



TEN QUESTIONS REGARDING

I'TIKAF

ANSWERED BY AMEER AHL AL-SUNNAH

ENGLISH

09

Can Islamic sisters perform collective i'tikaf?

02

Precaution regarding having iftar in the Masjid.

13

What age Islamic brothers should be made to sit i'tikaf?

03

What is the ruling on combing one's hair in the Masjid?

Shaykh-e-Tariqat, Ameer Ahl-e-Sunnah, Founder of Dawat-e-Islami

Hazrat Allama Maulana Abu Bilal

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امیرِ اہلِ سنّت سے اعتکاف کے بارے میں 10 سوال جواب

Ameer-e-Ahl-e-Sunnat Say A'tikaf Kay Baray Mayn 10 Suwal Jawab

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

Fehrist

Ameer-e-Ahl-e-Sunnat Say A'tikaf Kay Baray Mayn 10 Sawal Jawab	1
Du'a-e-Khalifa`-e-Attar:	1
Durood Shareef Ki Fazilat.....	1
Apnay waqt ki qadar kiji`ay	7
Sara Saal Ramzan-ul-Mubarak Ka Intezar	8
Mu`ammar Islami Bhai Aur Madani Markaz Mayn Ae'tikf.....	9
Masajid Mayn Na Samajh Bachon Ko Na La`ayn	12
Bachon Ko A'tikaf Mayn Lanay Kay Nuqsanaat	13
Sayr-o-Tafreeh Karnay Walon Ko Bhi A'tikaf Mayn Na Laya Ja`ay	17

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Ameer-e-Ahl-e-Sunnat Say A'tikaf Kay Baray Mayn 10 Suwal Jawab¹

Du'a-e-Khalifa`-e-Attar:

Ya Rabb-e-Mustafa! Jo ko`ee 19 safhaat ka Risala “Ameer-e-Ahl-e-Sunnat Say A'tikaf Kay Baray Mayn 10 Suwal Jawab” parh ya sun lay usay sunnat kay mutabiq A'tikaf karnay ki taufiq `ata farma aur us ki bay hisab maghfirat farma.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazilat

Farman-e-Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

أَكْمُرُوا الصَّلَاةَ عَلَى يَوْمِ الْجُمُعَةِ فَإِنَّهُ مَشْهُودٌ تَشْهَدُهُ الْمَلَائِكَةُ وَإِنَّ أَحَدًا لَنْ يُصَلِّيَ عَلَيَّ إِلَّا
عُرِضَتْ عَلَيَّ صَلَاتُهُ حَتَّى يَغْفِرَ مِنْهَا

ya'ni jum'a kay din mujh par kasrat say durood bhayja karo kiyun keh yeh yaum-e-mashhood (ya'ni mayri bargah mayn farishton ki khusosi hazri ka din) hay, is din farishtay (khusosi taur par kasrat say mayri bargah mayn) hazir hotay hayan, jab ko`ee shakhs mujh par durood bhayjta hay to us kay farigh

¹ Yeh Risalah Ameer-e-Ahl-e-Sunnat الْعَالِيَةِ دَامَتْ بَرَكَاتُهَا say ki`ay ga`ay sawalat aur un kay jawabat par mushtamil hay.

honay tak us ka durood mayray samnay paysh kar diya jata hay.” Hazrat bu Da`ood رَضِيَ اللهُ عَنْهُ ka bayan hay keh mayn nay ‘arz ki: (ya Rasool Allah!) aur Aap kay wisal kay ba’d kiya ho ga? Irshad farmaya: “han! (mayri zahiri) wafat kay ba’d bhi (mayray samnay isi tara paysh kiya ja`ay ga.”

“إِنَّ اللَّهَ حَرَّمَ عَلَى الْأَرْضِ أَنْ تَأْكُلَ أَجْسَادَ الْأَنْبِيَاءِ”
li`ay Ambiya-e-Kiram عَلَيْهِمُ السَّلَام kay jimson ka khana haram kar diya hay.” فَتَبَيَّنَ اللهُ سَخَّرَ رِزْقَهُ, pas Allah Pak ka Nabi zindah hota hay aur usay rizq bhi ‘ata kiya jata hay.”¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Suwal: Kiya pichli Ummaton mayn bhi A’tikaf hota thaya yeh ummat-e-Muhammadiyah kay li`ay khas hay?

Jawab: A’tikaf bohat hi purani ‘ibadat hay jaysa keh Dawat-e-islami kay idaray maktabat-ul-madinah ki kitab “Faizan-e-Ramzan” kay baab faizan-e-A’tikaf kay safhah 228 par hay: pichli ummaton mayn bhi A’tikaf ki ‘ibadat maujud thi chuna cheh parah 1 Surah Al Baqrah ki Aayat number 125 mayn hay:

وَعَهْدَنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْقَائِمِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ

الرُّكَّعِ السُّجُودِ

Tarjama-e-Kanz-ul-Iman: “Aur hum nay takeed farma`ee Ibrahim-o-Isma`eel ko keh mayra ghar khob suthra karo tawaf walon aur A’tikaf walon aur ruko’-o-sujod walon kay li`ay.”

