

HAFTAWAAR RISALAH: 356
WEEKLY BOOKLET: 356

Ameer-e-Ahl-e-Sunnat ki kitab
"Ashiqan-e-Rasool ki 130 Hikayaat" ki aik qist



SUNNI 'ALIMOHN KAY MAKKAY MADINAY KAY 17 WAQI'AAT

ROMAN

- Maulana Sardar Ahmed ki khajoor-e-Madinah say mahabbat
- Imam Ahmed Raza aur Didar-e-Mustafa
- Qutb-e-Madinah aur ghareeb za'ir-e-Madinah
- Sag-e-Madinah ki naaz bardari

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سُنِّي عالِموں کے مَکِّے مدینے کے 17 واقعات

Sunni ‘Aalimon kay Makkay Madinay kay 17 Waqi’aat

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, p. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
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Sunni ‘Aalimon kay Makkay Madinay kay 17 Waqi’aat (1)

Du`ay ‘Attar

Ya Rab-e-Mustafa! Jo ko`i 21 safhah ka risalah “Sunni ‘Aalimon kay Makkay Madinay kay 17 Waqi’aat” parh ya sun lay ussay bar bar Hajj-o-Didar-e-Madinah say Musharraf farma aur usko maa baap samayt bay hisaab bakhsh day.

اٰمِيْنُ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki fazeelat

Farman-e-Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jis nay din aur raat mayn mayri taraf shooq-o-Mahabbat ki wajah say teen teen martabah durood-e-Pak parha Allah Pak par haq hay keh wo us kay us din aur us raat kay gunah bakhsh day. (*Mu`jam kabeer, jild 18, safhah 362, Hadees 928*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(1) A’la Hazrat kay walid-e-girami ko khosusi bulawa mila

A’la Hazrat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ

¹ Yeh mazmoon kitab “Aashiqan-e-Rasool ki 130 Hikayaat” safhah 126 ta 147 say liya gaya hay.

kay walid-e-Girami Ra`ees-ul-Mutakallimeen Hazrat 'Allama Maulana Mufti Naqi Ali Khan رَحْمَةُ اللهِ عَلَيْهِ Aalim-e-ajal, Mufti bay badal aur 'Aashiq-e-Rasool-e-Rabb-e-Lam Yazal thay, "Apna jana aur hay un ka bulana aur hay" kay misdaaq Aap رَحْمَةُ اللهِ عَلَيْهِ ko Madinah Munawwarah رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا ki haziri kay liye khususi bulawa mila aur woh yun kay Khuwab may Nabi-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay talab fermaya: Bawajood beemari aur kamzori kay chand ahbab kay hamrah rakht-e-safar bandha aur suway haram rawanah ho gaye, kuch 'aqeedat mandon nay 'alalat (ya'ni beemari) kay paysh-e-nazar mashwarah diya kay yeh safar aayindah saal per multawi ker dijiye. Farmaya: "Madinah Tayyibah رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا kay qasad say qadam darwazay say bahar rakho phir chaahay rooh usi waqt perwaz ker jaye" Mahboob-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apnay fidaye kay jazbah-e-mahabbat ki laaj rakh li aur khuwab hi may aik piyalay may dawa 'inayat farmaye jis kay peenay say is qadar ifaqah ho gaya kay **Manasik-e-Hajj** ki adayegi may rukawat na rahi (*Suror-ul-Quloob*)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadaqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Bulatay hayn usi ko jis ki bigrri yeh banatay hayn

Kamar bandhna Diyar-e-Taybah ko khulna hay qismat ka

(Zauq -e-Naat, safhah 37)

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

(2) Asal-e-Murad haziri us pak dar ki hay

'Aashiq-e-Mah-e-Risalat A'la Hazrat Imam-e-Ahl-e-Sunnat,

Mujaddid Deen-o-Millat Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ apnay dusray Safar-e-Hajj may Manasik-e-Hajj ada kernay kay ba'd shaded 'aleel (ya'ni sakht beemar) ho gaye magar Aap رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Imtidad-e-Maraz (ya'ni beemari kay taveel ho janay) may mujhay ziyada fikr Haziri-e-Sarkar-e-A'zam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki thi. Jab bukhar ko imtidad (ya'ni tool) pakarrta daykha, Mayn nay usi haalat may qasd-e-haziri kiya, yeh 'Ulama رَحْمَةُ اللهِ عَلَيْهِ maan'e huway (ya'ni rokknay lagay). Awwal to ye fermaya: "Kay haalat to tumhari yeh hay aur safar taveel!" Mayn nay 'arz ki: "Agar sach poochayn to haziri ka asal-e-maqsood Ziyarat-e-Tayyibah hay, dono baar isi niyyat say ghar say chala, مَعَاذَ اللهِ agar yeh na ho to Hajj ka kuch lutf nahin" unho nay phir israar aur Mayri haalat ka ish'ar kiya (ya'ni Mayri haalat yaad dilaye) Mayn nay Hadees perrihi: مَنْ حَجَّ وَلَمْ يَزُرنِي فَقَدْ جَفَانِي jis nay Hajj kiya aur Mayri ziyarat na ki us nay mujh per jafa ki

(Kashf-ul-Khifa, jild. 2, safha. 218, Hadees. 2458)

Farmaya: Tum aik baar to ziyarat ker chukay ho. Mayn nay kaha: Mayray nazdeek Hadees ka yeh matlab nahin kay umar may kitnay hi Hajj karay ziyarat aik bar kafi hay balkay har Hajj kay sath Ziyarat zaroor hay, Ab Aap Du'a farmaiye kay Mayn Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tak pohanch loon, Rawzah-e-Aqdas per aik nigah perr jaye agar chay usi waqt dam nikal jaye. (Malfoozat-e-A'la Hazrat, Hissah 2, safha 201)

