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Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat,  
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رحمۃ اللہ علیہم علیہم کا منتخب و کمالیہ کا تحریری گلدستہ

# AMEER-E-AHL-E-SUNNAT SAY EID KAY BARAY MAYN 23 SUWAL JAWAB

ROMAN



Eid ki khushi mayn ganay  
bajana kaysa?

Eid-ul-Fitar kiyun bana'i jati hay?

Kiya Eid ki namaz akaylay parh  
sakhtay hayn?

Kiya 'aurat par bhi Eid-e-Namaz  
parhna wajib hay?

Shaykh-e-Tariqat, Ameer Ahl-e-Sunnat, Bani-e-Dawat-e-Islami

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## Ameer-e-Ahl-e-Sunnat Say 'Eid Kay Baray Mayn 23 Suwal Jawab

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhah. 40)

**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ ط  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## Ameer-e-Ahl-e-Sunnat Say ‘Eid Kay Baray Mayn 23 Suwal Jawab<sup>1</sup>

### Du’a-e-Khalifa`-e-Ameer-e-Ahl-e-Sunnat

Ya Rabb-e-Mustafa! Jo ko`ee 17 safhaat ka Risala “Eid Kay Baray Mayn 23 Suwal Jawab” parh ya sun lay uski pareshaniyan dor farma aur us ki walidayn sameet bay hisab maghfirat farma.

امین بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Shareef Ki Fazilat

Farman-e-Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

اَكْثَرُوا الصَّلَاةَ عَلَيَّ يَوْمَ الْجُمُعَةِ فَإِنَّهُ مَشْهُودٌ تَشْهَدُهُ الْمَلَائِكَةُ وَإِنْ أَحَدًا لَنْ يُصَلِّيَ عَلَيَّ إِلَّا  
عُرِضَتْ عَلَيَّ صَلَاتُهُ حَتَّى يَفْرَغَ مِنْهَا

Ya’ni “Jum’a kay din mujh par kasrat say durood bhayja karo kiyun keh yeh youm-e-Mashhood (ya’ni mayri bargah mayn farishton ki khusoosi hazri ka din) hay, is din firishtay (khusoosi taaur par kasrat sy mayri bargah mayn) hazir hotay hayn, jab ko`ee shakhs mujh par durood bhayjta hay to us kay

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<sup>1</sup> Yeh risala Ameer-e-ahl-e-Sunnat say ki`ay ga`ay sawalaat aur un kay jawabat par mushtamil hay.

farigh honay tak us ka durood mayray samnay paysh kar diya jata hay.” Hazrat Abu Dardah رضي الله عنه ka bayan hay keh mayn nay ‘arz ki: (ya Rasool Allah) aur Aap kay wisal kay ba’ad kiya ho ga? Irshad farmaya: “han (mayri zahiri) wafat kay ba’ad bhi (mayray samnay isi tarah paysh kiya ja`ay ga).”

إِنَّ اللَّهَ حَرَّمَ عَلَى الْأَرْضِ أَنْ تَأْكُلَ أَجْسَادَ الْأَنْبِيَاءِ

Ya’ni Allah Pak nay zameen kay li`ay Ambiya-e-Kiram عليه السلام kay jimson ka khana haram kar diya hay.” قَتَبِيُّ اللَّهِ صَلَّى “يُرْزَقُ” pas Allah Pak ka nabi zindah hota hay aur usay rizq bhi ‘ata kiya jata hay.”<sup>1</sup>

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

**Suwal:** ‘Eid-ul-Fitar ko mithi ‘eid kiyun kehtay hayn?

**Jawab:** ‘Eid-ul-Fitar ko mithi ‘eid shayad is li`ay kaha jata hay keh is ‘eid mayn ‘eid ki namaz say pehlay taq ‘adad mayn khajoor kha`ee jati hay jo keh mustahab hay.<sup>2</sup>

**Suwal:** ‘eid-ul-Fitar ki namaz say pehlay mithi chez khanay ka shar’an kiya hokum hay?

**Jawab:** ‘Eid-ul-Fitar ki namaz say pehlay mithi chez khana sunnat hay.<sup>3</sup> Hamaray mu’ashray mayn log is par ‘amal bhi kartay hayn keh ‘eid-ul-fitar ki namaz say pehlay gharon mayn suwaiyyan paka`ee jati hayn aur log kha kar namaz parhnay jatay hyan namaz kay ba’ad sheer khorma aur poriyan waghayrah khatay hayn. Mayri ‘aam taur par yeh ‘adat rahi hay

<sup>1</sup> Ibn-e-Maja, jild 2, safhah 291, Hadees 1637

<sup>2</sup> Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 311

<sup>3</sup> Fatawa-e-Hindiya, jild 1, safhah 149

keh 'eid-ul-fitar ki namaz say pehlay thori miqdar mayn suwaiyyan kha layta hun, ziyadah nahin khata keh yeh meday ki bani ho`ee hoti hayn to sehat kay li`ay nuqsan dah bhi ho sakti hayn. (is moqay' par nigran-e-shora nay farmaya:) 'eid-ul-fitar ki namaz say pehlay kuch mitha kha Layna chahi`ay, hamaray ghar ghar mayn jis waqt deni mahol nahin tha us waqt bhi hamayn 'eid-ul-fitar ki namaz say pehlay khajor khila`ee jati thi.<sup>1</sup>

