

HAFTAWAAR RISALAH: 359
WEEKLY BOOKLET: 359



Silsilah 'aliyyah Qadriyyah'
Attariyyah kay nowi Peer-o-Murshid ka tazkirah

FAIZAN-E-MA'ROOF KARKHI

رحمۃ اللہ
علیہ

ROMAN



Muhabbat duniya say
chuhtkaray ka phal

Qabool-e-Islam ka waq'ah

Pani par chaltay aur hawa
mayn urtay

Qabuliyat-e-Du'a ka maqaam

Payshkash: (DA'WAT-E-ISLAMI)
AL-MADINAH-TUL-ILMIA
Islamic Research Center

فیضانِ معروفِ کرخی رَحْمَةُ اللهِ عَلَيْهِ

Faizan-e-Ma'roof

karkhi رَحْمَةُ اللهِ عَلَيْهِ

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, p. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

Fehrist

Faizan-e-Ma'roof karkhi رَحْمَةُ اللّٰوَعَلِيَه	1
Kabhi Azaab nahin deta (Durood Sharif ki Fazeelat)	1
500 sonay kay sikkay	2
Ta'aruf aur wiladat	4
Qubool islam ka waqiya	5
Shajrah Qadriyyah Razawiyyah Attariyyah may zikr-e-khayr	6
Duaiya shayr ka mafhoom	6
Arbi shajrah	6
Ghayr muslim gharanay ka qubool-e-islam	7
Shan-e- ma'roof karkhi رَحْمَةُ اللّٰوَعَلِيَه	9
Pani par chaltay aur hawa may urtay	9
Ya sheh ma'roof mara reh suway ma'roof deh	10
Muqam-e-Ma'roof aur uloom ki asal	10
Sajdah sahv ka muamla	10
Aadat-e-Mubarka aur pakeezah kirdar	11
Azaan detay huway kapkapi tari hona	12
Raatohn raat Baghdad sharif say Makkah Pak	13
Jo Allah nay chaha vohi huwa	13
Masaib par sabr qurb-e-Ilahi ka zariya hay	14
Hazrat Ma'roof Karkhi ka Ghous-e-Pak ko salam	15
Allah Pak ki bargah may 'aajizi-o-inkisari	15
Dua-e-Ma'roof Karkhi رَحْمَةُ اللّٰوَعَلِيَه	16
Riqqat-e-qalbi kisay kehtay hayn?	16
Taqwa ki behtareen misal	17
Ameer-e-Ahl-e-Sunnat ki ehtiyat	17
Mohabbat-e-dunya say chutkaray ka phal	18
Baghdad sharif may fout honay ka hukum	18
Inteqal sharif	19
1 lakh 20 hazar gunnahgarohn say azaab door hogaya	19
Muqam-e-Ma'roof Karkhi رَحْمَةُ اللّٰوَعَلِيَه	19
Zuroorat poori hogayi	20
Mayra kaam hogaya	20
Qubooliyat-e-dua ka muqam	21
Mazarat Awliya ki barkat	21

Char mashaikh zindon ki tarah ikhtiyaraat rakhtay hayn.....	21
Meray waseelay say dua karo	22
Qabr-e-Hazrat Ma'roof Karkhi ﷺ ki shan	22
Doctor Abdul Qadeer Khan (marhoom) ka column	23

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
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Faizan-e-Ma'roof karkhi رَحْمَةُ اللَّهِ عَلَيْهِ

Dua-e-Attar: Ya Allah Pak! Jo koyi 25 safhaat ka risala Faizan-e-Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ parh ya sun lay usay Buzurgan-e-Deen رَحْمَةُ اللَّهِ عَلَيْهِ kay Faizan say mala maal farma kar maa baap samayt bayhisab bakshish kar Jannat-ul-Firdous may apnay Piyaray piyaray Akhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paros Naseeb farma.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Kabhi Azaab nahin deta (Durood Sharif ki Fazeelat)

Farman-e-Akhiri صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jo shakhs mujh par durood sharif parhta hay, Allah Pak us par nazr-e-rehmat farmata hay aur jis par Allah Pak rehmat ki nazar farmayee usay kabhi azaab nahin deta.

(Afḍal al-Ṣalawāt ‘alā Sayyid al-Sādāt, p. 40)

Hashr ki teergi, siyahi mayn

noor hay, shama' pur ziya hay durood

Choriyo mat durood ko, kafi!

Rah-e-Jannat ka rehnuma hay durood

(Deewan-e-Kafi, p. 23)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

500 sonay kay sikkay

Hazrat Sayyudna Abu Abbas Moudib رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: aik syed sahab meray paros may rehtay thay jin kay muashi halat pehlay achay na thay, unhohn nay mujhay apna waqiya sunaya keh hamaray han bachay ki wiladat huwi to ghar mai koyi aisi cheez na thi jo apni zouja (wife ko khilata. Ghamzadah biwi nay mujh say faryad ki: ay hamaray sar kay taj! Aaj par mayri halat Zahir hay, mujhay giza ki sakht zuroorat hay takeh mayri kamzori door ho, khuda kay liyay kuch kijiyyay. Syed sahab farmatay hayn: may apni zoja ki yeh halat dekh kar baytab hogaya aur namaz-e-isha kay baad souda salaf (ya'ani ration) wali dukan par gaya, jis say may saman liya karta tha us ka mujh par kuch qarz bhi tha. May nay us say apnay ghar ki halat bayan karkay jald raqam denay ki niyyat kay sath kuch khanay peenay ka saman talab kiya magar us nay saaf mana' kardiya. May isi parayshani kay alam may doosray dukandar kay pas gaya aur us say bhi isi tarhan kaha jaysa pehlay say kaha tha magr us nay inkar kardiya. Al garz! Jis jis say umeed thi, un sab kay pas gaya laykin kisi nay mayri madad na ki. May bohat udaas hokar sochnay laga keh ab kis kay pas jaun? Isi soch bichar may may darya'ay dajla ki taraf gaya, wahan aik mallah (ya'ani kashti chalanay walay) ko dekha jo musafirohn ka intezaar kar raha tha. Mujhay dekh kar us nay awaaz lagayi keh agar koyi musafir hay to ajaye. May kashti may sawar huwa aur kashti chal pari. Kashti chalanay walay nay mujh say poocha: aap kahan jayengay? May nay kaha: mujhay maloom nahin. Mallah hayran hokar kehney laga: aap ko apni manzil ka hi ilm nahin aur kashti par beth gaye hayn? May nay mallah ko apnay ghar ki halat batayi-o-voh bari hamdardi kay sath kehney laga: mayra bhai! Gham na karo, mujh say jahan tak ban bara may tumhari parayshani hal

