

HAFTABAAR RISALAH: 348  
WEEKLY BOOKLET: 348



Ameer-e-Ahl-e-Sunnat **کتابت بریائتہم الخالیة** ki kitab  
"Nayki ki Dawat" ki aik qist banaamt

# BANI ISRA'EEL KI TABAHI KAY ASBAB

(ROMAN)

- Deen kay do hissay za`il kar diye
- Musalmanaan-e-'Iraaq ki dil kharash dastaan
- Qurtubah ki jama' masjid mayn namaz par pabandi hay
- Muhaddis-e-'Azam Pakistan ki infradi koshish



Shaykh-e-Tariqat, Ameer Ahl-e-Sunnat, Bani-e-Dawat-e-Islami

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# Bani Isra'eel ki tabahi kay asbab

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safha. 40)

**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

# Fehrist

Bani Isra`eel ki tabahi kay asbab .....	1
Durood Shareef ki Fazeelat.....	1
Walid Sahib ki tarkeeb bani to ghar mein Madani Mahool ban gaya.....	1
Madani Channel .....	3
Jab Mujhay Madani Channel dekhney ki sa`adat mili.....	6
Bani Isra`eel ki tabahi kay asbaab .....	7
Deen kay do hissay zaiel ker diye .....	9
Bay Chara Musalman! .....	10
Olaad ko sunnaten sikhaiye warna pachhtaen gay.....	10
Musalamaan-e-Iraq ki dil kharash dastan .....	11
Jaiey namaz mein ganay bajay! .....	12
Kufay ki jam`a masjid mein jum`a nahin hota!.....	13
Sabhi darhi munday .....	13
Shahadat ki khushi mein khawateen ka raqs .....	13
Qurtuba ki Jam`a masjid mein namaz ki pabandi hay.....	14
18 saal say kam umer nujawanon ka Masjid mein dakhila band ....	15
“Masjid Bharo Tahreek” chalaiye .....	16
Infiradi koshish ki barkat.....	17
Muhaddith-e-A`zam Pakistan ki infiradi koshish .....	19

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ  
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## Bani Isra`eel ki tabahi kay asbab

Du'a-e-Attar: Ya Allah Pak jo ko`ee 19 safhaat ka risalah “Bani Isra`eel ki tabahi kay asbab” parh ya sun lay usay dono jahan ki barbadiyon say bacha aur ussay Maa Baap samayth jannat-ul-Firdous mayn bay hisaab dakhlah naseeb farma.

امین بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Shareef ki Fazeelat

Farman-e-Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ : Aay logo! Bay shak barooz-e-qiyamat iski dahshaton aur hisaab kitab say jald nijaat banay wala shakhs wo hoga jis nay tum mayn say mujh par duniya kay andar bakasrat durood shareef parhay hun gay.

(Musnad Firdous, jild 5, safha 277, Hadees 8175)

### Walid Sahib ki tarkeeb bani to ghar mein Madani

#### Mahool ban gaya

Sirf nujawan he ko Neki ki Dawat denay ka rujhan kyun? Ghar kay sarkardah afraad per tawajjah ki ziyadah zarurat hay agar wo tarkeeb mein aa gaiey to ghar kay andar tezi say Madani mahool ban sakta hay aur khandan bhar mein namazon aur sunnaton ki baharen aa sakti hain, Is baat ki tuttheeq (Tasdeeq) is Madani bahar say ho sakti hay jesa kay Punjab (Pakistan) kay zila'e Kusur ki tahseel patoki ki aik Islami behin

kay bayan ka khulasa hay mua'shiray kay buhut say gharon ki tarah hamaray ghar mein bhi T.V per filmen diramay aur khub gunahon bharay programme dekhay jatay thay, Ab esi manhoos surat haal mein ghar mein sunnaton bhara Madani mahool kyun ker qaim ho sakta tha! Sab say pehlay khush qismati say meray baray bhai jan Dawat-e-Islami kay Madani mahool say wabasta huway, Wo hamhen behtar samjhatay, baraha infiradi koshish kartay magar hamaray kaan per jun tak na rengti. Ghar mein T.V ki mujoodgi per bhi bhai jaan tashvesh ka shikar rahtay, kyun kay ghar kay andar sunnaton bharay mahool ki rah mein ye buhut barai rukawat tha, wo usay nikalna chahtay thay magar kuch ker na patay myun kay ghar mein sirf walid sahib ki chalti thi. Aik din hum ghar walay raat ko T.V per dirama dekh ker abhi farigh he huway thay kay bhai jan aaiey aur unhon nay tape Record per Maktaba-tul-Madina ki jari ker dah sunnaton bharay bayan ki aik cassette laga di. Andaz-e-bayan buhut dilchasp tha lihaza hum usay bari tawajjah say sunnay lagay. Is bayan kay mubaligh nau jab T.V ki tabahkariyan bayan ken to hum aakhirat kharab honay kay dar say ghabra gaiey, bilkhusus Abu jaan to khuf kay maray kanpnay lagay. Jab bayan khatam huwa to Abu jaan nau buland aawaz mein apna fasila sunaya: Ab is ghar mien T.V nahin chalay ga. Saray ghar walay usi waqt chat per gaiey aur T.V antina ukhar phenka aur ghar say T.V nikal diya gaya. Kuch dinon ba'ad meray chhotay bhai nay Abu say T.V dobara lanay ka mutaliba kiya to Abu jaan nay pur josh lahjay mein farmaya: Ab is ghar mein T.V rahay ga ya mein. Ye sun ker bhai ko "Chup" lag gaie. Yun Dawat-e-Islami ki barkat say **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** hamara ghar filmon diramon aur ganay bajon ki nuhusaton say

pak ho gaya aur sara he gharana dawat-e-Islami kay mahkay mahkay Madani mahool say wabasta ho gaya.