**Suwal:** 'Eid-ul-Fitar kiyun mana`ee jati hay?

**Jawab:** Jo log Ramzan-ul-mubaarak mayn taaraweeh parhtay hayn, mushaqqatayn bardasht kartay hayn to unhayn maghfirat kay parwanay taqseem ki`ay jatay hayn. Un logon kay li`ay Allah Pak ki taraf say ayk khushi ka din hay, jis din wo khushi manatay hayn. 'Eid ki rat ko ليلة الجائزة (in`aam wali rat) bhi kehtay hayn.<sup>2</sup>

**Suwal:** 'Eid-ul-Fitar ko choti aur 'Eid-ul-Azha ko baari 'eid kiyun kehtay hayn?

**Jawab:** 'Eid-ul-Fitar ko choti aur 'Eid-ul-Azha ko baari 'eid kehna yeh 'awami istilah hay jo logon mayn mashhor hay. Mayn to 'Eid-ul-Fitar aur 'Eid-ul-Azha hi kehta hun.<sup>3</sup>

**Suwal:** Kiya 'Eid kay din na`ay kapray pehennay par sawab milta hay?

**Jawab:** 'Eid kay din na`ay ya dhulay ho`ay kapray pehenna mustahab hay.<sup>1</sup> Bashart yeh keh sawab ki niyyat say pehnay,

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<sup>1</sup> Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 283

<sup>2</sup> Sho`b-ul-Iman, jild 3, safhah, 336, Hadees 3695, Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 9, safhah 122

<sup>3</sup> Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 9, safhah 122

agar fakhar ya dikhaway kay li`ay pehnay ga to sawab kay baja`ay gunah ka haqdar ho ga.<sup>2</sup>

**Suwal:** Chand nazar ata hay to log goli chalatay hayn. Kiya aysa karna ja`iz hay?

**Jawab:** hamaray han Pakistan mayn hawa`ee fire karna mana` hay, ho sakta hay keh digar mumalik mayn bhi mana` ho, laykin phir bhi `eid ka chand nazar anay par `awam goliyan chalati hay aur tara tari lagi ho`ee hoti hay, aysa nahin karna chahi`ay, jab chand nazar aa ja`ay to chand daykhnay ki du`a parhni chahi`ay.<sup>3</sup>

**Suwal:** `Anqareeb "كَيْدَةُ الْجَائِرَةِ" (ya`ni `Eid-ul-Fitar ki rat) nay wali hay, is rat mayn kon si `ibadat karna Afzal hay?

**Jawab:** `Eid ki sari rat jag kar `ibadat karna thora dushwar hota hay keh subha `Eid-ul-Fitar ki namaz parhni aur is kay li`ay taiyari bhi karni hoti hay lehzah har ko`ee pori rat jag kar `ibadat karay yeh zrori nhin. Bahar hal sari rat jag kar `ibadat nahi kar saktay to `isha ki namaz ba jama`at parh kar bhalay so ja`ayn aur fajar ki namaz bhi ba jama`at parhayn to is tarah bhi

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<sup>1</sup> Fatawa-e-Hindiya, jil 1, safhah 149

<sup>2</sup> Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 9, safhah 179

<sup>3</sup> Rasool Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jab hila daykhtay to yeh du`a parhtay: اللَّهُمَّ أَهْلَهُ عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ وَالسَّلَامَةِ وَالْإِسْلَامِ رَبَّنَا وَرَبُّكَ اللَّهُ Isay hum par aman-o-iman, salamati aur islam kay sath tulo` farma, (ay chand!) mayray aur tayra Rab, Allah Pak hay. (mustadrak Hakim, jild 5, safhah 405, Hadees 7837 qamari mahinay ki pehli dusri aur tisri rat kay chand ko hila kehtay hayn is kay ba`ad ki raton kay chand ko qamar kehtay hayn. (Mirqaat-ul-Mafateh, jild 5, safhah 283) yeh du`a pehli dusri aur tisri rat tak parh saktay hayn. (abu Da`ood, jild 4, safhah 419, Hadees 5092 makhuzn) (Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 6, safhah 316)



sari rat 'ibadat karnay ka sawab mil ja'ay gayeh fazilat sirf chand rat kay li'ay khas nahin hay balkeh jo shakhs har roz 'isha-o-fajar ki naamz ba jama'at parhta hay usay rozana sari rat 'ibadat karnay ka sawab milta hay.<sup>1</sup>