¹ Ibn-e-Maja, jild 2, safhah 291, Hadees 1637

Ay 'Aashiqan-e-Ramzan! Tawaf-o-namaz-o-A'tikaf kay li'ay Ka'bah Musharrafa ki pakizgi aur safaa'ek o khud Rab-e-Ka'bah ki taraf say farman jari kiya gaya. Mashhoor mufasssir, Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan رحمۃ اللہ علیہ farmatay hayn: ma'lom howa keh masjidon ko pak saf rakha ja'ay wahan gandagi aur badbu dar chez na la'ee ja'ay, yeh sunnat-e-Ambiyaa' hay. Yeh bhi ma'lom howa keh A'tikaf 'ibadat hay aur pichli ummaton ki namazon mayn ruko' aur sujud donon thay. Yeh bhi ma'lom howa keh mutawalli (muntazim) hona chahi'ay aur mutawalli sualeh ya'ni parhayzgar insan ho. mazed aagay farmatay hayn jo zamana-e-ibrahimi mayn bhi thin.¹

Suwal: Ramzan-ul-Mubarak mayn bohat say log masjid mayn iftari kartay hayn, un kay li'ay A'tikaf ki niyyat say muta'alliq madani phool irshad farma diji'ay.

Jawab: Masjid mayn khanay pinay kay li'ay A'tikaf ki niyyat na karayn balkeh sawab kay li'ay niyyat karayn aur yeh niyyat faqat Ramzan-ul-mubarak mayn hi nahin balkeh sara saal jab bhi masjid mayn aa'ayn bhalay ayk second kay li'ay bhi to A'tikaf ki niyyat kar layn. Niyyat kay alfaz yeh hayn: قَوْلُ سَلَامَةٍ الِإِيتِكَافِ ya'ni mayn nay sunnat aetikaf ki niyyat ki. Yad raahay keh yeh niyyat arabi alfaz mayn karna hi shart nahin hay balkeh arabi alfaz say niyyat usi waqt ho gi jab dil mayn niyyat maujud ho aur arabi kay ma'na bhi pata hon. Faqat rata rataya keh diya aur A'tikaf ki niyyat ki taraf tawajjo hi nahin hay to yeh niyyat nahin mani ja'ay gi. Urdu balkeh kisi bhi zaban

¹ Tafseer Roh-ul-'Irfan, parah 1, surat Al Baqrah, Aayat 125, safhah 29, Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, safhah 350

mayn niyyat kar saktay hayn maslan mayn nay sunnat A'tikaf ki niyyat ki.

Yad rahay keh masjid mayn khana pina sona ja'iz nahin hay albatta agar A'tikaf ki niyyat Karli to ab zimnan masjid mayn khana, pina, sona, jagna, iftar, Aab-e-Zam Zam pina, niyaz khana waghayrah sab ja'iz ho ja'ay ga. Agar khana pina samnay aa gaya aur A'tikaf ki niyyat nahin kit hi to ab faqat khanay pinay kay li'ay A'tikaf ki niyyat nahin kar saktay.¹ Albatta sawab kay li'ay ab bhi niyyat ho sakti hay lehazah niyyat karnay kay ba'ad kuch zikir-o-durood kar layn maslan 12 martabah durood shareef ya kalimah shareef parh layn. 12 kay 'adad say mohabbat ki wajah say 12 martabah parhnay ka kaha hay warna itni bar hi parhna zarori nahin. Kuch na kuch zikir-o-durood parh layn, ab chahyn to khana pina aur iftar kar saktay hayn.²

Suwal: Masjid mayn kanghi karna kaysa hay?

Jawab: masjid mayn kanghi karnay say bachna ho ga kiyun keh is say masjid mayn bal jharayn gay, albatta agar ko'ee ehtiyat say kanghi karta hay maslan chadar bicha kar karta hay takay bal girayn to chadar par girayn to is tarah kanghi karna ja'iz hay, masjid mayn kanghi karnay say mana' hi karna chahi'ay warna A'tikaf mayn agar mo'takifeen sab jagah kangiyen karna shuro kar dayn gay to chunk eh sab ko ehtiyat karna aati nahin hay is li'ay bal giratay rahayn gay halan keh masjid ko saf suthra rakhnay ka hokum hay.³

¹ *Dur-e-Mukhtar wa Radd-ul-Mukhtar, jild 2, safhah 525. Bahar-e-Shari'at, jild 1, safhah 648, Hissa 3,*

² *Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 2, safhah 368*

³ *Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 2, safhah 181*

Suwal: Jo islami bhai A'tikaf karnay kay ba'ad deeni mahol say dor ho jatay hayn unhayn dubarah deeni mahol mayn kaysay laya ja'ay?

Jawab: A'tikaf karnay kay ba'ad saray mo'takifeen deeni mahol say dor ho jatay hon aysi bat nahin. Agar aysa hota to aaj hamayn yeh baharayn nazar na aatin. Dawat-e-islami kay madani mahol say wabasta islami bha'iyo ki kaseer ta'dad A'tikaf ki wajah say hi madani mahol mayn aa'ee hay. Dawat-e-islami kay mufti Fuzail Raza (دامت بركاته العالیة) kay dawat-e-islami say wabasta honay ka sabab bhi A'tikaf hi bana, unhon nay madani mahol say wabasta honay ka waqay'ah khud bataya tha keh yeh pehlay madrsat-ul-madinah bara'ay balighan mayn parhnay aatay thay phir unhon nay dawat-e-islami kay 'alami madani markaz Faizan-e-Madinah bab-ul-madinah (Karachi) mayn honay walay ijtima'ee A'tikaf mayn shirkat ki.is ae'tikaaf ki barakat say un par aysa rang charha keh unhon nay dars-e-nizami (ya'ni 'Alim corse) shuro' kar diya aur aaj اَلْحَمْدُ لِلّٰهِ dawat-e-islami kay qabil-e-fakhar mufti hayn balkeh Mufti-e-islam ban chukay hayn. Isi tarah dawt-e-islami kay ka'ee muballigheen aur zim-e-daran hon gayjinhon nay A'tikaf ki wajah say madani mahol ko apnaya ho ga, mumkin hay keh ka'ee arakeen-e-shura bhi aysay hon jo A'tikaf ki barakat say dawat-e-islami madani mahol say wabasta ho'ay hon.