*Tera shukur muala diya Madani Mahool  
Na chhotay kabhi bhi khuda Madani Mahool  
Salamat rahay ya Khuda Madani Mahool  
Bachay bad nazar say sada Madani Mahool*

*(Wasael-e-Bakhshish, safha 602)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Madani Channel

**Meethay meethay Islami bhaiyon!** Ye “Madani bahar” ghaliban un dinon ki hay jab A’lam-e-Islam ka 100 feshad shar’ie Channel ya’ni “*Madani Channal*” jari nahin huwa tha. T.V ki ghair Islami nashriyat jesa kay filmon diramon, ganay bajon, auraton ki numashon, musiqiyon ki dhunon aurat aur musiqi say aalud khabron nez ghair akhlaqi programme say na mein pehlay razi tha aur na ab razi hon. Her ba-sha’or musulman ye janta hay kay hamaray mua’shiray ki tabahi mein T.V ka buhut kirdar hay! Mubaligheen Dawat-e-Islami nay T.v ki tabahkariyon kay khilaf achi khasi muhum chalaie, un kavishon mein kuch na kuch kamiyabi mili, Jis ka aik sabut mazkorah Madani bahar bhi hay, Magar fi zamana hazaar mein shayad taqreeban 999 musulman T.V kay rasiya ho chukka hain aur ghaliban aksiriyyat dunya aur aakhirat ki bhalaie buraie ki parvah kiye baghair T.V ki ghair shar’ie aur ghair akhlaqi nashriyat dekhnay mein mashghol hay.T.V beeni mein un ki junoon ki had tak dilchaspki ki wajah say shetan ki un kay kirdar kay sath sath Islami aqdar per bhi yalghar hay.Iblees ki tahreer per Islam he kalbadah aurrh ker

baiz log islam ko modern andaz mein pesh karnay ki mazmoom sa'ie kar rahay hain, Islam ki haqeeqi roh musalmanon kay dilon say nikali ja rahi hay. Ab agar hum masjid waghera mein T.V ki tabahkariyan bayan kartay bhi hain to sunnay walon ki tai'dad kitni? Kyun kay ba-mushkil 5 fesad musalman namaz parhtay hon gay, un mein bhi ikka dukka he mazhabi bayan sunnay mein dilchaspi leta hay, nez Islami behnon ko masjid ka bayan kon sunaiye? Agar letreture chaptay hain to deeni mutali karnay walon ki tai'dad mayoosi ki had tak kam hay! Un na musa'id halaat mein is baat ka shidat say ihsaas huwa kay musalmanon ki is islaah ka दौरا kara agar sirf masjid aur ijtima'at waghera ki had tak rakhtay hain to ummat ki ghalib aksiyyat tak hamara dard bhara Madani pegham puhinch he nahin pata aur taghoni taqaten yak tarfa tor per apnay mukhtalif channals kay zari'ey musalmanon ko gumrah karti rahen gi. Aghlab guman ye he hay kay musalmanon kay gharon say Ab T.V nikalwana mushkil he nahin qareeb ba na mumkin hay, bus aik he surat nazar aaie aur wo ye kay jis tarah darya mein selaab aata hay to us ka rukh khaiton waghera ki taraf mornay ki koshish ki jati hay ta kay khait bhi seraab hon aur abadiyon ko bhi halakat say bachaya ja sakay, ain isi tarah T.V kay zari'ey aanay walay tufaan bad tameezi kay selaab ki rok tham ki koshish kay liye T.V he kay zari'ey musalmanon kay gharon mein dakhil huwa jaiey aur un ghaflat ki nend say baidar kiya jaiey aur gunahon aur gumrahiyon kay selaab say unhen khabardar kiya jaiey chunacheh jab mai'lom huwa kay apna T.V channel khol ker filmon diramon ganon bajon, musiqiyon ki dhunon aur auraton ki numaishon say bachtay huway 100 fesadi Islami mawad farahim karna mumkin hay to **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Dawat-e-Islami ki Markazi Majlis Shura nay khub jido jahad ker kay Ramazan-ul-Mubarak 1429 hijri ba-mutabiq 2008 mein **Madani Channel** kay zari'ey nekiyon aur ghar ghar sunnaton ka Madani pegham