Kash! Gumbad-e-khizra per nigah partay hi

Kha kay ghash Mayn gir jata phir tarap kay mar jata

(Wasail-e-Bakhshish, safha. 410)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(3) Imam Ahmad Raza aur Deedar-e-Mustafa ﷺ

Imam-e-Ahl-e-Sunnat, Mujaddid-e-Deen-o-Millat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ zabardast 'Aashiq-e-Rasool thay aur mutabahir 'Aalim-e-Deen thay, kam-o-baysh 100 'Uloom-o-Funoon per dastaras rakhtay thay, 'Ulama-e-Haramayn-e-Tayyibayn رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا nay Aap رَحْمَةُ اللهِ عَلَيْهِ ko chaudhwi (14) sadi ka Mujaddid kaha, Aap رَحْمَةُ اللهِ عَلَيْهِ nay deen ko batil ki aamezish say pak ker kay Ihya-e-Sunnat kay liye zabardast kaam kiya, sath hi logon kay dilon may jo sham'a 'Ishq-e-Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki raushni maddham parrti ja rahi thi usay az sar-e-now farozan kiya, Aap رَحْمَةُ اللهِ عَلَيْهِ bayshak fana fir Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay A'la mansab per faaiz thay, dusri baar jab Hajj-e-Baytullah ki Sa'adat mili aur Madinah-e-Pak رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا ki haziri naseeb huyi to baydaari may ziyarat ki hasrat liye Muwajahah Shareef may poori raat hazir rah ker Durood-e-Pak ka wurd kertay rahay, pehli raat qismat may yeh Sa'adat na thi, dusri raat aa gayi. Muwajahah Shareef may hazir huway aur dard-e-firaaq say bay taab ho ker aik na'atia ghazal paysh ki jis kay chand Ash'ar yeh hayn:

Woh suway lala zaar phirtay hayn

Tayray din aye bahar phirtay hayn

Har charagh-e-mazaar per qudsi

Kaysay parwanah war phirtay hayn

Us gali ka gada hoon Mayn jis may

Maangtay tajdar phirtay hayn

Phool kiya daykhood Mayri ankhaun may

Dasht-e-Taybah kay khaar phirtay hayn

Koi kyun poochhay tayri baat Raza

Tujh say shaydah hazaar phirtay hayn

(Maqt'a may A'la Hazrat nay az raah-e-tawad'oo apnay Aap ko "Kutta" farmaya hay laykin 'Aashiqan-e-Rasool A'la Hazrat adaban yahan "mangta" "shaydah" waghayrah likhtay aur boltay hayn unhi ki payrvi may adaban is jagah "shaydah" likh diya hay aur haqiqat bhi yehi hay)

Aap Bargah-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ may Durood-o-Salaam paysh kertay rahay, aakhir kar intizaar ki gharriyan khatam huyi aur qismat angrraye lay ker uth baythi, Sarkar Naamdar, Madinay kay Tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apnay 'Aashiq-e-Zaar per khaas karam farmaya, niqaab-e-rukh uth gaya, khush naseeb 'Aashiq apnay mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka 'ayn baydari ki haalat may chashman-e-sar (ya'ni sar ki ankhon) say deedar kiya.

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadaqay hamari bay hisab Maghfirat ho.

اٰمِيْنُ بِجَاهِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Sharbat-e-Deed nay ik aur aag laga di dil may
Tapish-e-dil ko barrhaaya hay bujhanay na diya
Ab kahan jaye ga naqshah tayra Mayray dil say
Teh may rakha hay isay dil nay gumaanay na diya
Sajdah karta jo mujhay is ki ijazat hoti
Kiya karoon izn mujhay is ka Khuda nay na diya*

(Saaman-e-Bakhshish, safhah 71)

صَلُّوْا عَلَي الْحَبِيْب صَلَّى اللهُ عَلَي مُحَمَّد

Meethay meethay Islami bhaiyon! Hum sab ko chahiye kay hum bhi apnay dil may Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mahabbat barrhaye aur qalb may deedar ki tamanna perwan

charrhaaye. **اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ** Kabhi to hamari qismat bhi chamak uthay gi. Kabhi to woh **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** karam ferma hi dayn gay.

*Suna hay Aap har 'Aashiq kay ghar tashreef latay hayn
Kabhi Mayray bhi ghar may ho charaghaan Ya Rasoolallah*