## 'Eidayn Ki Rat Mayn Qiyam Karnay Ki Fazilt

“(arabi)” ya'ni 'Eid-ul-Fitar ki rat qayam karnay ki bari fazilat hay, farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: jis nay 'Eidayn ki rat talab-e-sawab kay li'ay qayam kiya, us din us ka dil nahin maray ga jis jin (logon kay) dil mar ja'ayn gay.<sup>2</sup> Ayk aur maqam par Hazrat-e-Syeduna Ma'az Bin Jabal رَضِيَ اللهُ عَنْهُ say riwayat hay keh jo panch raton mayn shab baydari (ya'ni rat jag kar 'ibadat) karay us kay li'ay Jannat wajib ho jati hay. Zul Hajja ki aathwin, nawin, daswin rat 'Eid-ul-Fitar ki rat auar Sha'ban-ul-Mo'azzam ki pandharwin rat ya'ni shab-e-Bara'at.<sup>3</sup>

## Mu'afi Ka Ae'lan-e-'Aam

Hazrat-e-Syeduna Abdullah Ibn-e-'Abbas رَضِيَ اللهُ عَنْهُمَا ki ayk riwayat mayn yeh bhi hay: jab 'Eid-ul-Fitar ki Mubarak Rat tashreef lati hay to usay “نَيْتَةُ الْجَائِزَةِ” ya'ni “in'aam ki rat” ka ka nam say pukara jat hay. Jab 'Eid ki subha hoti hay to Allah Pak apnay ma'som farishton ko tamam shehron mayn bhayjta hay, chuna cheh wo farishtay zameen par tashreef la kar sab galyon aur rahon kay siron par kharay ho jatay hayn aur is tarah nida

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<sup>1</sup> Hazrat-e-'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ say riwayat hay keh Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: jo namaz-e-'isha` jama'at say parhay goya us nay adhi rat qayam kiya aur jo fajar jama'at say parhay goya us nay pori rat qayam kiya. (Muslim safhah 258, Hadees 1491)

<sup>2</sup> Ibn-e-Maja, jild 2, safhah 365, Hadees 1782

<sup>3</sup> Al Tarteb wal Trheeb, jild 2, safhah 98, Hadees 2

daytay hayn: Ay Ummat-e-Muhammad! Us Rabb-e-Kareem ki bargah ki taraf chalo! Jo bohat ziyadah 'ata karnay wala aur baray say baray gunah mu'af farmanay wala hay." Phir Allah Pak apnay bandon say yun mukhatib hota hay: "ay mayray bando! Mango! Kiya mangtay ho? Mayri 'izzat-o-jalal ki qasam aaj kay roz is (namaz-e-'Eid kay) ijtimā' mayn apni aakhirat kay baray mayn jo kuch Suwal karo gay wo pora karun gaur jo kuch dunya kay baray mayn mango gay us mayn tumhari bhala'ee ki taraf nazar farma'on ga (ya'ni us mu'amlay mayn who karun ga jis mayn tumhari behtari ho) mayri 'izzat ki qasam! Jab tak tum mayra lehaz rakho gay mayn bhi tumhari khata'on ki pardah poshi fermata rahun ga. Mayri 'izzat-o-jalal ki qsam! Mayn tumhayn had say barhnay walon (ya'ni mujrimon) kay sath ruswa na karun ga. Bus apnay gharon ki taraf maghfirat yafta laut ja'o. tum nay mujhay razi kar diya aur mayn bhi tum say razi ho gaya.<sup>1</sup>

**Suwal:** Jo shakhs 'Eid-ul-Fitar aur 'Eid-ul-Azha ki rat qayam karay ga to us ka dil us waqt nahin maray ga jab logon ka dil mar ja'ay ga." Yahan par dil kay na marnay say kiya murad hay?

**Jawab:** Hadees-e-Pak mayn hay: jis nay 'eidayn ki raton mayn sawab ki niyyat say qayam kiya to us ka dil us waqt nahin maray ga jis waqt logon kay dil mar ja'ayn gay.<sup>2</sup> Is Hadees-e-Pak ki sharah mayn hay: dil ka na marna chund ma'na rakhta hay:

1. Uska dil dunya ki mohabbat mayn dob kar aakhirat say dor nahin ho ga

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<sup>1</sup> *Al Tarteb wal Trheeb, jild 2, safhah 60, Hadees 23 (Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 299, 301)*

<sup>2</sup> *Ibn-e-Maja, jild 2, safhah 365, Hadees 1782*

2. Us ka dil buray khatimay say mehfoz rahay ga.<sup>1</sup>
3. Qabar kay Suwalat aur maydan-e-mehshar mayn bhi us ka dil mutma`in rahay ga.<sup>2</sup>

'Ulama-e-Kiram farmatay hayn: yeh fazilat aksar rat 'ibadat karnay say bhi hasil ho ja`ay gimaslan agar rat 8 ghanatay ki hay to 5 ghanatay 'ibadat karnay say bhi yeh fazilat mil ja`ay gi.<sup>3</sup> Neez ayk qaul yeh bhi hay keh 'Eidayn ki rat tahajjud parhnay say bhi yeh fazilat hasil ho ja`ay gi.<sup>4</sup> Is Hadees-e-Pak ki sharah parh kar mumkin hay keh har ayk ka zehen ban ja`ay keh zindagi mayn kam az kam ayk bar to zoror 'Eidayn ki rat mayn qayaym karun.<sup>5</sup>

