

HAFTAWAR RISALAH: 351
WEEKLY BOOKLET: 351



Ameer-e-Ahl-e-Sunnat **امام ابو بکر الصديق** ki kitab
"Nayki ki dawat" ki aik qist banaam

JAHANNAM KIYA HAY?

ROMAN

Ghar walon ko 'azaab say kis
tarha bacha' ayn?

Duniya ki mohabbat tamam
gunahon ki jar hay

Pencil ki chori say phansi
kay pahanday tak

Jahannam ki larzah khayz
kahani jibreel ki zabani

Shaykh-e-Tariqat, Ameer Ahl-e-Sunnat, Bani-e-Dawat-e-Islami
Hazrat 'Allama Maulana Abu Bilal

Muhammad Ilyas
Attar Qadri Rizvi

امام ابو بکر الصديق

جہنم کیا ہے؟

Jahannum kiya hay?

Translation Department nay is risalay ko **Roman-Urdu** mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi pa`ayn to neechay diye gaye postal ya e-mail address par **Translation Department** ko aagah kar kay Sawaab kay haqdaar baniye.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild 1, Safhah 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

Fehrist

Jahannum kiya hay?	1
Du'a-e-Attar:.....	1
Durood Sharif ki fazeelat.....	1
Kiya fashion parasti he mu'azziz hay?	1
Dunya ki mahabbat tamam gunahon ki jarr hay.....	2
Bad tareen a'ziz tareen kesay bana?	3
Ghar walon ko Neki ki Dawat ki takeed	5
Khuf-e-Khuda ki emaan afrooz waqi'ah	6
A'zaab say kis tarah bachaen?	7
Ahl-e-Khana ko Neki ki baaten batao	8
Baligh Olaad ki islaah kay mutai'lliq A'la Hazrat ka Fatva.....	8
Jahannum ka ta'aruf.....	9
Jahannum ki larza khaiz kahani Jibrael ki zabani.....	9
Afsoos! Hamarah dil nahin larazta!	11
Raat ki tanhaie mein aayaat sun ker wafat.....	12
Ghar walon ko bhi Neki ki Dawat dijiye.....	14
Bachay ko sab say pehlay deen sikhaiye.....	15
Olaad ko sakhawat-o-Ahsaan ki ta'aleem dena wajib hay	15
Bay olaad ko jab olaad mili!	16
Olaad kay talabgaron ki khidmat mein Neki ki Dawat.....	16
Aik A'lim-e-Baap ka I'brat nak anjaam	18
Pencil ki chori say phansi kay phanday tak.....	19
Aakhirat ki saza kay muqabilay mein dunya ki saza kuch bhi nahin!	20
Baap ko jalanay kay liye lakriyan lay aao	21
Esaal-e-Sawab ka intizaar!	22

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ط وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ ط
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Jahannum kiya hay?

Du'a-e-'Attar:

Ya Rab-ul-Mustafa! Jo koyi 23 safhat ka risala “*Jahannum kiya hay?*” parh ya sun lay ussay jahannum kay ‘Azaab say bacha aur us ko maa baab samayt Jannat-ul-Firdous mayn bay hisaab dakhlah ‘ata farma.

اٰمِيْنَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Sharif ki fazeelat

Farman-e-Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Qiyamat kay roz Allah Pak kay ‘arsh kay siwa ko`i sayah nahi hoga, teen shakhs Allah Pak kay ‘arsh kay sa`ay mayn hun gay. ‘Arz ki ga`i: Ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ woh kon log hun gay? Irshad farmaya:

1. Wo shakhs jo meray ummati ki pareshani door karay.
2. Mayri sunnat ko zindah karnay wala.
3. Mujh par kasrat say durood shareef parhnay wala. (*Al-Badoor Al-Safrah, safhah 131, Hadees 366*)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Kiya fashion parasti he mu'azziz hay?

Piyaray piyaray Islami bhaiyon! Maqaam-e-Ghor hay! Kiya

aaj dunya ko “Bohot bari cheez” nahin samjha ja raha? Kia aaj kal kay musalmanon ki bhari aksariyyat kay dilon say Islam ki haqeeqi heybat nakalti nahi ja rahi? Kia Neki ki Dawat dena aur burayi say man’a karna tarak nahi ker diya gaya? Kia aapas mein gali galoch ka silsila zoron per nahin? Sad karor afsoos! Aaj bhari aksariyyat ki zindagi ka andaaz yehi bata raha hay kay dunya ko aakhirat per tarjeeh di ja rahi hay, shari’at-o-sunnat say **مَعَادَ اللَّهِ عَزَّوَجَلَّ** log dur hotay chalay ja rahay hain, Sunnaton say ye dori aur farangi fashion ka junoono akhir is mu’ashiray ko kahan lay jaiye ga!

Dunya ki mahabbat tamam gunahon ki jarr hay

Piyaray piyaray Islami bhaiyon! Hosh mein aaiye aur marnay say pehlay sambhal jaiye! Yaqeen maniye! Ye sari tabahi dunya ki mahabbat he nay machaiye hay, Hubb-e-Dunya kay sabab aaj log sunnaton say dur ja paray hain, Sarkar-e-Madina **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** farmatay hain: **حُبُّ الدُّنْيَا رَأْسُ كُلِّ خَطِيئَةٍ** ya’ni dunya ki mahabbat tamam gunahon ki jarr hay (*Kitaab Zam Dunya mai moso’a-tul-Imam Ibn Abi Dunya, jild 5, safha 22, hadith 9*) Sad Karoor Afsoos! Jannat ki la-zawal na’maton kay husool kay liye ma’moli si gharelo aasa’shen chhor ker faqat chand din kay liye bhi sunnaton ki tarbiyyat ki khatir Rah-e-Khuda **عَزَّوَجَلَّ** mein safar kay liye aaj hum tayyar nahi hotay jab kay faani dunya ki a’rzidolat kamanay kay liye apnay ghar walon say barsaha baras kay liye hazaaron mail dor janay kay liye furan tayyar ho jatay hain. Kia musalmanon ki deeni I’tibar say barbadi aur ghair muslimon ka un per havi hona, masjidon ki veraani, Canima gharon aur a’esh-o-nishat kay addon ki abadi, farangi tahzeeb ki yalghar, maghrabi fashion ki bhar mar, filmen diramay dekhnay kay liye ghar ghar T.V, Cable system, internet aur VCR, her taraf gunahon ka garam bazaar aur musalmanon ki bhari akasriyyat

