

HAFTAWAR KISLAH: 345
WEEKLY BOOKLET: 345



Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالیة ki kitaab
"Faizan-e-Ramadan" ki aik qist banaam

IJTIMA'I I'TIKAAF KI

12 MADANI BAHARAHN

ROMAN

11

I'tikaaf nay tahajud guzoor
bana diya

03

I'tikaaf ka fayz england
punchah

14

Comedian muballigh ban gaya

06

I'tikaaf ki barakat say an ban
khatam ho ga'i

Shaykh-e-Tariqat, Ameer Ahl-e-Sunnat, Bani-e-Dawat-e-Islami

Hazrat 'Allama Maulana Abu Bilal

Muhammad Ilyas
Attar Qadri Rizvi

مفتی محمد ایلّیّاس
آطار قادری رضوی

إجتماعى إعتكاف كى 12مدنى بهارىن

Ijtima'ee A'tikaf Ki 12 Madani Baharayn

Translation Department nay is risalay ko **Roman-Urdu** mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi pa`ayn to neechay diye gaye postal ya e-mail address par **Translation Department** ko aagah kar kay Sawaab kay haqdaar baniye.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

Fehrist

Ijtima'ee A'tikaf Ki 12 Madani Baharayn	1
Du'a-e-'Attar:	1
Durood Shareef Ki Fazilat.....	1
Dawat-e-Islami Aur Mah-e-Ramzan Ka A'tikaf	2
(1) A'tikaf Ki Barakat Say Sheher Kay Li`ay Madani Markaz Mil Gaya	3
(2) A'tikaf ka Faiz England Pohncha.....	4
(3) Mayn Chor Kar Faizan-e-Madinah Nahin Jata	5
(4) A'tikaf Ki Barakat Say Ghutnon Ka Dard Chala Gaya.....	6
(5) Darhi Saji, "Sir Ba 'Amama" Ho Gagaya.....	6
(6) An Ban Khatam Ho Ga`ee.....	7
Zindagi Kay Aakhiri Saal Kay Muta'alliq Ayk 'ibrat Naak Riwayat..	8
(7) Ghar Walay Ghar Say Nikal Daytay Thay.....	10
(8) Masjid Kay Khateeb Bana Diya.....	11
(9) 'Umar Ghafleton Mayn Guzar Rahi Thi	12
(10) wo Tahajjud Guzar Ban Ga`ay.....	13
(11) aqa Apna Didar Kara Diji`ay.....	14
(12) Comedian Muballigh Ban Gaya.....	15

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Ijtima'ee A'tikaf Ki 12 Madani Baharayn¹

Du'a-e-'Attar:

Ya Rabb-e-Mustafa! Jo ko'ee 16 safhaat ka risala "Ijtima'ee Aetikaf Ki 12 Madani Baharayn" parh ya sun lay usay Ramzan Shareef ki khoob barakatayn naseeb farma aur usko maan baap sameet bay hisab bakhsh day.

امين بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazilat

Farman-e-Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: qayamat kay roz Allah Pak kay 'arsh kay siwa ko'ee saya nahin ho ga, teen shakhs Allah Kareem kay 'arsh kaay sa`ay mayn hon gay. 'arz ki ga`ee: Ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Wo kon log hon gay? Irshad farmaya: 1 who shakhs jo mayray ummati ki pareshani dor karay 2 mayri sunnat ko zindah karnay wala 3 mujh par kasrat say durood shareef parhnay wala.²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Is risalay ki tamam madani baharayn "Faizan-e-Ramzan" safhah 426 ta 440 say li ga'ee hayn.