karnay ki koshish karoonga. Phir us nay aik jagah kashti roki aur darya'ay jajla kay kinaray par aik masjid may lay jakar kehney laga: meray bhai! Is masjid may aik buzurg din raat masroof-e-ibadat rehtay hayn, aap un say dua karwayen, Allah Pak nay chaha to zuroor aap ki parayshani ka hall nikal ayega.

Syed sahab farmatay hayn: may wuzu kar kay masjid may dakhil huwa to dekha keh voh buzurg mehrab may namaz ada farma rahay hayn. May nay bhi do rakat ada keen aur salam karkay un kay qareeb beth gaya. Apnay mamoolat say farig hokar voh buzurg mujh say farmanay lagay: Allah Pak aap par rehem farmaye! Aap kon hayn? May nay apna sara waqiya bayan kar diya, un buzurg nay meray baat bary tawajja say suni aur phir namaz parhnay lagay. Bahir barish honay lagi aur may bohat ghabraya aur sochnay laga keh may apnay ghar say kitna door agaya hoon, najanay ghar walay kish aal may hongay? May is sakht barish may apnay ghar kesay pohanchonga. Itnay may aik shakhs masjid may dakhil huwa aur un buzurg kay qareeb aakar beth gaya. Voh buzurg jab namaz say fariq huway to us shakhs nay arz ki: huzoor! May falan shakhs ka numaindah hoon, unhohn nay apko salam aur kuch nazrana paysh kiya hay. Yeh sun kar voh buzurg farmanay lagay: yeh sari raqam is syed shehzaday ki khidmat may paysh kardo. Us nay tajjub kartay huway arz ki: huzoor! Yeh panch so (500) deenar hayn. Farmaya: han! Yeh sab is ko daydo. Us nay sary raqam mujhay daydi. May nay tamam raqam chadar may rakhi aur hazrat ka shukriya ada karkay barish may bheegta ghar ki taraf chal para, apnay ilaqay may pohanch kar usi ration walay dukandar ko kaha: Allah Pak apnay rizzq kay khazanohn may mujhay panch so (500) deenar ata farmaye hayn. Tumhara mujh par jitna qarz hay voh lay lo aur mujhay khanay ka saman day do. Dukandar nay kaha: filhal yeh raqam kal tak

apnay pas hi rakhayn aur jo cheezayn chahiyay voh lay lijiyay phir us nay shehed, shakkar, tillohn ka tail, shawal, charbi aur bohat sa khanay ka saman mujhay diya, may nay kaha: may itna sara saman kesay uthaonga phir ham donohn saman utha kar ghar ki taraf chal diyay. Ghr pohanchay to darwazah khula huwa tha, mayri zoja mujhay dekh kar shikwah kartay huway boli: aap is nazuk halat may mujhay chor kar kahan chalay gaye, bhook aur kamzori nay mayri halat kharab kardi. May nay kaha: Allah Pak kay fazal-o-karam say hamary parayshani door hogayi, yeh dekho! Ghee, charbi, shakkar, tail aur bohat sara khanay ka saman lay aaya hoon, voh bohat khush huwi, phir sab nay khana kha kar Allah Pak ka shukr ada kiya. Subah may nay apni zoja ko voh deenar dikha kar jab sara waqiya sunaya to voh bohat khush huwi aur is ghaybi madad par Allah Pak ka shukr ada kiya phir ham nay kuch zameen khareed li takeeh kasht karkay us kay zariyay apnay akhrajat pooray karayn. Allah Pak nay un buzurg ki barkat say hamari tungdasti-o-ghurhat door farmadi Allah Pak un ko hamari taraf say ach ijaza ata farmaye. (*Uyūn al-Hikāyāt*, pp. 276-277)

Allah rab-ul-izzat ki un par rehmat ho aur unkay sadqay hamary bay hisab magfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَوَّلِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Kiya aap jantay hayn Allah Pak kay yeh nayk banday aur Maqbool ud dua buzurg kon thay? Yeh Silsila Qadriyyah Razawiyyah Attariyyah kay 9weehn peer-o-murshid Hazrat Ma'roof Karkhi رَحْمَةُ اللّٰهِ عَلَيْهِ thay.

Ta'aruf aur wiladat

Silsila-e-Qadriyyah Razawiyyah Attariyyah kay naween peer-o-

murshid, 'Azeem taba' tabayi buzurg Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ ka naam ma'roof, kunyat: abu mehfooz hay. Aap Baghdad sharif kay ilawat "karkh" may payda huway isi waja say aap ko "karkhi" kaha jata hay. Aap taba' tabayi ⁽¹⁾ buzrug aur Imam-e-Azam Imam Abu Hanifa Nouman bin Thabit رَحْمَةُ اللَّهِ عَلَيْهِ may muqalad thay. (*Masālik al-Sālikīn*, vol. 1, pp. 286-287)

Qubool islam ka waqiya

Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ ka khandan pehlay ghayr muslim tha. Allah Pak ki rehmat aur aap ki barkat say sab daman-e-islam say wabasta huwway. Aap kay islam qubool karnay ka waqiya bara dilchasp aur hairat angez hay, aap kay bhai bayan kartay hayn keh may aur meray bhai Hazrat-e-Marroos رَحْمَةُ اللَّهِ عَلَيْهِ parhnay jatay thay. Ham us waqt ghayr muslim thay, hamara ghayr muslim ustad bachohn ko muaz allah kufr-o-shirk ka sabaq deta to meray bhai "marroos" buland awaz say ahad, ahad (ya'ani allah akela hay, voh aik hay) kehtay to ghayr muslim ustad unhayn khoob marta yahan tak keh aik din us nay unhayn itna mara keh aap kaheen tashreef lay gaye. Mayri Walidah roti aur kehten: agar allah nay mujhay "ma'roof" wapis Inayat farma diya to voh jis deen par hoga may bhi isi deen par amal karoongi. Kayi saal kay baad Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ apni Walidah kay pas aye to Walidah nay poocha: beta! Tum kis deen par ho? Aap nay Irshad farmaya: "deen-e-islam par" Walidah nay أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ parha. Is tarhan mayri Walidah Mohtarma aur ham sab musalman hogaye. (*Baḥr Al-Dumūʿ*, p. 39)