ka bigra huwa kirdar, ye sab kuch hamhen pukar pukar ker dawat-e-fikr nahin day raha kay “Hamhen apni aur sari dunya ki logon ki islah ki koshish kay liye Madani Qafilon ka zarur bil-zarur musafir banna chahiye” Aaj hamhen zindagi mein yakmusht 12 mah her 12 mah mein 30 din aur u’mer bhar her mah 3 din kay liye Dawat-e-Islami kay Madani Qafilon mein A’shiqan-e-Rasool kay sath sunnaton bhara safar karna bay had mushkil mahsoos hota hay. Sochiye to sahe! Agar hum mein say her aik apni majboriyon mein phans ker rah gaya to aakhir kon in Madani qafilon mein safar karay ga? Kon sari dunya kay logon tak Neki ki Dawat puhncaye ga? Tajdar-e-Madina ki piyari piyari ummat ki khair khuwahi kon karay ga? Kon aghyar ki waz’e qat’eper itranay walay nadan muslamanon ko sunnaton kay sanchay mein dhalnay ka zehin day ga? Kon unhen ye Madani Maqsad apnanay ki targheeb day ga kay “Mujhay apni aur sari dunya kay logon ki koshish karni hay **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ**” Aey Kash! Her musulman bhai ye niyyat ker lay kay zindagi mein yakmusht 12 mah her 12 mah mein yakmusht 30 din aur umer bhar her mah 30 din kay liye A’shiqan-e-Rasool kay sath Dawat-e-Islami kay Madani Qafilon mein sunnaton bhara safar ikhtiyar karon ga. **إِن شَاءَ اللَّهُ عَزَّوَجَلَّ** Madani Qafilay ki barkaton ko samjhanay kay liye aik Madani Bahar Mulahiza ho.

Bad tareen a’ziz tareen kesay bana?

Lasi Goth (Bab-ul-Madina Karachi) kay muqem Islami bhai ka kuch yun bayan hay: Mein bay had bigra huwa insane tha, filmon diramon ka rasiya honay kay sath sath aubash lakron say dostiyan aur raat gaiey tak un kay sath aawarah girdiyan karna meray ma’molaat mein शामिल tha. Meri buri harkaton ki wajah say na sirf khandan bhar kay log balkay meray apnay walden bhi mujh say katratay, ghar mein meri aamad say

ghabratay aur yahan tak kay dosron ko bhi meri suhbat ki nuhusat say bachnay ki talqeen farmtay. Mu'amila is had tak barh chukka tha kay walid sahib mujhay ghar say nikal denay per tayyar ho chukkay thay. Meri gunahon bhari khizan raseedah sham kay subuh baharan bannay ki sabeel kuch is tarah hui kay aik mubaligh-e-Dawat-e-Islami nay nihayat he shafqat kay sath infiradi koshish kartay huway mujhay Dawat-e-Islami kay tahat Pakistan kay mashhor shahar Quetta mein soba'ie satah per honay walay do roza sunnaton bharay ijtim'a mein shirkat ki dawat pesh ki. Mein nay mu'amila walid sahib ki ijazat per chhor diya. Neki ki dawat kay jazbay say sarshar A'shiq-e-Rasool Islami bhay meray is fasilay ko sun ker khushi say jhoom uthay kyun kay walid sahib pehlay he Dawat-e-Islami kay Madani Mahool say bohut mahabbat kartay thay. Moqi'a patay he un mubaligh-e-Dawat-e-Islami nay walid sahib per infiradi koshish kartay huway meray ijtim'a mein shirkat chahi. Walid sahib nay meri islaah ka zari'a samajhtay huway mai akhrajat ijtim'a mein janay ki ba-khushi ijazat bakhsh di. Muqarrar tareekh per A'shiqan-e-Rasool ki ma'iyat mein ijtim'a mein shirkat ki sa'adat naseeb hui. Ijtim'a mein honay walay sunnaton bharay bayanat, Zikrullah **عَزَّوَجَلَّ** aur riqqat angez du'a nay meray dil mein halchal macha ker rakh di. Madani Qafilay mein safar ki dawat milnay per main hathon hath A'shiqan-e-Rasool kay hamrah Dawat-e-Islami kay Madani Qafilay ka musafir ban gaya. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** Madani Qafilay mein A'shiqan-e-Rasool ki suhbaton aur shafqaton nay mujh siyahkar-o-badkar kay dil mein Madani inqilaab barpa ker diya. Gunahon say touba ka tuhfa aur sunnaton bharay Madani libaas ka jazba mila, walden ki haq talafiyon ki mu'afi mangnay ka zehin bana, Chehray per Sunnat-e-Mustafa **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ya'ni darhi shareef aur sar per sabz sabz I'mama shareef ka taj sajanay ki niyyat bani. Madani Qafilay say wapsi per ghar mein

Jahannum kiya hay?

dakhil hotay he walid sahib kay qadmon mein gir gaya aur un say ro ro ker mu'afi talab ki. Is tarah mujh jesa gunahgar aur Abu-Fuzool sunnaton kay Madani Phool lutanay mein mashghol huwa. Kal tak jo a'ziz-o-aqarib mujhay dekh ker katratay thay **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** ab wo mujhay galay lagatay hain. Kal tak mein khandan kay andar “Bad tareen” tha **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** Dawat-e-Islami kay Madani Mahool ki barkat say aaj un kay nazdeek “A'ziz tareen” ban gaya hon.

Jab tak bikay na thay koi puchta na tha

Tum na khareed ker mujhay anmool ker diya!!

صَلُّوْا عَلَی الْحَبِیْبِ صَلَّى اللهُ عَلَی مُحَمَّدٍ

Ghar walon ko Neki ki Dawat ki takeed

Piyaray piyaray Islami bhaiyon! Dekha Aap nay! A'shiq-e-Rasool ki infiradi koshish rang la'ie aur mu'ashiray ka aik nasoor numa “Bad tareen” insane sab ki aankhon ka tara aur “A'ziz tareen” musalman ban gaya. Hum sabhi agar her milnay chalnay walay ko namaz ki talqeen kartay, sunnaton bharay ijtim'a ki dawat detay aur Madani Qafilon mein safar ki raghbat dilatay rahen to dekhtay he dekhtay mu'ashiray mein Madani inqilaab barpa ho jaiey ga! Bil-Khusus apnay ghar walon ko bhi Neki ki Dawat deni aur unhen gunahon say bachana chahiye. Chuna-cheh Hazrat Sayyiduna Zaid Bin Aslam **رَضِيَ اللهُ عَنْهُ** say riwayat hay kay Sarkar-e- Abd karaan, Sahib-e-Paseena Khushbudar **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay ye aayat-e-Mubarika ki tilawat farma'ie:

قُوْا اَنْفُسَكُمْ وَاَهْلِيْكُمْ نَارًا

Apni janon aur apnay ghar walon ko us aag say bachao.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 28, Surah al-Tahreem, Ayat 6)

Sahaba-e-Karaam عَلَيْهِمُ الرِّضْوَانُ nay arz ki: Ya Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hum apnay ghar walon ko kis tarah aag say bachaiyen? Huzoor-e-Pur Noor, Shafi-e-Youm-un-Nushoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Un ko un kaamon kay karnay ka hukum do jo Allah عَزَّوَجَلَّ ko mahboob (Ya'ni piyaray) hain aur un kaamon say man'a karo jo Allah عَزَّوَجَلَّ ko na-pasand hain.
(Tafseer Dur-e-Mansoor, jild 8, safha 225)

Khuf-e-Khuda ki emaan afrooz waqi'ah

Piyaray piyaray Islami bhaiyon! Bayan kardah wo Hadees-e-Pak hamaray piyaray piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay para 28 Surah Tahrim ki aayat number 6 ka jo hissa tilawat farmaya hay us ki tafseer say qabal aik emaan afrooz hikayat sama'at farmaiye Chuna-cheh Dawat-e-Islami kay isha'ati idaray Makataba-tul-Madina ki matbu'a 1012 safhaat per mushtamil kitaab, "*Jahannum Mein Lay Janay Walay A'maal*" jild 2 safha 881 per hay: Hazrat Sayyiduna Ibn Abbass رَضِيَ اللهُ عَنْهُ farmatay hain kay Jab Allah Ta'ala nay Piyaray piyaray Aaqa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ per ye aayat-e-mubarika nazil farmaie:

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَ

الْحِجَارَةُ

Aey Emaan Walo! Apni jaanon aur apnay ghar walon ko us aag say bachao jis kay aendhan aadmi aur pathar hain.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 28, Surah al-Tahreem, Ayat 6)

Jahannum kiya hay?

To Shahinshah-e-Madina, Qaraar-e-Qalb-o-Seena صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay samnay nay usay apnay Sahaba-e-Karaam رَضَوَانَ اللهُ عَلَيْهِمْ أَجْمَعِينَ kay samnay tilawat farmaya to aik nojawan ghash kha ker gir gaya. Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay us kay dil per itna dast-e-Mubarika rakha to wo harkat ker raha tha. Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya:

“Aey Nojawan! لَا إِلَهَ إِلَّا اللهُ kaho” us nay kaha to Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay usay jannat ki bisharat (ya’ni khushkhabri) di, Sahaba-e-Karaam عَلَيْهِمُ الرِّضْوَانُ nay arz ki: Ya Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Kia hamaray darmiyan mein say? (Ya’ni hum mein say aur ki ye halat ho jaiey to?) Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ney irhsad farmaya: Kia tum nay Allah عَزَّوَجَلَّ ka ye farman nahin suna:

ذَلِكَ لِمَنْ خَافَ مَقَامِي وَخَافَ وَعِيدِ ﴿١٣﴾

*Ye is kay liye hay jo meray Huzoor kharay
honay say daray aur mein nay jo a’zaab ka hukum sunaya hay
us say khuf karay.*

*[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 13, Surah Abraheem, Ayat 14);
(Al-Mustadarak Lil-Hakim, jild 3, safha 93, Hadith 3390; Az-Zawajir, jild 2,
safha 471)*

A’zaab say kis tarah bachaen?

Sadr-u-Afazil Hazrat A’llama Mualana Sayyid Muhammad Naeemuddin Muradabadi رَحِمَهُ اللهُ عَلَيْهِ Khazaen-ul-Irfan mein is aayat-e-mubarika يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَادًا kay tahat farmatay hain: “Allah Ta’ala aur us kay Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki farmanbardari ikhtiyar ker kay, ibadaten baja la ker, gunahon say bazrah ker aur ghar walon ko neki ki hidayat aur badi say muma na’at ker kay aur unhen elm-o-adab sikha ker”. (Aey

Emaan walon! Apni jaanon aur apnay ghar walon ko us aag say bachao)

Ahl-e-Khana ko Neki ki baaten batao

Hazrat Mualaeey Kainat, Ali-ul-Murtaza Shair-e-Khuda كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمَ bayan kardah aayat-e-karima kay tahat farmatay hain: Khud bhi bhalaie ki baaten seekho aur apnay ahl-e-khana ko bhi neki ki baaten aura dab sikhao (*Jam'a-ul-Jawami'e lil-Suyuti, jild 13, safha 244, Hadith 6776*)

Baligh Olaad ki islaah kay mutai'lliq A'la Hazrat ka

Fatva

Fatava-e-Razaviya jild 24 safha 370 say aik ma'lomati Fatva aasaan ker kay pesh karnay ki sa'ie ki hay, mulahiza farmaiye:

Suwal: Baligh olaad ko Neki ki Dawat dena aur bura'ie say man'a karna walden per farz hay ya wajib?

Jawab: Jis fa'il (kaam) ki jo shar'ie hasiyat hay walden kay liye islaah kay tai'lluq say shar'an wesa he hukum hay ya'ni farz per farz, wajib per wajib, sunnat per sunnat, mustahib per mustahib magar bi-shart-e-qudrat baqadar qudrat ba-ummeed manfa'at (ya'ni jitni qudrat ho usi kay mutabiq islaah ki baat kahen jab kay naf'a ki umeed ho) warna (hukum-e-Qurani wazih hay kay):

عَلَيْكُمْ أَنْفُسُكُمْ لَا يَضُرُّكُمْ مَنْ ضَلَّ إِذَا اهْتَدَيْتُمْ

Tum apni fikr rakho tumhara kuch na bigaray ga jo gumrah huwa jab kay tum rah per ho.