Nigran-e-shura Hajji Abu Hamid Muhammad 'Imran bhi A'tikaf hi ki wajah say madani mahol mayn aa'ay thay. A'tikaf karnay say pehlay unhon nay deeni mahol may nana jana shuro' kar diya tha jis ki wajah say un par kuch na kuch asaar howa, phir jab unhon nay A'tikaf kiya to unki dunya hi badal kar reh ga'ee. Yeh apnay us A'tikaf ka mahol khud bayan

kartay hayn keh “jab mayn A'tikaf mayn baytha to mayray dost mujh say milnay aatay thay kiyun keh mayn khud bhi mazaq maskhari ka 'aadi tha to wo mujhay boltay keh yeh saray dramay chor. Kiya tu maulana logon k tang karnay kay li'ay bayth gaya hay? Magar mayn bilkul sanjidah ho gaya aur un say aysa ko`ee mazaq na kiya.” phir nigran-e-shura par A'tikaf ka aysa rang charha keh aaj wohi 'imran nigran-e-shura ban kar logon kay samnay maujud hayn aur dunya ki bohat bari ta'dad un ki 'aqidat mand hay. Aksaryat un kay bayan say mutma'in hoti hay neez unka bayan sunnay walay apmay andar tabdil mehsos kartay hayn. Yaqinan yeh sari baharayn a'tikaf ki wajah say hi hayn is kay bawajood agar ko`ee shakhs A'tikaf karnay kay ba'ad bhi naikiyon ki rah par nahin aata aur uskay andar kisi qisam ki tabdili nahin hoti to yeh uska apna naseeb hay.

Hazrat Wahab Bin Mambah رَحْمَةُ اللّٰهِ عَلَيْهِ taba'ee buzurg hayn un kay farman ka khulasa hay: ba'az log 'ilm-e-deen hasil kartay hayn is kay bawajod sudhartay nahin balkeh un mayn khob bigar hota hay jo fasad ka ba'is banta hay.¹ Ya'ni agar kisi kay dil mayn fasad ka beej maujud hay to 'ilm-e-deen hasil karnay kay bawajod us kay dil say fasad hi paydah ho ga keh wo beej din badin parwarish pata rahay ga bilaakhir tan aawar darakht

¹ Hazrat Wahab Bin Mambah رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: 'ilm ki missal to barish kay us pani ki tarah hay jo asman say saaf-o-shafaf aur mitha nazil hota hay aur darakht uski apni shakhon kay zari'ay jazb kar laytay hayn. Ab agar darakht karwa hota hay to barish ka pani uski karwahat mayn izafah karta hay aur agar wo darakht mitha hota hay to uski mithas mayn izafah karta hay bus yun hi 'ilm bazat-e-khud to fa'iday ka ba'is hay magar jab khuwahishat-e-nafs mayn giriftar insan isay hasil karta hay to yeh 'ilm us kay takabbur mayn mubtila honay ka sabab ban jata hay aur jab shareef-un-nafs insan ko yeh ;ilm hasil hota hay to yeh uski sharafat, 'ibadat klhauf-o-khashiyyat aur parhayzgari mayn izafah karta hay. Hadiqah Nadi, jild 2, safhah 512

ban kar fasad barpa karay ga. Kiyun keh phal hamaysha beej ki misil hi hasil hota hay jaysa beej boya ja`ay ga waysa hi phal milay ga agar gehon (ya`ni gandum) bo`ayn gay to gehon milayn gay, jau bo`ayn gay to jau milayn gay aur chawal bo`ayn gay to chawal milayn gay. Isi tarah ba`az logon kay dilon mayn badbakhti aur shararat ka beej hota hay yeh loog `ilm-e-deen hasil kar bhi layn to us beej ki jarayn un kay dil mayn mazbot ho chuki hotin hay yun wo log fasad payda karnay ka sabab bantay hayn. neez jis khush naseeb kay dil mayn sharafat aur sa`adat mandi ka beej hota hay phir wo us beej ki `ilm-e-deen kay zari`ay khob aabyari karta hay aur us mayn mazeed nuikhar paydah karnay ki koshish karta hay to wo shakhs ayk naik insan aur `aalim-e-ba `amal ban kar mo`ashray mayn ubharta hay.

Apnay waqt ki qadar kiji`ay

Aysay ka`ee log `aalami Madani amrkaz Faizan-e-madinah bab-ul-madinah (Karachi) mayn A`tikaf kay li`ay atay hayn jin ka apni islah kay hawlay say ko`ee zehen nahin hota wo apnay doston kay sath group bana kar fuzol baton mayn mashgol hotay hayn. Agar ko`ee dost bahir say kabab samosay lay aa`ay to wo khanay mayn apna waqt barbad kar rahay hotay hayn. Ba`az to madani muzakray tak mayn shirkat nahin kartay halan keh madani muzakrah A`tikaf mayn sab say ehem silsilah hota hay. Un kay kanon tak madani muzakray ki awaz zaror pohonchti hay magar dil mayn nahin utarti kiyun keh yeh sunnay kay li`ay baythay hi nahin hotay to uski barkaaton say bhi mehrom ho jatay hayn. Han! Jo log masjid kay andar bayth kar tawajjo say madani muzakrah sunnay ki sa`adat hasil kartay hayn to yaqinan un kay dil par bhi asar hota hay aur wo dhayron barkatayn apnay daman mayn samait laytay hayn.