صَلُّوْا عَلَي الْحَبِيْبِ صَلَّى اللّٰهُ عَلَي مُحَمَّد

(4) Mashhoor 'Aashiq-e-Rasool 'Allamah Yusuf bin Ismail Nabhani ka andaaz-e-adab

Khalifah A'la Hazrat Faqeeh-e-A'zam Hazrat 'Allamah Abu Yusuf Muhammad Shareef Muhaddis Kotlawi **رَحْمَةُ اللّٰهُ عَلَيْهِ** farmatay hayn: Aik martabah jab Mayn Hajj kernay gaya to Madinah Munawwarah **رَاَدَهَا اللّٰهُ شَرَفًا وَتَعْظِيْمًا** ki haziri may sabz sabz Gumbad kay deedar say musharraf hotay waqt Mayn nay "Baab-us-Salam" kay qareeb aur Gumbad-e-Khazra kay samnay aik sufaid resh aur intahaye noorani chehray walay buzurg ko daykha jo Qabr-e-Anwar ki janib munh ker kay do zaano baythay kuch perh rahay thay. Ma'loom kernay per pata chala kay ye mashhoor-o-ma'roof 'Aalim-e-Deen aur zabardast 'Aashiq-e-Rasool Hazrat Sayyiduna Sheikh Yusuf bin Ismail Nabhani **مُحَمَّدٌ سَيِّدُ الرَّسَالِ** hayn. Mayn un ki wajahat aur chehray ki nooraniyat daykh ker bahut muta'ssir huwa aur un kay qareeb ja ker bayth gaya aur un say guftugu ki koshish ki, woh Mayri janib mutawajah na huway to Mayn nay un say kaha: Mayn Hindustan say aaya hoon aur Aap ki kitaabayn **حِجَّةُ اللّٰهُ عَلَي الْعَالَمِيْنَ** aur **جَوْاهِرُ الْبِحَارِ** waghayrah Mayn nay perrhi hayn jin say Mayray dil may Aap ki barri 'aqeedat hay. Unhon nay yeh baat sun ker Mayri taraf mahabbat say hath berrhaya aur musafahah farmaya. Mayn nay un say 'arz ki: Huzoor! Aap

Qabr-e-Anwar say itni door kyun bethay hayn? To ro parray aur farmanay lagay: "Mayn is layq nahin hoon kay qareeb ja sakoon" is kay ba'd Mayn aksar un ki jaye qiyaam per hazir hota raha aur un say "Sanad-e-Hadees" bhi haasil ki. Sayyidi Qutb-e-Madinah Hazrat 'Allamah sheikh Ziyauddin Ahmad Madani عَلَيْهِ رَحْمَةُ اللهِ الْغِي farmatay hayn: Hazrat 'Allamah Yusuf Nabhani عَلَيْهِ رَحْمَةُ اللهِ عَلَيْهَا ki ahliyah muhtarmah ko 84 martabah Nabi-e-Aakhir-uz-Zaman Shahanshah Koon-o-Makaan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ka sharaf haasil huwa hay.

(Anwar-e-Qutb-e-Madinah, safha. 195)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadaqay hamari bay hisab Maghfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاٰمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Un kay diyar may to kaysay chalay phiray ga?

Attar tayri jur`at! Tu jaye ga Madinah!!

(Wasail-e-Bakhshish, safha 320)

صَلُّوْا عَلَي الْحَبِيْب صَلَّى اللهُ عَلَي مُحَمَّد

(5) Peer Mahar Ali Shah ko Ziyarat-e-Makeen-e-Gumbad-e-Khazra ba-maqam Waadi-e-Hamra

Tajdar-e-Goolrrah hazrat Peer Mahar Ali Shah sahib عَلَيْهِ رَحْمَةُ اللهِ عَلَيْهَا farmatay hayn: Madinah-e-'Aaliyyah kay safar may ba maqaam Wadi-e-Hamra dakuo`on kay hamlay ki parayshani ki wajah say majburan 'Isha ki sunnatayn Mujh say rah gaye, Maulwi Muhammad Ghazi, madrasah Sawlatiyah may shaghal-e-ta'leem-o-tadrees chhorr ker husn-e-zan ki bina per

ba gharz-e-khidmat is muqaddas safar may Mayray shareek huway thay. In rufaa ki ma'yyat may, Mayn qafilay kay aik taraf so gaya, kiya daykhta hoon kay Sarwar-e-'Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ siyah 'arabi jubbah zayb-e-tan farmaye tashreef la ker apnay jamal-e-ba kamal say mujhay naye zindagi 'ata farmatay hayn, aysa ma'loom huwa kay Mayn aik masjid may ba haalat-e-muraqabah do zaanon baytha hoon. Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay qareeb tashreef la ker irshad farmaya kay Aal-e-Rasool ko sunnat tark nahin kerna chahiye, Mayn nay is haalat may Aap Janab صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki do pindiliyon ko jo resham say bhi ziyadah lateef thi apnay dono hathaun say mazboot pakarr ker nala-o-fughan (ya'ni rotay bilaktay) huway, الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ kahna shuru kiya aur 'Alam-e-madhoshi may rotay huway 'arz ki kay Huzoor kaun hayn? Jawab may wohi irshad huwa kay Aal-e-Rasool ko sunnat tark nahin kerna chahiye. Teen baar yehi suwal-o-jawab hotay rahay. Teesri baar Mayray dil may dala gaya kay jab Aap Nida-e-Ya Rasoolallah say man'a nahin ferma rahay to zaahir hay kay khud Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hayn, agar koi aur buzurg hotay to is kalimay say manaa farmatay, us husn-e-jamal-o-bakamal kay muta'lliq kiya kahoon! Us zauq-e-masti-o-faizan-e-karam kay bayan say zaban 'aajiz hay aur tahreer lang (lachaar) albattah Baadah-e-khawaran-e-'ishq-o-mahabbat (ya'ni sharaab-e-mahabbat peenay walon) kay halq may in abyaat (ya'ni ash'aar) say aik jur'ah (ya'ni ghoont) aur us naafa-e-mushk (ya'ni mushk ki thayli) say aik nafhah (khushgawar mahak) dalna munasib ma'loom hota hay. (Mahr-e-Muneer, safha. 131 ta 132) Peer Mahar Ali Shah sahib رَحْمَةُ اللهِ عَلَيْهِ

nay mazkorah waqi'ay ka apnay mashhoor kalaam may bhi ishara farmaya hay. us kay chand Ash'aar mulahaza hoon:

*Aj sik mitran di wadheri aye, kyun dilrri udaas ghanayri aye!
Lun lun vich shauq changairi aye, aj nainan layeyaan kyun jhariyan*