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 7, Surah al-Maidah, Ayat 105)

(Fatava Razaviyah, jild 24, safha 370)

Jahannum ka ta'aruf

Piyaray piyaray Islami bhaiyon! Hamhen apni aur ghar walon ki islaah per khususi tawajjah detay huway khud ko aur un ko Jahannum ki andheri aur khufnak kali aag say bachanay ki peham koshish jari rakhni chahiye. Khuda ki qasam! Jahannum ki aag bay had shaded hay, Isay kisi surat say bhi koi bardashit nahin ker sakay ga. Farz, namaz, roza, zakwat aur hajj mein kotahi karnay walon, maa baap ko satanay walon, apni olaad ki shari'at-o-sunnat kay mutabiq tarbiyyat na karnay walo, apnay beton ko darhi rakhnay say roknay walon aur khud bhi darhi mundwanay walo, darhi ko aik muthi say ghatanay walo, milawat wala maal dhookay say gahak ko pakranay walo, dandi mar ker soda chalanay walo, choron, dakoa'on, jaib katron, TV, VCR aur internet per filmen diramay dekhnay walo, ganay bajay sunnay walo, apnay ghar walon ko is ki sahumat farahim karnay walo, apnay gharon per filmen dekhnay kay liye dish Antenna laganay walo, logon ko filmon ki lead ya cable denay walo! Aur tarah tarah say gunahon ka bazaar garam karnay walo kay liye lamha-e-fikriya hay. Yaqeen maniye! Jahannum kay andheray mein doobi hui kali kali aag sahe nahin ja sakay gi, Tirmizi shareef mein Hazrat Sayyiduna Abu Hureera رضي الله عنه say riwayat hay kay Sarkar-e-Madina Munawarrah, Sardar-e-Makka Mukarama صلّى الله عليه وآله وسلّم ka farman-e-Ibrat nishan hay: Dozakh ki aag hazaar saal jalaie gaie yahan tak kay surukh ho gaie, Phir hazaar saal bharkaie gaie yahan tak kay sufeed ho gaie, phir hazaar saal dahkaie gaie yahan tak kay siyah (Ya'ni kali) ho gaie Pus (Ab) wo nihayat he siyah hay. *(Sunan Tirmizi, jild 4, safha 266, Hadith 2600)*

Jahannum ki larza khaiz kahani Jibrael ki zabani

Khuda ki qasam! Jahannum ka a'zaab kisi say bhi na saha jaiey

ga. Hazrat Sayyiduna Imam Hafiz Abu-ul-Qasim Suleman Tabrani مُنْجِسُ سِرِّهِ التَّوْبَانِي naqal kartay hain: Aik bar Sarkar-e-Namdar, Madinay kay Tajdar, Rasoolon kay Salaar, Nabiyon kay Sardar, Ba-Izn parwardagar ghaibon per khabardar, hum ghareebon kay gumgusar, hum bay kason kay madadgar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay darbar-e-durbar mein Hazrat Jibrael عَلَيْهِ السَّلَام hazir huway aur arz ki: Ya Rasoolullah us zaat ki qasam! Jis nay Aap ko Nabi-e-Bar haq bana ker bheja hay, agar Jahannum ki sui kay nakay kay baraber khool diya jaiey to tamam zameen walay us ki garmi say halak ho jaien, agar ahl-e- Jahannum ka aik kapra zameen-o-aasaan kay darmiyan latka diya jaiey to tamam ahl-e- zameen mout ki ghaat utar jaien. Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Us zaat ki qasam! Jis nay Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko haq kat sath mab'aos farmaya agar Jahannum per muqqarar firishton mein say aik firishta dunya walon kay samnay zahir ho jaiey to us ki hebat say tamam ahl-e-zameen mer jaien. Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Us zaat-e-wala ki qasam! Jis nay Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko Rasool-e-Haq bana ker bheja hay, Jahannum ki zanjeeron aik halqa jis ka zikr Quran-e-Kareem mein farmaya gaya hay Agar usay dunya kay paharon per rakh diya jaiey to wo rezah rezah ho jaien aur Tahat-as-Sarya (ya'ni saatven zameen kay nechay) ja puhnchen. Sarkar-e-Do A'lam, Noor-e-Mujassam, Shah Bani A'dam-o-Bani Adam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Aey Jibrael (عَلَيْهِ السَّلَام)! Bus karo itna he tazkirah kafi hay kahen esa na ho kay mera dil phaata jaiey aur mein wafat pa jaon. Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Sayyiduna Jibrael Ameen (عَلَيْهِ السَّلَام) ko mulahiza farmaya kay ro rahen hain, Farmaya: Aey Jibrael (عَلَيْهِ السَّلَام)! Tum kyun ro rahay ho? Bargah-e-Khudawandi عَزَّوَجَلَّ mein Aap to aik aik khas maqam hasil hay. Arz ki: Ya Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mein kyun na roaon, kahen esa na ho kay elm-e-Ilahi عَزَّوَجَلَّ mein mujoodah haal kay bajaiey mera koi aur haal ho, kahen Iblees ki tarah mujhay bhi imtihan mein dal

diya jaiey. Kahen Haroot-o-Maroot ki tarah mujhay bhi aazmaish mein mubtila na ker diya jaiey.

Ravi batatay hain, Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bhi ronay lagay, Hazrat Sayyiduna Jibrael (عَلَيْهِ السَّلَام) bhi ro rahay thay. Donon hazraat rotay rahay, aakhir kar aawaz aaie: “Aey Jibrael! (عَلَيْهِ السَّلَام) Aey Muhammad! (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) Allah Tabarak-wa-Ta’ala nay Aap donon ko apni na-farmani say mahfooz ker liya hay” Sayyiduna Jibrael (عَلَيْهِ السَّلَام) aasmaanon ki taraf pervaaaz ker gaiey. Madinay kay Tajuwar, Shah Bahrober, Rasool-e-Anwar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bahar tashreef laiey. Baiz Insaar Sahaba-e-Karaam عَلَيْهِمُ الرِّضْوَان kay qareeb say guzray jo hans aur khail rahay thay. Farmaya: “Tum hans rahay ho aur tumharay pechay Jahannum hay, agar tum wo baaten jantay jo mein janta hon to tum torha hastay aur ziyadah rotay aur tum khana peena chhor detay aur paharon ki taraf nikal jatay aur khub mushaqqaten bardashit ker kay I’badat-e-ilahi (عَزَّوَجَلَّ) baja latay” Aawaz aaie:

Aey Muhammad ! صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Meray bandon ko mayoos mat kijiye, mein nay Aap ko khushkhabri denay wala bana ker bheja hay aur tangi karnay wala bana ker nahin bheja. Pus Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Rah-e-rast pergamzan raho (ya’ni sedhay rastay per chalo) aur miyana ravi ikhtiyar karo. (*Al-Mu’jam-ul-Ausat lil-Tabran, jild 2, safha 78, Hadith 2583*)

Afsoos! Hamarah dil nahin larazta!

