

HAFTAWAAR RISALAH: 347  
WEEKLY BOOKLET: 347

Takreeban 22 saal  
pehlay ka bayan



# GANON KI TABAHKARIYAN

(ROMAN)



- Aik qoom ko Bandar aur khinzeer bana diya ja'ay ga
- Gana dil mayn munafkat payda karta hay
- Ganay sunnay kay nuqsanaat
- Ganay sunnay ki 'adat ho tau kaysay khatam ki ja'ay?

Shaykh-e-Tariqat, Ameer Abl-e-Sunnat, Bani-e-Dawat-e-Islami

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## Ganohn ki tabah kaariyahn

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild 1, Safhah 40)

**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ  
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## Ganohn ki tabah kaariyahn <sup>(1)</sup>

**Du'a-e-Attar:** Ya Rab-ul-Mustafa! Jo koyi 17 safhaat ka risala :  
 Ganohn ki tabah kaariyahn” parh ya sun lay usay filmayn  
 dramay dekhnay aur ganay bajay sun'nay say bachnay ki  
 toufeeq ‘ata farma kar maan baap samayt bayhisab bakhsh day.

اٰمِيْنَ بِجَاہِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Durood Sharif ki Fazeelat

Farman-e-Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: “Jo shakhs baroz  
 jummu'ah mujh par 100 bar Durood-e-Pak parhay jab woh  
 qayammat kay roz ayega to us kay sath aik aisa noor hoga keh  
 woh sari makhlooq may taqseem kardiya jaye to sab ko kifayat  
 karay (ya'ani sab ko kafi hojaye). (*Haliyat-ul-Awliya'*, jild 8, safhah 48,  
*hadees 11341*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Ganay aur sharab ka wabal

Hazrat-e-Allama Abdur Rehman Ibn-e-Juzi رَحْمَةُ اللهِ عَلَيْهِ nay apni

<sup>1</sup> Ashiqan-e-rusool ki deeni Tehreek Dawat-e-Islami kay bani Ameer-e-Ahl-e-Sunnat وَاَصْفَ بَرَحَائِمِهِمُ الْعَالِيَةِ kay honay walay mukhtaliq audio bayanat ko tehreeri soorat may banaam “Faizan-e-bayanat-e-‘attar” Al-Madinah-tul-‘ilmiyyah (Islamic Research Center) kay shoubay “bayanat-e-Ameer-e-Ahl-e-Sunnat” ki taraf say tarmeem o izafay kay sath paysh kiya gaya. Alhamdulillah al kareem! Un bayanat may say ab shouba “haftawar risalah muta'ala” aik bayan “Ganohn ki tabah kaariyahn” ko risalay ki soorat may manzar-e-‘aam par laraha hay.

kitab “Zam-ul-Hawa`” may naqal farmaya hay: Aik shakhs ka bayan hay keh aik raat may nay khuwab may dekha keh meray ghar kay qareeb jo qabristan hay us kay murday apni apni qabrohn say nikal aye hayn aur aik jaga ikhatay horahay hayn yahan tak keh tamam ahl-e-quboor aik jaga jama’ hogaye, is kay baad unhohn nay girya-o-zari shuru kardi aur ro ro kar Allah Pak ki bargah may faryad karnay lagay: ay Allah! Falahn aurat jo subah mar gayi hay woh hamaray qabristan may dafan na ho! Ay Allah! Hamayn is bay ‘amal aurat ki nahoosat say bacha lay! Khuwab dekhnay walay sahab kehtay hayn keh may nay un ki girya-o-zari sun kar aik murday say poocha: tum yeh du’a kiyon kar rahay ho? Woh kehlay laga: jo aurat aaj fout huwi hay woh jahannumi hay lehaza agar woh hamaray qabristan may dafan kard di gayi to hamayn us ka azaab dekhlay ki waja say aziyat hogi is liyay ham aah-o-zaari kar rahay hayn aur Allah Pak say gir gira kar dua’ayn mang rahay hayn keh woh aurat hamaray qabristan may dafan na ho. Khuwab dekhlay walay sahab kehtay hayn keh yeh suntay hi mayri ankh khul gayi aur mujhay tajassus huwa keh dekhta hoon kiya hota hay? Chunanacha may qabristan ki taraf ja nikla aur wahan dekha keh gorkan aik qabr khod chukay hayn. May nay un say poocha: tum nay yeh qabr kis kay liyay banayi hay? Woh kehlay lagay: aik maldar ki biwi fout hogayi hay us kay liyay ham nay yeh qabr banayi hay. May nay gorkanohn ko raat wala khuwab sunaya to unhohn nay qabr ko band kardiya. Abhi thori hi deir guzri thi keh kuch log aye aur gorkanohn say poochnay lagay: kiya qabr tayyar hogayi? Gorkanohn nay jawab diya: yahan qabr nahin banay gi. Gorkanohn ka jawab sun kar woh log doosray deray par chalay gaye to choonkeh wahan bhi khuwab wali baat pohanch chuki thi is liyay doosray deray kay gorkanohn nay bhi qabr khodnay say inkar kardiya. Ab woh log kisi aur qabristan may chalay gaye aur unhohn nay