Lehazah mo'takifeen ko chahi'ay keh wo apnay waqt ki qadar kartay ho'ay isay fuzoliyat mayn za'ay'a karnay ki baja'ay 'ilm-e-deen hasil karnay ki koshish karayn.

Sara Saal Ramzan-ul-Mubarak Ka Intezar

Ramzan-ul-Mubarak ki aamad mayn abhi kuch mah baqi hayn lehazah jis say ho sakay wo niyyat kar lay keh **إِنْ شَاءَ اللَّهُ** 'alaimi madani markaz Faizan-e-Madinah Bab-ul-Madinah (Karachi) mayn poray mah-e-Ramzan ka A'tikaf karun ga. 'alaimi madani markaz Faizan-e-Madinah mayn A'tikaf ka nehayat khobsurat mahol hota hay lehazah Hatt-ul-Imkan Faizan-e-Madinah mayn hi A'tikaf karnay ki koshish kiji'ay, warna apnay apnay shehron aur mulkon mayn jahan dawat0e0islami kay tehet A'tikaf karwaya jata hay wahan aetikaf karnay ki tarkeeb banai'ay **إِنْ شَاءَ اللَّهُ** bay shumar fawa'id-o-barakat naseeb hon gay. Agar ayk mah ka A'tikaf karna mumki na ho to 10 din kay aetiakf ki tarkeeb kiji'ay agar yeh bhi na ho sakay to A'tikaf may nana jana hi kar liji'ay maslan agar kisi ko nokri par jana hay to wo ja'ay aur apna kam pora kar kay wapis aa ja'ay aur jahan A'tikaf ho raha hay wahin rahay ghar na ja'ay balkeh nokri kay ba'ad sara waqt A'tikaf walon kay sath hi guzaray un ki sohbat ikhtiyar karay aysa karnay say bhi kafi kuch hasil ho ja'ay ga. **اَلْحَمْدُ لِلّٰهِ** hamayn sara sal ramzan-ul-mubarak ka intezar rehta hay balkeh hum to sara saal yeh du'a mangtay hayn **”اَللّٰهُمَّ بَلِّغْنَا رَمَضَانَ بِصِحَّةٍ وَعَافِيَةٍ**“ ya'ni ay Allah! Hamayn sehat-o-'aafiyat kay sath mah-e-Ramzan say mila day.” Ramzan-ul-mubarak ki barkaton kay bhi kiya kehney! Ramzan-ul-Mubarak ki faza'on mayn jo kaif-o-suror hota hay wo digar ayyam mayn nahin paya jata jasay hi ramzan-ul-mubarak ka chand nazr ata hay to dil par ayk 'ajeab kaifiyat

tari ho jati hay aur jaysay hi 'eid ka chand nazar ata hay dil gham mayn dob jata hay keh ha`ay afsos! Ramzan ka ba barkat aur 'azmat-o-shan wala mahinah hum say rukhsat ho gaya, wo sab kuch chala gaya jo ramzan ki wajah say hamayn naseeb howa tha Allah Pak hamayn sehat-o-'aafiyat kay sath bar bar ramzan-ul-mubarak ka mahina naseeb farma`ay .

امین بجاہ خاتم النبیین صلی اللہ علیہ و آلہ وسلم

Mu'ammam Islami Bhai Aur Madani Markaz Mayn A'tikaf

Piyaray Piyaray Islami bha`iyo! Poray mah ramzan ka A'tikaf karnay ki niyyat farma liji`ay chahay aap nay guzishta barson mayn ayk mah ka A'tikaf kiya ho ya na kiya ho aur niyyat kartay hi uski taiyyari bhi shuro` kar diji`ay. Agar niyyat sachi ho`ee to niyyat kartay hi us ka sawab milna shuro` ho ja`ay ga. Ba`az khush naseeb to A'tikaf kay aysay shayda`ee hotay hayn keh tarah tarah ki aazma`ishon kay bawajod wo A'tikaf karnay say pichay nahin hattay khususan hamaray mu'ammam (ya`ni borhay) islami bhai salha saal say A'tikaf kar rahay haynunhayn mana` bhi kiya ja`ay to nahin mantay aur kisi haal mayn apnay ghar Janay kay li`ay taiyyar nahin hotay. Chun keh ijtima`ee A'tikaf mayn bohat rash hota hay to ma`zor islami bhai aur hamaray mo'ammam buzurg sakht aazma`ish mayn aa jatay hayn in ko istnja wuzo kay mu`amlat mayn kafi pareshani ho jati hay isi wajah say ab hum nay yeh usool bana diya hay keh 'aalami madani markaz Faizan-e-Madina Babul Madina (Karachi) mayn 50 saal say za`id 'umar kay islami bha`iyo ko A'tikaf mayn na bithaya ja`ay. Albatta Faizan-e-Madinah mayn ba`az aysay mu'ammam islami bhai hayn jin ki 'umar 70 baras ho chuki hay laykin yeh kafi 'arsay say Faizan-e-Madinah hi mayn A'tikaf kar rahay hayn lehazah sirf un

islami bha`iyo ko Faizan-e-Madinah mayn A'tikaf ki ijazat hay kiyun keh 'Arsa-e-daraz say Faizan-e-Madinah mayn A'tikaf karnay ki wajah say in islami bha`iyo ko kafi tajriba ho chukka hay, unhayn madani markaz kay usolon aur jadwal ka 'ilm hota hay is wajah say ummed hay keh yeh digar islami bha`iyo ki takleef ka sabab nahin banyan gay.na`ay anay walay mu'ammam islami bhai jin ki 'umar 50 baras say za'id hi unhayn faizan-e-madinah mayn A'tikaf karnay ki ijazat nahin kiyun keh unhayn Faizan-e-Madinah mayn A'tikaf ka tajribah nahin ho ga chunk eh pehlay hi 'umar rasidah honay ki wajah say jism kafi kamzor ho chukka hoga phir A'tikaf kay jadwal ki wajah say mazeed kamzori ho ja`ay gi, agar yeh bimar ho ga`ay to unhayn sambhalna mushkil ho ga. Neez istanja khanon aur wuzo khanon par shaded bheer honay ki wajah say bhi yeh pareshan ho ja`ay gay lehazah aysay mu'ammam islami bhai 'aalami madani markaz Faizan-e-Madinah mayn A'tikaf karnay kay li`ay tashreef na la`ay.¹