Piyaray piyaray Islami bhaiyon! Ghor farmaiye Hamaray Piyaray piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ma’soom balkay Sayyid-ul-Ma’soom mein ho ker bhi aur Sayyiduna Jibrael Ameen (عَلَيْهِ السَّلَام) bhi ma’soom aur ma’soom firshtaon kay Aaqa honay kay bawajood a’zaab-e-jahannum ka tazkirah chhirnay per khuf-e-Rab-il-Bari عَزَّوَجَلَّ say girya wazari farmaien Aur aik hum hain kay gunah per

gunah kiye jaien magar jahannum ka holnak tazkirah sun kern a dil larzay aur na hamara kaleeja kanpay aur na he palkeen bhigein. Afsoos! A'zaab-e- Jahannum ki khuf nak baaten sun ker bhi na hamhen pashemani hay na pareshani, khajalat hay na nidamat.

*Nidamat say gunahon ka izala kuch to ho jata
Hamhen rona bhi to aata nahin haiey nidamat say*

(Wasael Bakhshish, safha 238)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Raat ki tanhaie mein aayaat sun ker wafat

Hamaray Buzrugan-e-Deen رَحْمَةُ اللهِ الْعَظِيمَةِ ki halat ye hoti thi kay Jahannum ka tazkirah sun ker ya jahannum ka a'zaabat kay bayan kay per mushtamil Qurani Aayat sun ker bay hosh ho jatay balkay bai'zon ki to roohen pervaaz ker jaaten chuna-cheh Hazrat-e-Mansoor Bin U'mama رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: Mein safar-e-hajj kay doraan kufay ki aik gali mein tehra huwa tha. Andheri raat mein kisi zarurat say nikla, aik ghar say riqqat angez munajaat ki kuch is tarah aawaz suni: Aey meray perwardigar teri izzat aur teray jalaal ki qasam! Mein nay apnai ma'siyat mein teri mukhalifat ka iradah nahin kiya tha, han itna zaroor hay kay gunah kartay waqt tujh say na-waqif bhi na tha, bus mujh say gunah sarzad ho gaya aur mujh per teri dheel denay wali perdah poshi nay mujhay gunah per dilair ker diya aur meri bad bakhti nay gunah per meri madad ki aur mein apni nadanni kay sabab na-farmani mein mubtila ho gaya. Ab mein teray fazal say umeed rakhta hon kay tu mera u'zur qabool farmaiey ga. Ab agar tu nay meri ma'zirat qabool na ki aur mujh per raham na farmaya to haiey a'zaab mein meray

gham ki darazi! Jab wo khamosh huwa to mein nay Parah 28
Surah Tarhim ki chhati aayat karima parhi:

يَأْتِيهَا الَّذِينَ آمَنُوا قَوًّا أَنفُسِكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَ
الْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ
مَا يُؤْمَرُونَ ﴿٦﴾

*Aey emaan Walo! Apni jaanon aur apnay ghar walon ko us aag
say bachao jis kay aendhan aadmi aur pathar hain.Us sakhit
karray firshtay muqarrar hain, jo Allah ka hukum nahin taltay
aur jo unhen hukum ho wohi kartay hain.*

[Kanz-ul-Iman (Quran ka Tarjama)] (Parah 28, Surah Tahreem, Ayat 6)

Aayat-e-Mubarika parhnay kay ba'ad mein nay aik shaded
chekhnay aur dharma say girnay ki aawaz suni aur us kay ba'ad
khamoshi tari ho gaie aur kisi qisim kay hil jul ki aawaz
mahsoos na hui. Phir mein apna kaam nimta ker apni qiyaam
gah per wapas aa gaya. Jab mein subuh us taraf gaya to log
ta'ziyyat kay liye jam'a thay aur ronay ki aawazen aa rahi thi,
daren asna aik za'ief burhya dekhi jo ro ro ker kah rahi thi
Allah Ta'ala meray betay kay qatil ko jazaiey khair na day kay
us nay meray betay per a'zaab-e-ilahi kay bayan per mushtamil
aayat-e-karima tilawat ki, jis ki tab na la ker wo Khuf-e-Khuda
عَزَّوَجَلَّ kay sabab gira aur fout ho gaya.

Hazrat Mansoor bin u'mama رَحِمَهُ اللهُ عَلَيْهِ kahtay hain: Us raat
mein nay khuwab mein aik shakhs ko dekha jo mujh say kah raha
tha: "Mein wo hi hon jis nay Aap ki zabani Surah Tahrim ki
chhati aayat-e-karima ki tilawat sun ker Khuf-e-Khuda عَزَّوَجَلَّ
kay sabab dam tor diya". Mein nay pucha: مَا فَعَلَ اللهُ بِكَ؟ Allah

Ta'ala nay teray sath kia mua'mila farmaya? Us nay jawab diya: Allah Ta'ala nay meray sath wo kiya hay jo Shuhda-e-badar kay sath kiya. Mein nay pucha ye kesay? Us nay kaha: Is liye kay Allah Ta'ala nay un ko kafiron ki talwar say shaheed kiya aur mujhay apni ishq kit talwar say. *(Bi-taghayyur Mawa'zut Hasanah 42, 43)*

*Khudaya teray khuf ka hon mein sa'iel
Sada dil rahay teri ulfat mein gha'iel
Gunahon say her aan darta rahon mein
Faqat naik he kaam karta rahon mein
To ker dar guzar mujh ko her mai'siyyat say
Nawaz aey Khuda-e-Kareem maghfirat say*

اٰمِيْنَ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Ghar walon ko bhi Neki ki Dawat dijiye

Piyaray piyaray Islami bhaiyon! Dekh Aap nay! Kha'ifeen (Ya'ni Allah عَزَّوَجَلَّ say darnay walon) ki bhi kia shan hoti hay! Jis aayat-e-karima ko sun ker khuf-e-khuda rakhnay walay banday nay dam tora tha, us mein apnay sath sath apnay ghar walon ko bhi jahannum ki aag say bachanay ka hukum diya gaya hay, Her aik ko chahiye kay khud bhi naikiyan karay, gunahon say bachay aur ahl-e-khana ki bhi islaah ka saman karta rahay. Hazrat A'llama Qurtubi رَحْمَةُ اللهِ عَلَيْهِ nay Hazrat Sayyiduna Ilkiya رَحْمَةُ اللهِ عَلَيْهِ ka qol naqal farmaya: Hum per farz hay kay apni olaad aur apnay ahl-e-khana ko deen ki ta'leem den, achi achi baaten sikhaien aur us adab-o-hunur ki ta'leem den jis kay baghair sharah nahin. *(Tafseer Qurtubi, jild 9, safha 148)*