**Suwal:** Kiya 'Aurat par 'Eid ki namaz parhna wajib hay?

**Jawab:** Ji nahin! 'Aurat par 'Eid ki namaz parhna wajiob nahin hay.<sup>6</sup>

**Suwal:** Kiya Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ bhi ayk dusray ko 'Eid ki mubarakbad daytay thay?

**Jawab:** Ji Han! Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ bhi dusray ko 'Eid ki mubarakbad diya kartay thay aur du`a bhi daytay thay keh تَقَبَّلَ اللهُ مِنَّا وَمِنْكَ ya`ni Allah Pak hamray aur aap kay a`maal qabol

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<sup>1</sup> Faiz-ul-Qadeer, jild 6, safhah 248, teht-ul-Hadees 8903

<sup>2</sup> Hashiya al Sawi 'Alal Sharah-ul-Sagheer, jild 1, safhah 527

<sup>3</sup> Jo bandah ratka aksar hissa ya nisf hissa baydar reh kar 'ibadat karay to us kay li`ay pori rat ki baydari ka sawab likha jata hay.(Qoot-ul-Qulob, jild 1, safhah 74

<sup>4</sup> Mir`aat-ul-manajeh, jild 2, safhah 262

<sup>5</sup> Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 305

<sup>6</sup> Fatawa-e-Razawiyah jild 27, safhah 615. Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 284

farma`ay.<sup>1</sup> Hum mayn say bhi har ayk ko chahi`ay keh jab bhi kisi ko `eid ki mubarakbad dayn to sath mayn yeh du`a bhi day dayn. Eid ki Mubarak bad daytay ho`ay in alfaz **تَقَبَّلَ اللهُ مِنَّا وَمِنْكَ** kay sath du`a dayna mustahab hay.<sup>2</sup>

**Suwal:** “Eid mubarik” durust hay ya “Eid Mubarak”?

**Jawab:** ka`ee log is lafz ko ra` kay zayr kay sath ya`ni “Eid mubarik” parhtay hyan, halan keh yeh ra` kay zabar kay sath hay ya`ni “Mubarak”, Qur`aan-e-Kareem mayn bhi lafz “Mubarak” aya hay.<sup>3</sup>

**Suwal:** Kiya tama insanayk dusray ko `eid ki mubarakbad day saktay hayn? `umoman `eid ki mubarakbad daytay ho`ay cazin aur dayver bhabi sab apas mayn hath milatay hayn, neez jayth bhi bhabi ki biwi kay sir par hath phayrta hay kiya yeh durust hay?

**Jawab:** tamam musalman apas mayn ayk dusray ko mubarakbad day saktay hayn, albatta shar`ee quyoodaat har jagah hoti hayn aur in hi shar`ee quyoodaat ki bina par namehram ayk dusray ko mubarakbad nahin day saktay. Yun hi dayver aur bhabi bhi ayk dusray ko mubarakbad nahin day saktay kiyun keh agar dayver aur bhabi apas mayn ayk dusray ko mubarakbad dayn gay to mail jol barhay ga aur gunahon kay darwazay khul ja`ayn gay. Hadees-e-Pak mayn hay: dayver bhabi kay haq mayn maut hay.<sup>4</sup> Na mahram wo hotay hayn jin say nikah hamaysha kay li`ay

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<sup>1</sup> Sunan Al Kubra Al Baheqi, jild 3, safhah 446, Hadees 2649

<sup>2</sup> Dur-e-Mukhtar, jild 3, safhah 56, Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 311

<sup>3</sup> Parah 17, Surat Al Ambiya` aayat 50. Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 131

<sup>4</sup> Tirmizi jild 2, safhah 391, Hadees 1174

haram nahin hota. Jayth par bhi lazim hay keh bhai ki biwi kay sir par hath na phayray, jahan taka pas mayn hath milanay ka ta'alluq hayto yeh aur bhi ziydah khatarnak aur jahannum mayn lay Janay wala kam hay. Huzor-e-Akram ﷺ ki zat-e-mubarka sab say ziyadah shaytan say mahfoz thi, un say ziyadah aur kon shaytan say mahfoz ho sakta hay! Phir bhi Huzoor-e-Akram ﷺ nay apnay hath mayn 'aurat ka hath pakar kar kabhi bhi bay'at nahin farma'ee.<sup>1</sup> Aaj kal mu'ashray mayn aysay jahil peer sahiban bhi maujod hayn jo 'aurat ka hath pakar kar bay'at karwatay hayn aur un say apnay hath par bosa bhi dilwatay hayn, aysay peeron say dor rehmay mayn hi 'aafiyat hay.<sup>2</sup>

**Suwal:** Jo log kam kay silsilay mayn apnay ghar say dor hotay hayn, 'eid kay din bhi ghar nahin ja patay to aysay log apnay doston ko bula kar ya staf kay sath mil kar 'eid ki khushi ganay bajay baja kar manatay hayn kiya un ka aysa karna durust hay?