Suwal: Kiya islami behnayn ijtim`ee ae'tikf kar sakti hayn?

Jawab: Ji nahin! Islami behnayn ijtimaa'ee A'tikaf nahin kar saktin. Kiyun keh 'aurat kay li`ay masjid-e-be'at ya'ni ghar ka wo hissa jo us nay namaz parhnay kay li`ay makhsos kiya ho usi mayn A'tikaf karnay ki ijazat hay.² Lehazah agar kisi islami behen ko ae'tikf karna ho to wo sirf masjid-e-bay'at hi mayn karay. Agar ghar mayn ko`ee jagah namaz parhnay kay li`ay makhsos na ho to A'tikaf say pehlay ko`ee jagah jaysay ghar ka ko`ee kamrah ya hissa makhsos kar lay keh wo isi jagah namaz parhay gi phir wahin A'tikaf bhi kar lay.³

¹ *Malfuzat-e-Ameer-e-Ahl-e-Sunnat, jild 1, safnah 231*

² *Durr-e-Mukhtar, jild 3, safnah 494*

³ *Malfuzat-e-Ameer-e-Ahl-e-Sunnat, jild 1, safnah 234*

Suwal: Mayn A'tikaf karna chahta hun mujhay yeh batai`ay keh dawat-e-islami keh tehet honay walay ayk mah kay A'tikaf mayn ko`ee course bhi karwaya jata hay?

Jawab: Ayk mah kay ijtimaa'ee A'tikaf mayn sirf course nahin hota balkeh courses hotay hayn aur bohat kuch sikhnay ko milta hay. Albatta ijtimaa'ee A'tikaf kay dauran ko`ee proper course nahin karwaya jata. Laykin majmo'ee taur par bohat kuch sikhnay ko milta hay. Rozana do madani muzakray hotay hayn jo ayk 'arsay say hotay a rahay hayn, sehat nay sath diya to **إِنَّ شَاءَ اللَّهُ** is bar bhi do madani muzakray hon gay. Is kay 'ilawah namaz sikha`ee jati hay, du'a`ayn waghayrah yad karwa`ee jati hyan aur bhi bohat kuch sikhnay ko milta hay, lehazah ayk mah kay A'tikaf karnay ki sa'adat zaror hasil kiji`ay.¹

Suwal: Multan aur us kay atraf kay shehron kay zim-e-daran nay niyyat ki hay keh **إِنَّ شَاءَ اللَّهُ** ramzan shareef mayn ijtimaa'ee A'tikaf kay li`ay ayk train lay kar a`ayn gay, ap munasib khayal farma`ayn to may`ar bayan farma diji`ay keh kis tarah kay islami bha`iyo ko A'tikaf kay li`ay laya ja`ay?

Jawab: Ijtimaa'ee A'tikaf kay li`ay suljhay ho`ay islami bha`iyo ko lana chahi`ay, yeh nahin keh train lanay ka keh diya hay to kisi ko bhi lay kar aa ja`ayn aur idhar udhar say paysay jama`kar kay 80 sal kay borhay haazrat bhar layn. Ko`ee bay charah falij ka mariz hay to kisi ki halat aysi hay jo bat hi nahin samajh sakta aur tarbiyati halqon kay bich mayn so ja`ay, ghusa karay, islami bha`iyo ko jharay, istanja khanon mayn bheer ho to wahan nlara`ee shuro`kar day ya bay charah bimar ho ja`ay aur ispatal ka bistar sambhal lay. Ayson ko takleef na di jaa`ay keh un kay kuch na kuch masa`il zaror hotay hayn. Ijtimaa'ee

¹ Malfuzat-e-Ameer-e-Ahl-e-Sunnat, jild 2, saffah 244

A'tikaf mayn shirkat karnay walon ki 'umar 50 saal say za'id na ho is say kam hi honi chahi'ay. Aysay islami bha'iyo ko tarjeeh di ja'ay jin ki 'umar 50 sal say kam ho aur unhayn ko'ee bimari bhi na ho. Ba'az islami bhai cancer kay marizon ko lay atay hayn. Agar kisi ko galay ka cancer hay hamayn 112 fesaad us ay hamdardi hay magar ye jab mo'takifeen kay sath khanay kay li'ay baythay ga to sab kha rahay hon gay aur yeh shakal daykh raha ho ga, is tarah dusray mo'takifeen kis tarah kha'ayn gay un ko is par tars aa'ay ga aur unka khana dushwar ho ja'ay ga. Aysay mariz nahin hona chahi'ay jis say dusron ko pareshani ho aur yeh khud bhi pareshan ho ja'ay aur lanay walay ko kosta rahay phir zid karay keh mujhay wapis ghar pohuncha do mujhay kiya ma'lom keh yahan itna rush ho ga waghayrah lehazah mo'takifeen lanay kay li'ay Quantity nahin Quality dekhi'ay. Ba'az auqat cancer ka aysa mareez lay atay hayn jis kay zakhm say badbu aa rahi hoti hay, jabkeh shar'ee mas'ala yeh hay keh jis kay zakhm, mun, yak apron say badbu aa rahi ho usay masjid mayn dakhil hona mamno' hay.¹

