

HAFTAWAAR RISALAH: 357  
WEEKLY BOOKLET: 357



# FAIZAN-E- ABU 'ATTAR

ROMAN

Chaarpa'ī hawa mayn buland ho jati

Kiya Ameer-e-Ahl-Sunnat kay Walid  
Sahib Qadari thay?

Sarkaray-e-Madinah مدینہ منورہ  
ka Abu 'Attar par karam

Abu 'Attar ki wirsat

Payshkash: (DA'WAT-E-ISLAMI)  
AL-MADINAH-TUL-ILMIA  
Islamic Research Center

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# Faizan-e-Abu 'Attar

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, vol. 1, p. 40*)

**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

# Fehrist

Pehley isay parhayn .....	1
Faizan-e-Abu 'Attar .....	2
Durood Sharif ki Fazeelat .....	2
Charpayi hawa may buland hojati .....	2
Qaseedah ghousiya ka ta'aruf .....	4
Abu 'Attar ka ta'aruf .....	5
Allah Pak ka pasandeedah naam .....	6
Kiya Ameer-e-Ahl-e-Sunnat kay walid sahab Qadri thay? .....	6
Walidayn ki Pakistan amad .....	7
Abu 'Attar ki aadat-o-atwar .....	7
Khandani ta'aruf .....	8
Walid sahab ka inteqal .....	8
Moulana Hashmat Ali <small>رحمۃ اللہ علیہ</small> ki dua ki barkat .....	9
Khush Naseeb haji .....	10
Bay hisab magfirat ki khushkhabri .....	10
Sarkar-e-Madinah <small>ﷺ</small> ka Abu 'Attar par karam (waqiya) .....	11
Abu 'Attar ki wirasat .....	12
Ameer-e-Ahl-e-Sunnat ki apnay walid sahab kay aik dost say mulaqat (waqiya) .....	12
Abu jaan ki yaad nay nanhay say dil ko tarpa diya (waqiya) .....	12
Dil par gham kay galbay ki waja .....	13
Walid sahab ki tadfeen .....	14
Memoni may alfaz ka bigar .....	14
Aabayi gaon say lagao .....	15
Walidayn ki nayki ka asar .....	15
Ameer-e-Ahl-e-Sunnat ki deeni khidmat .....	16
Faizan-e-Abu 'Attar masjid mayn Faizan-e-Islam .....	17
Silsila-e-qadriyya may mureed talib honay ki barkat! .....	17

Mashwaratan arz hay .....	18
Bazariya whatsapp mureed baniyay.....	18
Ameer-e-Ahl-e-Sunnat kay walid-e-mohtarram ki shan may chand ashaar .....	19

## Pehley isay parhayn

Allah Pak nay walid ko aulad kay sar par aisa saya banaya hay jis ki misaal nahin mil sakti. Jahan walid ki goud aulad kay liyay Shafqat ka “sarchashma” hay waheen walid sayedar darakht ka darja rakhta hay, jo sakht azmaish bardasht kar kay, dukh, dard she kar bhi apni aulad kay liyay mehnat mazdoor karkay rozi lata aur unhayn khilata hay. Allah Pak hamayn apnay walidayn ki khidmat karnay ki touqeet ata farmaye, jin kay walidayn fout hogaye hayn Allah Pak unahyn gareeq-e-rehmat farmaye aur un ki aulad ko apnay wwalidayn kay liyay sadqa jariya walay nayk kaam karnay ki toufeeq ata farmaye.

Madani channel par honay walay Ameer-e-Ahl-e-Summat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** kay mukhtalif madani muzakhirohn kay sawal jawab, deegar programs, mukhtalif kitabohn aur tehreerohn wagherah say Roshni lekar yeh risala banaam “Faizan-e-Abu ‘Attar” Tayyar kiya gaya hay jo Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** kay walid-e-mohtaram ki 71 ween barsi 14 dhul hijjah sharif 1445 hijri (2024) kay mouqay par dawat-e-islami ki majlid-ul-Madinah al alamiya (Islamic research centre) kay shoubay “haftawar risala muta’ala” ki koshishohn say manzar-e-aam par aya hay. Isi risalay kay muta’alay say Ameer-e-Ahl-e-Sunnat kay abu jaan kay baray may maloomat hasil honay kay sath sath nayk walid ki chand aadat kay baray may bhi pata chalayga. Islami bhai aur Islami behn donohn kay liyay yeh risala yakshan (ya’ani aik jaysa) faidah mand sabit hoga, **إِنَّ هَيْئَةَ اللَّهِ عَزَّوَجَلَّ**. Sawab hasil karnay aur nayki ki dawat aam karnay kay liyay Is risalay ko khoob aam kijiya aur dhayrohn naykiyahn hasil kijiya.