pesh karna shuru ker diya aur dekhtay he dekhtay bashamol European mamalik dunya kay bay shumar mulkon mein T.V per **Madani Channel** dekha janay laga aur Internet kay zari'ey tadam-e-tahreer sunya kay taqreeban 150 mulkon mein **Madani Channel** dakhil ho chukka hay aur yun 150 say qareeb mulkon mein Dawat-e-Islami ka Madani pegham puhnc gaya hay. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Us kay herat angez Madani nataij aanay lagay hain. Yaqeenan us ki ye barkat to bacha bhi samajh sakta hay kay jab tak **Madani Channel** ghar ya daftar waghera mein aan rahay ka kam az kam us waqt tak to musalman dosray gunahon bharay channels say bachay rahen gay! **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** **Madani Channel** 100 feshad Islami channel hay, na is mein musiqi hay na he aurat ki numaish. Is per karobari ishtaharat (Advertise) bhi nahin diye jatay, **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** is kay akhiraat mukhayar musalmanon kay **I'tiyyat (Donations)** say puray kiye jatay hain, **Madani Channel** mein kia hay? Is mein Faizan-e-Quran, Faizan-e-Hadees, Faizan-e-Anbiya, Faizan-e-Sahaba aur Faizan-e-Auliyakay mai'lomati roh parwer silsilay hain, Is mein tilawaten, neaten, manqabaten dawat-e-Islami ki Madani ki Madani khabren aur Madani khakay hain, Du'a aur munajaat mein dar-ul-Ifta Ahl-e-Sunnat, Rohani Elaaj, Sunnaton bharay Madani Phool aur aakhirat behtar banany wali khub Madani baharen hain. Is mein sunnaton bharay Ijtima'at, Madani Muzakiraat, Madani Mukalimat, Subuh kay waqt "**Khulay Aankh Salay Allah Kahtay Kahtay**" waghera kaie silsilay barah-e-Rast (**Live**) bhi dikhaiy jatay hain. Al-garz **Madani Channel** aik esa Channel hay kay is kay zair'ey insane ghar bethay acha khasa e'lm-e-deen sekh sakta hay!

**Madani Channel** ki Madani baharon kay kiya kahnay! **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**  
**Madani Channel** dekh ker kaie ghair muslimon ko emaan ki

dolat naseeb ho gaie, nez na janay kitnay he “bay namazi” namazi ban gaiey, Muta'ddid afraad nay gunahon say toubha ker kay sunnaton bhari zindagi ka aaghaaz ker diya. Aik Madani bahar mulahiza hon.

### Jab Mujhay Madani Channel dekhnay ki sa'adat mili

Sardarabad (Fasilabad Punjab, Pakistan) kay aik Islami bhai kay bayan ka lubb-e-lubab hay kay Dawat-e-Islami kay sunnaton bharay Madani mahool say wabasta honay say pehlay mein aik aawara aur jhagrilo nujawan tha, Akhlaq itnay giray huway thay kay bad nigahi kartay huway koi sharam mahsoos na hoti, kisi ko salaam karna gawara karta na kisi ka ihtiram karta, Al-garz rah-e-sunnat say dor buhut dor gunahon ki kechar mein lat pat para tha. Aakhir kar rahmaton bhari hawa nay meray aangan ka bhi rukh ker he liya, huwa yun kay khush qismati say aik martaba mujhay Madani Channel dekhnay ki sa'adat mil gaie, Khuda ki shank ay mujh gunahon say lithray huway ganday insane ko ye itna pasand aaya kay mein rozana is kay mukhtalif Madani silsilay dekhnay laga. *Madani Channel* dekhnay ki sab say pehli barkat ye zahir hui kay **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** mein namaz parhnay kay liye masjid janay laga. Wahan aik din meri mulaqat aik A'shiq-e-Rasool, sunnaton kay pekar, mubaligh-e-Dawat-e-Islami say hui, un say mil ker meray dil ko buhut sukoon mila. Wo Islami bhai aik din meri dukan per tashreef laiey aur unhon nay mujhay “*Neki ki Dawat*” pesh ki. Us “*Neki ki Dawat*” kay tufail mein nay zindagi mein pehli bar dawat-e-Islami kay hafta war sunnaton bharay ijtim'a mein shirkat ki. Wahan per honay wali tilawat, naat shareef, sunnaton bhara bayan, Zikrullah ki sadaien sun ker mujhay intaha'ie lutuf aaya, ijtim'a kay aakhir mein honay wali riqqat angez du'a to mujhay itni bhali lagi kay mein Dawat-e-Islami ko dil day betha, Ab meri halat esi ho gaie

kay jahan kahen sabz I'mamay aur sufeed libaas mein malbos A'shiqan-e-Rasool nazar aatay meri aankhen thandi ho jaten. Phir Madani Mahool ki barkat say **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** mein nay apnay chehray per Sarkar-e-Madina **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki mahabat ki nishani Dhari Shareef bhi sajali. Allah **عَزَّوَجَلَّ** ki rahmat say Ramazan-ul-Mubarak (1430 Hijri) mein Dawat-e-Islami kay tahat honay walay 30 din kay ijtima'ie itikaaf mein bethnay ki sa'adat paie. Apnay do bhatijon ko Madaras-tul-Madina mein Hifz-e-Quran kay liye dakhil karwaya hay, mein nay apni dukaan per **Faizan-e-Sunnat** ka dars bhi shuru ker diya hay. Allah Ta'ala Dawat-e-Islami ko din 11ven aur raat 12ven taraqqi aa'ta farmaey jis nay esa piyara "**Madani Channel**" khola kay mujh jesay gunahon kay palanday ki islaah ka saman huwa. Meray chhotay chhotay bachon ko "**Madani Channel**" dekhnay ki barkat say shayad itni mai'lomat hain jo mujhay ab is u'mar mein aa ker mili hain. "**ah! Kia baat hay Madani Channel ki**".