Masajid Mayn Na Samajh Bachon Ko Na La'ayn

Yeh bhi zehen mayn rakhi'ay keh Ramzan-ul-Mubarak mayn mulaqat ki tarkeeb nahin ho pati kiyun keh rat choti hoti hay madani muzakrah bhi namaz-e-taraweeh kay ba'ad shuro' hota hay phir sahri ka waqfa bhi karna hota hay. Ba'az islami bhai bachon ko lay atay hayn aur mulaqat kay li'ay zid kartay hayn keh mulaqat karlo. Adami bachon par rehem kha kar mulaqat

¹ A'la Hazrat, Imam Ahl-e-Sunnat Maulana shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: bacha aur majnon aur majzom aur baras aur badbu kay zakhm walay aur kacha lehsan, piyaz khanay wlay aur mufsid (fesaad karnay walay) aur mozi (iza daynay walay) shara' nay inhayn masjid mayn anay ka haq na diya balkeh masjid say dor karnay ka hokum diyaz.

kar bhi lay to yeh danka baja dayn gay keh hamaray bachon ki mulaqat ho ga`ee hay to aglay din 10 bachay aur aa ja`ayn gay. Phir yehi bachay masjid mayn shor-o-ghul kartay, ayk dusray kay pichay dortay aur kabaddi khaylna shuro kar daytay hayn, walid namaz-e-taraweeh parh raha hota hay aur bacha pichay shor kar raha hota hay. Bachon kay hawalay say yeh mas`ala yad rakhi`ay keh aysa bacha jis kay baray mayn ghalib gunman ho keh yeh pishab kar day ga usay masjid mayn lana ja`iz nahin aur aysa bacha jis kay baray mayn ghalib guman ho keh yeh bata day ga to usay masjid mayn lana makroh-e-tanzihi ya`ni na pasandidah hay.¹ Aur agar aysa bach hay jo masjid mayn shor macha`ay ga, idhar udhar bhagay ga, masjid ka ehtram pa mal karay ga neez namaziyon ki takleef ka ba`is banay ga bhalay 10 sal ka hi kiyun na ho bap ko is kay baray mayn `ilm ho keh aysa aysa karay ga to usay masjid mayn lana gunah ho ga.² Ysay bachay `umoman un masjid mayn hotay hayn jo abadi walay `ilaqon mayn bani hoti hayn, ka`ee islami bha`iyo ko is ka tajribah ho ga keh yeh kis qadar hallah gulla kartay hayn.

Bachon Ko A'tikaf Mayn Lanay Kay Nuqsanaat

Ba`az bachaay aath nau saal kay hotay hayn aur samajhdar bhi hotay hayn akelay hon gay to sharafat say baythayn gay aur namaz wagahyraah bhi parhayn gay laykin jahan yeh ayk say do ho`ay sari masjid sir pay utha layn gayleyhazah agar ko`ee

¹ *Dur-e-mukhtar ma`a rad-ul-muhtar, jild 2 sfhah 518*

² *A`laa Hazrat Imam Ahl-e-Sunnat Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: agar (bachon say) najasat ka zan-e-ghalib ho to unhayn masjid mayn anay dayna haram aur halat-e-mohtamil-o-mashkok ho to makroh. Agar bachay borhay bhi bay tamiz, na mohazzib hon, ghul macha`ayn, bay hurmati karayn, masjid mayn na anay di`ay ja`ayn. (Fatawa-e-Razawiyah, jild 16, safhah 458*

kahay keh mayra bacha shareef hay kuch nahin karay ga aur dusra shakhs bhi yehi soch kar apnay bachay ko masjid mayn lay aa'ay to yeh donon shareef mil kar sharafaat ki dhajjiyan bikhayr dayn gay bohat son ko iska tajribah ho ga. Behtar yehi hay keh bachon ko apnay sath na laya ja'ay. Agar ko'ee bacha is tarah karay to usay rokna wajib ho ga. Is kay 'ilawah aur bhi bohat sari pareshaniyon ka samna karna paray ga maslan madani muzakray mayn ko'ee aysa mozo' chal raha ho jisay sunnay mayn bhi maza aa raha hay aur achanak bacha bolay keh abbu bhok lag rahi hay ya pani pina hay phir us waqt pani pilanay ja'ay gay to jo bayan ho raha tha us say bachay ka walid to mehrom ho ga hi sath sath do char log aur bhi uski wajah say pareshan hon gayphir bacha kahay ga keh abbu mujhay pishab aa raha hay to usay lay kar jana paray ga agar nahin lay kar ga'ay to wo wahin kar day ga. Bachay is tarah ki gar bar kar daytay hayn, kabhi kahay ga nend aa rahi hay kiyun keh samajh nahin ata to phir nend ati hay ab unko sulanay ka mas'la hota hay, nay eh khud suntay samajhtay hayn na walid ko sunnay samajhnay daytay hayn lehazah meherbani karkay bachon ko apnay sath na la'ayn ur yeh madani iltija sirf mah-e-ramzan kay li'ay hi nahin balkeh poray sal kay li'ay zehen nasheen kar liji'ay. Quantity kay baja'ay Quality par nazar rakhi'ay, chahay pori train kay baja'ay chund bogiyan hi lana parayn ya sirf ayk bus hi la sakayn. Magar jin islami bha'iyo ko laya ja'ya wo suljhay ha'ay aur khauf-e-khuda walay hon keh un ko daykh kar Allah yad aa ja'ay, naa keh aysay hon keh ko'ee bahar ka bandah aa kar daykhay to badzan ho lar chala ja'ay aur kahay keh hum nay to bari ta'reef suni thi jabkeh yahan to takrar aur lara'ee jhagraay ho rahay hayn.¹