Bachay ko sab say pehlay deen sikhaiye

Sadr-u-Shari'a, Badr-u-Tareeqa Harzat A'llama Mualana Mufti Muhammad Amjad Ali A'zami رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: Sab say muqadam ye hay kay bachon ko Quran-e-Majeed Parhaien aur deen ki zaruri baaten sikhaiye jaien, roza namaz-o-taharat aur bai'e-o-ijarah (ya'ni khareed-o-firokhit aur ujrath waghera kay lain dain)-o-degar mua'milat kay masael jin ki roz murrah hajat parti hay aur na-waqifi say khilaf-e-shar'e amal karnay kay jurum mein mubtila hotay hain un ki tai'leem ho. Agar dekhen kay bachay ko elm ki taraf rujhan (ya'ni mailan) hay aur samajh dar hay to elm-e-deen ki khidmat say barh ker kiya kaam hay aur agar Istita'at na ho to saheeh-o-tai'leem aqaiid aur zaruri masael ki tai'leem kay ba'ad jis jaiz kaam mein lagaien ikhtiyar hay. (*Bahar-e-Shari'at, jild 2, safha 256, hissah 8*) Larki ko bhi aqaiid zaruri masael sikhaniy kay ba'ad kisi aurat say silaie-o-naqsh-o-nigar waghera esay kaam sikhaien jin ko auraton ko aksar zarurat parti hay aur khana pakanay aur degar umoor-e-khانا dari mein us ko saleekay honay ki koshish karen kay saleeqay wali aurat jis khubi say zindagi basar ker sakti hay bad saleeqa nahin ker sakti. (*Aadain, safha 257, Rad-ul-Muhtar, jild 5, safha 279*)

Olaad ko sakhawat-o-Ahsaan ki ta'aleem dena wajib hay

Dawat-e-Islami kay maktaba-tul-madinah ki 1197 safhaat par mushtamil kitab, "Bahar-e-Shari'at jild 3" safhah 68 par hay: Imam Abu mansoor matureedi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: mu'mineen par apni olaad ko jood (ya'ani sakhawat)o ihsaan ki ta'aleem waysi hi wajib hay jis tarha taheed-o-Iman ki ta'aleem wajib hay kyun keh jo do ihsaan say duniya ki muhabbat door hoti hay aur muhabbat duniya hi har gunah ki jar hay. (*Durr-e-Mukhtar, jild 8, safhah 568*)

Bay olaad ko jab olaad mili!

Kaha Jata hay: Aik maldar shakhs kay yahan olaad na thi, us nay us kay liye baray jatan kiye magar kamiyabi na mili, kisi nay mashwira diya kay Makka Mukarama **رَادَهَا اللهُ شَرْقًا وَتَعْظِيمًا** hazir hon aur Masjid-ul-Haram shareef kay andar Maqam-e-Ibrahim kay pas dua mangiye **إِنْ شَاءَ اللهُ عَزَّوَجَلَّ** aap ka kaam ho jaiey ga. Us nay esa he kiya aur Allah **عَزَّوَجَلَّ** nay usay chand sa beta diya. Us nay barhay chaochu chalay say us ki parwarish ki, iklotay bachay ko zarurat say ziyadah piyar mila aur durust tarbiyyat na ki gaie, jis kay sabab wo aawarah aur orrao kharch ho gaya. Baap ko buhut dair mein hosh aaya, us nay apnay bigaray huway betay ko paisay denay band ker diye, us say wo apnay baap ka mukhalif ho gaya aur jahan us kay baap nay olaad kay liye du'a mangi thi jis ka ye samar (ya'ni natija) tha wohin ya'ni Makka Mukarama **رَادَهَا اللهُ شَرْقًا وَتَعْظِيمًا** hazir ho ker Maqam-e-Ibrahim kay pas na-laiq beta apnay baap kay marnay ki du'aen manginay laga takay baap kay mout ki surat mein isay tarkay (ya'ni wirsay) mein us ki dolat hath aa jaiey

Olaad kay talabgaron ki khidmat mein Neki ki Dawat

Piyaray piyaray Islami bhaiyon! Jo Log bay olaadi ka rona rotay hain! un kay liye is hikayat mein ibrat he ibrat hay, Allah **عَزَّوَجَلَّ** say sirf “Olaad” ka nahin a'fiyat wai olaad ka suwal karna chahiye warna kahen esa na ho kay olaad to ho magar sakhit bemar ho ya ma'zoor ho ya Operation say aaiey ya aatay he apni ammi ki mout ka sabab banay jesa kay bil-khusus pehli zachgi mein kaie maa'en fout ho jati hain waghera.kabhi esa bhi hota hay kay bacha bara ho ker bay-namazi ban jata hay, maa baap ko satata hay, buri suhbat ki wajah say munashiyat ka a'adi ho jata hay ya chor, dako ban ker mu'ashiray mein

ubharta hay, ya bad a'qeedah logon ki suhbat kay bais bad mazhab ho jata hay.

Hattakay kabhi kabhi مَعَاذَ اللَّهِ عَزَّوَجَلَّ Gustakh-e-Rasool ban ker ya sareeh kufriyat bak ker ya Islam say munkharif (Ya'ni baghi) ho ker murtad ho jata hay. Bihar hal kisi ka dunya mein "Aana" dunya-o-aakhirat kay buhut buhut aur buhut he saray imtihanat mein mubtila hona hay. Is zeman mein Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki matbu'a 692 safhaat per mushtamil kitaab, "*Kufriya Kalmaat kay Baray mein Suwal Jawab*" sahfa 5 ta 6 per diya huwa mazmoon nihayat I'brat khez hay, mai tasarruf arz hay: Hadees-e-Mubarika mein Kasrat-e-ummat ki targheeb dila'ie gaie hay aur hamaray piyaray piyaray Aaqa Mustafa Jaan-e-Rahmat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ baroz-e-qiyamat is ummat kay kaseer honay per khush hon gay aur degar ummaton per fakhir karen gay lihaza olaad kay husool ki khuwaish mein dunya-o-aakhirat ki bhalaie panay kay liye achi achi niyyaten karni chahiye. Aaj dunya mein jo bay olaad dil jalata aur bacha panay kay liye khub jatan karta hay, wo achi tarah ghor ker lay kay agar is ka matmahi nazar (ya'ni maqsad-e-asli) olaad say faqat ghar ki zeenat aur dunya ki rahat hay, husool-e-olaad say maqsood aakhirat ki manfa'at ki koi achi niyyat nahin, to esa bay olaad aadmi na danista tor per (ya'ni anjaan pan mein) goya "Kisi" kay dunya mein peda honay aur phir buhut baray imtihaan mein mubtila honay ki aarzu ker raha hay! Meri ye baat shayad wohi samajh sakta hay jo khud "buray khatimay kay khuf" mein mubtila ho. Aik kha'ief (ya'ni khuf-e-khuda rakhnay walay) buzrug Hazrat Sayyiduna Fuzail Bin Iyaaz رَحِمَهُ اللَّهُ عَلَيْهِ kay farman ka khulasa hay: Mujhay baray say baray naik banday per bhi rashik nahin aata jo kay qiyamat ki holnakiyon ka mushahada karay (ya'ni dekhay) ga, mujhay

sirf us per rashk aata hay jo “kuch bhi” na ho (Ya’ani peda he nah ho) (*Hilya-tul-Auliya, jild 8, safha 93, Raqam 11480, Mukhlasan*)