wahan qabr banwayi. Doosray qabristan may qabr khudnay kay ba'ad janazay ki amad ka inteazar kiya janay laga, itnay may shor utha keh janazah aaraha hay chunancha may bhi is khatoon ka janazah uthanay walohn kay sath ja mila. Janazah kay sath awaam ka bohat rush tha, may nay janazay kay peechay aik khoobsurat nojawan ko dekha to logohn say us kay baray may poocha keh yeh kon hay? Mujhay bataya gaya keh yeh is mayyat ya'ani marhooma ka beta hay. Us nojawan ka baap bhi us kay sath tha aur log un donohn baap betey say ta'aziyat kar rahay thay. Khuwab dekhnay walay sahab kehtay hayn keh jab is khatoon ko dafan kardiya gaya to may un donohn baap betay kay qareeb gaya aur us nay kaha: may nay raat ko aik khuwab dekha hay agar ijazat ho to bayan karoohn? Us khatoon kay shohar nay jawab diya: mujhay khuwab sun'ay ki koyi zuroorat nahi aur yoohn us nay mujhay taal diya laykin us kay nojawan betay nay kaha: aap mujhay khuwab sunaiyay. May us nojawan ko logohn say alag aik janib lay gaya aur usay apna khuwab bayan kiya. Phir may nay us nojawan say kaha: dekho! Qabr walohn nay Allah Pak say gir gira kar dua'ayn ki hayn keh tumhary maan un kay qabristan may dafan na ho lehaza mujhay apni Walidah kay amaal kay baray may batao. Woh kehnay laga: mayri maan sharab peeti thi, ganay bajay sunti thi aur deegar auratohn par bohtan lagaya karti thi. May apni Walidah kay baray may yehi kuch janta hoon agar aur mazed poochna chahtay hayn to hamaray ghar may aik boorhi khadima hay jis ki umar 99 saal hay woh mayri maan ki daya (ya'ani khidmat گزار), aap meray sath chal kar un say pooch lijiyay shayad usay mayri maan kay mazed amaal maloom hon. Khuwab dekhnay walay sahab kehtay hayn keh may is nojawan kay sath us kay ghar pohancha aur may nay us burhiya ko apna khuwab suna aur aur us marhooma kay betay say milnay wali maloomat bata kar

poocha: aap mazed kiya maloomat day sakti hayn? Burhiya nay ro kar mujh say kaha: Allah Pak marhooma ki magfirat farmaye woh bechari bohat gunnah gar thi aur phir us burhiya nay mujhay marnay wali Khatoon kay mazed gunnah bayan kiyay. *(Zam Hawaa, safhah 309)*

Piyaray piyaray Islami bhaiyohn! Yeh riqqat angez waqiya hamaray liyay apnay andar bohat kuch ‘ibrat ka saman rakhta hay. Hamayn bhi apni mout ki taraf tawajja rakhni chahiyay aur apnay gunnahohn ka ehtisab karna chahiyay. Dekhiyay! Is aurat kay teen gunnah bayan kiyay gaye keh woh sharab peeti thi, Ganay bajay sunti thi aur bohtan tarashi karti thi. Badqismati say musalmanohn may sharab ‘aam hoti chali jarahi hay, mard-o-aurat sharab peenay lagay hayn, bilkhusoos oonchi society say talluq rakhnay walohn may **مَعَادَ اللَّهِ** sharab noshi aur ganay bajay jaysi buraiyahn barhti jarahi hayn. Yaad rakhiyay! Sharab Umm-ul-Khaba’is ya’ani buraiyohn ki maa hay. *(Sahih Ibn-e-Haban, jild 7, safhah 367, Hadees 5324)* kiyonkeh us kay zariyay insan bohat say gunnahohn may muftala hojata hay. Nayz is waqiyay say yeh bhi pata chala keh jab qabristan kay ‘aam mardohn ko yeh ghaybi khabar pata chal gayi keh koyi aurat mar gayi hay, uski lash dafan karnay kay liyay layi janay wali hay aur usay azaab bhi diya jayega to phir awliya’ay karam **رَحْمَةُ اللَّهِ**, Ambiya karam **عَلَيْهِمُ السَّلَام** aur bilkhusoos do ‘alam kay malik-o-mukhtar, nabiyohn kay Sardar **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** Allah Pak ki ‘ata say kiyon na ghaybohn par khabardar hon! Jab mayray Aaqa **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay mairaj ki raat sar ki ankhohn say, jagtay huway Allah Pak ka deedar kiya jo ghayb-ul-ghayb hay to phir deegar ghayb ki cheezayn Aap **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** say kiyunkar chupi reh sakti hayn. Aashiqohn kay imam, mayray Aaqa Imam Ahmed Raza Khan **رَحْمَةُ اللَّهِ عَلَيْهِ** Sarkar-e-‘aali waqar,