¹ *Mfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 1, safhah 245*

Suwal: Kitni 'umar kay islami bha'iyoo ko A'tikaf mayn bothaya ja'ay?¹

Jawab: Jahan jahan ijtimaa'ee sunnat A'tikaf ya poray mahinay kay A'tikaf ho wahan aur bilkhusos 'alami madani markaz faizan-e-madinah kay li'ay is bat ka khayal rakha ja'ay keh mo'takif 20 sal say chot aur 50 sal say bara na ho kiyun keh bari 'umar kay buzurg samabhalay nahin ja'ay gay aur unhayn jab dauran-e-madani halqah aur madani muzakrah nend aa'ay gi to yeh tangayn phayla kar bilkul bech mayn so ja'ayn gay aur phir ko'ee unhayn rok bhi nahi pa'ay ga. Is li'ay keh agar borhon ko kuch kaha ja'ay to unhayn gussa bhi jaldi aa jata hay. Borhay bay charay ma'zor aur bimar hotay hyan aur unka hafizah, hazmah aur har 'uzo kamzor ho jata hay sirf zaban taqatwar hoti hay jis say state fire hotay hayn to yun ba'az auqat borhay khud bhi takleef uthatay hyan aur dusron kay li'ay bhi takleef kaba'is ban jatay hayn is li'ay ma'zor aur borhon ko A'tikaf mayn na laya ja'ay matric kay talaba aur jami'at-ul-madinah aur 'Ashiqan-e-Rasool kay madaris kay talaba-e-kiram apna card dikha kar A'tikaf kar saktay hayn aur agar un mayn ko'ee 20 sal say kam 'umar ka bhi ho to usay bhi shayad A'tikaf mayn bathnay ki ri'ayat hay aur yeh sab is li'ay hay takay talaba chuttiyon mayn idhar udhar khuwar honay ki baja'ay Allah Pak kay ghar mayn bath ja'aynaur deen sikh layn keh is say un ko fa'idah ho ga²

¹ Yeh sawal sho'bah Mafuzat-e-Ameer Ahl-e-Sunnat ka qa'im kardah hay aur jawab Ameer Ahl-e-Sunnat *اصف تر كائمو العالميه* ka 'inayat kiya howa hay.

² Mafuzat-e-Ameer Ahl-e-Sunnat, jild 2 saffhah 323

Suwal: Jo ijtima'ee A'tikaf mayn sikhnya sikhnanay kay madani halqon mayn shirkat nahin kartay wo A'tikaf mayn baythna chahayn to kiya kiya ja'ay?¹

Jawab: Hamari Majalis aur zim-e-daran islami bhai A'tikaf kay li'ay aysay afrad kay card har giz na bana'ayn. A'tikaf mayn ayk ta'dad aysi bhi aati hay keh jisay du'a'ayn aur namaz waghayrah sikhnanay kay li'ay laga'ay ga'ay madrasat-ul-madinah balghan kay halqay mayn shirkat karnay say ko'ee dil chspi nahin hoti yeh A'tikaf mayn sirf khatay pitay aur jan banatay hayn, aysay log chupal lagatay hayn aur khulay asman talay ('alami madani markaz Faizan-e-Madinah Karachi ki masjid kay sehen mayn) bayth kar gappay mar rahay hotay hayn aur un sy milnay kay li'ay anay walon mayn say ko'ee un kay li'ay khichra la raha hota hay aur ko'ee khichri la raha hota hay jisay yeh sb mil kar kha rahay hotay hayn to ayson say hath jor kar ma'azrat hay keh yeh A'tikaf mayn na aa'ayn aur hamayn apnay shar say bacha'ayn. hamayn A'tikaf mayn bithanay kay li'ay wo islami bhai chahi'ayn jo A'tikaf mayn 'ibadat-o-tilawat karayn, farz namazayn ba jama'at parhayn aur sunnatayn sikhnay sikhnanay kay halqon aur madani muzakron mayn 100 fesad shirkat karayn. Yad rakhi'ay! Hamayn A'tikaf mayn mo'takifeen ki bheer aur Quantity (ya'ni ta'dad) nahin balkeh Quality (ya'ni may'ar) chahi'ay. Jo islami bhai jo islami bhai mo'takifeen ki trainayn bhar kar latay hayn unhayn chahi'ay keh bhalay wo12 bogiyon ki baja'ay 2 bogiyan bhar kar la'ayn magar un mayn Qaulity (ya'ni may'ar) walay islami bhai hon jo yahan say sikh kar ja'ayn magar 'aam taur par Quality (ya'ni may'ar) nahin Quantity (ya'ni miqdar)

¹ Yeh sawal sho'bah Mafuzat-e-Ameer Ahl-e-Sunnat ka qa'im kardah hay aur jawab Ameer Ahl-e-Sunnat *دافت بر كائهم العاليمه* ka 'inayat kiya howa hay.