² Al Bador-ul-safirah, safhah 131, Hadees 366

Dawat-e-Islami Aur Mah-e-Ramzan Ka A'tikaf

A'tikaf bari purani 'ibadat hay, Qur'aan Kareem mayn bhi is ka zikir hay, pehli ummaton mayn bhi log A'tikaf kartay rahay hayn. 'Ashiqan-e-Rasool ki deni tehrik "Dawat-e-islami" sunnaton bhari tehrik hay. Dunya bhar mayn deen-e-mateen ki khidmaat 'aam karnay wali yeh munfarid tehrik guzishta chund salon say mah-e-ramzan-ul-mubarak kay na sirf aakhiri 'ashray balkeh poray mah ramzan-ul-mubarak ka A'tikaf karwa rahi hay **اَلْحَمْدُ لِلّٰهِ**! Ab tak lakhon 'ashiqan-e-Rasool dawat-e-islamin kay "Ijtima'ee A'tikaf" say faizyab ho chukay hayn jis kay sabab sekron nahin hazaron zindagiyan mayn madani inqilab aa gaya. Sharab ka 'aadi sharab kay nashay say nikal kar ma'ay 'ishq-e-Rasool say sar shar ho gaya, gunahon ka 'aadi rah-e-sunnat par chalnay wala ban gaya. Lahu-o-la'ab (ya'ni khayl khod) mayn waqt barbad karnay wala zikir-o-durood parhnay wala ban gaya, ganay gungunanay wala na'at-e-Pak-e-Mustafa **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** parhnay lag gaya, al gharz is ijtima'ee A'tikaf nay logon ki zindagiyan badal kar rakh din. Aysay hi chund khush nasib 'aashiqan-e-Rasool ki 12 madani baharon par mushtamil yeh risalah parhayn, jin par sunnaton kay muballigheen ki sohbat mayn rehnay kay sabab aysay madani rang charha keh na sirf rah-e-sunnat par chalnay walay ban ga'ay balkeh dusron ko bhi naiki ki da'wat daynay lag ga'ay. Madani mashwarah hay keh zindagi mayn kam az kam ayk bar dawat-e-islami kay deni mahol mayn poray mah ramzan-ul-mubarak kay "ijtima'ee A'tikaf" ki niyyat farma liji'ay.

Allah Karm Aysa karay tujh pay jahan mayn

Ay Dawat-e-islami tayri dhom machi ho

امین بجاء خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

(1) A'tikaf Ki Barakat Say Sheher Kay Li`ay Madani

Markaz Mil Gaya

Chitra Durgah (sobah Karnatik, Hind) ki “Masjid-e-A’zam” kay mutawalliyon aur kuch maqami musalman, ‘Aashiqan-e-Rasool ki deeni tehrik Dawat-e-islami kay baray mayn ba’az ghalat fehmiyon ka shikar thay. Bohat mushkil say wahan ramzan-ul-mabarak mayn ijtima’ee A’tikaf ki ijazat mili. Do mutawalliyon kay sahanzadgan bhi sath hi mo’takif ho ga`ay madani markaz kay ‘ata kardah jadwal kay mutabiq sunnaton bharay halqay, sunnaton bharay bayanaat, na`ton ki dhom dham, riqqat angayz du`a`ayn aur kaseer mo’takifeen ka husun-e-intezam daykh kar mutawalli sahiban hayran reh ga`ay aur is qadar muta`assir ho`ay keh aakhiri din tamam mo’takifeen ko taha`if-o-gul poshi say nawazah. Dawat-e-islami un sab ki samajh mayn aa ga`ee aur un hazrat nay apnay zayr-e-tauliyat ‘azeem-ul-shan “Masjid-e-A’zam” mayn dawat-e-islami ko deeni kamon ki mukammal taur par chot day di aur **اَلْحَمْدُ لِلّٰه!** “Masjid-e-A’zam” us sheher ka madani markaz banga`ee. **اَلْحَمْدُ لِلّٰه** donon mutawalliyon kay mazkorah sahibzadgan nay apnay chehray darhi Mubarak say arasta kar li`ay aur dawat-e-islami kay deeni mahol say wabasta ho ga`ay.