Ganohn ki tabah kaariyahn

madinay kay Tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki na'at bayan kartay huway bargah-e-risalat may 'arz kartay hayn:

*Aur koyi ghayb kiya tum say nahan ho bhala  
Jab na khuda hi chupa tum pay qarorohn durood*

*(Hada`iq-e-Bakhshish, safhah 264)*

Piyaray piyaray Islami bhaiyohn! Is aurat ka aik jurm yeh tha keh woh ganay bajay sunti thi.

Aaj kal ganay bajay Is qadr 'aam hogaye hayn keh goya har ghar music center ban chuka hay. Kon sa ghar aisa hay keh jis kay dar-o-deewar ganay baajohn say na goonjtay hon. Ab to internet bhi musalmanoohn kay gharohn may dakhil hogaya hay jis kay zariyay dunya bhar ki buri filmayn dekhi jasakti hayn aur halat yeh kay keh agar beta internet kay zariyay gandi filmayn dekh raha ho to maan baap ko pata tak nahin chalta, yoohn internet bohat ziyadah tabah kun hay. Agar cheh internet kay mausbat (ya'ani achay) pehlu bhi hayn maslan muballigeen-e-dawat-e-islami kay sunnatohn bharay bayanat internet hi kay zariyay dunya kay gayi mumalik may sunay aur dekhay jatay hayn laykin logohn ki galib aksariyat internet kay zariyay gunnah kamati hay.

اَلْحَمْدُ لِلّٰهِ Aashiqan-e-Rusool ki deeni Tehreek Dawat-e-Islami internet kay musbat pehlu say fawaid hasil kar rahi hay.

## **Ganay bajohn ki tabah kaariyahn**

Ganay baajohn ki tabah kaariyahn bohat ziyadah hayn aur Quran-o-Hadees may un ki muzammat bayan farmayi gayi hay chunancha parah 21 surah luqman ki ayat number 6 may Allah Pak Irshad farmata hay:

وَمِنَ النَّاسِ مَن يَشْتَرِي لَهْوَ الْحَدِيثِ لِيُضِلَّ عَن سَبِيلِ اللَّهِ بِغَيْرِ  
عِلْمٍ ۖ وَيَتَّخِذَهَا هُزُوًا ۗ أُولَٰئِكَ لَهُمْ عَذَابٌ مُّهِينٌ ﴿٦١﴾

kanz-ul-Iman: Aur kuch log khel ki baat khareedtay hayn keh Allah ki rah say behka dayn bay samjhay aur usay hansa bana layn un kay liyay zillat ka azaab hay.

Is Ayat-e-Mubarka kay tehet sirat-ul-jinnan may hay: yeh ayat nazar bin haris bin kaldah kay baray may nazil huwi jo keh tijarat kay silsilay may doosray mulkohn ka safar kiya karta tha. Us nay 'ajmi logohn ki qissay kahaniyohn par mushtamil kitabayn khareedi huwi theen aur woh kahaniyahn Quraysh ko suna kar kaha karta tha keh Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tumhayn 'aad aur samud kay waqiyat sunatay hayn aur may tumhayn Rustam, asfandyar aur iran kay shehenshahohn ki kahaniyahn sunata hoon. Kuch log un kahaniyohn may mashgool hogaye aur Quran-e-Pak sun'ay say reh gaye to us par yeh ayat nazil huwi aur Irshad farmaya gaya: kuch log khel ki baatayn khareedtay hayn takeh jahalat ki bina par logohn ilam may dakhil honay aur quran-e-kareem sun'ay say rokayn aur Allah Pak ki ayaat ka mazaq urayen, aisay logohn kay liyay zillat ka azaab hay. Lahu ya'ani khel, har us batil ko kehtay hayn jo aadmi ko nayki say aur kaam ki baatohn say gaflat may dalay. Is may bay maqsad-o-bay asal aur jhootay qissay, kahaniyahn aur afsanay, jadu, na ja'iz lateefay aur gana bajana wagherah sab dakhil hay. Is qism kay aalat-e-lahu-o-la'ab (ya'ani woh saman jin say yeh kaam kiyay jasaktay hon un) ko bechna bhi mana' hay aur khareedna bhi naja'iz kiyonkeh yeh ayat un khareedarohn ki burayi bayan karnay kay baray may hi utri hay. Is tarhan naja'iz novel, ganday risalay, cinema ki ticket, tamashay wagherah kay asbab sab ki khareed-o-farokht

mana' hay keh yeh tamam "lehwil hadees" ya us kay zaraye hayn. Is ayat may "lehwil hadees" say mutalliq Mumtaz mufasssireen ka aik qoul yeh hay keh is say murad gana bajana hay aur is ayat ko ulema-e-karam nay ganay bajanay kay haram honay ki daleel kay tour par bayan kiya hay. (*Tafseer Seerat Al-Jinnat, jild 7, safhah 474, mutalqatan*)