الَطِيفُ سَرَى مِنْ طَلْعَتِهِ وَالشَّدِيدُ بِدَى مِنْ وَفْرَتِهِ

nainaan diyan faujaan sar charrhiyan

Mukh chand badar sh'a-shani aye, mathay chamkay laa noorani aye

Kaali zulf tay aakh mastani aye, makhmoor aakhen hin mad

bhariyan

Do abroo qaws misaal disan, jabeen tun nook-e-mizah day teer chhutan

Laban surukh aakhan kay la'al-e-yaman, chithay dand moti diyan hin

larriyan

Is surat nun Mayn jaan aakhaan, janan kay jaan-e-jahan aakhaan

Sach aakhaan tay Rab di shan aakhaan, Jis shan tun shanaa sab banyaa

Laho mukh tun mukhattat burd-e-yaman, man bhawari jhalak dikhao

sajan

Oha mithiyan gaalayn alaaao mithan, jo Hamraa waadi sun kariyan

سُبْحَانَ اللَّهِ! مَا أَجْمَلَكَ مَا أَحْسَنَكَ مَا أَكْبَلَكَ

Kithay Mahr-e-Ali Kithay Tayri Sana, mustaq¹ aakhen kithay ja larriyan

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(6) Sag-e-Madinah ki naaz bardaari

Punjab (Pakistan) kay mashhoor 'Aashiq-e-Rasool buzurg Peer Sayyid Jama'at Ali Shah Muhaddis Ali Poori رَحْمَةُ اللَّهِ عَلَيْهِ aik

¹ Hazrat Peer Mahar Ali Shah رَحْمَةُ اللَّهِ عَلَيْهِ nay ba taur-e-a'ajzi yahan lafz "Gustakh" likha hay (*Mahr-e-Muneer, pp. 500*) magar hazrat ka adab kertay huway aksar sana khuwan jis tarah perrhtay hay usi tarah Mayn nay likh diya hay

martabah Madinah Munawarrah رَاَدَهَا اللهُ شَرْكًَا وَتَعْظِيمًا gaye un kay kisi mureed nay Madinah Munawarrah رَاَدَهَا اللهُ شَرْكًَا وَتَعْظِيمًا kay aik kuttay ko ittifaqan dhayla maar diya jis ki choot say kutta cheenkha, Hazrat Shah Sahab say kisi nay kah diya kay Aap kay fulan mureed nay Madinay Shareef kay aik kuttay ko mara hay. Ye sun ker Aap رَحْمَةُ اللهِ عَلَيْهِ bay chayn ho gaye aur apnay mureedon ko hukm diya kay fauran us kuttay ko talash ker kay yahan laao. Chunan chay Kutta laya gaya, Shah Sahab رَحْمَةُ اللهِ عَلَيْهِ uthay aur rotay huway us kuttay say mukhatab ho ker kahnay lagay: Aye Diyar-e-Habib kay rahnay walay! يَلِّهُ Mayray mureed ki is laghzhish ko mu'af ker day. Phir bhuna huwa gosht aur doodh mangwaaya aur usay khilaya pilaya, phir us say kaha: Jama'at Ali tujh say mu'aafi chahta hay, khudara usay mu'aaf ker dayna (*Sunni 'Ulama ki hikayaat, safha. 211*)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadaqay hamari bay hisab Maghfirat ho

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Dil kay tukrray nazr hazir laye hayn

Ay sagaan-e-koocha-e-dildaar hum

(Hadaiq-e-Bakhshish, p. 84)

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

(7) Aaqa Bulaye to urr ker jana chahiye

Khalifah A'la Hazrat Faqeeh-e-A'zam, Hazrat-e-'Allamah Maulana Abu Yusuf Muhammad Shareef Muhaddis Kotlawi رَحْمَةُ اللهِ عَلَيْهِ kay jigar goshay Hazrat Maulana Abun Noor Muhammad Basheer رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Hazrat Ameer-

e-Millat Peer Sayyid Jama'at Ali Shah Muhaddis Ali Poori رَحْمَةُ اللَّهِ عَلَيْهِ nay kaye Hajj kiye, taqreeban har saal Madinah Munawwarah رَاذَهَا اللَّهُ شَرِّكًَا وَتَعَطَّيْمًا ka 'ishq unhayn is sharaf say musharraf farmata. Aik saal Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay bazari'ah hawaye jahaz safar-e-Hajj ki Tarkeeb banaye. Walid-e-Mu'azzam (Faqeeh-e-A'la Hazrat 'Allamah Maulana Abu Yusuf Muhammad Shareef Muhaddis Kotlawi رَحْمَةُ اللَّهِ عَلَيْهِ ko pata chala to mujhay sath lay ker Ali pur Shareef pohanchay, Hazrat ki khidmat may haazir huway, To Aap Madinah Munawwarah رَاذَهَا اللَّهُ شَرِّكًَا وَتَعَطَّيْمًا hi ka zikr-e-khayr ker rahay thay, Walid girami ko daykh ker bahut khush huway aur farmaya: Mayn Sarkar-e-A'ali Waqar, Madinay kay Tajdaar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay darbaar may phir haziri daynay ja raha hoon, Walid majid عَلَيْهِ رَحْمَةُ اللَّهِ الْحَامِد nay daryaft kiya: Huzoor! Is baar suna hay Aap hawaye jahaz say ja rahay hayn? Hazrat nay jawab diya: Maulwi Sahib! Yar bulaye to urr ker pohanchna chahiye. Yeh jumlah kuch aysay andaaz may farmaya kay khud bhi aabdedah ho gaye aur hazireen per bhi aik kaif taari ho gaya (*Sunni 'ulama ki hikayaat, safha 45*)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadaqay hamari bay hisab Maghfirat ho.