Musalmanon kay dusray khalifah, Hazrat Sayyiduna Farooq A’zam رَضِيَ اللهُ عَنْهُ nay ghalaba-e-khuf kay waqt farmaya: Kash! Meri maa nay ne mujh ko na jana hota! (*Al-Tabaqaat-ul-Kubra la bin Sa’ad, jild 3, safha 274*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari bay hisaab maghfirat ho.

اٰمِيْنَ بِجَاہِ خَاتِمِ النَّبِيِّنَّ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Kash! Kay dunya mein peda na huwa hota
Qabar-o-hashar ka her gham khatam ho gaya hota
Aah! Kasrat I’siyan haiey khuf-e-Dozakh ka
Kash! Is jahan mein na basher bana hota
Aah! Salab-e-Emaan ka khuf khaiey jata hay
Kash! Meri maa nay he mujh ko na jana hota*
(*Wasael Bakhshish, safha 256-257*)

Aik A’lim-e-Baap ka I’brat nak anjaam

Maa Baap kay haq mein olaad ko kabhi nai’nat bhi sabit hoti hay magar kabhi saheeh Islami tarbiyyat per walden kay tawajjah na denay kay bais buhut bari zahmat bhi ban jati hay, is baat ko *Hilyat-ul-Auliya* mein warid shuda is hikayat say samajhnay ki koshish kijiye chuna-cheh Hazrat Sayyiduna Malik Bin Dinar رَحِمَهُ اللهُ عَلَيْهِ farmatay hain: Manqool hay kay Bani Israel mein aik a’lim Sahib kay ghar mein ijtim’a ker kay us mein bayan farmaya kartay thay, aik din un kay nojawan larkay nay aik khubsurat larki ki taraf ankh say isharah kiya, jo kay un a’lim sahib nay dekh liya aur kaha: “*Aey betay sabur ker*” ye kahtay he A’lim sahib apnay manch say munh kay bal gir paray yahan tak

kay un ki hadiyon kay baiz jor toot gaiey, un ki bivi ka hamal saqit ho gaya aur un kay larkay jang mein maray gaiey. Allah ﷺ nay us waqt kay Nabi عَلَيْهِ السَّلَام ko wahi farmaie fulan A'lim ko khabar ker do kay mein un ki nasal mein kabhi Siddique peda nahin karon ga, kiya meray liye sirf itna he naraz hona tha kay wo betay ko kaha day “*Aey betay sabar kar*” (*Hilyatul-Auliya, jild 2, safha 422, raqam 2823*) Matlab ye kay apnay betay per sakhti kyun nahin ki aur usay us buri harkat say achi tarah baaz kyun na rakha? Is riwayat mein “Siddique” ka zikr hay, Auliya-e-karaam ki sab say afzal qisim Siddique kahlati hay. ﷺ Hamaray Ghous-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ Siddique thay.

Pencil ki chori say phansi kay phanday tak

Piyaray piyaray Islami bhaiyon! Olaad ki esi tarbiyyat karni chahiye kay wo bachan pan he say achaiyon say piyar karen aur buraiyon say bezar rahen, agar esa na kiya gaya to ho sakta hay kay bacha bigar jaiey aur bara ho ker kuch ka kuch ker dalay jesa kay kaha jata hay kay aik sabab usay phansi ki saza sunaie gaie. Jab phansi ka waqt qareeb aaya to us say us ki aakhiri aarzu puchi gaie, us nay apni maa say mulaqat ki khuwaish zahir ki, chuna-cheh us ki maa ko bula liya gaya, jun he us nay apni maa ko dekha, aik dam us per hamla aur nocha nachi aur mara mari shuru ker di, Duti per mujood a'mlay nay jun tun zakhmi maa ko bay raham betay kay chungle say chhuraya. Jab us dako say is saffakana harkat ka sabab pucha gaya to bola: Mujhay phansi kay phanday tak isi maa nay puhnachaya hay, dar asul qissa yun hay kay mein nay bachpan kay la-sh'auori kay dor mein school kay andar aik talib-e-elm ki pencil churali aur ghar la ker apni is maa ko dikhaie, Ab chahiye to ye tha kay mujhay is ghalat kaam say nafrat dilate magar ye sirf muskira ker chup ho rahi, Us waqt mujh mien

aqul he kitni thi! Mein samjha kay mein koi buhut he acha karnama anjaam diya hay! Lihaza mera hosila barha aur mein mazed pencilen aur copiyen churanay laga, jab bara huwa to chori ki a'adat pakki ho chuki thi aur dil khub khil gaya tha lihaza mein nay dakatiyan shuru ker den, isi lot mar kay duran mujh say baiz qatal ki wardaten bhi sarzad ho gaien aur mein buhut "*Khatarnak Dako*" ban gaya aakhir police kay hathon giriftar ho ker aaj apni isi na-laiq maa ki ghalat tarbiyyat ki badolat chand he lamhon kay ba'ad apnay galay mein phansi ka phanda pehinay wala hon.

Aakhirat ki saza kay muqabilay mein dunya ki saza kuch bhi nahin!