*Madani Channel sunnaton ki laiey ga ghar ghar bahar*

*Madani Channel say hamhen kyun walhana ho na piyar*

*Madani Channel ki muhum hay nafs-o-shetan kay khilaf*

*Jo bhi dekha karay ga **إِنْ شَاءَ اللهُ عَزَّوَجَلَّ** I'tiraaf*

*Rah-e-sunnat per chala ker sab ko jannat ki taraf*

*Lay chalay bus ik yehi Madani Channel ka hadaf*

*(Wasaal Bakhshish, safha 605)*

**صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ**

## Bani Isra'eel ki tabahi kay asbaab

Hazrat Sayyiduna Abdullah Bin Mas'ood **رَضِيَ اللهُ عَنْهُ** say marvi hay kay Nabiyon kay Sardar, Do A'lam kay Malik-o-Mukhtar, Ba-

Izn Parwardigar, Ghaibon per Khabardar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad I'brat bunyad hay: Bani Isra`eel mein jo sab say pehla (Deen mein) nuqsan aaya wo ye tha kay aik shakhs dosray say milta aur (kisi gunah ko dekh ker) usay kahta: Allah عَزَّوَجَلَّ say dar aur esa na ker kyun kay ye teray liye hilaal nahin. Aglay din usay gunah dekhnay kay bawajood us kay sath apnay tai'luqqat, khanay penay aur nishist-o-barkhasit ki wajah say man'a na karta, Jab (aam tor per) unhon nay esa kiya to Allah Ta'ala nay un kay dil aik dosray kay sath khalat ker diye. (Ya'ni na-farmaniyon ki nuhusat say farmanbardaron kay dil bhi wesay ho gaiey) phir Huzoor Sarwar-e-Kainat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay ta'ied mein Quran-e-Kareem ki aayat parhen:

لُعِنَ الَّذِينَ كَفَرُوا مِنْ بَنِي إِسْرَائِيلَ عَلَى لِسَانِ دَاوُدَ وَعِيسَى ابْنِ مَرْيَمَ  
ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿٨١﴾  
كَانُوا لَا يَتَنَاهَوْنَ عَنْ مُنْكَرٍ  
فَعَلُوهُ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ ﴿٨٢﴾

*Lai'nat kiye gaiey wo jinhon nay kufur kiya Bani Isra`eel mein Dauood aur Essa Bin Maryam ki zaban per, ye badla un ki na-farmani aur sarkashi ka. Jo buri baat kartay aapas mein aik dosray ko na roktay zarurat buhut he buray kaam kartay thay.*

*[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 6, Surah al-Maidah, Ayat 78-79)*

Phir Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Allah عَزَّوَجَلَّ ki qasam! Tum zarur neki ka hukum detay raho aur gunahon say man'a kartay raho aur zalim ko zulum say roktay raho aur us ko haqq baat ki taraf khench ker latay raho, warna Allah Ta'ala tumharay dil bhi khalat (ya'ni na-farmanon ki nuhusat say unhen jesay) ker day ga aur tum per bhi lai'nat farmaey ga, jesay

un per lai'nat farmaie. (Al-Sunan-ul-Kubra-lil-Baihaqi, jild 10, safha 159, Hadees 20196, Abu Dawood, jild 4, safha 162-163, Hadees 4336, 4337)

Bayan kardah Hadees-e-Pak kay tahat “*Mirat-ul-Manajeeh*” mein hay: Sarkar-e-Do A'lam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apni ummat kay Arbaab-e-ikhtiyar aur u'lama ko mutanabbiya (ya'ni khabardar) kiya kay tumhen is tareeqa-e-kar say bachna hoga aur buraie ka irtikaab karnay walon ka hath rokna hoga, munafiqat-o-muzahanat (Buraie mitanay per qudrat kay bawajood bay hamiiyati, lalach ya janib dari ki wajah say khamosh rahnay) say kaam lenay kay bajaiey gherat-e-emaani ka muzahirah karna aur *أَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ* say mutai'lliq apni zimay dari ko pura karna hoga, Zalim ka hath rok ker usay rah-e-haq per lana hoga warna tum bhi Bani Isra'eel ki tarah lai'nat kay mustahiq ho jao gay. (*Mirat-ul-Munajeeh*, jild 6, safha 513)

*Ya Khuda! Nekiyon say ulfat nekiyon say piyar day  
Jo ker badiyon say nafrat wo dil aey Gaffar day*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Deen kay do hissay zaiel ker diye

Ameer-ul-Momineen, Imam-ul-A'adileen, Mutammim-ul-Arbaeen, Hazrat Sayyiduna Umer Farooq-e-A'zam رَضِيَ اللهُ عَنْهُ ki khidmat-e-ba-barkat mein aik shakhs hazir huwa aur arz ki: Mein do kay siwa bhalaie kay tamam kaam karta hon, Farmaya: Wo do kaam kon say hain? Arz ki: (1) Mein kisi ko neki ka hukum nahin deta aur (2) kisi ko buraie say nahin rokta. Irshad farmaya: To nay deen kay do hissay zeal kiye, Ab Allah Ta'ala

chahay to teri maghfirat farma day ya tujhay a'zaab mein mubtila ker day. (*Ahkaam-ul-Quran lil-Jisaas, jild 2, safha 612*)

*Allah mein deta he rahon Neki ki Dawat  
Esa mujhay jazbah day piye Shah-e-Risalat*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Bay Chara Musalman!

**Meethay meethay Islami bhaiyon!** Mai'lom huwa kay Neki ki Dawat say baaz rahnay wala aur dosron ko buraie say man'a na karnay wala buhut ziyadah nuqsan mein hay. Aaj Musalmanan-e-A'lam ki aksiriyat ki jo halat hay wo kisi say makhfi (ya'ni dhaki chhupi) nahin her taraf bay a'mali ka dor dorah hay, u'moman koi kisi ko khata'aon per toknay kay liye tayyar nahin, musalman a'mali tor per tanazul kay u'meeq (ya'ni gahray) gharay mein tezi say girta chala ja raha hay, Pak-o-Hind kay musalmanon ki halat to shayad ab bhi ghanimat Islami Mumalik mein ja ker dekhen to musalmanon ka haal dekh ker khun roien tab bhi kam hay.