أَمِيرِنِ بِنَجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Taqdeer may Khudaya Attar kay Madinah

Likh day faqat Madinah Sarkar ka Madinah

(Wasail-e-Bakhshish, safha. 302)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(8) Maulana Sardar Ahmad ki Khajoor-e-Madinah say mahabbat

Mahboob kay shahar say mahabbat sachay aashiq ki 'alamat hay lihaza azeem 'Aashiq-e-Rasool Hazrat Muhaddis-e-A'zam Pakistan Maulana Sardar Ahmad رَحْمَةُ اللهِ عَلَيْهِ Madinah Munawwarah رَاَدَهَا اللهُ شَرْقًا وَتَعْظِيمًا say bahut mahabbat kertay thay. Aap رَحْمَةُ اللهِ عَلَيْهِ ki mahfil may aksar diyar-e-mahboob ka tazkirah hota rahta tha. Agar koi Za'air-e-Madinah Aap ki khidmat may hazir hota to us say Madinah Munawwarah رَاَدَهَا اللهُ شَرْقًا وَتَعْظِيمًا kay halaat poochtay, Madinah pak رَاَدَهَا اللهُ شَرْقًا وَتَعْظِيمًا kay rihaishi Ahl-e-Sunnat-o-Jama'at ki khayryat daryaft farmatay aur agar koi tabarruk paysh kerta to barri khushi say qabool farmatay. Aik maratabah aik Haji sahib nay Madinah Munawwarah رَاَدَهَا اللهُ شَرْقًا وَتَعْظِيمًا ki khajoorayn paysh ki, us waqt Dora Hadees jaari tha, Khurmay-e-Madinah (ya'ni Madinay ki khajoorayn) haaziren talabah may taqseem farmaye aur aik khajoor apni daarhoon may daba ker farmanay lagay: "Khurmay-e-Madinah (ya'ni Khajoor-e-Madinah) apnay munh may rakh li hay, jab tak ghul ker andar jati rahay gi Iman tazah hota rahay ga"

(Hayat-e-Muhaddis-e-A'zam Pakistan, safha. 155)

Khajoor-e-Madinah say kyun ho na ulfat

Kay is ko Aaqay kay koochay say nisbat

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(9) Madinay may apnay baal-o-nakhun dafan farmaye

Hazrat Muhaddis-e-A'zam Pakistan Maulana Sardar Ahmad عَلَيْهِ رَحْمَةُ اللهِ الْاَكْبَرِ farmatay hayn: Faqeer nay Madinah-tur-Rasool

عَلَىٰ صَاحِبِهَا الصَّلَاةِ وَالسَّلَامِ say wapsi kay waqt apnay kuch baal aur nakhun Madinah Shareef رَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا may dafan ker diye aur Rasool-e-Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki janab may 'arz ki: "Ya Rasoolallah! Madinah pak may marna to Mayray ikhtiyar may nahin albattah apnay jism kay chand ajza dafan ker kay ja raha hoon kay hum ghareeboon kay liye yehi ghanimat hay" (Ayzan)

Jan-o-dil chorr ker yeh kah kay chala hoon A'zam

Aa raha hoon Mayra saaman Madinay may rahay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(10) Ab kuch bhi nahin hum ko Madinay kay siwa yaad

Maulana Qazi Mazhar-ul-Haq Jahlami Ba rastah Quetta, Zahidaan, Baghdad Shareef, Madinah-tul-Munawwarah رَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا aur dusray Maqaamat-e-Muqaddasah ki ziyarat say musharraf ho ker Hazrat Muhaddis-e-A'zam Pakistan Maulana Sardar Ahmad رَحْمَةُ اللَّهِ الْأَخْدِ عَلَيْهِ ki khidmat may hazir huway, jab Qazi sahib ka ta'aruf karaya gaya (aur 'arz ki gayi kay yeh Madinah ki haziri say musharraf ho ker aaye hayn) To Qazi sahib ka hath thaam liya, Aap رَحْمَةُ اللَّهِ عَلَيْهِ ki ankhaun say aansu bahnay lagay, Agar chay tabi'at kaafi na durust thi, beemari may izafah ho chuka tha, laykin us kay bawajood Aap رَحْمَةُ اللَّهِ عَلَيْهِ uth ker bayth gaye aur Qazi sahib say Madinah-tul-Munawwarah رَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا ki baatayn poochnay lagay, Madinah pak رَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا may rahnay walay ahbaab Ahl-e-Sunnat wa Jama'at ki khayryat daryaft farmaye, Madinah shareef ki galiyon ki yad aaye, Gumbad-e-Khazra ka noorani manzar nigahon may phirnay laga, Muqaddas jaliyon kay jalway dil may utarnay lagay, Rawzah-e-Aqdas ka waqar dilon per chhanay laga, tasawwuraat Diyar-e-Habib-e-Khuda ki

noorani wadiyon may gum honay lagay aur tamam mahfil ki kaifiyat yeh hogaye kay

Ghayroon ki jafa yaad na apno ki wafa yad

Ab kuch bhi nahin hum ko Madinay kay siwa yad

(Aidan 155 ta 156)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadaqay hamari bay hisab Maghfirat ho.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