## Mujhay aalat-e-mouseeqi aur saazohn ko mitanay ka hukum diya gaya

Sarkar-e-Madinah munawwarah, sardar-e-Makkah mukarramah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'ibrat Nishan hay: Allah Pak nay mujhay tamam jahanohn kay liyay rehmat aur hidayat bana kar bheja hay, mujhay mun aur hath say bajaye janay walay aalat-e-mouseeqi aur saazohn ko mitanay ka hukum diya hay aur un buttohn ko mitanay ka hukum farmaya hay jin ki zamana jahilliyat may poocha ki jati thi. Meray rab nay apni izzat ki qasam yaad karkay farmaya: meray bandohn may say jis nay sharab ka aik ghoont piya us ko us kay badlay jahannum ka khoultu huwa pani pilaunga, khuwah usay azaab ho ya baksha jaye aur jo shakhs kis bachay ko sharab ka ghoont pilayega, us pilanay walay ko bhi khoultu huwa pani pilaunga aur ganay wali auratohn ki khareed-o-farokht aur ganay ki taleem-o-tijarat aur unki qeemat haram hay. (*Musnad Imam Ahmed, jild 8, safhah 286, Hadees 22281*)

Piyaray piyaray Islami bhaiyohn! Ghour farmaiyay ham jis piaray piyaray aaqa, makki madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mohabbat ka dam bhartay hayn un ko un kay piyaray Allah Pak nay aalat-e-mouseeqi ya'ani dhol, tablay, sarnagiyoohn aur bansuriyoohn wagherah ko mitanay ka hukum farmaya hay jabkeh aaj kayi musalman mard-o-aurat in manhoos aalat ko

harz-e-jaan banaye huway hayn. Aah! Meray piyaray piyaray aaq, makki madani Mustafa ﷺ music kay aalat ko mitana chahtay hayn magar un kay naam laywa'ohn nay gali gali music center khol rakhay hayn, nahin nahin balkeh aaj ko musalmanohn kay aksar ghar music center banay huway hayn. Nayz is hadees-e-pak may sharabiyohn kay liyay bhi dars-e-ibrat hay keh unhayn jahannum ka khoultu huwa pani pilaya jayega jo is qadr khatarnak hoga keh joonhi piyala un kay mun kay qareeb ayega uski tapish kay sabab mun ki khal gal kar piyalay may gir paraygi aur phir jab yeh pani payt may pohanchayga jo tabahi macha kar rakh dega yahan tak keh aantohn ko tukray tukray karkay unhayn peechnay kay rastay baha dega. (Tirmizi, jild 4, safnah 262, Hadees 2592, Mulakhsan)

*Karlay touba rab ki rehmat hay bari*

*Qabr may warna saza hogi kari*

## **Mayri ummat ki aik qoum ko bandar aur khanzeer bana diya jayega!**

Rusoolohn kay salar, nabiyoohn kay Sardar ﷺ ka farman-e-ibrat Nishan hay: aakhiri zamanay may mayri ummat ki aik qoum ko maskh kar kay bandar aur khanzeer bana dya jayega, Sahabah Karam رَضِيَ اللهُ عَنْهُمْ nay arz ki: ya Rusool Allah ﷺ! Khuwah woh us baat ki gawahi detay hon keh aap Allah Pak kay rusool hayn aur Allah Pak kay siwa koyi 'ibadat kay laiq nahin. Irshad farmaya: han khuwah woh namazayn parhtay hon, rozay rakhtay hon, hajj kartay hon (ya'ani chahay woh musalman hi kiyun na hon to ay namazayn parhnay walohn! Tum bhi suno! Ay rozay rakhnay walohn! Tum bhi suno! Ay hajiyohn! Tum bhi suno! Agar مَعَاذَ اللهِ ganay

bajay sunay to kiya saza milay gi? Chunancha bargah-e-risalat may) ‘aarz ki gayi: Ya Rusool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Unka jurm kiya hoga? Irshad farmaya: woh auratohn ka gana sunengay, bajay bajayengay aur sharab piyengay isi lahu-o-la’ab (ya’ani khel kood) may waqt guzarengay aur subah bandar aur khanzeer bana diyay jayengay. (*‘Umdat-ul-Qadiri, jild 14, safhah 593*)