**Jawab:** 'Eid kay din to batur-e-khas Allah Pak ki 'ibadat karni chahi'ay aur gunahon say bachna chahi'ay sadqa-o-khayrat kay zari'ay gharibon ki madad karni chahi'ay. Jo log 'eid ki khushyan hasil nahin kar patay unhayn bhi apnay sath khushyon mayn shareek karna chahi'ay. 'eid kay din ganay bajay baja kar 'eid ki khushi manana durust nahin. Aaj kal kay musulmanon ko kiya ho gaya hay keh 'eid kay din ganay bajay baja kar goya is bat ki khushi manatay hyan keh aaj shaytan-e-la'een azad ho gaya hay aur usay ganay bajay baja kar khush kiya ja raha hay. Basa Aauqaat itni onchi awaz say music bajaya jata hay keh sarak say guzarnay wala shakhs bhi agar music say bachna chahay tab bhi nahin bach sakta. Bahar hal sarak say guzarnay walay shakhs kay li'ay bhi shar'an yeh

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<sup>1</sup> Bukhari, jild 2, safhah 217, Hadees 2713

<sup>2</sup> Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 306

hokum hay keh agar uskay kan mayn kahin say music ki awaz aa rahi hay to kanon mayn ungliyan dal kar jaldi say guzar ja'ay, agar jan bojh kar ahista ahista chalayga keh music ki awaz ati rahay to phir yeh bhi gunahgar ho ga.<sup>1</sup> Aaj kay zamanay mayn مَعَادَ اللَّهِ gunah karna bohat asan ho gaya hay maslan doston mayn say ko'ee ayk ae'tikaf mayn baytha howa hay, jaysay hi us ka ae'tikaf mukammal hota hay to us kay doston nay us kay li'ay tohfatan cinema ghar ka tikit khareed kar rakha hota hay keh saray dost mil kar مَعَادَ اللَّهِ film daykhayn gay. 'Eid kay din film theatre kay bahir board laga hota hay keh aaj house full hay. Ab to har shakhs kay hath mayn mobile maujod hay us mayn to pora cinema ghar abaad hay aaj ka musalman apnay ap ko azaad mehsoos karta hay jabkeh haqiqatan musalman azad nahin hay balkeh shari'at kay qawaneen ka paband hay. Ayk musalman gunah karkay bhi kahan tak bhagay ga, usay ayk na ayk din maut to ni hay, agar Allah Pak us kay gunahon kay sabab naraz howa to qabar-o-mahshar mayn 'azab hi muqaddar ban ja'ay ga.

*Chup kay logon say ki'ay jis kay gunah*

*Wo khabardar hay kiya hona hay<sup>2</sup>*

## 'Eid Kay Din Nayya Libas Pehen Kar Kafan Ko Nahin

### Bholna Chahi'ay

Hazrat Abdullah Bin Shumait رَحْمَةُ اللَّهِ عَلَيْهِ bayan kartay hayn: mayray walid-e-majid Hazrat Shumait Bin 'Ajlan رَحْمَةُ اللَّهِ عَلَيْهِ nay 'Eid kay ijtima' mayn logon ko daykh kar farmaya: aysay kapray dikha'ee day rahay hayn jo puranay ho ja'ayn gay aur

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<sup>1</sup> Durr-e-Mukhtar, jild 9, safhah 651

<sup>2</sup> Had'iq-e-Bakhshish, safhah 167

aysay gosht nazar aa rahay hayn jo kal (qabar mayn) kiron ki khurak banyan gay.<sup>1</sup> Har musalman ko Allah Pak say dartay rehna chahi`ay, 'Eid kay din agar cheh bandah naya libas pehenta hay laykin is na`ay libas ki wajah say ghaflat mayn par kar kafan ko nahin bholna chahi`ay, yeh muskurahatayn aur khushyan badan-e-insani par chund din kay li`ay hoti hayn, us kay ba`ad to yeh jism kiron ki ghiza banta hay. Allah Pak hum sab ko qabar kay 'azab say mehfoz farma`ay.<sup>2</sup>

امین بجاہ خاتم النبیین صلی اللہ علیہ و آلہ وسلم

**Suwal:** 'Eid kay din bachon ko kiya karna chahi`ay?

**Jawab:** Jo bacha samajhdar hay, namaz parhna janta hay, masjid mayn digar bachon ki tarah sharart nahin karta aysay bachay ko masjid mayn laya ja sakta hay agar aysa bacha jo masjid mayn shararat karta hay. Jis ki wajah say namazi bhi pareshan ho jatay hayn to usay masjid mayn nahin lay ja saktay. Walidayn apnay bachay ko ziyadah jantay hayn keh un ka bacha shararat karta hay ya nahin? Ab to wasay bhi 'eid ka sman bana hota hay aur log namaz-e-'eid kay li`ay apnay bachon ko sath lay kar jatay hayn. Bachon ka zehen 'umoman 'eid kay din 'ibadat karnay ka nahin hota, unhayn har taraf say kuch na kuch 'eidi mil rahi hoti hay aur is kay 'ilawah na`ay aur 'umda libas pehen kar khayl kod mayn magan hotay hayn. Jo bachay samajhdar hayn unhayn chahi`ay keh 'eid kay din **سُبْحَانَ اللَّهِ وَبِحَمْدِهِ** 300 martabah parh kar yeh kahayn keh "is ka sawab Hazrat Aadam **عَلَيْهِ السَّلَام** aur dunya kay tamam musalmanon ko pohinchay" isi tarah nam lay kar buzrugan-e-