## Olaad ko sunnaten sikhaiye warna pachhtaen gay

عَفِ عَنَّهُ **Rajab-ul-Murajjab 1406 Hijri** mein Sag-e-Madina ko karbala-e-Mua'alla-o-baghdad shareef waghera muqqadas shahron mein haziri ki sa'adat naseeb hui, magar Aah! Wahan kay musalmanon ki halat-e-zar bayan karnay say zaban-o-qalam qasir hain, Ta hum chand baaten arz karta hon ta kay hum log Allah عَزَّوَجَلَّ kay qahar-o-ghazab say daren aur Allah عَزَّوَجَلَّ karay Neki ki Dawat aam karnay kay liye kamar basta hon, warna kiya a'jab hamari aayinda naslen esi tabah barbad honk ay tabahi aur

barbadi bhi un ko dekh ker tharra uthay! Kyun kay halat he esi hain mujoodah tai'leemi idaray aur un ka mahool, walden ki sirf aur sirf ye dhun kay bacha parh likh ker pura modern banay aur khub dhan dolat kama ker laiey, agar cheh maghrabi tahzeeb ka dildadah bacha jawan ho ker maa baap say peth he phair lay, ya qabal azjawani he mout bachay ko aa sambhalay aur walden us ki kamaiee khanay kay suhanay sapnay sharmindeh tai'beer hotay na dekh saken, nez hamaray yahan kay zara'ie-e-iblaagh (Media) bhi Islam kay zarren usoolon per musalsal kari zarben laga rahay hain, agar yehi halat rahi to hamari aayindah naslon ki halakat say bachnay ki ba-zahir koi surat nazar nahin aati.

*Aey Khasa-e-Khasan-e-rusul waqt-e-du'a hay*

*Ummat per teri aa kay a'jab waqt para hay*

*Jo deen bari shan say nikla tha watan say*

*Pardes mein wo aaj ghareeb-ul-Ghuraba hay*

*Wo Deen hui bazam-e-jahan jis say farozan*

*Ab us ki majalis mein na batti na diya hay*

*Dar hey kahen ye naam bhi mit jaiye na aakhir*

*Muddat say isaydor-e-ziman mait raha hay*

*Faryad hay aey kashti-e-ummat kay nighahban*

*Bera ye tabahi kay qareeb aan laga hay*

## **Musalamaan-e-Iraq ki dil kharash dastan**

Ab Iraq shareef kay chand roza safar say mutai'lliq baiz wo baaten bayan karta hon kay jin say Islam ka dard dekhnay walon ka jigar pash pash ho jata hay. Chuna-cheh hum teen Islami bhai, Iraqi Tayyaray mein Bab-ul-Madina (Karachi) kay Bain-ul-Aqwaami Hawaie Adday say suwar huway, parwaaz mein do

ghantay takheer hui, duran-e-parwaaz namaz-e-maghrib ka waqt aa gaya, Tayyaray he mein azaan day ker hum teenon nay jama'at qaim ki, namaz say faraghat kay ba'ad jab hum apni nishiston ki taraf chalay to Iraqi musafireen hamhen bari herat say dekh rahay thay aur namaz parhnay per du'aey qabuliyat-o-barkat say nawaz rahay thay, jesay hum nay koi buhut bara kamaal ker dala ho! Is say hum per ye tai'sur qaim huwa kay ghaliban ye log namaz nahin parhtay magar namaz ko pasand kartay hain aur Iraq shareef ja ker bhi masjid khali dekh ker yehi andazah huwa kay shayad hazaar Iraqi Musalmanon mein Ikka dukka musalman he namaz parhta hoga!!!

### **Jaiey namaz mein ganay bajay!**

Hum jab U'roos-ul-Bilaad Baghdad Shareef kay bain-ul-Aqwaami mataar per utray aur I'sha ki namaz kay liye matar (Air port) he ki aik jaiey namaz mein dakhil huway to aap manen ya na manen us jaiey namaz ki androni chat mein speaker laga huwa tha aur baqaidah musiqi kay sath ganay baj rahay thay!! Ji han, wo jaga namaz kay liye makhsos thi aur us kay bahar jail huroof mein likha huwa tha: هَذَا بَيْتُ اللَّهِ Ya'ni "Ye Allah عَزَّوَجَلَّ ka ghar hay" Hum heraan rah gaiey, hum ajnabi musafir thay dil mein bura jannay kay siwa ker bhi kiya saktay thay! Esay moqi'ey per buraie ko roknay per jo qadir na ho usay chahiye kay us buraie ko kam az kam dil mein zarur bura janay. Jesa kay Hadees-e-Pak mein hay: "Jab zameen mein gunah kiya jaiey to jo wahan mujood hay magar usay bura janta hay wo is ki misil hay jo wahan nahin hay aur jo wahan nahin hay magar us per razi hay wo is ki misil hay jo wahan hazir hay". (*Sunan Abu Dawood, jild 4, safha 166, Hadees 4345*)

*Kiya tamasha hay kay ab naqah suwaran-e-arab*

*Perivi kartay hain Europe kay hudi khuwanon ki*



## Kufay ki jam'a masjid mein jum'a nahin hota!

Aah! Kufay ki wo jam'a masjid jis say mutassil Hazrat Mualaeay Kainat, Ali-ul-Murtaza Shair-e-Khuda **كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمَ** ka mazar-e-faiz-ul-Anwaar hay, Wahan ziyarat kay liye hum jum'a ki namaz kay waqt hazir huway, zaireen ka bay panah hujoom tha. Mai'loom karnay per pata chala kay yahan koi namaz nahin parhaie jati hatta kay jum'a ki namaz bhi qaim nahin ki jati.....!!