(11) Madinay ka musafir Hind say pohancha Madinay may

Sadr-ul-Afaazil Hazrat 'Allamah Maulana Sayyid Na'eem-Ud-Deen Muradabadi رَحْمَةُ اللهِ عَلَيْهِ zabardast 'Aashiq-e-Rasool thay. Aap kay baray may yeh Iman afroz waqi'ah Sag-e-Madinah رَحْمَةُ اللهِ عَلَيْهِ ko Aap kay damaad Hakeem Sayyid Ya'qoob Ali sahib (Marhoom) nay sunaya tha: Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ Hajj-e-Baytullah per tashreef lay gaye. Jab woh Madinah Munawwarah رَحْمَةُ اللهِ عَلَيْهِ Sarkar-e-Madinah رَحْمَةُ اللهِ عَلَيْهِ kay darbaar-e-g'hauhar baar may hazir huway to sunehri jaliyon kay qareeb daykha kay Hazrat Sadr-ul-Afaazil رَحْمَةُ اللهِ عَلَيْهِ bhi majm'a may maujood hayn. Mulaqaat ki himmat na huyi kyun kay ba adab log wahan baat cheet nahin kertay. Salat-o-Salam say farigh honay kay ba'd baahar talash kiya magar ziyarat na huyi. Hazrat Sheikh-ul-Fazeelat Sheikh-ul-Arab wal A'jam Qutb-e-Madinah Sayyidi wa Maulaye Ziya-ud-Deen Ahmad Qadiri رَحْمَةُ اللهِ عَلَيْهِ kay darbar-e-faiz aasaar per hazir huway kay 'Arab-o-'Ajam kay 'Ulama-e-Haq aur Mashaaiikh-e-Karaam

Haramayn-e-Tayyibayn ki haziri kay dawran Hazrat Sheikh-ul-Fazeelat رَحْمَةُ اللهِ عَلَيْهِ ki ziyarat kay liye zaroor haazir hotay thay. Wahan Bhi Hazrat Sadr-ul-Afaazil عَلَيْهِ رَحْمَةُ اللهِ الْعَادِلُ kay muta'lliq koi ma'loomat haasil na huyi. Hayran thay kay Sadr-ul-Afaazil عَلَيْهِ رَحْمَةُ اللهِ الْعَادِلُ agar tashreef laaye hayn to kahan gaye! Daren asna Muradabad (Hind) say taar Hazrat Sheikh-ul-Fazeelat رَحْمَةُ اللهِ عَلَيْهِ kay Aastanah-e-'Arsh-e-Nishan per aaya kay fulan din fulan waqt Hazrat Sadr-ul-Afaazil Maulana Na'eem-ud-Deen sahib رَحْمَةُ اللهِ عَلَيْهِ ka Muradabad may wisaal ho gaya hay. Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ nay jab waqt milaya to wohi waqt tha jis waqt sunehri jaliyon kay qareeb Sadr-ul-Afaazil عَلَيْهِ رَحْمَةُ اللهِ nazir aaye thay. Fauran samjh gaye kay jaysay hi intiqaal farmaya, Bargah-e-Risalat صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ may Salat-o-Salam kay liye hazir ho gaye.

Madinay ka musafir Hind say pohancha Madinay may

Qadam rakhnay ki naubat bhi na aaye thi safinay may

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(12) Aye Madinay kay dard tayri jaga mayray dil may hay

Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ nay 1390 hijri may Hajj-o-Ziyarat ki Sa'adat haasil ki, is ziman may safar-e-Madinah ka aik Iman afroz waaqi'ah bayan kertay huway farmatay hayn: Mayn Madinah Munawwarah رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا may phisal ker gir gaya daahnay haath ki kalaye ki haddi toot gayi, dard ziyadah huwa to Mayn nay usay bosa day ker kaha: Aye Madinay kay dard tayri jaga Mayray dil may hayn Tu to mujhay yar kay darwazay say mila hay.

Tayra dard Mayra darmaan tayra gham Mayri khushi hay

Mujhay dard daynay walay tayri bandah parwari

Dard to usi waqt say ghayb ho gaya magar hath kaam nahin kerta tha, 17 din kay ba'd Mustashfa malik ya'ni shahi hospital may x-ray liya to haddi kay do tukrray aaye jin may qadayr fasilah hay magar hum nay ilaj nahin karaya, phir aahista aahista hath kaam bhi keernay laga, Madinah Munawwarah رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا kay is hospital kay doctor Muhammad Isma'eel nay kaha kay yeh khaas karishmah huwa hay kay yeh hath tibbi lihaaz say harakat bhi nahin ker sakta, woh x-ray Mayray paas hay, haddi ab tak tooti huyi hay, us tootay hath say tafseer likh raha hoon, Mayn nay apnay us tootay huway hath ka ilaj sirf yeh kiya kay Aastanah-e-Aaliyyah per kharray ho ker 'arz kiya kay Huzoor! Mayra hath toot gaya hay, Aye Abdullah bin Ateeq ki tooti pindili jornay walay! Aye Mu'aaz bin 'Afra ka toota bazu jorr daynay walay Mayra toota hath joor do. (Tafseer-e-Na'eemi, jild. 9, safha. 388)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadaqay hamari bay hisab Maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Chaand ko tornay Walay aa ja

Hum bhi tooti huyi taqdeer liye phirtay hayn

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(13) Jannat-ul-Baqi' may lashaun kay tabadilay

Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Hajj may Mayray sath aik Punjabi buzurg thay jin ka naam tha Sufi Muhammad Husayn, woh mujh say farmanay lagay kay aik baar Mayn Shah Abdul