Talib-e-dua-e-gam Madinah-o-baqee’-o-bay hisab magfirat

Abu Muhammad Tahir Attari Madani **عُنِيَ عَنْهُ**

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ط وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ ط  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

## Faizan-e-Abu 'Attar

Dua-e-khalifa Ameer-e-Ahl-e-Sunnat: Ya Allah kareem! Jo meray dada jaan ki seerat par mushtamil risala “Faizan-e-Abu 'Attar” kay 19 safhat parh ya sun lay usay aur us kay saray khandan ko nayk Namazi aur sachha Ashiq-e-Rusool bana.

اٰمِيْنُ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Sharif ki Fazeelat

Farman-e-Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jo shakhs mujh par aik martaba Durood Sharif bhejta hay Allah Pak aur us kay farishtay us par das martaba Durood (ya'ani rehmat) bhejta hayn aur jo shakhs mujh par das martaba Durood bhejta hay Allah aur us kay farishtay us par so martaba Durood (ya'ani rehmat) bhejta hayn aur jo mujh par so martaba Durood bhejta hay, Allah pak aur us kay farishtay us par hazar martaba Durood bhejta ahyn ur us kay jism ko aag nahin chuway gi.

(Maṭāli' al-Masarrāt, p. 119)

*Parhta rahoon kasrat say Durood un pay sada may*

*Aur zikr ka bhi shouq piyay ghous-o-raza day*

(Wasa'il-e-Bakhshish, p. 118)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Charpayi hawa may buland hojati

Columbo (Sri Lanka) kay aik sahab ka bayan hay keh unhohn

nay peeran-e-peer, peeran-e-Dastageer Hadrat-e-Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ kay chahnay walay aik skahs ko dekha jo Huzoor Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ say mansoob “Qadeeda-e-Ghousiya” kay ‘amil thay. Us ka talluq Pakistan kay mashoor sheher karachi say tha aur voh “S.T.R Saleh Muhammad” nami firm (company) may columbo kay andar mulazmat kartay thay. Voh wahan ki aleeshan Hanafi memon masjid may imam sahab ki ghayr moujoodgi may mouqay milta to namazayn bhi parha detay thay, unhohn nay aik arsay tak masjid kay intizamat sambhalay aur khoob masjid ki khidmat ki sa’adat payi. Allah Pak nay un ki zaban may aisa asar diya keh jab voh charpayi par beth kar “qaseeda ghousiya” ka qird kartay to un ki charpayi (bed) zameen say buland hojati.

Allah Pak ki un par rehmat aur un kay sadqay hamary behisab magfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَوْمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Kiya aap jantay hayn yeh ashik-e-ghous-e-azam aur amil-e-qaseeda-e-ghousiya kon thay? Yeh nayk shakhs shaykh-e-tareeqat, Ameer-e-Ahl-e-Sunnat, bani dawat-e-islami Hadrat-e-‘Allamah Moulana Abu Bilal Muhammad Ilyas Attar Qadri Razawiyya دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ kay walid mohtaram “haji Abdul Rehman bin Abdul Raheem wari wala” (1) thay.

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ 1979 may apnay bhanjay “adul qadir” ki shadi par columbo stashreef lay gaye to aap kay khalu jaan “haji ahmed pigghi (marhoom)” nay aap ko

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<sup>1</sup> Wali wala biradri ka surname hay.



aap kay walid sahab ka qaseeda ghousiya parhnay kay douran-e-charpayi buland honay wala waqiya sunaya.

*Charpayi bhi qaseedah sun kay hoti thi buland*

*Parhna hay aisa anokha walid-e-attar ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Qaseedah ghousiya ka ta'aruf

Ay ashiqan-e-ghous-e-aazam! Yeh qaseeda mubarka Huzoor Sayyidna Ghous-ul-'Azam Hadrat-e-Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ ki zaban faiz tarjuman say ada huwa hay aur hamaray Silsila aaliya qadriya may us ka wird doulat Zahiri-obatini kay husool ka sabab hay, (balkeh har silsilay ka murdered is say fayz utha sakta hay) us kay 29 ashaar hayn. Is qaseeda mubarka ka rozana wird (ya'ani parhna) bohat mufeed hay.

“Qaseedah ghousiya” kay das huroof ki nisbat say qaseedah ghousiya ki 10 rakat

1. Taskheer-e-khalaiq (ya'ani logohn kay dil apni taraf ma'il karnay) kay liyay bohat mufeed hay aur qurb-e-khudawandi kay husool ka zariya hay.
2. Qaseedah ghousiya parhnay say hafiza barhta hay
3. Qaseedah ghousiya parhnay walay ko arbi parhnay may baseerat hasil hoti hay.
4. Qaseedah ghousiya har mushkil aur sakht kaam kay liyay chalees din rozana aik aik baar parhiyay, اِنْ شَاءَ اللهُ عَزَّوَجَلَّ kamiyaab hongay.