Zikir karna Khuda ka yahan subh-o-sham

Deeni mahol mayn karlo tum A'tikaf

Pa`o gay na`at-e-mahbob ki dhom dham

Deeni mahol mayn karlo tum A'tikaf¹

صَلَّى اللّٰهُ عَلَى مُحَمَّد

صَلُّوا عَلَى الْحَبِيب

¹ Wasa'il-e-bakhshish, safhah 642, 643

(2) A'tikaf ka Faiz England Pohncha

Sakhar sheher (Sindh) mayn ramzan-ul-mubarak (1410, 1990,) mayn auk islami bhai ki England say amad ho'ee. Islami bha'iyon ki tawajjo dilanay par un kay ayk rishtay dar islami bhai nay infiradi koshish kar kay unhayn 'aashiqan-e-Rasool kay sath ijtima'ee A'tikaf kay li'ay razi kar liya aur **اَلْحَمْدُ لِلّٰهِ** wo mo'takif ho ga'ay. Ayk khali angrayzi mahol mayn rehney wala jab A'tikaf mayn baytha aur us nay Aqa **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** ki mithi mithi sunnatayn aur zarori ahkam sikhay, qabar-o-aakhirat kay ahwal sunay to musalman honay kay natay us ka dil chot kha kar reh gaya. **اَلْحَمْدُ لِلّٰهِ** ijtima'ee aetikaf ki barakat say unhayn gunahon say taubah ka tohfa mila aur 'aashiqan-e-Rasool ki deeni tehrik, dawat-e-islami kay deni mahol mayn aa ga'ay. Chehray par darhi saja li, sir 'amamay shareef say saja liya, faizan-e-sunnat ka dars aur bayan sikh kar dauran-e-aetikaf hi sunnaton bhara bayan karnay lagay! England mayn ja kar dawat-e-islami kay deeni kamon ki dhomayn machanay ki niyyat ki. **اَلْحَمْدُ لِلّٰهِ** wo England mayn muballigh-e-dawat-e-islami aur 12 deeni kamon kay zim-e-dar banay, un kay bachon ki ammi bhi deeni mahol say wabasta ho kar England jaysay haya soz mahol mayn rehtay ho'ay bhi madani burqa' aurhti hayn, khud durust Qur'aan-e-kareem sikh kar ab madrasat-ul-madinah (balighat) mayn islami behnon ko parhati hayn aur islami behnon kay deeni kamon ki tanzimi zim-e-dar hayn.

Kar kay himmat musalmanon aa ja'o tum

Deeni mahol mayn karlo tum A'tikaf

Ukhrawi daulat aa'o kama ja'o tum

Deeni mahol mayn karlo tum A'tikaf

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ

(3) Mayn Chor Kar Faizan-e-Madinah Nahin Jata

Tehsel kamaliya, zila' Taubah Taik Singh (Panjab, Pakistan) kay ayk islami bhai jab nawin jama'at mayn parhtay thay. Class mayn unka ayk friend cirkal tha, yeh sab school say bhag jatay, khob awarah gardi kartay, rat ga`ay tak cirkit khayltay, internet club mayn thik thak waqt barbad kartay, sara sara din mil jul kar cable par filmayn daykhtay, ganay sunnay ka to is qadar chaska tha keh rat ganay suntay suntay sona aur subha jagtay hi sab say pehlla kam **مَعَادَ اللَّهِ** yehi manhos ganay sunna. Fancy libas pehen kar yeh log mil jul kar **مَعَادَ اللَّهِ** larkiyon kay sath chayr khaniyan aur hkoob bad nigahiyan kartay. Us islami bhai ki maan kabhi samjhati bhi to ulta usi kay galay par jatay. Walid sahib namaz ka hokum farmatay to unko bhi Chakma day daytay. Afsos! Islah kid or dor tak ko`ee sorat nazar nahin aati. Allah Pak un kjay baaray bhai sahib ka bhala karay jinhon nay unki dast giri ki aur unhayn ramzan-ul-mubarak kay aakhiri `ashray kay andar A'tikaf mayn baythnay kay li`ay kaha unko saheh ma`non mayn yeh bhi pata nahin tha keh A'tikaf kiya hota hay, unhon nay saf inkar kar diya, magar baray bhai nay kisi tarah bhi samjha bujha kar `aashiqan-e-Rasool ki deeni tehrik, dawat-e-islami kay madani markaz Faizan-e-madinah (Faisal Abad) mayn honay walay ijtima'ee A'tikaf mayn bitha diya. Char ya panch din tak bilkul bhi dil na laga aur yeh bhagnay ki koshish kartay rahay magar kamiyab na ho sakay. Us kay ba`ad suror ana shuro' howa aur phir to wo rohani sukon mila keh chand rat ko yeh keh rahay thay keh mujhay ghar nahin jana hay mayn aaj ki rat bhi yahin faizan-e-madinah mayn guzarna chahta hun.