Piyaray piyaray Islami bhaiyon! Dekha aap nay! Bachpan ki ghalat tarbiyyat kesa rang laie! Ho sakta hay kay koi sochay kay hum apnay bachay ko chor chakar thoray he bana rahay hain! Theek hay sab maa baap "*Ma'roof Chori*" ya'ni ba-qaida dosron ka maal churanay ki ta'leem nahin diya kartay lekin sirf chori he ko to buraie nahin kahtay, aur bhi to buhut sari buraiyan hain jo kaie maa baap aaj kal apni olaad ko sikhatay hain maslan Jhoot bol ker, Dhoka day ker, Kam naap tol ker Maal bechna waghera. Kiya sudi lain dain, na-qis maal u'mdah zahir ker kay bechnay ka gur sikhana ya betay ko darhi barhanay aur beti ko shar'e pardah karnay waghera say rokna gunah nahin? Kiya tarah karnay walay mu'ashiray kay "*Muhazzab chor aur safaid posh dako*" nahin kahlaiey ja saktay? Ye dunya mein Mu'azzaz nazar aanay walay aakhirat mein bhi izzat milnay ki umeeden bandhay huway hain! Khuda ki Qasam! Us dako ko honay wali phansi ki dunivi takleef aur us maa ko puhchnay wali lamhay bhar ki iza'e kay muqabilay mein olaad ko gunahon ki tarbiyyat denay walon ko

milnay walay a'zaab ka karorvan hissa karorah karorah guna say bhi shaded-o-ahsad aur sakhit tar hoga. **الآمان والحفيظ**

Baap ko jalanay kay liye lakriyan lay aao

Hamaray mujoodah mu'ashiray ka aik a'jeeb-o-ghareeb dil khirash waq'ia suniye aur herat say sar dhuniye kay walden ki taraf say sunnaton bhari tarbiyyat na milnay ki surat mein olaad kesay kesay anokhay karnamay anjaam deti hay! Chuna-cheh Shahar Hyderabad (Pakistan) kay aik Islami bhai kay bayan ka lub-e-lubab hay kay 2001 mein hamaray yahan aik buhut baray seeth ka intiqal ho gaya. Log us kay a'lishan bangilay mein jam'a thay kay marhoom ka 19 sala beta jo kay aik modern school mein parhta tha, kahen janay kay liye aikdam u'jlat (ya'ni jaldi) mein utha, kisi nay u'jlat (ya'ni jaldi) ka sabab daryaft kiya to kahnay laga: "Meray walid sahib meray sath buhut mahabbat kartay thay, mein nay socha kay kay aakhiri waqt apnay hathon say un ki khidmat karlo, chuna-cheh un ki mayyit ko jalanay kay liye mein khud lakriyan lay ker aon ga". Ye sun ker logon ki herat ki intiha na rahi kay is ka baap to musalman tha, phir is ko jalanay kay liye lakriyan kyun lenay ja raha hay! Ghor kiya to andaza huwa kay is nadan nay ghair muslimon ki filmon mein lashen jalanay kay manazir dekh liye hon gay to is kay zehin mein ye baat beth gaie hogi kay job hi mar jaiey us ko jalana hota hay. Is filmen dekhnay kay shoqeen ko ye pata he na hoga kay musalmanon ko jalaya nahin dafnaya jata hay. Bihar hal us kay marhoom walid ki tadfeen ker di gaie. Jab filmon kay is khufnak manfi asar (Side Effect) ka ye waq'ia us ilaikay kay logon ko ma'lom huwa to unhen bari I'brat hui, kaie nojawanon nay josh mein aa ker "Cable" kaat dalay.

Kuch arsay tak yehi surat-e-hal rahi magar rafta rafta nafs-o-shetan ghalib aaiey aur cable phir say jor liye gaiey!

Sarwar-e-den! Lijay apni naatwanon ki khabar

Nafs-o-shetan sayyida kab tak dabatay jaein gay

(Hadaiq-e-Bakhshish Shareef)

Sharah-e-Kalaam-e-Raza: Meray Aaqa, Ala Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay is sha'r kay ma'na hain: Ya Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Hum kamzor ghulamon ki gunahon say hifazat farmaiye, Aey Aaqa! Hum gunahon kay maraz say aakhir kab shifa paien gay! Aakhir ye nafs-o-shetan hamhen kab tak gunahon mein phansaiey rahen gay! (Nafs-o-Shetan kay shir say bachnay ka aik behtireen tareeqa ye hay kay kisi peer kamil ka mureed ho jaiey kay jab us kay jam'a-e-shara'at per nafs-o-shetan kay war nahin chal paien gay to us ki barkat say us kay mureed ban ki bhi hifazat ki surat bani rahi gi. Aik siraiki shair nay kia khub kaha hay)

Peer day hath wich hath kon day ker

Nafs day ban aha maroorr tun hik theeven

(Ya'ni apna hath kisi peer kay kamil kay hathon mein day ker nafs ka baz-o-maroorr day takay tujhay maqam-e-fina'at hasil ho)

Esaal-e-Sawab ka intizaar!

Piyaray piyaray Islami bhaiyon! Is anokhay waq'ie mein ibrat he ibrat hay. Agar cha aap aaj zinda hain magar kal yaqeenan marna paray ga, agar aap nay apnay betay ko sirf aur sirf dunya parhaie, dolat kamai he sikhaie, khub musiqi sunaie, aik sau aik film dikhaie, deeni ta'leem na dilaie na sikhaie, masjid ki rah

Jahannum kiya hay?

na dikhaie, us kay dil mein Mahabbat-e-Rasool ki sham'a na jalaie, Makki Madani Aaqā صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mahabbat ki nishani piyari piyari Mubarak darhi us kay chehray per na sajwaie balkay theek thaak fashion karwaya to yad rakhiye! Na wo aap ka janaza parh sakay ga aur na he usay Aap kay liye Esaal-e-Sawab karna aaiey ga! Halankay marnay kay ba'ad esaal-e-sawab ki aap ko buhut hajat hogi. Sarkar-e-Namdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad mushkbar hay: Murday ka haal qabar mein dobtay huway insaan ki manand hay wo shiddat say intizar karta hay kay baap ya maa ya bhai ya kisi dost ki du'a us ko puhchnay aur jab kisi ki du'a usay puhnchti hay to us kay nazdeek wo dunya wama fiha (ya'ni dunya aur us mein jo kuch hay) say behtar hoti hay. Allah عَزَّوَجَلَّ qabar walon ko un kay zindah muta'lliqeen ki taraf say hadiyya kiya huwa sawab paharon ki manand a'ta farmata hay, zindon ka hadiyyah (ya'ni tuhfa) murdon kay liye "Du'aey maghfirat karna" hay. (*Shu'ab-ul-Emaan, jild 6, safha 203, Hadith 7905*)

Her bhalay ki bhalaie ka sadqa

Us buray ko bhi ker bhala ya Rab!

(Zoq-e-Naat, safha 20)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Agly Hafty Ka Risala



978-969-722-640-5



01082483



فیضانِ مدینہ، محلہ سوداگران، پرانی سبزی منڈی کراچی

UAN +92 21 111 25 26 92 0313-1139278

www.maktabatulmadinah.com / www.dawateislami.net

feedback@maktabatulmadinah.com / ilmia@dawateislami.net