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<sup>1</sup> Hulyat-ul-Awliya`, jild 3, safhah 153, Hadees 3516

<sup>2</sup> Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 308

deen رَحْمَةُ اللهِ ko bhi esal-e-sawab kar saktay hayn. Masalan is ka sawab Ghaus-e-Pak aur A'laa Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ko pohinchay, mazed apnay dada dadi, nana nanai, aur digar rishtay daron kay nam bhi li'ay ja saktay hayn, isay esal-e-sawab karna kehtay hayn. Esal-e-sawab mayn jin jin hazrat ka nam liya jata hay wo apni qabar mayn khush hotay hayn. Isay yun samajh liji'ay keh kisi shakhs nay baray pemanay par logon ki da'wat ki hay, is dawat mayn ka'ee gharanay maujud hayn, usi dawat mayn mezban khud kisi gharanay ki taraf tawajjo kar kay nam lay kar kahay keh "janab Aap aur liji'ay na" ab jis shakhs ka nam lay kar mezban nay kaha hay to wo zaror khush ho ga keh yar itnay saray logon mayn mayra nam lay kar mujhay 'izzat bakhshi haylehzah esal-e-sawab kartay ho'ay apnay buzrugan-e-deen رَحْمَةُ اللهِ ka bhi nam lay Layna chahi'ay keh wo apnay mazarat mayn khush hotay hayn.<sup>1</sup>

**Suwal:** Agar ko'ee majbori ki wajah sy 'eid ki namaz bajama'at nahin parh saka to wo tanha namaz kaysay parhay ga.

**Jawab:** 'Eid ki namaz akelay nahin ho sakti.<sup>2</sup> Jama'at is kay li'ay zarori hay aur phir us ki jama'at ki bhi shara'it hayn maslan jo imam panch waqt ki namaz ki imamat ki shara'it par pora utarta ho tab bhi wo 'eid aur jum'a nahin parha sakta is li'ay keh 'eid aur jum'a ki imamat kay li'ay mazed kuch shara'it hayn, bahar hal agar kisi ki kotahi ki wajah say 'eid ki namaz reh ga'ee aur poray sheher mayn kahin bhi na mili to gunahgar ho ga lehazah taubah karay.<sup>3</sup>

**Suwal:** 'Eidi daynay ka kiya andaz hona chahi'ay?

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<sup>1</sup> Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 308

<sup>2</sup> Hidayah, jild 1, safhah 85

<sup>3</sup> Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, safhah 452



**Jawab:** 'Eidi daynay ka ko`ee makhsos tariqa nahin hay. Albatta! Musalman ka dil khush karnay ki niyat say 'eidi di ja sakti hay, neez jis ko 'eidi di ja rahi hay wo agar rishtay dar ho to sila rahmi (ya'ni rishtay daron kay sath acha sulook) ki niyat bhi Karli ja`ay, yun hi jin bachon ko 'eidi dayna sy un kay walidayn khush hotay hon to 'eidi daytay ho`ay un kay walidayn ko khush karnay ki niyat bhi ki ja sakti hay. Yad rakhi`ay! Yeh zarori nahin keh har bachay ko 'eidi daynay say us kay walidayn khush hon, lehazah moqay` ka lehaz rakha ja`ay.<sup>1</sup>

**Suwal:** 'Eidi lifafay mayn dayna behtar hay ya baghayr lifafay kay?

**Jawab:** Bachon ko baghayr lifafay kay 'eidi dayna behtar hay, kiyun keh na`ay aur karak note daykh kar bachay ziyadah khush hotay hayn. Han! 'Ulama` aur masha`ikh ko ehtiraman lifafay mayn paysay di`ay ja`ayn takay dusron par zahir na ho.<sup>2</sup>

**Suwal:** Eid kay din chotay bachon ko jo 'eidi milti hay, bachay us 'eidi ko kaysay iste'mal mayn la saktay hayn?

**Jawab:** 'Eid kay din bachon ko jo 'eidi milti hay bachay hi us kay malik hotay hayn. Kabhi bacha khud samajhdar hota hay to apnay pas kuch na kuch paysay mahfoz kar layat hay. Bachay apni 'eidi apnay walid sahib kay pas bhi jama` karwa saktay hayn. Sirparast ko bhi chahi`ay keh bachon ki 'eidi ko apnay pas mehfoz rakhay ya un hi payson say bachon ko ko`ee chaez dila day.<sup>3</sup>

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<sup>1</sup> *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 149*

<sup>2</sup> *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 195*

<sup>3</sup> *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 307*

**Suwal:** Agar kisi kay walidayn 'eid say 3 ya 6 mahinay pehly fot ho ja` ayn to kiya unkay ghar walon ka pehli 'eid manana ja` iz hay?