Is tarhan aik aur hadees may hay: mayri ummat may zameen may dhansa denay, pathar barasnay aur sooratayn maskh honay (ya’ani sooratayn bigarnay) kay waqiyat hongay. Musalmanohn may say aik shakhs nay ‘arz ki: yeh kab hoga? Farmaya: jab ganay wali auratayn aur ganay ka saman Zahir hoga aur sharab pee jayegi. (*Tirmizi, jild 4, safhah 90, Hadees 2219*)

## Gana dil ki munafiqat paida karta hay

Piyaray aaqa, makki madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-ibrat Nishan hay: **أَلْغِنَاءُ يُنْبِتُ النَّقَاقَ فِي الْقَلْبِ كَمَا يُنْبِتُ الْمَاءُ الرَّزْعَ** ya’ani gana dil may aisay munafiqat payda karta hay jesay pani khayti ugata hay. (*Shu’ab-ul-Iman, jild 4, safhah 279, Hadees 5100*)

## Baroz-e-qayammat kaanohn may pighla huwa seesa undayla jayega

Sarkar-e-Madinah      Munawwarah,      Sarkar-e-Makkah  
Mukarramah      صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-ibrat Nishan hay: **مَنْ قَعَدَ إِلَى قَبْنَةِ يَسْتَبِعُ مِنْهَا صَبَّ اللهُ فِي أُذُنِهِ الْآنُكَ يَوْمَ الْقِيَامَةِ** ya’ani jo shakhs gana sun’nay kay liyay kisi ganay wali kay pas betha, us kay kaanohn may qayammat kay din pighla huwa seesa (lead) undayla jayega. (*Ibn-e-‘Asakir, jild 51, safhah 263*)

## Gaana sun'na kesa?

'Aala Hazrat Imam Ahmed Raza Khan رحمۃ اللہ علیہ farmatay hayn: mazameer (ya'ani mouseeqi kay aalat) kay sath gana aur un ka sun'na donohn haram hayn. (*Fatawa Razawiyyah, jild 8, safhah 107*) is tarhan gana bajana balkeh ganay ki awaaz ragbat say sun'na dili nifaq is tarhan payda karta hay jesay pani ka seel (bahao) ghas ko. (*Miraat-ul-Manajih, jild 5, safhah 428*)

## Ganay sun'nay kay nuqsanat

1. Ganay sun'na Allah aur rusool ko naraz karnay wala kaam hay.
2. Ganay sun'nay say ruh kamzor hoti hay.
3. Ganay sun'nay say dil siyah hojata hay
4. Ganay sun'na kamil musalman ban'nay may rukawat hay
5. Ganay sun'nay say buri shehvat aur buray khayalat dil may payda hotay hayn
6. Ganay sun'nay say insan ka zehen behekhka aur woh galat raastohn par chal parta hay
7. Ganay sun'nay say insan 'ishq-e-mijazi ka shikar hota hay aur bil akhir nakarah hojata hay
8. Ganay sun'nay say depression may izafa hota aur insan na umeer hojata hay
9. Ganay sun'nay ki waja say insan ki tabiyat may jazbati aur hayjani kayfiyat payda hoti hay jo kabhi kabhi khudkushi bhi karwa dayta hay

10. Ganay sun'ney walay kay kaam kay parday bhi mutassir hotay hayn jabkeh qayammat kay din us kay kaanoohn may pighla huwa seesa bhi dala jayega
11. Aaj kal Ganohn may aisay kufriya kalamata bhi hotay hayn jin ko kehney say insan dairah-e-islam say kharij hojata hay aur yeh to sab say bara nuqsan hay.

### **Aah! Aaj hamaray muashray may mouseeqi ra'ij hochuki hay**

Aah! Aaj hamaray muashray may mouseeqi ra'ij hochuki hay aur har cheez may mouseeqi ki dhunayn suni jarahi hayn, aap bas, wagon, hawayi jahaz aur airport wagherah jahan bhi chalay jayen taqreeban har jagah mouseeqi ki dhun payengay. Hatta keh agar aap radio ya television par Quran-e-pak ki tilawat sun'na chahayn to tilawat ka waqt shuru' honay say pehlay mouseeqi ki dhun bajayi jati hay. Yoohn hi mobile phone may bhi mouseeqi ki tune hoti hay aur yeh itni 'aam hochuki hay keh ba'az auqat bazahir mazhabi nazar anay walay log bhi apnay mobile phonr may musical tune laga letey hayn. Yaad rahay! Jo sadah ghanti bajti hay woh mouseeqi nahin hay.