Haq Muhajir Ilahabadi ki khidmat may hazir huwa aur 'arz kiya kay Hadees shareef may to aata hay kay "Hamara Madinah Bhatti hay jaysay kay bhatti lohay kay mayl ko nikaal dayti hay aisay hi Zameen-e-Madinah na ahal ko apnay say nikaal dayti hay" Halan kay Murtad aur Munafiq bhi Madinah pak may mar ker yahan hi dafan ho jatay hayn phir is Hadees ka matlab kiya hay? Shah Sahib nay mujhay kaan pakarr ker nikalwa diya! Mayn hayraan tha kay Mujhay kis qusoor may nikala gaya! Raat ko khuwab may daykha kay Madinah Munawwarah kay qabristan ya'ni Jannat-ul-Baqi' may khudaye ho rahi hay aur ountoo per baahar say lashayn aa rahi hayn aur yahan say baahar ja rahi hayn Mayn un logon kay paas gaya aur poocha kay kiya ker rahay ho? Woh bolay kay "Jo na ahal yahan dafan ho gaye hayn un ko baahar pohancha rahay hayn aur 'Ushshaq-e-Madinah ki un lashaun ko jo aur jagah dafan ho gayi hayn yahan la rahay hayn" Aur dusray din phir Shah Sahib ki khidmat may hazir huwa, Aap nay mujhay daykhtay hi farmaya: Ab samjhay! Hadees ka matlab yeh hay aur kal tum nay aghyaar (ya'ni ghayron) may asraar (ya'ni bhaid) poochay thay jis ki tumhayn saza di gayi thi (*Tafseer-e-Na'eemi, jild. 1, safha. 766*)

Allah **عَزَّوَجَلَّ** ki un per rahmat ho aur un kay sadaqay hamari bay hisab Maghfirat ho.

اٰمِيْنَ بِجَاۗءِ النَّبِيِّ الْاٰمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهٖ وَسَلَّمَ

Baqi' Pak may Attar dafan ho jaye

Baraye Ghaus-o-Raza az paye Ziya ya Rab

(Wasail-e-Bakhshish, safha. 95)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوْا عَلَى الْحَبِيْبِ

(14) Ghazali-e-Zaman aur Mufti Ahmad Yar Khan per Sultan-e-Do Jahan ka Ihsan

Aik martabah Hazrat Sheikh 'Alauddin Al Bikri Al Madani رَحْمَةُ اللهِ الْغَيِّ kay walid muhtaram Hazrat Sheikh Ali Husayn Al Madani عَلَيْهِ رَحْمَةُ اللهِ الْغَيِّ kay haan Madinah Tayyibah رَاذِعًا اللهُ شَرَفًا وَتَعْظِيمًا may mahfil milad muna'qid huyi jo kay pur zauq mahfil thi aur Anwar-e-Nabawi khoob chamkay. Mahfil kay ikhtitam per meer-e-mahfil nay tabarrukan jalaybi taqseem ki aur farmaya: Aaj raat milad ki jalaybi khanay walay ko Tajdar-e-Risalat Shahanshah-e-Nubuwwat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat hogi, kal subh kay waqt ba'd Namaz-e-Fajr Masjid-e-Nabawi Shareef عَلَى صَاحِبِهَا الصَّلَاةِ وَالسَّلَامِ may har aik apni kayfiyat-e-deedar sunaye. Haji Ghulam Husayn Madani marhoom ka bayan hay: اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ! Mayn nay bhi wo jalaybi khaye thi, Mujhay Sarkar Namdar Madinay kay Tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka deedar naseeb huwa, Mayn nay is haal may Huzoor Pak Sahib-e-Lawlak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ki kay dahini janib baghal may (Ghazali-e-Zaman Raazi-e-Dawran) Hazrat Qiblah Syed Ahmed Sa'eed Kaazimi Shah sahib رَحْمَةُ اللهِ عَلَيْهِ hayn aur dusray hath may (Mufassir-e-Shaheer Hakeem-ul-Ummat) Mufti Ahmed Yar Khan رَحْمَةُ اللهِ عَلَيْهِ ka hath pakarr rakha hay. (*Anwar-e-Qutb-e-Madinah, safha. 53*)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadaqay hamari bay hisab Maghfirat ho

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Deedar ki bheek kab batay gi

Mangta hay ummedwar Aaqa

(Zauq -e-Naat, p. 66)

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

(15) 'Allamah Kaazimi sahib aur Khaar-e-Madinah

Ghazali-e-Zaman Hazrat 'Allama Sayyid Ahmad Sa'eed Kaazimi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي farmatay hayn: Madinah Munawwarah زَادَهَا اللَّهُ شَرَفًا وَتَعْظِيمًا ki pahli haziri kay mauq'a per paoon may aik khaar (ya'ni kanta) chubh gaya, jis say sakht takleef ho rahi thi, nikalnay laga to A'la Hazrat Imam-e-Ahl-e-Sunnat Mujaddid-e-Deen-o-Millat Maulana Shah Imam Ahmad Raza Khan عَلَيْهِ رَحْمَةُ اللَّهِ الْكَبِيرِ ki Khaar-e-Madinah say mahabbat yad aa gayi to Mayn wahin ruk gaya aur paoon say kanta na nikala kaye din kay ba'd khud ba khud dard ruk gaya” (Ayzan)

Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadaqay hamari bay hisab Maghfirat ho

اٰمِيْنُ بِجَاهِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Un ki haram kay khaar kashedah hayn kis liye
Ankhaun may aaye sar pay rahayn dil may ghar karayn
(Hadaiq-e-Bakhshish, safhah 98)*

*Khaar-e-Sahraay-e-Nabi! Paoon say kiya kaam tujhay
Aa Mayri jan Mayray dil may hay rasta tayra
(Zauq -e-Naat, safhah 25)*