## Sabhi darhi munday

Baghdad-e-Mua'alla mein hamhen is baat ka shiddat say ihsaas huwa kay yahan kay musulman musulmani sha'air say bilkul nabalad ho chukkay hain kyun kay u'moman koi maqami bashindah darhi rakhta he nahin, hattakay Aemma-o-Mu'azizeen waghera sab kay sab darhi munday!! Chun kay hum teenon barish aur ba-imama thay, Baghdad-e-Mua'alla ki galiyon mein jab hum nikaltay to log hamhen intahie herat say taktay rahtay aur kabhi kabhi to nobat yahan tak aati kay hamhen ghair ker muta'jjibana suwal kiya jata: “هَلْ أَنْتُمْ مُسْلِمُونَ؟” kiya tum musulman ho? Jab hum iqraar kartay kay “الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ نَحْنُ مُسْلِمُونَ” ya'ni “الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ” hum musulman hain” to wok hush ho ker aa gay guzar jatay.

## Shahadat ki khushi mein khawateen ka raqs

Aik bar “Bab-ul-Shaikh” ya'ni shahinsha-e-Baghdad, Huzoor Ghous-e-A'zam **رَحْمَةُ اللّٰهِ عَلَيْهِ** kay mazar pur anwaar wali gali mein aik nihayat he behudah aur sharamnak manzar tha, khub tablay per thaap per rahi thi, Shahnaiyan baj rahi then aur kafi logon ka hujoom tha aur bech mein bay pardah auraten raqs ker rahi then, kuch logon nay janaza utha rakha tha.Is manzar say hum

logon ko bari herat hui. Daryafit karnay per pata chala kay yahan ka ye dastor hay kay jab koi musalman Iraq-o-Iran ki haliya jang (Jo un dinon jari thi) mein shaheed hota hay, us kay a'izzah us shaheed ki lash ko Huzoor Sayyiduna Ghous-e-A'zam رحمۃ اللہ علیہ kay Roza-e-Pak per haziri kay liye latay hain aur us mard-e-mujahid ki “*Shahadat ki Khushi mein*” us kay khandan ki auraten is tarah sarkon per raqs karti hui janazay kay sath sath jati hain!!

*Dars-e-Quran agar hum nay na bhulaya hota*

*Ye zamana na zamanay nay dikhaya hota*

### **Qurtuba ki Jam'a masjid mein namaz ki pabandi hay**

Meethay Meethay Islami bhaiyon! Iraqi musalmanon ka haal dekh ker kaleja munh ko aata hay, kash! Wahan koi esi Madani tahreek uth khari ho jo Neki ki Dawat aam karay aur aik bar phir udhar sunnaton ka dor dorah ho aur musalman ko un ki khoie hui shan-o-shokat wapas mil jaiey. Qurtuba mein aaj jis jaga jam'a masjid waqi'e hay, yahan but pariston kay zamanay mein un ki I'badat gah thi. Jab Spain mein essaie mazhab phela to unhon nay is I'badat gah ko gira ker yahan kaleesa (ya'ni girja) tai'meer ker liya. jab musalmanon nau Qurtuba fatah kiya to kaleesa ko sulah ki shara'it kay mutabiq do hisson mein bant diya gaya aik hissay mein musalmanon nay ba-dastor “kaleesa” rahnay diya aur dosra hissa “*Masjid*” bana diya. Lekin jab Qurtuba musalmanon ka Dar-ul-Saltanat (Capital) qarar paya aur yahan ki abadi teezi say barhi to masjid ka hissa namazon kay liye tang per gaya yahan tak kay Jab Abdur Rahman Addakhil ki hukumat aaie to un kay samnay Jam'a Qurtuba ki tusi'e ka suwal aaya, kaleesa ko masjid mein shamil kiye baghair tusi'e mumkin na thi bina baren (ya'ni is liye) to Abdur Rahman Addakhil nay

essaiyon say zameen khareed li.Wasi'e zameen hasil karnay kay ba'ad unhon nay jam'a masjid Qurtuba ki tai'meer azsir-e-nu shuru ki, Masjid ka naqsha bara a'zeem-ul-shan tha, usay paya-e-takmeel tak puhnchanay kay liye taveel muddat darker thi.Lekin Abdur Rahman Addakhil tai'meer shuruhonay kay ba'ad do saal he mein (172 Hijri) mein fout ho gaiey un kay ba'ad un kay betay Hasham nay tai'meer jari rakhi.Ba'ad mein khulafa Bani Ummaya is masjid mein mazeed tusia'at kartay rahay yahan tak kay tai'meeri kaam ka ikhtitam taqreeban 392 Hijri ba-mutabiq 1002 mein huwa. Isi tarah Qurtuba ki tareekhi jam'a Masjid ki taim'eeraat mein kam-o-besh do saal ka a'rsa laga. Qurtuba ki A'zeem-ul-shan shuhra Aafaq jam'a masjid ko agar cheh tareekhi aasaar hasiyyat say baqi rakha gaya hay magar saf karor afsoos! Musalmanon ki bad a'maliyon kay sabab wahan namaz parhnay per pabandi hay.Han siyyah (Tourist) sirf dekhnay kay liye aa saktay hain.