Tum ghar ko na khayncho nahin jata nahin jata

Mayn chor kar faizan-e-madinah nahin jata nahin jata

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

(4) A'tikaf Ki Barakat Say Ghutnon Ka Dard Chala Gaya

Jami'at-ul-Madinah (Karachi) kay ayk talib-e-'ilm ko aakhiri 'ashrah ramzan-ul-mubarak (1426.2005,) mayn 'aashiqan-e-Rasool ki deeni tehrik, dawat-e-islami kay 'alami madani markaz Faizan-e-Madinah Markaz Faizan-e-Madinah (Karachi) mayn A'tikaf ki sa'adat hasil ho'ee. Wahan un ki mulaqat ayk sin rasidah buzurg say ho'ee, unhon nay bataya: ka'ee sal say mayray ghutnon m ayn dard tha, jab mayn 'aalami madani markaz faizan-e-Madinah mayn A'tikaf kay li'ay aya, **صَلِّ عَلَى مُحَمَّدٍ** iski barakt say mujh par karam howa keh mayray ghutnon ka dard dor ho gaya.

Drd tangon mayn ho, dard ghotnon mayn ho

Deeni mahol mayn karlo tum A'tikaf

Pait mayn dard ho ya keh takhnon mayn ho

Deeni mahol mayn karlo tum A'tikaf¹

صَلُّوا عَلَى الْحَبِيبِ **صَلَّى اللَّهُ عَلَى مُحَمَّدٍ**

(5) Darhi Saji, "Sir Ba 'Amama" Ho Gagaya

Nau Sari (sobah Gujrat, Hind) kay ayk modern islami bhai, 'Aashiqaan-e-Rasool ki deeni tehrik Dawat-e-islami ki taraf say aakhiri 'ashrah ramzan-ul-mubarak (1423. 2002,) mayn honay walay ijtima'ee A'tikaf

(Sorat Gujrat) mayn mo'takif ho'ay. Madani jadwal kay mutabiq lagnay walay sunnaton bharay halqon, riqqat angayz du'a'on aur zikir-o-na'at ki pur soz sada'on nay un ka dil moh

¹ Wasa'il-e-Bakhshish, safhah 643

liya, 'aashiqan-e-Rasool ki sohbat say wo faiz mila keh na pocho bat! Darhi Mubarak saji, sir 'amama shareef say saj gaya aur taraqqi ki manazil tay kartay ho`ay ta dam-e-tehrir apnay sheher ki mushawrat kay nigran ki haysiyat say deeni kamon ki dhomayn macha rahay hayn.

Sunnaton ki tum aa kar kay saughat lo

Deeni mahol mayn karlo tum A'tikaf

Aa`o batti hay rahmat ki khayrat lo

Deeni mahol mayn karlo tum A'tikaf¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(6) An Ban Khatam Ho Ga`ee

Hydarabad (sindh, Pakistan) kay ayk islami bhai 'Abdul Razzaq 'Attari jo keh tando jam agree culturele university kay laib incharge thay, un kay do baytay dawateislami kay deeni mahol say wabasta thay magar wo khud namazon aur sunnaton say dor thay aur zehen mukammal taur par dunya daron wala tha. Ramzan-ul-mubarak mayn infiradi koshish kartay ho`ay unhayn ijtima'ee A'tikaf mayn shirkat ki da'wat paysh ki ga`ee to farmanay lagay: mayray bachon ki ammi naraz ho kar maikay ja baythi hayn, agar mayn A'tikaf karun ga to kiya wo aa ja`ayn gi? Unhayn bataya gaya **إِنْ شَاءَ اللهُ** aa ja`ayn gi chuna cheh wo aakhirri 'ashrah ramzan-ul-mubarak (ghaliban 1416. 1995,) mayn faizan-e-madinah (Hydarabad) kay andar 'aashiqan-e-Rasool kay sath mo'takif ho ga`ay, sikhnay sikhany kay halqon, sunnaton bharay bayanaat,

¹ *Wasa'il-e-Bakhshish, safhah 643*

riqqat angayz du'aon aur pur soz na'ton nay un ka dil badal kar rakh diya! Unhon nay gunahon say taubah kar li, namazon ki pabandi ka 'ehed kiya, darhi Mubarak-o-'amama shareef say arasta ho ga'ay aur na'tayn bhi parhnay lagay. A'tikaf kay dauran hi rothi ho'ee bachon ki ammi bhi wapis aa ga'in aur gharaylu shaker ranjiyan bhi khatam ho ga'in. A'tikaf ki barakat say wo madani libas pehennay lagay aur unhon nay madani qafalon mayn safar bhi ki'ay. Deeni mahol mayn rehtay ho'ay usi sal ya'ni baroz jum'erat 27 Rabi'-ul-Awwal shareef ko unka inteqal ho gaya, *رَأَى اللَّهُ وَإِنَّا إِلَيْهِ رَاجِعُونَ*.