5. Qaseedah ghousiya (frame karwa kar) jo koyi apnay samnay rakhay (takeh nazar parti rahay) aur teen martaba parhay, Maqbool-e-bargah ghousiyat-e-maab hoga aur Huzoor Sayyudina Ghous-e-'Azam رَحْمَةُ اللَّهِ عَلَيْهِ ki ziyarat say Musharraf hoga, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*
6. Har marz-o-takleef kay liyay teen bar ya panch bar parhna mufeed hay
7. Banjh (ya'ani bay aulad) aurat kisi saheeh khuwahn (ya'ani durust parhnay walay) say 41 ya 21 bar qaseedah ghousiya parhwa kar pani par dal karwa kar kisi bottle wagherah may mehfooz karay aur us may say chalees roz takt hora thora piyay to hamila hojayegi aur Huzoor Ghous-ul-'Azam رَحْمَةُ اللَّهِ عَلَيْهِ ki barkat say beta ata hoga, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*
8. Qaseedah ghousiya parh kar rogan (ya'ani tail) par dam karkay aasayb zadah (ya'ani asrat walay) kay jism par milayn sharer jin dafa hoga, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*
- 9-10. Zalim say nijat panay kay liyay har roz parhiyay, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*, us say chutkara milayga yoonhi deegar dushman bhi difa hojayengay, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ* (Majmo'a 'Amal-e-Raza, pp. 217-219, summarized)

*Baroz-e-qayammat hamayn apnay jhanday*

*Talay dijiyay ga jaga ghous-e-azam*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Abu 'Attar ka ta'aruf

Ameer-e-Ahl-e-Sunnat kay walid-e-mohtarram ka naam "Haji

Abdul Rehman bin Abdul Raheem” tha. Aap Pak-o-Hind ki taqseem say qabal 1908 may riyasat hind Junagadh kay qasbay “kuttiyana” may payda huway. Ameer-e-Ahl-e-Sunnat kay dada “abdul Raheem” sadah tabiyat aur aajizi-o-inkisar thay. Aap aik school may ustad (teacher) thay.

## Allah Pak ka pasandeedah naam

Ameer-e-Ahl-e-Sunnat kay walid-e-mohtaram ka naam “Abdul Rehman” tha aur yeh bara Mubarak naam hay jaysa keh Allah Pak kay piyaray piyaray aakhiri nabi, makki madani, Muhammad Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: tumharay naamohn may say Allah Pak kay nazdeek sab say ziyadah pasandeedah naam abdul rehmat aur abdul Raheem hayn.

(*Shāḥih Muslim, p. 1178, Hadith 2132*)

## Kiya Ameer-e-Ahl-e-Sunnat kay walid sahab Qadri thay?

Ameer-e-Ahl-e-Sunnat kay walid mohtarram haji Abdul Rehman marhoom kay naam kay sath baaz Islami bhai “Qadri” likhtay hayn, Ameer-e-Ahl-e-Sunnat وَاصِفَاتُ بَرَكَاتِهِمُ الْعَالِيَةِ is hawalay say farmatay hayn: mujhay walid-e-mohtaram ki Silsila qadriya mau bait ya un kay peer-o-murshid kay baray may ilm nahin, choonkeh ab Ameer-e-Ahl-e-Sunnat kay koyi baray bhai ya behen wagherah hayat (ya’ani zindah) nahin jo is baat ki tasdeeq karayn albatta mashoor mahawray “zaban khalq naqarah khuda” kay masadiq mumkin hay aap “Qadri” hi hon jaysa keh shuru may Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ kay qaseedah ghousiya ka baqaydgi say is kay mamool ka bayan huwa. وَاللَّهُ أَعْلَمُ بِالصَّوَابِ (Aur Allah Pak ki durust baat ko ziyadah janta hay)

## Walidayn ki Pakistan amad

Pakistan ban'nay kay baad hijrat karkay aanay wali musulmanohn ki bohat bari ta'adad may Ameer-e-Ahl-e-Sunnat kay walidayn bhi thay. Shuru may taqreeban teen mah hadeedabad (Sindh, Pakistan) may thehray phir karachi kay ilaqay kharadar may waqay Bombay bazar (jahan Ameer-e-Ahl-e-Sunnat ki wiladat huwi) shift hogaye. Ameer-e-Ahl-e-Sunnat kay walid-e-mohtarram nay aik company may job shuru' ki to us company ki aik branch "columbo" may bhi thi aur thoray hi dinnohn may aap ka tabadla "columbo" may hogaya.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Abu 'Attar ki aadat-o-atwar

Ameer-e-Ahl-e-Sunnat ki wiladat kay andazan derh saal ya do saal baad walid-e-mohtarram ka Jeddah sharif may inteqal hogaya (tafseeli waqiya aagay aaraha hay) Ameer-e-Ahl-e-Sunnat jab baray huway to aap kay aik parosi nay aap kay walid marhoom kay baray may baray achay tasurat bayan kiyay, unhohn nay bataya keh aap kay walid-e-mohtaram haji Abdul Rehman marhoom nayk-o-parhezgar shakhs thay. Un ki sunnat kay mutabiq aik mithi darhi thi. Aksar nigahayn neechi rakh kar chala kartay thay. Aap doran-e-guftugu hadeesayn bayan kartay rehtay thay. Ameer-e-Ahl-e-Sunnat *وَأَمَّا بَرَكَاتُهُمُ الْعَالِيَةُ* farmatay hayn: walid-e-mohtaram kay baray may ghar may suna tha keh voh seedhay sadhay sharif insan thay keh log behla phusla kar un say raqm lay liya kartay thay yooohn yeh kuch jama' na kar paye.