¹ Tabayi un ko kaha jata hay jinhohn nay sahabi say bahalat e iman mulaqat ki aur un ka khatma bhi iman par huwa aur taba' tabayi un ko kaha jata hay jinohn nay tabayi say bahalat e iman mulaqat ki aur un ka khatima bhi iman par huwa. (*Muʿjam Lughāt al-Fuqahāʾ*, p. 117)

Allah Rab-ul-Izzat ki un par rehmat ho aur un kay sadqay hamary bayhisab magfirat ho.

اٰمِيْنُ بِجَاهِ النَّبِيِّ الْاَوْيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Shajrah Qadriyyah Razawiyyah Attariyyah may zikr-e-khayr

Ameer-e-Ahl-e-Sunnat Allama Moulana Muhammad Ilyas Attar Qadri Razawi Ziya'ee *دامت بركاتهم العالیه* nay apnay har mureef-o-talib ko shajrah Qadriyyah Razawiyyah Attariyyah ata farmaya hay, us may Silsila Qadriyyah Razawiyyah Attariyyah kay mawayn taba' tabaee buzurg, Hazrat Ma'roof Karkhi *رحمته اللہ علیہ* aur dasween peer-o-murshid Hazrat-e-Sary Saqti *رحمته اللہ علیہ* kay waseelay say yoohn dua ki gayi hay:

Beher-e- ma'roof-o-sary ma'roof day bay khud sary

Alfaz ma'ani: beher: wastay ma'roof: bhalayi baykhud sary: aajizi, farmabardari

Duaya shayr ka mafhoom

Ya Allah Pak! Mujhay Hazrat Ma'roof Karkhi *رحمته اللہ علیہ* kay Tufail nayki aur bhalayi ata farma aur hazrat-e-sary saqti *رحمته اللہ علیہ* ka wastq mujhay aajizi-o-inkisar ka paykar bana.

اٰمِيْنُ بِجَاهِ النَّبِيِّ الْاَوْيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Arbi shajrah

Imam-e-Ahl-e-Sunnat, Aala Hazrat Imam Ahmed Raza Khan

رَحْمَةُ اللَّهِ عَلَيْهِ nay aik arbi shajrah sharif, baseega durood sharif tehreer farmaya hay, aap us may Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ ka zikr-e-khayr is tarhan kartay hayn: اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَيْهِمْ وَعَلَى أئِمَّةِ الْإِسْلَامِ وَمَنْ تَبِعَهُمْ مِنْ أُمَّةٍ بَعْدَهُمْ إِنَّكَ سَمِيعٌ عَلِيمٌ ay Allah Pak tu Huzoor-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par rehmat-o-barkat nazil farma aur Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay aal-o-ashaab aur hamaray sardar Shaykh Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ bhi. (Tārīkh aw Sharḥ Shajarah Qādirīyyah Barakātiyyah Riḍāwiyyah, p. 154)

Ghayr muslim gharanay ka qubool-e-islam

Hazrat Amin bin Abdullah Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn keh meray paros may aik ghayr muslim raha karta tha. Aik din voh meray pas aakar kehney laga: ay abu amir! Parosi honay ki haysiyat say mayra aap par haq hay, may aap ko raat aur din kay payda karnay walay ka wasta day kar kehta hoon keh mujhay Allah Pak kay kisi wali kay pas lay chaliyay takeh voh meray liyay betay ki dua karay. Meray dil may betay ki bohat khuwahish hay, may is ko sath lay kar Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat may hazir huwa aur sara muamla arz kiya. Aap nay usay islam ki dawat di to voh kehney laga: ay ma'roof! Allah Pak jab tak mujhay hidayat na day tab taka ap mujhay hidayat nahin day saktay, may aap kay pas sirf dua kay liyay hazir huwa hoon. Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay kuch is tarhan dua ki: ya Allah Pak! Isay aisa beta ata farma jo walidayn kay sath husn-e-sulook karay aur voh donohn us kay hath par musalman hojayan. Allah Pak nay apnay Maqbool banday ki dua qubool farmayi aur us ghayr muslim ko aik aisa beta ata farmaya jo apni dahanay kay sabab apnay waqt kay tamam bachon say aagay barh gaya. Jab voh kuch bara huwa to us ka baap usay apnay deen ki taleem dilanay kay liyay chour aya. us

kay ghayr muslim ustad nay usay hath may takhti pakra kar abhi “bolo” hi kaha tha to voh bacha kehney laga: mayri zaban ghayr-e-khuda ko khuda bolnay say rok di gayi aur mayra dil meray rab-e-kareem ki mohabbat may masroof hay. Us kay baad bachay nay aisi khoobsurat aur Allah Pak ki pehchan ki gehri baatayn keen jinhayn sun kar ustad hayran reh gaya aur us ka dil zindah hogaya. Us nay jaan liya keh deen-e-islam hi sachha deen hay. Is kay baad bachay nay chand ashaar parhay, jin ka mafhoom kuch yoon hay: kiya vohi sachha nahin jo rulata, hasata, zindagi aur mout deta, makhloq kay liyay khayti ugata hay? Yaqeenan vohi ibadat kay laiq hay lehaza jo us ka darwazah chour kar kisi doosray kay darwazay par jata hay voh nuqsan uthata hay, voh apnay banday ko gunnah kartay huway dekhta hay phir bhi us ki pardah poshi farmata (ya’ani gunnahohn ko chupata) hay aur apnay banday ko bin mangay ata farta hay. Voh gunnahgarohn say bakshish ka muamla karta hay.