Gaur-e-tira ko tum jagmaga'ay chalo

Deeni mahol mayn karlo tum A'tikaf

Rahatayn roz-e-mahshar ki pa'ay chalo

Deeni mahol mayn karlo tum A'tikaf¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Zindagi Kay Aakhiri Saal Kay Muta'alliq Ayk 'ibrat Naak Riwayat

Piyaray piyaray Islami bha'iyo! Yeh "madani bahar" waq'e'ee apnay andar 'ibrat kay ka'ee madani phool li'ay ho'ay hay. Marhom 'Abdul Razzaq 'Attari رَحْمَةُ اللَّهِ عَلَيْهِ khush naseeb thay keh wafat say thoray hi 'arsay qabal unhayn deeni mahol muyassar aa gaya aur yaqinan wo bandah muqaddar wala hay jo marnay say pehlay pehlay taubah kar kay rah-e-rast par aa ja'ay aur sunnaton ki shahrah par chal paray aur bara hi bad naseeb hay wo shakhs jo acha bhala naikiyan karnay wala aur

¹ Wasa'il-e-Bakhshish, safhah 643

sunnaton kay rastay par chalnay wala ho kar marnay say thoray hi 'arsay qabal **مَعَادَ اللَّهِ** modern ho ja`ay aur gunaahon mayn par kar deeni mahol say dor ho ja`ay aur gunahon mayn par kar deeni mahol say dor ja paray. Jab bhi aap ko shaytan kisi zim-e-dar shakhs say naraz karwa kar yay un hi susti dila kar ya dunyawii karubar mayn khoob phansa kar ya shadi waghayrah ka josh dila kar deeni mahol say dor honay ka mashwarah day to is Hadees-e-Pak par ghaur farma liya karayn. Musalmanon ki piyari piyari ammi jan Hazrat 'Aisha Siddiqah **رَضِيَ اللَّهُ عَنْهَا** say riwayat hay keh Rasool Allah **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay irshad farmaya: jab Allah Pak kisi banday kay sath bhala`eek a iradah fermata hay to us kay marnay say ayk sal pehlay ayk farishta muqarar farma dayta hay jo us ko rah-e-rast par lagata rehta hay hatta keh wo khayr (ya`ni bhala`ee) par mar jata hay aur log kehtay hayn: fulan shakhs achi halat par mara hay. Jab aysa khush naseeb aur naik shakhs marnay lagta hay to uski jan nikalnay mayn jaldi karti hay, us waqt wo Allah Pak say mulaqaat ko pasand karta hay aur Allah Pak uski mulaqat ko. Jab Allah Pak kisi kay sath bura`eek a iradah fermata hay to marnay say ayk sal qabal ayk shaytan us par musallat kar dayta hay jo usay behkata rehta hay hatta keh wo apnay badtareen waqt mayn mar jata hay, us kay pas jab maut ati hay to uski jan ataknay lagti hay, us waqt yeh shakhs Allah Pak say milnay ko pasand nahin karta aur Allah Pak us say milnay ko.¹