### **Mouseeqi say bachnay ka tareeqah**

Aisi soorat-e-haal may mouseeqi say bachnay ka tareeqa yeh hay keh aadmi jahan jahan mouseeqi ko paye usay mitata chala haye maslan apni ghari may paye to ghari ki tune tabdeel kar day, apni gary ya mobile phone may paye to usay badal day, agar badalna mumkin na ho to tune hi ko band karday to is tarhan jahan jahan mouseeqi say bachna mumkin ho bachnay ki koshish karay. Yaad rakhiyay! Mouseeqi walay ganay sun'na gunnah hay balkeh kaheen say uski awaaz aarahi ho to wahan

say hatt jana aur na sun'ay ki bharpoor koshish karna zuroori hay chunancha Hazrat Allama Shami رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: lachkay toray kay sath Nachna, mazaq urana, tali bajana, sitar kay taar bajana, barbat, sarangi, rabab, bansuri, qanon, jhanjhun, bagal bajana, makrooh-e-tahreemi (ya'ani qareeb ba haram) hay kiyonkeh yeh sab kuffar kay shuar hayn. Nayz bansuri aur deegar saazohn ka sun'na bhi haram, agar achanak sun liya to ma'azoor hay aur us par wajib hay keh na sun'ay ki poori koshish karay. (*Radd-ul-Muhtar, jild 9, safhah 651*)

Piyaray piyaray Islami bhaiyohn! John hi mouseeqi ki awaaz aye to mumkina soorat may foran kaanohn may ungliyahn dakhil karkay wahan say door hatt jana chahiyay. Agar ungliyahn to kaanohn may daal dayn magar waheen kharay ya bethay rahay ya ma'amooli sa paray hatt gaye to mouseeqi ki awaaz say bach nahin sakengay. Ungliyahn kaanohn may daal kar na sahi magar kisi tarhan bhi mmouseeqi ki awaaz say bachnay ki bharpoor koshish karna lazim hay.

Ah! Ah! Ah! Ab to sayarohn, tayyarohn, makanohn, dukanohn, hotelohn, chourahohn, galiyohn aur bazarohn may jis taraf bhi jayen mouseeqi ki dhunayn sunayi dayti hayn. Jis hotel may ganay aur filayn dramay chal rahay hon us may khana khanay, chai peenay wagherah say bachna chahiyay. Ba'az jaghohn par bandah mouseeqi say nahin bach sakta maslan jo hawayi jahaz may jaraha hay woh nahin bach payega kiyonkeh wahan music band karwana us kay bad ka rog nahin hay, isi tarhan ba'az auqat roknay kay bawujood bus driver nahin manta aur woh ganay bajay chalata hay.

### **Samjhao keh samjhana musalmanohn ko faidah deta hay**

Yaad rakhiyay! Bus drivers samjhaye janay par ganay bajay



band kardetey hayn lehaza drivers ko piyar-o-mohabbat say samjhaiyay, ganay baajohn ki jaga sunnatohn bharay bayanat chalanay ki targeeb dilaiyay aur un ka is tarhan zehen banaiyay keh agar aap ganay bajohn ki jaga sunnatohn bhara bayan chala dengay to **إِنْ شَاءَ اللَّهُ** gary may moujood jitney musulman sunengay us ka sawab aap ko bhi milega to yohn samjhanay say **إِنْ شَاءَ اللَّهُ** faidah hoga. Dekhiyay! Hamayn Quran-e-Pak may bhi samjhanay ka hukum diya gaya hay chunancha parah 27 surah dhariyat ki ayat number 55 may Allah Pak Irshad farmata hay: **وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ** Tarjuma Kanz-ul-Iman: “aur samjhao keh samjhana musulmanohn ko faidah dayta hay.” Isi tarhan jis ki ghar may baat mani jati ho woh apnay ghar walohn ka yeh zehen banaiyay keh dekho! Ganay bajay sun'ay say 'aarzi tour par kuch suroor hasil hota hay laykin choonkeh is may gunnah hay is liyay may is suroor say panah mangta hoon keh kaheen yeh 'aarzi suroor mujhay aur aap sab ko jahannum ki gehraiyoohn may na jhounk day lehaza ganay bajay khatam karnay may hi 'aafiyat hay. Agar koyi khud nahin samjha sakta to apnay mobile phone kay zariyay dawat-e-islami ki website [www.dawateislami.net](http://www.dawateislami.net) say do sunnatohn bharay bayanat “ganay bajay ki houlnakiyan” aur “T.V ki tabah kaariyahn” download kar kay apnay ghar walohn ko suna day ya [www.ilyasqadri.com](http://www.ilyasqadri.com) kay zariyay shaykh tareeqat, Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay madani muzakray dikha day aur agar yeh mumkin nahin to phir unhi do bayanat ko risalay ki soorat may dawat-e-islami kay maktaba tul Madinah sau hasil kar kay ghar kay aafraad ko parh kar suna day **إِنْ شَاءَ اللَّهُ** ghar may deeni mahoul banayga aur ghar walay ganay bajohn ki tabah kaariyoohn say bachengay.