Jab ghayr muslim ustad nay bachay ka yeh iman afroz kalam suna to us kay hosh ur gaye aur us nay dil may kalma-e-shahadat “أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ” bachay ko us kay baap kay pas laya. Jab baap nay donohn ko aatay dekha to khush ho kar ustad say poocha: aap nay meray bachay ko kaysa zaheen paya? Phir us nay sari guftugu bachay kay baap ko batayi. Baap bola: khuda ki qasam! Mayra beta Hazrat Ma’roof Karkhi رَحْمَةُ اللهِ عَلَيْهِ ki dua ki barkat say hi is muqam-o-martabay tak pohancha hay. May gawahi deta hoon keh Allah Pak kay siwa koyi ibadat kay laiq nahin aur Hazrat Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ us kay sachay rusool hayn. Un kay baad bachay ki maa aur tamam ghar walay islam lay aye. (*Al-Rawḍ al-Fā’iq*, p. 186, selected)

Dua-e-wali may yeh taseer dekhi

Badalti bazarohn ki taqdeer dekhi

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Shan-e- ma'roof karkhi رَحْمَةُ اللهِ عَلَيْهِ

Hazrat Abu Mehfooz Ma'roof Karkhi رَحْمَةُ اللهِ عَلَيْهِ nay chirag-e-ahl-e-bait-e-nabuwway, Hazrat Imam Ali Raza رَحْمَةُ اللهِ عَلَيْهِ say khoob ilm-e-deen hazil kiya. Aap apnay waqt kay bohat baray Awliya-e-Karam may say thay. Hazrat-e-Abdul Wahab رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn may nay Hazrat Ma'roof Karkhi رَحْمَةُ اللهِ عَلَيْهِ say bara Zahid (ya'ani dunya say bay raghbat) koyi nahin dekha. (*Tārīkh Baghdād, vol. 13, p. 208*)

Pani par chaltay aur hawa may urtay

Hazrat Ibn-e-Mardoya رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn keh ham Hazrat Ma'roof Karkhi رَحْمَةُ اللهِ عَلَيْهِ ki sohbat may bethay huway thay, us din may nay Aap رَحْمَةُ اللهِ عَلَيْهِ ka chehra Mubarak khila huwa dekh kar arz ki: ay abu mahfooz! Mujhay pata chala hay keh aap pani par chaltay hayn? To aap nay Irshad farmaya: may kabhi pani par nahin chala balkeh jab may pani ko paar karnay ka iradah karta hoon to us ki donohn tarafayn (sides) aapas may mil jati hayn aur may us par qadam rakh kar chalnay lag jata hoon.

Hazrat Hasan Abdul Wahab رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: log kehtay hayn keh Hazrat Ma'roof Karkhi رَحْمَةُ اللهِ عَلَيْهِ pani par chaltay hayn, agar mujhay kaha keh aap hawa may lartay hayn to may is baat ki bhi tasdeeq karoon. (*Al-Rawḍ al-Fā'iq, p. 183*)

Bargah-e-Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ may Aala Hazrat, Imam Ahmed Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ farsi shayr may arz kartay hayn:

Ya sheh ma'roof mara reh suway ma'roof deh

Tarjuma: ay Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ (ay naykiyohn kay Badshah)! Hamayn nayki ki taraf rah day!

Muqam-e-Ma'roof aur uloom ki asal

Karorohn hambaliyohn kay azeem payshwa, hazrat-e-imam ahmed bin hambal aur bohat baray muhaddis Hazrat-e-Yahya bin Mueen رَحْمَةُ اللَّهِ عَلَيْهِ aksar Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ kay pas tashreef lakar masail maloom kiya kartay, Hazrat Sayyudina Imam Ahmed bin Hambal رَحْمَةُ اللَّهِ عَلَيْهِ kay betay Hazrat-e-Abdullah رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn keh may nay apnay walid-e-mohtaram say arz ki: mujhay pata chala hay keh aap Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ kay pas jata kartay thay, kiya un kay pas ilm-e-hadees tha? To aap رَحْمَةُ اللَّهِ عَلَيْهِ nay Irshad farmaya: ay meray lakht-e-jigar! Un kay pas muamlay ki asal ya'ani Allah Pak ka taqwa (ya'ani Allah Pak say darna) tha. (*Qūt al-Qulūb, vol. 1, p. 263*)

Sajdah sahv ka muamla

Karorohn hambaliyohn kay azeem payshva, hazrat-e-imam ahmed bin hambal aur aur bohat baray muhaddis Hazrat Yahya bin Mueen رَحْمَةُ اللَّهِ عَلَيْهِ aik martaba Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ kay pas tashreef laye. Hazrat-e-Yahya bin Mueen رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: may un say “sajdah sahv” keh mutalliq poochna chahta hoon. Imam Abin Hambal رَحْمَةُ اللَّهِ عَلَيْهِ nay unhayn khamosh rehnay ka farmaya laykin voh khamosh na rahay aur arz ki: ay abu mehfooz! Aap sajdah sahv kay mutalliq kiya

farmatay hayn? Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ nay Irshad farmaya: yeh dil kay liyay saza hay keh voh namaz say gafil hokar doosri taraf kiyon mutawajja huwa. Yeh sun kar hazrat sayyudina Aahmed bin Hambal رَحْمَةُ اللَّهِ عَلَيْهِ nay Irshad farmaya: yeh baat aap ki zahanat par dalalat karti hay. (*Tārīkh Baghdād, vol. 13, pp. 201-202*)