Gunah kartay ho`ay gar mar gaya to kiya karun ga mayn

Banay ga ha`ay mayra kiya karam farma karam Maula²

صَلُّوا عَلَى الْحَبِيبِ **صَلَّى اللَّهُ عَلَى مُحَمَّدٍ**

¹ *Mauso`ah Li Ibn Abil Dunya,, jild 5, sfhah 443, Hadees 157*

² *Wasaa`il Bakhshish, safhah 97*

(7) Ghar Walay Ghar Say Nikal Daytay Thay

Muzaffar garh (Panjab, Pakistan) kay ayk islami bhai pehlay pehel bohat bigray ho`ay naujawan thay, rat jab tak ganon ki 3 4 kesitayn na sun laytay nened na ati, sari sari rat awarah gardiyon aur gunahon mayn basar ho jati, bat bat par ghar mayn jhagartay, ghar walay bayzar ho kar ghar sy nikal daytay, do ayk din idhar udhar bhataktay phirtay is kay ba`ad tarkeeb ban jati. Al gharz unki zindagi kay din inte`ha`ee ghalat andaz par barbad ho rahay thay. ‘Aashiqan-e-Rasool ki deeni tehrik, Dawateislami kay ‘alaqa`ee mushawrat kay nigran jo keh un kay kasan thay unhon nay un par infiradi koshish ki aur aakhiri ‘ashrah-e-Ramzan-ul-Mubarak 1425. 2004,) mayn adday wali masjid (muzaffar garh) mayn unhayn dawateislami kay ijtimaa`ee A`tikaf mayn la bithaya. Karachi say aa`ay ho`ay ayk muballigh kay husun-e-ikhlaq say muta`assir ho kar unhon nay sabqah gunahon say taubah kar li aur unhi kay hathon ‘amamay shareef say apna sir saaja liya. 27win shab sunnaton bharay bayan kay ba`ad honay wali riqqat anghayz du`a nay dil par bohat ziyadah asar kiya, un par girya tari ho gaya aur wo subha tak rotay rahay. ‘eid kay dusray roz faajar kay waqt abhi ankh na khuli thi keh ayk buzurg khuwab mayn nazar aa`ay aur unhon nay un ka naam lay kar pukara: “fajar ka waqt ho gaya hay aur aap abhi tak so`ay ho`ay hayn!” unhon nay foran nend mayn hi donon hath qayam kay li`ay bandh li`ay aur ankh khul ga`ee to hath usi tarah bandhay ho`ay thay. Is say dil par bara asar para aur unhon nay masjid mayn ja kar ba jama`at namaz-e-fajar ada ki.apnay sheher kay hafta war ijtimaa` mayn pabandi say hazri daytay rahay. Llah Pak nay aysa karam bala`ay karam farmaya keh Jami`at-ul-Madinah (Karachi) mayn dars-e-nizami karnay ki sa`adat hasil karna shuro` kar di. Apnay darjay mayn naik a`mal kay tanzimi

taur par zim-e-dar banay, Allah Pak ka un par yeh bhi karam howa keh talbah kay jo 92 naik a'mal hayn un sabhi par 'amal ki sa'adat hasil ho'ee. Allah Pak un ko iste'qamat 'inayat farma'ay.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Choot Ja'ay Gi Filmon Dramon Ki Lat

Deeni mahol mayn karlo tum A'tikaf

Khush Khuda hoga ban ja'ay gi akhirat

Deeni mahol mayn karlo tum A'tikaf¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(8) Masjid Kay Khateeb Bana Diya

Sa'eed Abad, Baldiya Town Karachi kay ayk islami bhai nay 'ashiqan-e-Rasool ki deeni tehrik dawateislami kay madrasat-ul-madinah mayn Qur'aan-e-kreem ki t'leem hasil ki, mgar afsos keh phir bhi pakkay namazi na ban sakay. **اَلْحَبِيبُ لِلّٰه!** Dawateislami kay 'aashiqan-e-Rasool kay sth ramzan-ul-mubarak kay aakhiri 'ashray kay A'tikaf ki sa'adat mili, dil par madani chot lagi, ghaflat ki nend uri, haqiqi ma'non mayn aankh khuli aur wo namazon kay paband ban ga'ay. A'tikaf kay sabab mdani qafon mayn safar ka zehen bana. Wo bay rozgar thay, jis din madani qafay ki niyyat ki un kay yahan ki mushawrat kay nigran nay farmaya: **اِنْ شَاءَ اللّٰهُ** aap ka km ho ja'ay ga. **اَلْحَبِيبُ لِلّٰه** madani qafay ki barakat yun zahir ho'ee keh

¹ Wasai'l-e-Bakhshish, safhah 643

jis masjid mayn un ka madani qafila gaya wahan ki intezmiyh ko un islami bhai ka bayn aur andaz-e-du'a bha gaya aur unhon nay unhayn us masjid ka khateeb bana diya! Yun un kay rozgar ki bhi sabeel bani. Allah Pak unhayn dawateislami kay deeni mahol mayn isteqlamat inayt farma`ay.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Tang dasti k hl bhi nikl aa`ay ga

