maujodgi mayn farmaya, “is jawan Siyyad ka qadam tamam Awliya ki garden par ho ga inhayn Allah Hukum day ga keh farma'ayn mayra yeh pa'on har wali Ullah ki garden par aur in kay zamanay mayn sab Awliya` Allah un kay li'ay sir jhuka'ayn gay aur in kay ('azeem) martabay kay zahir honay kay sababin ki ta'zaam karayn gay.²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Fatawa-e-Hadisya, safhah 414

² Nuzhat-ul-Khatir Al Fatir, safhah 24

Haftahwar risalah mutal'ah

إِلَى أَمِيرِ أَهْلِ السُّنَّةِ وَالْجَمَاعَةِ! Ameer-e-Ahl-e-Sunnat Baani Dawat-e-Islami Hazrat 'Allamah Maulana Muhammad Ilyas 'Attar Qadiri Razawi رَضِيَ اللهُ عَنْهُمُ الْعَالِيَهُ / khalifah Ameer-e-Ahl-e-Sunnat Al-Haaj Abu Aasyed 'Ubaid Raza Madani رَضِيَ اللهُ عَنْهُ الْعَالِيَهُ ki janib say har haftay aik risalah parhnay ki targheeb di jati hay. لَكُمْ هَذَا إِسْلَامِي بَهَانَةٌ! Lakhohn Islami bha'i aur Islami behnayn ye risalah parh ya sun kar Ameer-e-Ahl-Sunnat/ khalifah Ameer-e-Ahl-e-Sunnat ki du'a'on say hissah patay hayn. Yeh risalah Audio mayn dawat-e-Islami ki website

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(Shu'bah Haftawar risalah mutal'ah)



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