Aadat-e-Mubarka aur pakeezah kirdar

Silsila qadriyya razawiya attariya keh naween taba' tabayi guzurg, Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ beghayr kisi zuroorat kay koyi sabab ikhtiyar na farmatay balkeh baqadr-e-zuroorat hi letay. Aap رَحْمَةُ اللَّهِ عَلَيْهِ farmaya kartay keh may apnay rab kay ghar may mehman hon, agar voh mujhay khilata hay to kha leta hoon aur agar voh mujhay bhooka rakhta hay to sabr karta hoon yahan tak keh voh mujhay khilaye. Aap koyi shay jama' kar kay rakhtay na lambi umeedayn bandhtay balkeh aao wilayat kay us azeem martabay par pohanchay huway thay keh aik namaz kay baad doosri namaz tak zindah rehnay ki umeed na hoti, jab zuhe ki amaz parha letey to apnay hamsaiyohn say farmatay: apnay liyay koyi aisa shakhs talash karlo jo tumhayn namaz-e-asr parhaye. Goya ap Allah Pak kay piyaray piyaray aur Akhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay is farman-e-aaleshan us zaat-e-pak ki qasm jis kay dast-e-qudrat may mayri jaan hay! Jab may apni ankhen jhapkta hoon to yeh ghuman karta hoon keh kaheen mayri palkayn khulnay say pehlay hi Allah Pak mayri ruh qabz na farma lay aur jab apni palkayn uthata hoon to yeh ghuman hota hay keh kaheen unhayn jhukanay say pehlay hi mout ka wadah na aajaye aur jab koyi luqma leta hoon to yeh ghuman hota hay usay halaq say utarnay na paunga keh mout usay galay may rok dega. Ay aulad-e-adam! Agar tum aqal rakhtay ho to apnay aap ko murdohn may shumar karo,

kiyonkeh tum say jo wadah kiya jata hay voh kar rahay ga. (Shu'ab-ul-Iman, vol. 7, p. 355, Hadith 10564) kay amil thay. (Qūt al-Qulūb, vol. 2, p. 30)

Ay ashiqan-e-awliya-e-karam! Zindagi do pal ki hay ham nahin jantay keh ham apni zindagi ka aksar hissa guzar chukay yak am, albattah mout kisi waqt, kaheen bhi aasakti hay kash! Ham marnay say pehlay mout ki tayyari karnay walay ban jayen aur har waqt mout ko yaad kartay rahayn, kash! Ham sunnatohn kay rastay par chal parayn, ay kash! Jab hamara akhiri waqt ho, lab par kalma-e-tayyaba aur durood-o-salam ho, Madinah pak hon aur ankhohn kay samnay Jalwah Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ho.

Iman pay day mout madinay ki gali may

Madfan mayra Mehboob kay qadmohn may bana day

(Wasa'il-e-Bakhshish, p. 112)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Azaan detay huway kapkapi tari hona

Abu Bakr Bin Abu Talib رَحْمَةُ اللهِ عَلَيْهِ bayan kartay hayn: may Hazrat Ma'roof Karkhi رَحْمَةُ اللهِ عَلَيْهِ ki masjid may dakhil huwa, ham log aik jama'at ki soorat may thay, aap bhi ghar say masjid tashreef laye aur اَسْلَامٌ عَلَيْكُمْ وَرَحْمَةُ اللهِ kaha, ham nay salam ka jawab diya, aap nay dua farmayi keh Allah Pak aap logohn ko chain-o-salamti wali zindagi ata farmaye aur hamayn aur aap ko dunya may ghamohn say Rahat ata farmaye. Phir aap azaan denay kay liyay barhay aur azaan dena shuru ki to bay qarar hogaye aur aap par khouf-e-khuda kay sabab kapkapi tary hogayi, jab aap nay اَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللهُ kaha to aap kay abru'ohn aur

darhi kay baal kharay hogaye, mujhay khouf huwa keh aap azaan mukammal nahin kar sakengay aur aap ki kamar bhi jhuk gayi, qareeb tha keh zameen par tashreef lay atay. (*Hilyat al-Awliyā'*, vol. 8, p. 404, *Hadith 12685*)

*To dar apna Inayat kar rahay us dar say anken tar
Mita khouf jahan dil say mita dunya ka gham moula*

Raatohn raat Baghdad sharif say Makkah Pak

Silsila-e-qadriyyah kay buzurg Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ ko aik martaba tawaf karnay ki khuwahish huwi to aap raatohn raat apnay sheher say Makkah sharif pohanchay aur tawaf kar kay wapis tashreef lay aye. (*Jāmi' Karāmāt al-Awliyā'*, vol. 2, p. 491)

Ay Ashiqan-e-Awliya! Allah Pak nay apnay Awliya-e-Karam رَحْمَةُ اللَّهِ عَلَيْهِ ko bary azmat-o-buzurgi say nawaza hay, Awliya Karam ki Karamat may say aik qism ko “طَيُّ الْأَرْضِ” kaha jata hay us ka matlab hay zameen ka lapayt diya jana, Allah Pak kay yeh Awliya Karam رَحْمَةُ اللَّهِ عَلَيْهِ ki 'ata say aik qadam may kayi kayi mail par safar kar letey hayn goya maheenohn ka safr gphantohn, mintohn may tay hojata hay. Hamaray peer-o-murshid Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ bhi unhayn Awliya Karam may say thay.

Jo Allah nay chaha vohi huwa

Silsila Qadriyyah Razawiyyah Attariyyah kay naween peer-o-murshid, Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat sarapa azmat may aik shakhs nay hazir hokar arz ki: Aaj subah hamaray han bacha payda huwa hay aur may sab say pehlay aap kay pas yeh khabar lay kar aaya hoon takeh aap ki barkat say hamaray ghar may khayr nazil ho. Hazrat Ma'roof Karkhi

رحمة اللہ علیہ nay farmaya “Allah Pak tumhayn apni hifz-o-amaz may rakhya. Yahan bayth ja’o aur so martabah ye kaho “مَا شَاءَ اللَّهُ كَانَ” Ya’ani Allah Pak nay jo chaha vohi huwa. Us nay so martaba yeh parh liya to aap nay dobarah parhnay ka farmaya. Us nay so martaba phir parha to aap nay mazeed parhnay ka farmaya. Algarz is tarhan panch bar parhnay ka farmaya. Utnay may aik wazeer ki Walidah ka khadim aik kat aur theli lay kar azir huwa aur kaha: ya sayyedi! Umm-e-jaffar aap ko salam kehti hayn, us nay yeh theli aap ki khidmat may bhejwayi hay aur arz ki hay keh aap gurba-o-miskeen may yeh raqam taqseem farma dayn. Yeh sun kara ap رحمة اللہ علیہ nay lanay walay say farmaya: “raqam ki theli is shakhs ko day do, uskay han bachay ki wiladat huwi hay. Qasid (ya’ani paygham lanay wala) nay arz ki: yhe 500 dirham hayn, kiya sab usay day doon? Aap nay farmaya “han! Sary raqam usay daydo, us nay panch so martaba “مَا شَاءَ اللَّهُ كَانَ” kaha tha. Phir us shakhs ki taraf mutawajja hokar farmaya: “yeh panch so dirham tumhay Mubarak hon, agar is say ziyadah martabah parhtay to ham bhi utni hi miqdar mazeed barha detey. (jao! Yeh raqam apnay ghar bar par kharch karo.) (‘Uyūn al-Hikāyāt, p. 277)