Deeni mahol mayn karlo tum A'tikaf

Rozgar اِنْ شَاءَ اللهُ mil j`ay ga

Deeni mhol mayn karlo tum A'tikaf

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(9) 'Umar Ghaflaton Mayn Guzar Rahi Thi

Modasa (Gujrat Hind) kay ayk modern nau jawan ki 'umar-e-aziz ghaflaton mayn guzar rahi thi, gunahon ka silsila tha, aysay mayn karam ho gay! Sabab-e-karam yun howa keh mah-e-Ramzan-ul-Mubarak (1423. 2002,) kay aakhiri 'ashray mayn 'ashiqan-e-Rasool ki deeni tehrik dawateislami kay ijtimaa'ee A'tikaf mayn baythna naseeb ho gaya, aashiqan-e-Rasool ki sohbat-e-ba abrakat kay kiya keh nay! Sunnaton bharay bayanaat aur riqqat angayz du'a`on aur pur kaif na'ton kay faizan say un ki kaya palat ga`ee aur wo madani jazbah ata howa keh A'tikaf hi kay andar un ko dars-o-bayan karnay ki sa'adat mil ga`ee, darhi Mubarak aur 'amama shareef sajanay ki niyyat ki, 'aashiqan-e-Rasool kay sath ayk mah kay madani

¹ Wasai'l-e-Bakhshish, safhah 643

qaflay kay musafir ban ga`ay. Chun keh kafi ba salahiyat thay lehazah islami bha`iyon nay muta`ssir ho kar unhayn ameer-e-qafila bana diya!

Aashiqan-e-Rasool aa`o dayn gay bana

Deenimahol mayn karlo tum A'tikaf

Dor hon gi `ibadat ki kjhamiyan

Deeni mahol mayn karlo tum aetikaf¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(10) wo Tahajjud Guzar Ban Ga`ay

Sakhar (Sindh) kay ayk `umar rasidah islami bhai ko aakhiri `ashrah ramzan-ul-mubarak (1425. 2004,) `ashiqan-e-Rasool ki deeni tehrik dawateislmi kay ijtimaa`ee A'tikaf mayn shirkat ki sa`adat mili. Sikhnay sikhany kay madani halqon ka baqa`idah madani jadwal bana howa tha.jin mayn namaz kay ahkam aur roz marrah ki sunnataynwaghayrah sikhnay ko milin, 10 din mayn unhon nay wo wo sikha jo guzri ho`ee zindagi mayn sikh pa`ay thay. Sunnton bharay baynaat ki sama`at aur `ashiqaan-e-Rasool ki sohbat ki barakat say fikir-e-aakhirat naseeb ho`ee, qalb mayn madani inqilab barpa ho gaya aur 72 naik a`mal par `amal ka jazbah mila. اَلْحَمْدُ لِلّٰهِ dusra “naik a`mal” bil khusos mazboti say tham liya aur us ki barakat say اَلْحَمْدُ لِلّٰهِ! Panchon namazayn pehli saf mayn takbeer-e-Owla kay sath ba jama`at ada karnay ki`adat bana li, اَلْحَمْدُ لِلّٰهِ! Unhayn tahajjud par bhi isteqlamat hasil ho`ee. Naik a`maal ka risalah harm ah

¹ Wasai`l-e-Bakhshish, safhah 643

apnay zim-e-dar ko jama' karwanay aur haftawar ijtimay mayn bhi shirkat ki sa'adat panay lagay.

Ba jama'at namazon ka jazbah milay

Deeni mahol mayn karlo tum A'tikaf

Dil ka pasmurdah ghuncha khushi say khilay

Deeni mahol mayn karlo tum A'tikaf

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(11) aqa Apna Didar Kara Diji'ay