Yaad rakhiyay! Filmayn dramay dekhna aur ganay bajay

sun'na haram aur jahannum may lay janay wala kaam hay, afsos! Ab to filmi geet likhnay aur ganay walay itnay bay lagan hogaye hayn keh unhohn nay Rab-e-Kainat par bhi aiterazat shuru' kardiyyay hayn. Apni dukanohn aur hotelohn may ganay bajanay walohn, busohn aur carohn may filmi geet chalanay walihn, shadiyohn may recording chala kar bistarohn par saskatay parosi marzeeohn aur nayk hamsaiyohn ki aahayn lenay walohn aur bay sochay samjhay ganay gungunanay walohn kay liyay lamha fikriya hay. Zara sochiyyay to sahi filmi Ganohn may shaytan nay kiya kiya zeher ghouh dala hay! Aur logohn ko hamaysha hamaysha kay liyay jahannumi aur nari banana kay liyay kis qadr ayyari-o-makkari kay sath saz-o-awaaz kay jadu ka jaal bicha dala hay. (*Ganay Bajanay kay 35 kufriyah ash'aar, safhah 11-12*)

## Imaan barbad hogaya

Piyaray piyaray Islami bhaiyohn! Yaad rakhiyyay! Qatayi kufr par mabni aik bhi shayr jis nay dilchaspi kay sath parha, suna ya gaya woh kufr may ja para aur islam say kharij hokar kufr-o-murtad hogaya, us kay tamam nayk amaal aakart hogaye ya'ani pichli sary namazayn, rozay, hajj wagherah tamam naykiyahn zaya' hogayen. Shadi shudah tha woh nikkah bhi toot gaya agar kisi ka mureed tha to bayt bhi khatam hogayi. Us par farz hay keh us shayr may jo kufr hay us say foran toubah karay aur kalma parh kar naye siray say musalman ho. Mureed hona chahay to ab naye siray say kisi bhi jama' shara'it peer ka mureed ho agar sabqa biwi rakhna chahay to dobaray naye meher kay sath us say nikkah karay. Jis ko yeh shaq ho keh may nay is tarhan ka shayr dilchaspi kay sath gaya, sunaya parha hoga ya mujhay milmi ganay sun'nay aur gungunanay ki aadat hay to aisa shakhs bhi ehtiyatan toubah kar kay naye siray

say musalman hojaye, nayz tajdeed-e-bait aur tajdeed-e-nikkah kar lay keh us may donohn jahan ki bhalayi hay. *(Kufriyah kalmaat kay baray mayn suwal jawab, safhah 524)*

(kufriya ganay bajay aur un say toubha ki maloomat hasil karnay kay liyay shaykh tareeqat, Ameer-e-Ahl-e-Sunnat *دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةِ* kay risalay “ganay bajay kay 35 kufriya ash’aar ka muta’ala karayn.)

*Imaan peh rab rehmat day day to isteqamat*

*Dayta hoon wasta may tujh ko teray Nabi ka*

*(Wasa`il-e-Bakhshish, safhah 178)*

## Na janay hamara khatma kaysa ho!

Aik Taweel hadees-e-pak may Sarkar-e-Madinah Munawarrah, Sarkar-e-Makkah Mukaramma *صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ* nay yeh bhi Irshad farmaya: aulad-e-adam mukhtalif tabqat par payda ki gayi un may say ba’az momin payda huway halat-e-iman par zindah rahay aur momin hi marengay, ba’az kafir payda huway halat-e-kufr par zindah rahay aur kafir hi marengay jabkeh ba’az momin payda huway mominana zindagi guzari aur halat-e-kufr par rukhsat huway ba’az kafir payda huway, kafir zindah rahay aur momin hokar marengay. *(Tirmizi, jild 4, safhah 81, Hadees 2198)*

## Qabil-e-rashk wohi hay jo qabr kay andar momin hay

Piyaray piyaray islami bhaiyohn! Dunya may jeetay jee momin hona yaqeenan ba’is-e-sa’adat hay magr yeh sa’adat haqeeqat may usi soorat may sa’adat hay keh dunya say rukhsat hotay waqt bhi iman salamat rahay. Khuda ki qasam! Qabil-e-rashk wohi hay jo qabr kay andar bhi momin hay. Jee han jo dunya

say iman salamat lay janay may kamiyab huwa wohi haqeeqi ma'anohn may kamiyab aur jo Jannat ko paa lay wohi bam urad hay chunancheh para 4 surah Aal-e-Imran ki ayat number 185 may Allah Pak Irshad farmata hay:

فَمَنْ زُحِرَ عَنِ النَّارِ وَأُدْخِلَ الْجَنَّةَ فَقَدْ فَازَ<sup>ط</sup>

Tarjuma Kanz-ul-Iman: jo aag say bacha kar Jannat may dakhil kiya gaya woh murad ko pohancha aur dunya ki zindagi to yehi dhokay ka maal hay.