May hoon sa’il may hoon mangta

ya karkhi mayri jholi bhar do

Hath barha kar daal do tukra

ya karkhi mayri jholi bhar do

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Masaib par sabr qurb-e-Ilahi ka zariya hay

Bargah-e- Hazrat Ma’roof Karkhi رحمة اللہ علیہ may kisi nay arz ki:

ya sayyadi! Mujhay bataiyay keh may Allah Pak ka qurb (ya'ani nazdeeki) kesay hasil kar sakta hoon? To Ap رَحْمَةُ اللَّهِ عَلَيْهِ us ka hath pakar kar aik ameer kay darwazay par lay gaye. Darwazay par aik Ghulam khara tha jis ki aik tang tooti huwi thi. Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay us ki taraf isharah kar kay us shakhs ka hath pakar kar Irshad farmaya: is ki tarhan hojao, Allah Pak ka qurb (ya'ani nazdeeki) hasil karlogay. (ya'ani jis tarhan yeh Ghulam tooti huwi tang kay bawujood apnay aaqa kay darwazay par hazir hay is tarhan tum bhi har haal may apnay rab ki raza par razi raho aur us ki ibadat kartay raho) (*Al-Rawḍ al-Fā'iq*, p. 183)

Hazrat Ma'roof Karkhi ka Ghous-e-Pak ko salam

Khalifa Ghous-e-Azam Shaykh Ali bin Hayti رَحْمَةُ اللَّهِ عَلَيْهِ bayan kartay hayn: may Shakhs Abdil Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ kay sath Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ kay mazar Mubarak par hazir huwa meray peer-o-murshid, Huzoor-e-Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ nay salam kiya to Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ kay mazar sharif say awaaz ayi اَهْلَ الرِّمَانِ يَا سَيِّدَ اَهْلِ الرِّمَانِ ya'ani ay zamanay kay sardar aap par bhi salam. (*Bahjat al-Asrār*, p. 53)

Jo wali qabal thay ya baad huway ya hongay

Sab adab rakhtay hayn dil may meray aaqa tera

(*Hada'iq-e-Bakhshish*, p. 23)

Allah Pak ki bargah may 'aajizi-o-inkisari

Hazrat Sayyudina Qasim Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: may Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ ka parosi tha, aik raat may nay aap ko rotay aur yeh ashaar parhtay suna: tarjuma: (1) kon si cheez mujh say gunnah karana chahti hay, mujhay gunnahohn may mashgool rakhti hay aur mujh say door nahin hoti. (2) agar tu mujhay rehem farmatay huway baksh day to

gunnah mujhay kuch nuqsan nahin pohancha saktay, ab to mujh par par burhapa aachuka hay. (*Sifat al-Safwah, vol. 2, p. 212*)

Dua-e-Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ

Silsila Qadriyyah Razawiyyah Attariyyah kay naween peer-o-murshid, Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ ki khidmat sarapa azmat may aik shakhs nay hazir hokar arz ki: ya sayyadi (ya'ani ay meray sardar)! Dua farmayen keh Allah Pak meray dil ko naram karday. To aap nay usay is dua ko parhnay ki targeeh dilayi **عِنْدَ الْمَوْتِ يَا مُلَيِّنَ الْقُلُوبِ! لَيِّنْ قَلْبِي قَبْلَ أَنْ تُكَلِّمَنِي، عِنْدَ الْمَوْتِ** ya'ani ay dillohn ko naram farmanay walay! Meray dil ko bhi naram karday is say pehlay keh to mout kay waqt usay naram karay. (*Al-Rawḍ al-Fā'iq, p. 185*)

اٰمِيْنُ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Riqqat-e-qalbi kisay kehtay hayn?

Dil ki narmi ko riqqat-e-qalbi kehtay hayn, yeh Allah Pak ki bohat bary naymat hay, hadees pak may hay keh nabi kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Riqqat-e-Qalb (ya'ani dil ki narmi aur girya wagherah) kay waqt dua ganeemat jano keh voh rehmat hay. (*Kanz al-Ummāl, vol. 1, p. 48, Hadith 3367*)

Ulema-e-karam nay dunya may sa'adat mandi ki alamatohn may say aik Alamat dil ki narmi bayan farmayi hay. (*Tafsīr Rūḥ al-Bayān, part 12, Surah Al-Hūd, under verse 105, vol. 4, p. 187, summarized*)

Bargah-e-Risalat may Ameer-e-Ahl-e-Sunnat **اٰمَتٌ بَرَكَاتُهُمُ الْعَالِيَةُ** arz kartay hayn:

Qalb pathar say bhi sakht hay

Is ko narmi ata kijiyyay

Jagmaga dijiyyay qalb-e-siyah

lutf badr ud duja kijiyyay

(Wasa'il-e-Bakhshish, p. 505)

Taqwa ki behtareen misal

Hazrat Ubaid bin Muhammad Warraq رَحْمَةُ اللَّهِ عَلَيْهِ bayan kartay hayn: aik martaba Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ kaheen tashreef lay jarahay thay keh rastay may aik lakri pary thi, us par paun rakh kar guzarnay ki bajaye aap us lakri ko phalang kar guzray. Aap ki khidmat may arz ki gayi, isay phalanganay ki kiya waja hay? Farmaya: is liyay takeh us ka malik harj may na paray. (hosakta hay keh us lakri par paun parnay say us kay tootnay ya kamzor honay ya Nishan zadah honay ka andesha ho jis ki waja Aap رَحْمَةُ اللَّهِ عَلَيْهِ nay us par paun na Rakha takeh us kay malik ko baad may parayshani na ho.) (*Hilyat al-Awliya'*, vol. 8, p. 409, number 12708)