*Thay voh haji aur Namazi ba sharayi thi zindagi*

*Tha aqeedah ya nabi ka walid-e-attar ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Khandani ta'aruf

Ameer-e-Ahl-e-Sunnat kay walid marhoom haji Abdul Rehman kay bhai aur behnohn (ya'ani Ameer-e-Ahl-e-Sunnat kay chacha'ohn aur phuphiyohn) ki ta'adad ya naam wagherah kay baray may kuch maloomat nahin hayn albattah Abdul Rehman marhoom kay teen betay aur teen beytiyahn theen. Sab say baray betay ka naam abdul Ghani, manjhlay (ya'ani darmiyan walay) betay ka naam abdul Azeez (taqreeban 6 mah ki umar may hi fout hogaye thay) aur sab say chotay Muhammad ilyas Qadri jabkeh teen beytiyohn may say aik beti columbo may rehti theen aur do Pakistan may. Bari beti ka naam "Khadija bayi" <sup>(1)</sup> un say choti "Fatima bayi" aur sab say choti sahabzadi ka naam "zahrah bayi" tha. Ameer-e-Ahl-e-Sunnat apnay behen bhaiyohn may sab say chotay hayn, shayad isi waja say aap ki Walidah marhooma aap ko piyar say "babu" keh kar pukarti theen.

## Walid sahab ka inteqal

Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** ki wiladat 26 ramzan sharif 1369 hijri mutabiq 12 july 1950 ko huwi, 1370 mutabiq 1951 may aap kay walid sahab hajj kay liyay rawana huway, us waqt Ameer-e-Ahl-e-Sunnat ki umar taqreeban derh ya do saal hogi, Ameer-e-Ahl-e-Sunnat apni bari behen kay hawalay say walid-e-sahab kay safr-e-hajj kay liyay rawangi ka waqiya bayan kartay hayn keh may bhi apnay ghar kay deegar afrad kay sath walid sahab ko alwida

(see off) karnay kay liyay airport gaya tha. Us waqt halat baray pura man huwa kartay thay aur hawayi jahaz kay bilkul pas jakar jis tarhan aaj kal hamaray yahan bus ya train kay pas

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<sup>1</sup> Bayi memoni zaban may ta'azeem ka lafz hay jesay mardoohn kay liyay bhai

kharay hokar musafirohn ko rukhsat kartay hayn, musafirohn ko alwida (see off) kiya jata hay. Walid sahab ki rawangi kay waqt mujhay bukhari tha aur mujhay aik gulabi rung ki shawl may lapayt kar lay jaya gaya, baray hojanay kay baad kafi arsay tak may us gulabi shawl (ya'ani gulabi kambal) ko dekha karta tha jis may lapayt kar mujhay walid sahab ko chornay kay liyay airport ly jaya gaya tha.

### **Moulana Hashmat Ali رَحْمَةُ اللَّهِ عَلَيْهِ ki dua ki barkat**

Fizaye arab may walid sahab pohanch gaye, ayyam-e-hajj (ya'ani hajj kay dinohn) may mina sharif mau sakht lu (ya'ani garam hawa) chali, jis may kayi hujjaj-e-karam fout aur ohat say lapata hogaye. Ameer-e-Ahl-e-Sunnat kay walid-e-mohtarram bhi ghum honay walohn may शामिल thay, bari koshish kay baad bhi jab voh na milay to un kay aik rafiq-e-safar ka bayan hay keh us saal khalifa aala hadrat, Shayr Baysha Sunnat Hadrat-e-Moulana Hashmat Ali Khan Ubaid Razzawiya رَحْمَةُ اللَّهِ عَلَيْهِ bhi hajj kay liyay aye huway thay. Ham nay un ki khidmat may hazir hokar sara muamla bayan kiya aur arz ki keh “aap du'a farma dayn keh haji Abdul Rehman mil jayen”. Hadrat nay dua ki aur farmaya keh mil jayengay (إِن شَاءَ اللَّهُ عَزَّوَجَلَّ). Bil akhir voh Jeddah sharif kay aik hospital may serious halat may milay. Unhayn lu lag gayi thi voh janbar na hosaktay aur isi halat 14 zull hijjah tul haram 1370 hijri ko fout hogaye, إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رُجْعُونَ

*Jis jaga par aashiqohn ko mout ki hay arzu  
Kia hi maskan hay voh piyara walid-e-attar ka  
Jab haleemi voh gaye hajj par waheen kay hogaye  
Haji huwa aisa niral walid-e-attar ka  
Allah walohn say husn-e-aiteqad*