## **18 saal say kam umer nujawanon ka Masjid mein dakhila band**

Meethay Meethay Islami bhaiyon! Afsoos! Hamaray gunahon ki nuhsat barhti chali ja rahi hay, dunya kay aik esay mulk mein jahan musalmanon ki abadi 90 fesaad bataie jati hay, wahan bay a'mali ka esa zabardast selaab aa gaya kay Rajab-ul-Murajab 1432 Hijri June 2011 ki aik akhbari report kay mutabiq 18 saal say kam umer kay nujawanon kay liye masjid mein namaz parhnay per qanooni tor per pabandi a'aied ker di gaie hay..!!!

*Aah! Islam teray chahnay walay na rahay  
Jin ka tu chand tha afsoos wo halay na rahay*

## “Masjid Bharo Tahreek” chalaiye

**Meethay meethay Islami bhaiyon!** Masjidon ki veerani per khub dil jalaiye, zor shor say “*Masjid Bharo Tahreek*” chalaiye, aur aik aik bay namazi per infiradi koshish ker kay usay namazi banaiye aur yun apni masjid ka tahfuz bhi farmaiye kay jo makan apnay makinion (ya’ni rahnay walon) say abad ho us per koi qabza nahin jam’a sakta, warna khali makan per koi qabiz ho sakta hay jesa kay Farsi maqoola hay:

خانہ خالی رادیو می گیدد ya’ni “*Khali ghar per jin bhoot qabza ker letay hain*” Bihar hal jo masjid namaziyon say abad ho gi us ki taraf na-pak iraday say aankh uthanay say pehlay Dushman-e-Islam 420 bar sochay ga. Yahan aik mas’ala zehin nishen farma lijiye kay jis jaga aik bar shar’ie masjid ban gaie ab wo ta-qayamat masjid hi rahay gi. Tahat-s-Sarya (ya’ni saatven zameen kay nechay) say lay ker A’rsh-e-Mua’ala j okay saatven aasmaan kay bhi upper hay wahan tak us ki sari faza bhi masjid hay. Ab chahay مَعَادَ اللّٰهِ عَزَّوَجَلَّ us per sarak tai’meer ho jaiey ya market bana di jaiey, wo jaga qiyamat tak masjid he kay hukum mein rahay gi aur is ka ihtiraam bhi bar qarar rahay ga. Chuna-cheh Meray Aaqa A’la Hazrat, Imam Ahl-e-Sunnat, Mujaddid-e-Deen-o-Millat, Mualana Shah Imam Ahmed Raza Khan رَحْمَةُ اللّٰهِ عَلَيْهِ “*Tanveer-ul-Absar aur Dur-il-Mukhtar*” kay hawalay say naqal farmatay hain:

وَلَوْ خَرِبَ مَا حَوْلَهُ وَاسْتُغْنِيَ عَنْهُ يَنْفَى مَسْجِدًا عِنْدَ الْأَمَامِ  
وَالثَّانِي أَبَدًا إِلَى قِيَامِ السَّاعَةِ وَبِهِ يُفْتَى

Aur agar is (Ya’ni masjid) ka ird gird veraan ho gaya aur us ki zarurat na rahi to bhi masjid baqi rahay gi Imam sahib (Ya’ni imam Abu Hanifa) aur Imam-e-Sani (Ya’ni Imam Abu

Yusuf)kay nazdeek hamesha qiyamat tak, aur usi per fatava hay. (Tanveer-ul-Absar Dur-il-Mukhtar, jild 6, safha 550; Fatava Razaviya Mukharijah, jild 9, safha 471) Waqar-ul-Millat Hazrat A'llama Mualana Mufti Waqaruddin Qadri Rizvi عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي farmatay hain: "Jis jaga aik martaba masjid ban jati hay wo is tarah qiyamat tak masjid ho jati hay kay upper arsh aur nechay tahat-s-sarya tak masjid hay is mein aik inch (bhi) jaga kam nahin ki ja sakti". (Waqar-ul-Fatava, jild 2, safha 297)

*Ker masjidien abad teri qabar ho abad  
Firdos a'ta ker kay khuda tujh ko karay shad*

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Infiradi koshish ki barkat

**Meethay meethay Islami bhaiyon!** اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Dawat-e-Islami masjidien abad karti hay, Aap bhi masjid abad ker kay apnay qalb nashad ko shad karnay, panchon waqt masjid mein hazir ho ker apnay Rab عَزَّوَجَلَّ ko yad karnay, Ishq-e-Rasool say apnay dil ki ujri basti abad karnay kay liye Dawat-e-Islami ka Madani mahool apnaey rahiye, khub khub Madani qafilon mein sunnaton bhara safar kijiye aur "Fikr-e-Madina" kay zariye rozana Madani in'amaat ka risala pur kijiye aur her Madani mah ki 10 tareekh kay andar andar apnay yahan kay Dawat-e-Islami kay zimaydar ko jam'a karwa dijiye, aaiye! Aap ki targheeb-o-tahrees kay liye aap ko aik Madani bahar sunata hon: Bab-ul-Madina (Karachi) mein muqem Islami bhai kay bayan ka lub-e-lubaab hay: Mein bahr-e-asiyan mein mustaghariq apni zindagi kay "Anmool