Ameer-e-Ahl-e-Sunnat ki ehtiyat

Meray peer-o-murshid, Ameer-e-Ahl-e-Sunnat, bani-e-dawat-e-Islami Hazrat-e-Allama Moulana Ilyas Attar Qadri Razawi رَحْمَةُ اللَّهِ عَلَيْهِ yadgar-e-aslaf (ya'ani aap kay amaal-o-kirdar ko dekh kar buzurgan-e-deen رَحْمَةُ اللَّهِ عَلَيْهِ ki yaad ati hay.) hayn. Aap bhi baray mohtat fid deen (ya'ani deen kay muamlay may ehtiyat karnay walay) hayn, aap ki huqooq-ul-ibad kay muamlay may ehtiyat ka aik waqiya parhiyay aur logohn kay huqooq ka khayal rakhnay ka zehen banaiyay.

Nawab shah (babu l islam, Sindh, Pakistan) kay Islami bhai kay bayan ka khulasa hay keh aik baar Ameer-e-Ahl-e-Sunnat رحمة اللہ علیہ kay hamrah chand Islami bhai kaheen tashreef lay jarahay thay. Khush qismati say may bhi sath tha. Aik gali say guzartay huway aagay bijri pary huwi nazar ayi. Aap nay farmaya keh agar ham yahan say guzrayn gay to darr hay keh bijri ka kuch hissa phayl kar zaya hojayege lehaza munasib yeh hay keh ham doosry jaga say nikal jayen, chunancha doosri gali ka rasta ikhtiyar kiya gaya. (*Huqūq al-'Ibād Kī Ihtiyāten*, p. 16) Allah Pak ki Ameer-e-Ahl-e-Sunnat par rehmat ho aur un kay sadqay hamary bay hisab magfirat ho.

اٰمِيْنُ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

Mohabbat-e-dunya say chutkaray ka phal

Silsila Qadriyyah Razawiyyah Attariyyah kay daswayn peer-o-murshid Hazrat Sary Saqti رحمه اللہ علیہ farmatay hayn: may nay Hazrat Ma'roof Karkhi رحمه اللہ علیہ ki khidmat may arz ki: Allah Pak kay farmabardar banday kis sabab say us ki ata'at-o-farmabardari par qadir hotay hayn? Irshad farmaya: un kay dilohn say dunya ki mohabbat nikal janay ki waja say, agar un kay dilohn may dunya ki mohabbat hoti to voh aik sajdah bhi saheeh tarhan na kar patay. (*Al-Mustatraf*, p. 154)

Baghdad sharif may fout honay ka hukum

Hazrat Ma'roof Karkhi رحمه اللہ علیہ Baghdad sharif kay baray may apnay iraday ka izhar kartay huway farmatay: mujhay to Baghdad may fout honay kahukum diya gaya hay kiyonkeh is

sheher kay yeh nayk log sachay abdalohn may say hayn. (*Ithāf al-Sādat al-Muttaqīn*, vol. 12, p. 560)

Inteqal sharif

Ilm-o-amal, faiz-o-karam ka jagmagata aftar 2 moharram sharif 200 hijri may is dunya say say suway akhira rawana huwa aap رَحْمَةُ اللّٰهِ عَلَيْهِ ki namaz-e-janazah may teen lakh aftar nay shirkat ki. (*Al-Rawḍ al-Fā'iq*, p. 188)

Ap ka azeem-ul-shan mazar sharif Baghdad-e-mualla may Huzoor-e-Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ kay mazar sharif say kuch faslay (taqreeban 6 kilometers) par hay. Hazarohn ashiqan-e-awliya aap kay mazar sharif par hazir hokar apnay dilohn ko taskeen detay aur dua'ohn ki qubooliyat say faizyab hotay hayn.

1 lakh 20 hazar gunnahgarohn say azaab door hogaya

Aik buzurg say manqool hay keh may nay apnay bhai ko marnay kay aik saal baad khuwab may dekh kar poocha: “ay meray bhai!” مَا فَعَلَ اللّٰهُ بِكَ ya'ani Allah Pak nay aap kay sath kiya muamla farmaya? To us nay jawab diya: ab mujhay azad kar diya gaya hay kiyonkeh jab Hazrat Ma'roof Karkhi رَحْمَةُ اللّٰهِ عَلَيْهِ hamaray pas dafan huway to Ap رَحْمَةُ اللّٰهِ عَلَيْهِ kay dayen, bayen, aagay, peechay say azab may giriftar tees tees hazar gunnahgarohn ko nijat day di gayi. (*Al-Rawḍ al-Fā'iq*, p. 188)

Muqam-e-Ma'roof Karkhi رَحْمَةُ اللّٰهِ عَلَيْهِ

Hazrat-e-Ahmed bin Fatah رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay haynkeh “may nay hazrat-e-bashr hafi رَحْمَةُ اللّٰهِ عَلَيْهِ ko khuwab may dekha: may nay poocha keh “Allah Pak nay Hazrat Ma'roof Karkhi رَحْمَةُ اللّٰهِ عَلَيْهِ

kay sath kiya muamla farmaya?” to unhohn nay kaha keh “Afsos! Hate afsos! Hamaray aur un kay darmiyan bohat say parday hayn. Hazrat-e-Ma'roof رَحْمَةُ اللّٰهِ عَلَيْهِ Jannat kay shouq aur jahannum kay khouf say Allah Pak ki ibadat nahin kartay thay balkeh qurb-e-Ilahi (ya'ani Allah Pak ki nazdeeki) kay shouq may ibadat kartay thay lehaza! Allah Pak nay unhayn rafeeq alla ki taraf utha liya aur apnay aur un kay darmiyan kay parday utha liyay.” Yehi voh mujarab aksair hay lehaza jis nay bargah-e-ilahi may koyi zuroorat paysh karni ho to usay chahiyay keh Hazrat Ma'roof Karkhi رَحْمَةُ اللّٰهِ عَلَيْهِ kay mazar par hazir hokar Allah say dua mangay to اِنْ شَاءَ اللّٰهُ us ki dua zuroor qubool hogi. (*Sifat al-Safwah, vol. 2, p. 214*)