Khariyan (Gujrat, Panjab, Pakistan) kay ayk islami bhay 'aam nau jawanon ki tarah modern aur filmayn diramay daykhnay kay shoqeen thay. Khush qismati say akhiri 'ashrah ramzan-ul-mubarak mayn 'aashiqan-e-Rasool klay sath ijtimayee A'tikaf mayn baythnay ki sa'adat mil ga'ee. 'Ashiqan-e-Rasool ki sohbat ki bhi kiya bat hay! Unhon nay zindagi mayn pehli bar aysa mahol daykha tha, dil-o-jan say dawateislami kay shyda'ee ho ga'ay. Unhayn Sarkar-e-namdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay didar ka bar arman tha, A'tikaf mayn rozana didar kay li'ay du'a mangtay thay, 27 win shab aa ga'ee, ijtimayee zikr-onay howa zikir-Ullah mayn un par bay khudi ki si kaifiyat tari ho ga'eephir jab riqqat angayz du'a ho'ee to unhon ny aankhayn band ki'ay ro ro kar bus ayk yehi takrar ki: "qa apna didar kara diji'ay" yakayak ankhon mayn ayk bijli si kondi ayk norani chehray ki ziyarat ho'ee aur unhayn yaqeen ho gaya keh yeh to mayray Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hayn! Aah! Aah! Phir chehra-e-mubrak nigahon say aujhal ho gaya. Aah!

Sharbat-e-deed nay ik aag laga'ee dil mayn

Tapash-e-dil ko barhaya hay bujhanay na diya

*Ab kahan ja`ay ga naqsha tayra maynray dil say
The mayn rakha hay isay dil nay gumanay na diya¹*

اَلْحَمْدُ لِلّٰهِ! Unhon nay gunahon say taubah ki, darhi barhani shuro' kar di aur 'amama shareef sajanay ki niyyat bhi kar li. (raabi) 'eid kay din 'aashiqan-e-Rasool kay sath hathon hath 3 din kay madani qafalay kay musafir ban ga`ay. Karachi hazir ho kar jami'at-ul-Mdinah mayn dars-e-nizami shuro' kar diya, rohani 'ilaj ka bhi corse kiya aur majlis maktubat-o-rohani 'ilaj ki taraf say sonpi ho`ee zim-e-dari kay mutbiq rohani 'ilaj ka bast bhi lagatay neez jami'at-ul-Madinah kay andar apnay darjay mayn madani qafla zim-e-dar bhi banay.

*Gar tamanna hay Aaqa kay didar ki
Deeni mahol mayn karlo tum A'tikaf*

*Ho gi mithi nazr tum pay Sarkar ki
Deeni mahol mayn karlo tum A'tikaf²*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(12) Comedian Muballigh Ban Gaya

Balasinor (Gujrat, Hind) kay ayk nau jawan jo comedian thay. Ultay sidhay chutkulay suna kar logon ko hanasana unka mashghala tha, shadiyon mayn memekri function kay li`ay unko bulwaya jata tha. Aakhiri 'Ashrah ramzan-ul-mubarak mayn unhayn 'aashiqan-e-Rasool kay sath ijtimaa'ee A'tikaf mayn baythnay ki sa`adat hasil ho`ee. Ab tak dhan kamanay hi

¹ Saman-e-bakhshish, safhah 71

² Wasa'il-e-Bakhshish, safhah 640

ki dhun thi. **اَلْحَمْدُ لِلّٰهِ** A'tikaf kay deeni mahol mayn aakhirat banana ki lagan paydah ho ga'ee, sabqa gunahon say ta'ib ho kar sunnaton kay muballigh ban ga'ay, apnay aap ko dawateislami kay li'ay paysh kar diay. Tadam-e-tehrir tanzimi taur par 'aashiqan-e-Rasool ki deeni tehrik, dawateislami kay ayk divisional mushawrat kay nigran ki haysiyat say dawateislami kay dini kamon ki dhomayn macha rahay hayn, deen kay li'ay unki qurbaniyon ka haal yeh hay keh mahana 25 din deeni kamon kay li'ay waqf hayn.

اِنْ شَاءَ اللّٰهُ *bhai sudhar ja'o gay*

Deeni mahol mayn karlo tum A'tikaf

Marz-e-'esyan say chutkarah tum pa'o gay

Deeni mahol mayn karlo tum A'tikaf¹

صَلُّوا عَلَى الْحَبِيبِ **صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ**

¹ Wasa'il-e-Bakhshish, saffhah 644

Agly Hafty Ka Risala



978-969-722-618-4



01082471



فیضانِ مدینہ، محلہ سوداگران، پرانی سبزی منڈی کراچی

UAN +92 21 111 25 26 92 0313-1139278

www.maktabatulmadinah.com / www.dawateislami.net

feedback@maktabatulmadinah.com / ilmia@dawateislami.net