hoti hay ayr aysay afrad A'tikaf kay li`ay atay hayn keh jinhayn sikhney sikhany mayn dil chaspi nahin hoti. Wo dusron ko bhi tang kar rahay hotay hayn aur is kay sath sath yeh kabab samosay khatay hayn aur phir bimar ho kar hamaray clanic ki dawa`iyan bhi kha jatay hayn. Dawat-e-islami kay tehet har jagah mo'takifen kay li`ay clanic ka ehtimam nahin hota albatta `alami madani markaz faizan-e-madinah mayn ayk chota sa clanic qa`im kiya jata hay jis mayn medod dawa`ayn hoti hayn aur kuch doctor rizaa karana taur par tashreef latay hayn. Ab aysa nahin jo baycharay bimar ho kar clanic ja`ay us kay baray mayn yeh kaha ja`ay keh yeh kha ka kar bimar howa hay kiyun keh A'tikaf mayn rash hota hay aur ba'az logon ki tabi'aton mayn nazakat hoti hay jis kay ba'is unhayn rash ki wajah say nend nahin aati to bay arami ki wajah say wo bimar ho jatay hayn. Bahar hal apni sehat ka khayal rakhi`ayaur bus un logon ko A'tikaf kay li`ay la`iye jo deen ka jazbah rakhtay hon aur riza`-e-Ilahi panay kay li`ay aa`ayn. baqiyah ko na la`iye aur na ayson ko A'tikaf card diya ja`ay. Ba'zon kay baray mayn to majlis-e-A'tikaf ko bhi pata chal jata ho ga keh yeh A'tikaf mayn khali kha`ayn pi`ayn gay aur apna shar dusron tak pohncha`ayn gay to mo'takifeen ko aysay logon kay shar say bachana zarori hay.

Sayr-o-Tafreeh Karnay Walon Ko Bhi A'tikaf Mayn Na Laya Ja`ay

Isi tarah sayr-o-tafreeh karnay walon ko bhi A'tikaf mayn na laya ja`ay. Chun keh Panjab mayn samundar nahin hay is li`ay ayk ta`dad samundar waghayrah daykhney kay li`ay bhi Panjab waghayrah say A'tikaf mayn aa jati hay aur phir yeh samundar daykhney jata hayn aur wahan ount par bayth kar tasvirayn khichwatay hayn jinhayn wo ba'az auqaat social media par bhi

'am kar daytay hayn to ayson ko dawat-e-islami wala na kaha ja'ay. Dawat-e-islami samundar ki ki tarah hay jab samundar mayn jal phaynka ja'ay to us mayn machli bhi aa'ay gi, kaikra bhi aa'ay ga aur ho sakta hay keh darya'ee samnp bhi aaja'ay to is tarah kay islami bhai bhi A'tikaf mayn atay hayn jo dawat-e-islami ko badnam kartay hayn, lehazah ghomnay phirnay walon ko bhi A'tikaf kay li'ay 'aalami madani markaz Faizan-e-Madinah Karachi na laya ja'ay hamray han Karachi mayn jo samundar hay uska nam "Beher-e-Arab" hay to agar kisi nay samundar daykhna hay to wo A'tikaf kay 'ilawah aa'ay aur is niyyat say samundar daykhay keh yeh Hijaz-e-Muqaddas ko ghomnay jata hay, pehlay karachi kay samundar say safinah (samundari jahaz) bhi hajiyon ka qafila lay kar jaddah shareef jay karta tha. Yad rakhi'ay! Samundar daykhna gunah nahin hay magar jab A'tikaf kay li'ay aa'ayn to pora waqt yahin basar karayn aur samundar aur bazaron ka rukh na karayn yeh bat bhi zehen nasheen kar liji'ay keh aetikaf kay li'ay sawal karna ja'iz nahin. Lehazah jab A'tikaf kay li'ay aa'ayn to kisi say is tarah ka sawal na karayn keh mujhay dawat-e-islami kay 'aalami madani markaz Faizan-e-Madinah mayn A'tikaf kay li'ay jana hay aur mayray pas anay Janay ka kiraya aur jaib kharchi nahin hay lehazah aap mayri madad kar diji'ay.¹

Suwal: Kiya Masjid-e-Haram aur Masjid-e-Nabawi shareef mayn Aab-e-Zam Zam pinay kay li'ay A'tikaf ki niyyat karna zarori hay?

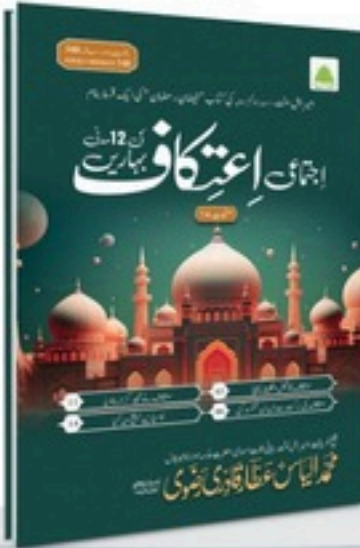
Jawab: Aab-e-Zam Zam shareef pinay ya khana khanay kay li'ay A'tikaf ki niyyat nahin ho sakti aur agar kar li to yeh niyyat mo'tabar nahin. Ae'tikf ki niyyat sirf sawab ky li'ay kar saktay hayn. Masjid-e-Haram ya Masjid-e-Nbawi mayn bhi

¹ *Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 2 safhah 324*

ghayr mo'takif ya'ni jis nay ae'tikf ki niyyat nahin kit hi aur ab-e-zam zam pina hay to uskay li`ay yeh niyyat nahin ki jasakti balkeh sawab ki niyyat sy A'tikaf ki niyyat karayn phir zikir-odurood parhayn maslan barah martabah durood shareef parh layn ab aab-e-zam zam pina ja`iz hi ja`ay ga.¹

¹ *Malfuzaat-e-Ameer Ahl-e-Sunnat, jild 2 safhah 451*

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