*Mayra nazuk badan jahannum say*

*Az Tufail-e-raza bacha ya Rab*

*karday Jannat mayn tu jawar un ka*

*apnay attar ko 'ata ya Rabb*

*(Wasa'il-e-Bashish, safhah 80-81)*

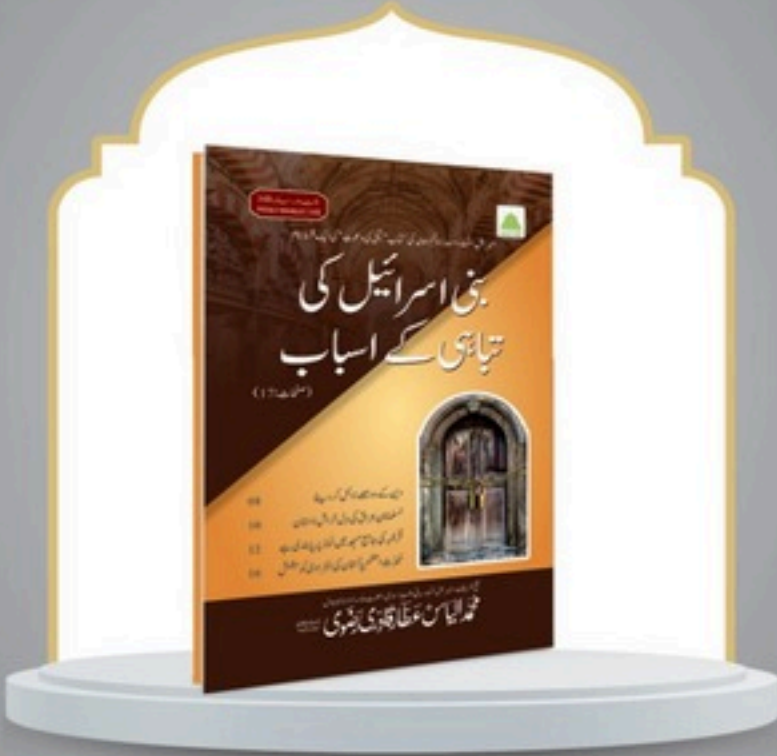
Islam bhaiyohn ko chahiyay keh woh dawat-e-islami kay madani qafilohn kay musafir banayn aur haftawar sunnatohn bharay ijtima' may pabandi say shirkat karayn. Isi tarhan Islami behnayn khud bhi Islami behnohn kay haftawar sunnatohn bharay ijtima' may shirkat karayn aur apnay ghar ki deegar Islami behnohn maslan Walidah sahiba aur Bhabhi wagherah ko bhi shirkat ki targeeb dilayen إِنَّ شَاءَ اللَّهُ ganay baajohn kay sath sath deegar gunnahohn say bachnay ka zehen banay ga aur khoob barkatayn hasil hongy.

## **Ganay sun'nay ki 'aadat ho to kesay khatam ki jaye?**

1. Tamam social media ya'ani facebook, whatsapp, Youtube ya twitter kay accounts aur memory cards, computer system wagherah say songs (ya'ani Ganohn) aur music ka data delete (ya'ani khatam) kardijiyay.

2. Ganohn kay bajaye tilawat, na'at aur sunnatohn bharay bayanat sun'ney ki tarkeeb banaiyay, is may deen-o-dunya donohn ka faidah hay
3. Jitna hosakay Allah Pak ki zikr kijiyyay, ijtimaa't zikr-o-na'at may shirkat kijiyyay, dil ka mayl door hoga aur rohaniyat Naseeb hogi
4. Rozana kam az kam 313 martaba durood parhnay ka ma'amool bana lijiyyay, gunnah say bachnay ki taqat Naseeb hogi
5. Ganay sun'ney ka shouq rakhnay walay yaar dostohn ki sangat say foran door hojaiyay aur zikr-o-na'at ka shouq rakhnay walay aashiqan-e-rusool ki sohbat ikhtiyar kijiyyay
6. Yeh zehen banaiyay keh aaj agar kaam may ma'amooli dard bhi hojaye to jeena haram hojata hay to khuda na khuwasta agar ganay sun'ney ki waja say kal baroz-e-qayammat meray kaanohn may seesa undayla gaya to mayra kiya banayga?
7. Ganay sun'ney kay physically (ya'ani jismani) nuqsanat bhi paysh-e-nazr rakhiyay keh ganay sun'na dar haqeeqat apni sehat say dushmani hay
8. Apnay iman ki fikr kijiyyay keh kaheen ganay sun'ney say khuda na khuwasta iman barbad hogaya to deen-o-dunya ki zillat-o-ruswayi hamara muqaddar ban jayegi.

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