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

(16) Ba'd-e-Wisaal A'la Hazrat ki Darbar-e-Mustafa may haziri

Qutb-e-Madinah Hazrat 'Allamah Maulana Ziya-ud-Deen Ahmad Qadiri Madani عَلَيْهِ رَحْمَةُ اللَّهِ الْعَلِيِّ (Sarkar A'la Hazrat عَلَيْهِ رَحْمَةُ اللَّهِ الْعَلِيِّ ki

wafaat kay ba'd ka waaqi'ah bayan kartay huway) farmatay hayn: Aik martabah Muwajahah Shareef may haziri daynay kay liye Masjid-e-Nabawi Shareef *على صاحبها الصلوة والسلام* kay “Bab-us-Salam” say andar dakhil huwa to daykha kay A'la Hazrat 'Azeem-ul-Barakat, 'Azeem-ul-Martabat Parwanah-e-Sham'-e-Risalat, Mujaddid-e-Deen-o-Millat Haami-e-Sunnat, Maahi-e-Bid'at 'Aalim-e-Shari'at, Peer-e-Tareeqat, Hazrat 'Allamah Maulana Al Haaj Al Hafiz Al Qaari Shah Imam Ahmad Raza Khan *رحمته الرحمن عليه* Muwajahah Shareef ki taraf munh ker kay kharray hayn aur salam perrh rahay hayn. Mayn qareeb gaya to A'la Hazrat *رحمته الله عليه* Mayri nazron say ghayb ho gaye. Mayn Muwajahah Shareef ki taraf chala aur Salat-o-Salam ka nazranah paysh ker kay 'arz ki: “Ya Rasoolallah! Mujhay Mayray Sheikh (Imam Ahmad Raza Khan) ki ziyarat say mahroom na rakha jaye” Sayyidi Qutb-e-Madinah *رحمته الله عليه* farmatay hayn kay Mayn nay Muwajahah Shareef ki paaynti (ya'ni qadamayn Sharifayn) ki taraf daykha to A'la Hazrat *رحمته الله عليه* baythay dikhaye diye, Mayn nay doorr ker A'la Hazrat *رحمته الله عليه* ki qadam boski ki aur ziyarat say faiz yab huwa. (Ayzan, *safha. 238, Mulakhasan*)

Allah *عز وجل* ki un per rahmat ho aur un kay sadaqay hamari bay hisab Maghfirat ho

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Gham-e-Mustafa jis kay seenay may hay

Go kahi bhi rahay woh Mnadinay may hay

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

(17) Qutb-e-Madinah aur ghareeb Zair-e-Madinah

Hazrat Hakeem Muhammad Musa Amar Tasri *عليه رحمة الله القوي*

farmatay hayn: Jin dino Mayn Madinah Munawwarah رَاَهَا اللهُ شَرَفًا وَتَعْظِيمًا may hazir tha, Sayyidi Qutb-e-Madinah Hazrat Maulana Ziya-ud-Deen Ahmad Qadiri Madani عَلَيْهِ رَحْمَةُ اللهِ الْعَلِيِّ ki khidmat may bhi haziri hoti. Khanay kay waqt aik maflook-ul-haal shakhs aata aur khana khaa ker chala jata. Mayn nay aik din dil may socha kay yeh shakhs khuwa ma khuwa khanay kay waqt aa jata hay aur Hazrat ko takleef dayta hay! Usi din jab mahfil barkhast huyi Sayyidi Qutb-e-Madinah عَلَيْهِ رَحْمَةُ اللهِ عَلَيْه nay farmaya kay Hakeem Muhammad Musa Mujh say mil ker jana. Mayn khidmat may hazir huwa to farmaya: Hakeem Sahib! Yeh jo Ghareeb-ul-Haal shakhs har roz khana khanay kay liye aata hay, Yeh Pakistan kay shahar Laail Poor (Sardarabad Faisalabad) may aik mill may ma'mooli mulazim hay, usay har saal Shahanshah Bahr-o-bar Madinay kay Tajwar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Rauzah-e-Anwar ki ziyarat naseeb hoti hay, barra khush bakht hay aur Madinah Munawwarah رَاَهَا اللهُ شَرَفًا وَتَعْظِيمًا ka zair hay Mayn is liye is ko khana khilata hoon

(Anwar-e-Qutb-e-Madinah, safha. 277)

Allah عَزَّوَجَلَّ ki un par rahmat ho aur un kay sadaqay hamari bay hisab Maghfirat ho

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Thaka mandah hay woh jo paoon apnay torr ker baytha

Wohi pohancha huwa thehra Jo pohancha kuway janaa may

(Zauq -e-Naat, safhah 191)

صَلُّوا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Haftahwar risalah mutal'ah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ! Ameer-e-Ahl-e-Sunnat Baani Dawat-e-Islami Hazrat 'Allamah Maulana Muhammad Ilyas 'Attar Qadiri Razawi رَازَوِيُّ الْعَالِيَةِ دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةُ / khalifah Ameer-e-Ahl-e-Sunnat Al-Haaj Abu Aasyed 'Ubaid Raza Madani مَدِينَةُ الْعَالِيَةِ ki janib say har haftay aik risalah parhnay ki targheeb di jati hay. لَكْهُنَّ إِسْلَامِي بَهَا'ِي اُور إِسْلَامِي بَهْنَايَن يَه رِسَالَه پَرِه يَ سُن كَر اَمِيرِ-اَهْلِ-سُنَنَاتْ / khalifah Ameer-e-Ahl-e-Sunnat ki du'a'on say hissah patay hayn. Yeh risalah Audio mayn dawat-e-Islami ki website

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