**Heeray**” ghaflat ki nazar kiye ja raha tha, raat gaiey doston kay sath khush gappiyon mein masroof rahna mera mai'mol tha. 18 Ramazan-ul-Mubarak 1429 hijri ba-mutabiq September 2008 ko hasb-e-mai'mol hum dost mil ker bethay mazaq maskhiriyaon mein mashghol thay aur is kay sabab majlis say qahqahon kay favvaray ubal rahay thay, daren isna Dawat-e-Islami say wabasta aik A'shiq-e-Rasool hamaray pas tashreef laiey, unhon nay salam kiya aur beth gaiey, un ki aamad say hamari mehfil mein kuch sanjeedgi aaie, unhon nay hamhen nihayat u'mdah Madani phoolon say nawaza, un kay hussun-e-aawaz aur Madani andaz say hamhen itna suroor mila kay hum un kay meethay bolon mein kho gaiey. Kuch dair ba'ad wo janay lagay to hum nay arz ki: Bhai! Mazeed kuch dair tashreef rakhiye! Aur hamhen achi achi baaten bataiye, Neki ki Dawat ka jazba rakhnay walay Islami bhai nay hamari darkhuwast manzoor farma li. Duran-e-guftugu fikr-e-aakhirat-o-islaha ummat ka muzo'e bhi zeer-e-bahath raha, Us A'shiqan-e-Rasool ki pur taseer infiradi koshish nay hamaray dilon per gehray nuqosh chhoray. Dosri raat hum usi jaga mehfil sajaiey un Islami bhai kay muntazir thay kay hasb-e-umeed wo tashreef laiey aur hamhen dawat-e-Islami kay a'lami Madani markaz Faizan-e-Madina chalnay ki dawat pesh ki, un kay kirdar-o-guftar ko dekh ker kam az kam mein to inkar na ker saka aur un kay sath Faizan-e-Madina ki pakizah fiza'aon mein puhnc gaya. Khuf-e-Khuda **عَزَّوَجَلَّ** aur Ishq-e-Mustafa **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka jazba dil mein ujargar karnay walay roh parwar Madani mahool nay meray dil mein Madani inqilaab barpa ker diya aur yun us A'shiq-e-Rasool ki “Infiradi koshish” ki barkat say mujhay Dawat-e-Islami ka Madani mahool naseed ho gaya.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Muhaddith-e-A'zam Pakistan ki infiradi koshish

**Meethay meethay Islami bhaiyon!** Dekha aap nay! Infiradi koshish kay kitnay zabardast nataej nikaltay hain! Sag-e-Madina **عُنَى** ka apna tajirba yehi hay kay ijtim'ae tor per honay walay bayanat baraha sunnay mein tabdeeli nahin aati, thori si infiradi koshish un ko badal ker rakh deti hay. Neki ki dawat kay Madani kaam mein infiradi koshish ka aik munfarid maqam hay. Anbiya-e-Karaam **عَلَيْهِ الصَّلَاةُ وَالسَّلَام** nay tableegh-e-deen kay liye jahan ijtima'e koshishen farmai hain wahan infiradi koshish bhi ki hay aur aik aik kay pas ja ker bhi unhen Islam ka paigham diya hay. Buzruga-e-Deen **رَحْمَتُهُمُ اللَّهُ الْعَلِيمِينَ** nay bhi Neki ki Dawat kay liye khub infiradi koshishen farmaie chuna-cheh Muhadees-e-A'zam Pakistan Hazrat A'llama Mualana Sardar Ahmed **عَلَيْهِ رَحْمَةُ الصَّمَد** Madina-tul-Auliya Multan shareef mein thay. Is duran teen nujawan aap say bai'at huway. Aap **رَحْمَةُ اللَّهِ عَلَيْهِ** nay unhen maslik-e-Ahl-e-Sunnat per qaim daim rahnay, is ki tableegh karnay, namaz haiey panjgana pabandi say parhnay ki talqeen farmaie. Phir unhen darhi rakhnay aur munchen katinay ka baray piyaray andaz mein hukum diya aur farmaya kay jis tarah vitiron ki namaz ko wajib samjhtay ho isi tarah darhi barhanay ko bhi wajib samjho. Aik mushit darhi rakhna wajib hay, is kay khilaf karnay ya'ni kam karnay per gunah-o-a'zaab hoga. Hazrat Muhadees-e-A'zam **عَلَيْهِ رَحْمَةُ اللَّهِ الْأَكْرَم** ki haseen talqeen ka un per gehra asar para, unhon nay darhiyan rakh len. Ab wo bi-hamdihi Ta'ala shari'at kay paband hain aur bari wajahat (ya'ni izzat) rakhtay hain. (*Hayat-e-Muhadees-e-A'zam safha 89*)

*Sarkar ka a'shiq bhi kiya darhi mundwata hay!*

*Kyun ishq ka chehray say izhaar nahin hota*

*(Wasael Bakhshish, safha 234)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Haftahwar risalah mutal'ah

الْحَفِظْ لِيهِ! Ameer-e-Ahl-e-Sunnat Baani Dawat-e-Islami Hazrat 'Allamah Maulana Muhammad Ilyas 'Attar Qadiri Razawi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ / khalifah Ameer-e-Ahl-e-Sunnat Al-Haaj Abu Aasyed 'Ubaid Raza Madani مَدُّ ظِلُّهُ الْعَالِي کی جانب سے ہر ہفتے ایک رسالہ پارہنہ کی تحفہ دی جاتی ہے۔ لاکھوں اسلامی بھائی اور اسلامی بہنوں نے یہ رسالہ پارہ یا سُن کر Ameer-e-Ahl-e-Sunnat/ khalifah Ameer-e-Ahl-e-Sunnat کی دُعا سے حصہ پاتے ہیں۔ یہ رسالہ Audio میں دوات-e-Islami کی ویب سائٹ

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978-969-722-634-4



01082480



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