Ameer-e-Ahl-e-Sunnat kay walid sahab kay dost ka kehna hay: kash! Ham khalifa-e-aala Hadrat Hadrat-e-Moulana Hashmat Ali Khan Ubaid Razawiyya رَحْمَةُ اللهِ عَلَيْهِ say sirf milnay ki dua karwanay ki bajaye yoonh dua karwatay keh haji andul rehman saheeh, salamat mil jayen aur apnay baal bachohn tak pohanch jayen. Kiya ba'eed Allah Pak ki rehmat say du'a qubool hojati aur voh ghar wapis pohanch jatay. Allah Rabb-ul-I'zzat ki un par rehmat ho aur un kay sadqay hamari behisab magfirat ho. Ameen.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### Khush Naseeb haji

Allah Pak Abu 'Attar haji Abdul Rehman (marhoom) ki qabr sharif par apni rehmatohn ki barish farmaye, **لَمَّا شَاءَ اللهُ عَزَّوَجَلَّ!** Voh kitnay khudh qismat hthay keh unhayn safr-e-hajj kau douran wafat mili. Hadees-e-pak may safr-e-hajj kay douran fout honay walay ki bari Fazeelat bayan huwi hay. Allah Pak kay piyaray piyaray aakhiri, nabi makki, madani Muhammad-e-Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: “jo hajj kay liyay nikla aur fout hogaya qayammat kay din tak un kay liyay hajj karnay walay ka sawab likha jayega.” (*Al-Mu'jam Al-Awsat*, vol. 4, p. 93, *Hadith 5321*)

### Bay hisab magfirat ki khushkhabri

Makkay Madinay kay Tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: “jo is rah may hajj ya umrah kay liyay nikla aur fout hogaya us ki payshi nahin hogi, na hisab hoga aur us say kaha jayega tu Jannat may dakhil hoja. (*Musnad Abi Ya'la' Al-Mawṣilī*, vol. 4, p. 152, *Hadith 4589*)

*Mujhay har saal hajj par bulana ya Rusool Allah  
Bulana aur Madinah bhi dekhana ya Rusool Allah  
Rahay har saal mayra aana jana ya Rusool Allah  
Baqee pak ho akhir thikana ya Rusool Allah*

*(Wasa'il-e-Bakhshish, p. 333)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### **Sarkar-e-Madinah ﷺ ka Abu 'Attar par karam (waqiya)**

Ameer-e-Ahl-e-Sunnat *دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةَ* ki bari behen Fatima bayi (jin ki wafat baroz jummah 26 zul hijjah sharif 1439 hijri mutabiq 7.9.2018 ko huwi, unhohn) nay ameer ahl-e-sunnat kay walid mohtarram kay inteqal kay baad aik bara Mubarak khuwab dekha, farmati hayn: may dekhti hoon kay walid mohtarram aik nihayat hi Noorani chehray wali buzurg hasti kay sath tashreef laye aur mayra hath pakar kar kehney lagay: “beti unhayn pehchanti ho? Yeh hamaray aaqa madinay walay Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hayn.”

Phir Nabi Rehmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mujh par nihayat hi Shafqat kartay huway farmaya: “tum bohat khudh qismat ho”. Allah ak ki un sab par rehmat ho aur un kay sadqat hamary bay hisab magfirat ho.

اٰمِيْنُ بِجَاۗءِ النَّبِيِّ الْاٰمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Wah wah kiya hay rutba Abu 'Attar ka  
Hay karam un par khuda aur meray sarkar ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ



## Abu 'Attar ki wirasat

Ameer-e-Ahl-e-Sunnat kay walid sahab nay jaidad may 120 gazz ka aik plot “adamjee nagar (karachi)| may chora. Us waqt voh ilaqa bilkul ghayr abad tha. Ameer-e-Ahl-e-Sunnat apnay baray bhai marhoom abdul Ghani sahab kay sath baray hokar usay dekhney bhi gaye thay. Wlaid sahab ki aik kitab “Tazkirah-Tul-Awliya” Ameer-e-Ahl-e-Sunnat kay pas thi, jis par walid sahab ka naam likha huwa tha.

## Ameer-e-Ahl-e-Sunnat ki apnay walid sahab kay aik dost say mulaqat (waqiya)

Ameer-e-Ahl-e-Sunnat kay walid-e-mohtarram kay aik dost federal b area (karachi) may rehtay thay, aik martaba voh Ameer-e-Ahl-e-Sunnat kay pas shaheed masjid (kharadar, karachi) jahan aap imamat karwaya kartay thay, aye aur aakar Ameer-e-Ahl-e-Sunnat ko bataya keh may aap kay walid sahab ka dost hoon. Kabhi meray ghar tashreef layen. Ameer-e-Ahl-e-Sunnat ki un say dobarah kabhi mulaqat huwi na un kay ghar jana hosaka, warna us kay zariyay say aap kay walis marhoom kay mutalliq kuch mazeed baatein bhi chal sakti theen.