**Jawab:** Saug 3 din tak ja` iz hay. Han agar kisi 'aurat ka shohor inteqal kar gaya hay to us kay saug ki muddat 4 mahinay 10 din hoti hay<sup>1</sup> kisi 'aurat ka nau jawab bayta wafat pa gaya hay to uski juda` eek a gham maan ko pori zindagi bay qarar rakhta hay to aysi 'aurat bay chari apnay ikhtiyar mayn nahin rehti. Bahar hal 3 ya 6 mahinay kay ba`ad 'eid mana` ee ja sakti hay, 'eid kay na` ay kapray bhi pehnay ja saktay hayn aur ayk dusray ko 'eid Mubarak bhi kaha ja sakta hay. Maiyyat kay ghar walay ba`az log itni bayuwaqofi kar jatay hayn keh 'eid-ul-azha par qurbani bhi nahin kartay, yahan tak naubat aa jati hay keh apnay ghar mayn khushi ka mahol bhi nahin banatay. Ba`az log aysay bhi hotay hayn keh logon kay ta`non say bachnay kay li` ay qurbani kay janwer mayn ayk hissa mila laytay hayn. Yad rakhi` ay! 'eid kay din khushi ka izhar karna sunnat hay aur Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka 'eid kay din khushi manana sabit hay.<sup>2</sup> Allah Pak Qur`aan-e-Kareem mayn irshard fermata hay:

قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا<sup>٣</sup>

**Tarjama-e-Kanz-ul-Iman:** Tum farma` o Allah hi kay fazal aur usi ki rahmat aur usi par chahi` ay keh khushi karayn.” Allah Pak kay fazal-o-rahmat ka din 'eid ka din hay, is din khushi ka izhar karna chahi` ay.<sup>4</sup>

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<sup>1</sup> Bahar-e-Shari`at, jild 1, safhah 855, hissa 4,

<sup>2</sup> Mir`aat-ul-Manajeh, jild 2, safhah 359

<sup>3</sup> Parah 11, surah Yonus, Aayat 58

<sup>4</sup> Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 265

**Suwal:** Ramzan-ul-Mubarak kay ba'ad Shawal-ul-Mukarram mayn jo rozay rakhay jatay hayn un ka sawab ayk sal kay rozon kay barabar hay ya zindagi bhar kay rozon kay barabar? Neez yeh rozay shawal-ul-mukarram mayn hi rakhna zarori haynya ba'ad mayn b hi rakhay ja saktay hayn?

**Jawab:** Shawal-ul-Mukarram kay rozon ki fazilat say muta'alliq 3 farameen-e-Mustafa paysh-e-khidmat hayn:

1. Jis nay ramzan kay rozay rakhay aur phir shawal kay 6 rozay rakhay to wo gunahon say aysay nikal gaya goya aaj hi maan kay payt say paydah howa hay.<sup>1</sup>
2. Jis nay ramzan kay rozay rakhay phir shawal kay 6 rozay rakhay to goya us nay 'umar bhar kay rozay rakhay<sup>2</sup>
3. Jis nay 'eid-ul-Fitar kay ba'ad shawal mayn 6 rozay rakhay goya us nay sal bhar kay rozay rakhaykeh jo ayk naiki la'ay usay 10 milayn gi to mah-e-ramzan kay rozay 10 mah kay barabar hayn aur yeh 6 rozay 2 mah kay barabar yun poray sal kay rozay ho ga'ay.<sup>3</sup> Bahar-e-Shari'at kay hashiye mayn hay: behtar yeh hay keh yeh rozay nutafarriq (ya'ni juda juda) rakhay ja'ayn aur 'eid kay ba'ad lagatar 6 din mayn ayk sath rakh li'ay tab bhi haraj nahin.<sup>4</sup> Bus 'eid kay din ya'ni shawal ki pehli tarikh ko rozah nahin rakhna.<sup>5</sup>

**Suwal:** Log kehtay hayn 'eid-ul-fitar aur 'eid-ul-Azha kay darmiyan shadi biyah jaysi taqribat mun'aqid nahin karni

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<sup>1</sup>Mo'ajjam Ousat, jild 6, safhah 234, Hadees 8622

<sup>2</sup>Muslim, safhah 456, Hadees 2758

<sup>3</sup>Sunan Al Kubra Lil Nisa'ee, jild 2, safhah 163, Hadees 2869. 2861

<sup>4</sup>Bhar-e-Shari'at, jild 1, safhah 1010, hissa 5

<sup>5</sup>Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 2, safhah 468

chahi` ayn, is ki kiya haqiqat hay?

**Jawab:** 'eid-ul-fitar aur 'eid-ul-Azha kay darmiyan shadi biyah jaysi taqribat mun'aqid ki ja sakti hayn balkeh 'eid-ul-fitar aur 'eid-ul-azha kay din bhi yeh taqribat ki ja sakti hayn. Bohat say log in dinon mayn shadi kartay hayn, is mayn ko`ee haraj nahin hay. Poray sal mayn ko`ee bhi din aysa nahin hay jis din nikah ya shadi nahin ho sakti ho.<sup>1</sup>

**Suwal:** 'Eid kay din 300 martabah **سُبْحَانَ اللَّهِ وَبِحَمْدِهِ** ka wazifa masjid mayn parhna lazmi hota hay ya ghar mayn bhi parh saktay hayn? Neez kiya 'aurtayn bhi yeh wazifa parh sakti hayn?