## Abu jaan ki yaad nay nanhay say dil ko tarpa diya (waqiya)

Ameer-e-Ahl-e-Sunnat farmatay hayn: may aik martaba bachpan may ghar kay baramday may tha. Meray nanhay say dil may yeh khayal aaya keh “sabhi bachay kisi an kisi ko bapa, bapa (<sup>1</sup>) (ya'ani abu abu) keh kar un say lipat'tay hayn phir us

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<sup>1</sup> Bapa memoni zaban may walid ko kehtay hayn

kay bapa unhayn goud may utha kar piyar kartay hayn, unhayn sheereni (ya'ani cheezayn) dilayat hayn aur kabhi kabhi khilonay bhi dilatay hayn, kash! Hamaray ghar may bhi bapa hotay, may bhi un say lipat'ta aur voh mujhay piyar kartay.” Yeh soch kar mera nanha sad il bhar aaya, may nay ikhtiyar rona shuru kardiya. Meray ronay ki awaaz sun kar mayri bari behen ayen aur apnay nanhay yateem bhai ko goud may lay kar behlanay lageen.”

### Dil par gham kay galbay ki waja

Gurbat aur yateemi kay alam may ankh kholnay wali, alam-e-islam ki ilmi-o-rohani shakhsiyat Ameer-e-Ahl-e-Sunnay *وَأَعْتَبَتْ بِرَحْمَتِهِمُ الْعَالِيَةِ* kay dil par aksar gham ki kayfiyat galib rehti hay, apnay khandan, walidayn, bhai behnohn ki ulfat-o-mohabbat fitrat-e-insani ka taqaza hay. Bachpan may walid-e-mohtaram ka inteqal, yateemi ki halat may parwarish, ghar may gurbat kay dayrohn ki waja say larakpan say hi kaam kaj shuru kardena, jawani may ghar kay walid kafeel, walid ka say auth jana, baray bhai ka train hadsay may fout hona phir sab say barh kar piyar-o-mohabbat karnay wali hasti, Walidah mohtarrma bhi wafat pa gayen. (1) is gham-o-alm nay dil par aisay asrat choray keh dil sadmohn say chor chor hogaya. Isi alam may aap nay apnay Shafeeq-o-Meherban Aaqa *صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ* ki bargah may baray dard bharay alfaz may basoorat-e-ash'ar faryad ki hay:

*Ghatayen gam ki chayen, pareshan ya Rusool Allah*

*Tumhayn ho mujh dukhi kay dukh ka darman ya Rusool Allah*

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<sup>1</sup> Ameer-e-Ahl-e-Sunnat ki Walidah Mohtarma ki seerat kay baray may maloomat hasil karnay kay liyay maktaba tul Madinah ka risala “Faizan umm-e-attar” parhiyay ya dawat-e-islami ki website [www.dawateislami.net](http://www.dawateislami.net) say muft download kijiyay.

*May nanha tha,, chala walid, jawani may gaya bhai  
Baharayn bhi na dekhi theen chali maa ya Rusool Allah  
Safeenay kay parkhachay urr chukay hayn zor toofan say  
Sambhali! May bhi dooba ay meray jaan ya Rusool Allah  
Naseem tayba kehdo dil-e-muztar ko jhonka day  
Ghamohn ki sham ho subah Baharan ya Rusool Allah  
(Wasa`il-e-Bakhshish, p. 347)*

صَلَّى اللهُ عَلَى مُحَمَّدٍ      صَلُّوا عَلَى الْحَبِيبِ

### Walid sahab ki tadfeen

Jis saal Ameer-e-Ahl-e-Sunnat kay walid sahab ka inteqal huea, kaha jata ha6y us saal bohat say hujjaj karam lu lagnay ki waja say fout huway. Unheen may Ameer-e-Ahl-e-Sunnat kay walid-e-ohtarram 14 zillhaj sharif ko fout huway aur unhayn Jeddah sharif kay kisi qabristan may dafan kiya gaya. Allah Pak unhayn garyaq-e-rehmat karay.

### Memoni may alfaz ka bigar

Deegar zabanohn ki tarhan memoni may bhi alfaz aur naamohn ko bigara jata hay, qurani alfaz aur arbi naamohn may khas ehtiyat ki zuroorat hay, Ameer-e-Ahl-e-Sunnat *دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ* nay farmaya: Abdul Rehman ko hamari memon biradri kay kuch log *مَعَادَ اللَّهِ* “Adh Ray Maan” boltay hayn. Aisa nahin karna chahiyay balkeh jo naam ho vohi bolna chahiyay. Abdul rehmat naam to bohat hi piyara aur muqaddas naam hay, Allah Pak kay Mubarak naam ki nisbat ki barkat say is naam ka to adab bohat ziyadah karna chahiyay.

## Aabayi gaon say lagao

Ameer-e-Ahl-e-Sunnat kay walidayn ka aabayi gaon “kuttiyana (kutt, yana) Junagadh, Gujrat, hind hay, insan ko fitrati tour par apnau aabayi gaon say lagao hota hay, aap kabhi apnay aabayi gaon tashreef nahin lay gaye, dawat-e-sialmi kay zimmedaran nay aik martaba wahan jakar Ameer-e-Ahl-e-Sunnat ki ammi jaan kay eesal-e-sawab ka Silsila kiya aur us ki video madani channel kay Maqbool-e-aam program “madani muzakray” may chali to Ameer-e-Ahl-e-Sunnat nay farmaya: mujhay bohat acha laga, kash! May bhi apna aabayi gaon dekhta. (yaad rahay Ameer-e-Ahl-e-Sunnat ki ammi jaan ka mazar karchi kay mashoor qubristan mewah shah may hay.)

## Walidayn ki nayki ka asar

Allah Pak nay quran-e-kareem kay pandarweehn paray may surah tul kahf may hadrat-e-khizr عَلَيْهِ السَّلَام ka do yateem bachohn ka Khazana bachanay wala waqiya bayan farmaya hay jisay tafseeli tour par “Tafseer Sirat-ul-Jannan” ya maktaba-tul-Madinah kay risalat “pur israr Khazana” say parha ja sakta hay. Tafaseer may is waqiyay kay tayhat likha hay keh un yateem bachohn ka satween ya dasween pusht par jo walid tha voh nayk tha aur us ki anyki ki barkat say un saat ya das pushtohn kay baad anay walay bachohn par karam huwa. Ameer-e-Ahl-e-Sunnat, bani-e-dawat-e-islami Hadrat-e-Allama Moulana Muhammad Ilyas Attar Qadri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ is sadi kay azeem buzurg hayn. Aap ki ammi jaan ka zikr khayr “Faizan-e-Umm-e-Attar” nami risalay may bayan huwa, aap khouf-e-khuda rakhnay wali, ghar may barha Ghous-e-Pak Hadrat-e-Shaykh Abdul Qadir Jeelani رَحِمَهُ اللهُ عَلَيْهِ ki mahana giyarweehn sharif mananay wali, huqooq-ul-ibaad kay muamlay may Darnay wali nayk Khatoon theen aur Ameer-e-Ahl-e-Sunnat kay abu

jaan bhi nayk-o-parhezgar insan thay. Kiya ba'eed Ameer-e-Ahl-e-Sunnat ko aaj dunya may milnay wala azeem-ul-shan maqam maan baap kay nayk amaal hi ka sadqa ho. Hadrat-e-Abdullah Ibn-e-Abbas رَضِيَ اللهُ عَنْهُمَا farmatay hayn: "bayshak Allah Pak insan ki anykikari say us ki aulad aur aulad, dar aulad ki islah farma deta hay aur uski nasal aur uskay parosiyohn may us ki hifazat farmata hay aur voh sab Allah Pak ki taraf say pardah aur amaan may rehtay hayn." (*Tafsīr Al-Durr al-Manthūr*, vol. 5, p. 422)

### Ameer-e-Ahl-e-Sunnat ki deeni khidmat

Ameer-e-Ahl-e-Sunnat دَامَتْ تَرَكَاثُهُمُ الْعَالِيَةَ ki deeni khidmat ko zamana janta, manta hay, aap ki mehnatohn aur koshishohn say Allah Pak kay piyaray piyaray Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ishq aur sunnatohn aur malik-e-haq aala hadrat ko bara faroq mila hay. Lakhohnnojawanohn nay chehrohn par darhiyahn, sarohn par imama sharif kay taj sajaye aur sunnat kay mutabiq zindagi guzarnay walay banay, lakhohn Islami behnohn nay ghayr sharayi fashion aur baypardagi say touba karkay Islami pardah apnaya. Allah rab-ul-izzat Ameer-e-Ahl-e-Sunnat kay lagaye uway is bagh ko ta qayammat phalta phoolta aur Madinah kay sada bahar phoolohn kay sadqay mehkaya rakhay aur aap kay maan baap jo dar asal hamaray Mohsin hayn unhayn us ka khoob ajr-o-sawab pohanchaye. Allah Pak un kay sadqay deegar maan baap ko bhi rah-e-khida-o-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par chalnay aur apni aulad ko chalanay ki toufeeq Inayat farmaye.