**Jawab:** **سُبْحَانَ اللَّهِ وَبِحَمْدِهِ** ka wazifa mard aur 'aurat donon parh saktay hayn, is wazifay mayn ko`ee takhsis nahin hay keh ghar mayn parhna hay ya masjid mayn, jahan parhnay mayn asani ho wahan parh saktay hayn. Is wazifay ki fazilat yeh hay: jo ko`ee 'eis kay din **سُبْحَانَ اللَّهِ وَبِحَمْدِهِ** 300 martabah parh kar tamam musulmanon ko esal-e-sawab karay ga to un mayn say har ayk ki qabar mayn ayk hazar anwaar dakhil hon gay aur jab is wazifay ko parhnay wala inteqal karay ga to us ki qabar mayn bhi ayk hazar anwaar dakhil hon gay.<sup>2</sup> 'eid kay din subh-e-sadiq say lay kar ghurob-e-aftab tak mukammal din 'eid ka din hay, is mayn kisi bhi waqt yeh wazifa parh saktay hayn, 'eid kay din rozah rakhna ja`iz nahin hay.<sup>3</sup>

**Suwal:** Kiya 'eid kay din bhi marizon ki 'iyadat karni chahi`ay?

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<sup>1</sup> Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 231

<sup>2</sup> Mukashifat-ul-Quloob, safhah 308

<sup>3</sup> Fatawa-e-Hindiya, jild 1, safhah 201, Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 307

**Jawab:** Ji han, 'eid kay din bhi marizon ki 'iyadat karni chahi`ay. Basa auqat mareez 'eid kay pehlay din apnay 'aziz aur dost ka intezaar kar rahah hota hay keh aaj pehli 'eid hay, mayra dost mujh say milnay zaror aa`ay ga aur 'eid Mubarak kahay ga. Agar dost 'eid kay pehlay din kay baja`ay dusray din aa`ay to mareez ko itni khushi nahin hogi jitni khushi pehlay din anay par hoti, phir dost bhi dusray din aa kar tarah tarah kay 'uzur bayan karta hay keh mehman aa ga`ay thay ya fulan chacha kay ghar 'eid milnay chala gaya tha. Ho sakay to mareez ki mali madad bhi kiji`ay keh ba`az auqat mareez bohat buri halat mayn hota hay aur doctor sahib nay kaha hota hay keh fulan tablet Layna bohat zarori hay, jab keh us kay paas tablet kharidnay kay li`ay paysay nahin hotay aur timar dari karnay walay hazrat phool lay kar a rahay hotay hayn, halan keh behtar yeh hay keh mareez ko raqam day di ja`ay jis say wo apni zaroriyat maslan tablet aur digar dawa`ayn waghayrah khaarid sakay. Basa auqat timar dari karnay wala anjanay mayn wohi chez lay ata hay jis ki mareez ko parhayz karni hoti hay, maslan mareez ko shugar hay aur timar dari karnay wala us ki dil jo`ee ki niyat say mitha`ee kharid karlay aa`ay to baycharah mareez bistar par laytay laytay apna dil hi jala`ay ga kiyun keh wo mitha`ee nahin kha sakta, bilfarz agar josh mayn aa kar mitha`ee kha bhi li to ba`ad mayn aziyat ka shikar ho ja`ay ga keh mitha`ee to shugar kay mareez kay li`ay zeher ki tarah hay, is mayn bohat ziyadah miqdar mayn shugar hoti hay jiski waja say shugar ka mareez mar bhi sakta hay. Phir mitha`ee banana walay kharab khoya dal daytay hayn jiski wajah say insani tabi`at kharab ho jati hay. Sab mitha`ee bananay walay aysay nahin hotay laykin jo log aysa kartay hayn unhayn Allah Pak say darna chahi`ay.<sup>1</sup>

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<sup>1</sup> *Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, jild 8, safhah 310*

## Haftahwar risalah mutal'ah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ! Ameer-e-Ahl-e-Sunnat Baani Dawat-e-Islami Hazrat 'Allamah Maulana Muhammad Ilyas 'Attar Qadiri Razawi رَازَوِيِّ الْعَالِيَةِ / دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ / khalifah Ameer-e-Ahl-e-Sunnat Al-Haaj Abu Aasyed 'Ubaid Raza Madani الْعَالِي کی janib say har haftay aik risalah parhnay ki targheeb di jati hay. لَكْهُنْ اِسْلَامِي بَهَا'ي اُور اِسْلَامِي بَهْنَايْن يَه رِسَالَه پَارْه يَ اَسْ كَار اَمِيْر-اِهْل-سُنَنَاتْ / کْهَالِيْفَه اَمِيْر-اِهْل-اِسْلَامِي کِي دُ'ا' اَسْ هِيْسَه پَاتَايْ هَايْن. يَه رِسَالَه اُوْدِيُو مَائْن دَاوَات-اِ-اِسْلَامِي کِي وِبْسَيْتِ

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