اُمِّيْنَ بِجَاهِ النَّبِيِّ الْأُمِّيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Jin ka beta seenohn kay dil ki dharkan ban gaya*

*Mil gaya ham ko utara walid-e-attar ka*

## Faizan-e-Abu 'Attar masjid mayn Faizan-e-Islam

اَللّٰهُمَّ صَلِّ عَلٰى اَشْيَاقِنَا! Aashiqaan-e-Rusool ki deeni Tehreek dawat-e-islami ki majlis “khudam-ul-masjid wal madaris” dunya bhar may senkrohn balkeh hazarohn masjid bana chuki hay. Allah Pak kay fazal-o-karam say first June 2024 ki karkardagi kay mutabiq andazan rozana derh say do masjid ka Silsila jary hay, kaheen plot liya jaraha hay to kaheen masjid ka iftitah horaha hay, kaheen kisi masjid ki tameerat horahi hayn to kaheen namazayn shuru hochuki hayn. Ameer-e-Ahl-e-Sunnat kay walid-e-mohtaram haji abdul rehmat kay eesal-e-sawab kay liyay south Africa kay sheher Johannesburg kay ilaqay Soweto may “Faizan-e-Abu 'Attar” nami masjid qaim hay. Dawat-e-sialmi kay markazi majlis-e-shura kay nigran haji Muhammad Imran attari madzala ula ala nay farmaya: is masjid may rozana ausatan do ghayr muslim aakar musalman hotay hayn, (masjid kay itraf may ghayr muslim aabadi bhi hay) us masjid kay Imam Sahab bhi pehlay ghayr muslim thay, chand saal qabal unhohn nay musalman hokar dawat-e-islami kay madrassa tul Madinah say quran-e-kareem hifz kiya aur phir jamia til Madinah kay zariyay dars-e-nizami (alim course) karkay madani ban gaye aur aab Faizan-e-attar masjid may imamat karwa rahay hayn.

*Allah karam aisa karay tujh pay jahan may*

*Ay dawat-e-islami tayri dhoom machi ho*

*(Wasa`il-e-Bakhshish, p. 322)*

## Silsila-e-qadriyya may mureed talib honay ki barkat!

Farman-e-Ghous-e-Pak Hadrat Shaykh Abdul Qadir Jeelani

رَحْمَةُ اللَّهِ عَلَيْهِ Allah Pak nay mujh say wadah farmaya hay keh meray mureedohn ko Jannat may dakhil farmayega.

*(Behja-tul-Israr, p. 193, summarised)*

*Sana la takhaf farman-e-aali!*

*Gulamohn ki dhars bandhi Ghous-e-'Azam*

## Mashwaratan arz hay

اَلْحَمْدُ لِلَّهِ! Shaykh-e-tareeqat, Ameer-e-Ahl-e-Sunnay Hadrat 'Allama Moulana Muhammad Ilyas Attar Qadri Razawiyya دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ is dour ki bari aalami-o-Rohani shakhsiyat hayn jin ki barkat say hazarohn ghayr muslim musalman huway aur lakhohn musalmanohn ki zindagiyahn badal gayen aur voh raah-e-sunnat par chal paray, khayr khuwahi muslim kay jazbay kay tayhat mashwaratan arz hay keh aap bhi Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ kay zariyay sayyadi Huzoor-e-Ghous Pak Hadrat-e-Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ kay silsilay may mureed hojaiyay aur agar aap pehlay say ksii peer sahab kay mureed hayn to bait-e-barkat hasil karnay kay liyay talib hojaiyay, apnay bachohn ko bhi bait karwadijiyyay apnay ghar kay har fard balkeh har jaan pehchan walay ko is nayk kaam kay liyay Tayyar kijiyyay. Mureed honay may kharch kuch nahin hota muft may dhayrohn sawab ka Khazana hath aata hay aur dunya-o-akhirat ki bayshumar bhalaiyahn milti hayn.

## Bazariya whatsapp mureed baniyay

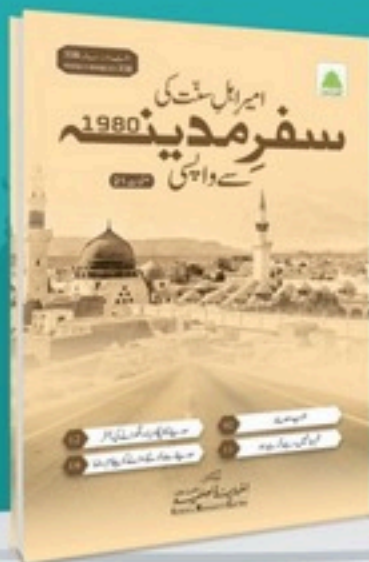
Mureed honay ya kisi ko mureed karwanay walay kay liyay un ka naam ma'a waldiyay aur umar likh kar +923212626112 par whatsapp kijiyyay. Is number par call receive nahin hoti, sirf text ki soorat may yeh tafseelat bheyjiyyay.

## Ameer-e-Ahl-e-Sunnat kay walid-e-mohtarram ki shan may chand ashaar

*Char payi bhi qaseedah sun kay hoti thi buland  
parhna hay aisa anokha walid attar ka  
Thay voh haji aur Namazi basharayi thi zindagi  
tha aqeedah ya nabi ka walid attar ka  
Jin ka beta sunniyohn kay dil ki dharkan ban gaya  
mil gaya ham ko utara walid attar ka  
Jis jaga par ashiqohn ko mout ki hay aarzu  
kiya hi maskan hay voh piyara walid-e-attar ka  
Jab haleemi voh gaye hajj par waheen kay hogaye  
Hajj huwa aisa niralal walid-e-attar ka*



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