Zuroorat poori hogayi

Hazrat sayyudina Muhammad bin Abdul Rehman Zohri رَحْمَةُ اللّٰهِ عَلَيْهِ ka bayan bay keh may nay apnay walid hazrat sayyudina Abdul Rehman رَحْمَةُ اللّٰهِ عَلَيْهِ ko yeh farmatay suna keh “Hazrat Ma'roof Karkhi رَحْمَةُ اللّٰهِ عَلَيْهِ ki qabr-e-anwar par tamam zurooratayn poori hoti hayn. Aur jo koyi un kay mazar kay pas so martaba surah Ikhlas ki tilawat karay phir Allah Pak say sawal karay to Allah Pak us ki zuroorat ko poora farma day. (*Al-Rawḍ al-Fā'iq, p. 188; Tārīkh Baghdād, vol. 1, p. 134*)

Mayra kaam hogaya

Hazrat Yahya bin Suleiman رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn keh mujhay aik hajat thi aur may kafi tangdast tha. Hazrat Ma'roof Karkhi رَحْمَةُ اللّٰهِ عَلَيْهِ ki qabr-e-anwar par mayri haziri huwi, may nay teen bar surah Ikhlas ki tilawat ki aur us ka sawab aap رَحْمَةُ اللّٰهِ عَلَيْهِ aur tamam musalmanohn kay arwah ko pohanchaya, phir apni zuroorat bayan ki. John hi may wahan say wapis gaya mayri hajat poori ho chuki thi. (*Al-Rawḍ al-Fā'iq, p. 188*)

Qubooliyat-e-dua ka muqam

Walid-e-aala Hazrat, Allama Moulana Mufti Naqi Ali Khan رَحْمَةُ اللَّهِ عَلَيْهِ dua'ohn ki qubooliyat kay muqamat bayan kartay huway apni kitab "أَحْسَنُ الْوَعَا لِأَدَابِ الدُّعَا" may farmatay hayn: Mazar Faiz-ul-Anwar Sayyudina Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ, ya'ani apa kay mazar sharif par dua qubool hoti hay. (*Faḍā'il-e-Du'ā', p. 137*)

Mazarat Awliya ki barkat

Hazrat Ahmed bin Abbas رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: may baghdad sharif say nikla to aik aisay shakhs say mulaqat huwi jis par ibadat kay aasar nazar aarahay thay. Us nay mujh say poocha: aap kahan say aarahay hayn? May nay jawab diya: Baghdad say bhag kar aaraha hoon kiyonkeh may nay wahan fasad dekha hay, lehaza mujhay dar hay keh wahan kay logohn ko zameen may na dhansa diya jaye. Un buzurg nay farmaya: aap wapis chalay jaiyay aur dariyay mat, kionkeh Baghdad may char aisay Awliya Karam رَحْمَةُ اللَّهِ عَلَيْهِ kay mazarat hayn jin ki barkat say Baghdad walay tamam balaon say mehfooz hayn. May nay poocha: voh kon hayn? Jawab diya: hazrat imam ahmed bin hambal, Hazrat Ma'roof Karkhi, hazrat bashr jafi aur Hazrat-e-Mansoor bin Ammar رَحْمَةُ اللَّهِ عَلَيْهِ hayn. Chunanacha, wapis aagaya, un allah walohn kay mazarat ki ziyarat ki aur us saal may (Baghdad say) na nikla. (*Tārīkh Baghdād, vol. 1, p. 133*)

Allah Pak ki un sab par rehmat ho aur un kay sadqay hamary bay hisab magfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Char mashaikh zindon ki tarah ikhtiyaraat rakhtay hayn

Hazrat Sayyudina Shaykh Ali bin Hayti رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya:

Mayn nay char buzurgoon ko dekha jo apni qabroon may bhi zindoon ki tarhan ikhtiyar rakhtay hayn. Un may say aik hazrat-e-shaykh abdul qadir Jeelani, doosray hazrat shaykh ma'roof karkhi, teesray hazrat-e-sayyudina shaykh aqeel manbijji aur chotay hazrat-e-sayyudina shaykh haya bin qais harrani رَحْمَةُ اللَّهِ هَيْن. (*Bahjat al-Asrār*, p. 124)

Allah Ghani! Shan-e-wali! Raaj dilohn par

dunya say chalay jayen hukoomat nahin jati

(*Wasa'il-e-Bakhshish*, p. 383)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Meray waseelay say dua karo

Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ kay bhateejay Hazrat Yaqoob رَحْمَةُ اللَّهِ عَلَيْهِ ka bayan hay: meray chacha jaan nay mujh say farmaya: beta! Jab tumhayn Allah Pak say koyi hajat ho to mayra waseela day kar us say sawal karna. (*Hilyat al-Awliya'*, vol. 8, p. 408, *Hadith 12701*)

Hazrat Sary Saqti bayan kartay hayn keh aap رَحْمَةُ اللَّهِ عَلَيْهِ nay mujhay naseehat farmayi keh “jab tumhayn kuch talab karna ho to us tarhan talab kiya karo, ya Allah Pak! Ma'roof karkhi kay sadqay mujhay falahn cheez ata farma to yaqeenan voh cheez tumhayn mil jayegi. (*Tadhkirat al-Awliya'*, p. 234)

Qabr-e-Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ ki shan

5 ween sadi hijri kay azeem buzrug, hazrat khateeb Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Hazrat-e-Shaykh Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ ki qabr Mubarak hajatayn aur zurooratayn poori honay kay liyay

mujarrab (ya'ani azmaya huwa) hay. (*Tārīkh al-Baghdād, vol. 1, p. 134 summarized*)

Chatti sadi hijri kay Jaleel-ul-qadr muhaddis Hazrat Allama Abdul Rehmat bin Ali Jouzi رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn: Hazrat Sayyudina Ma'roof Karkhi رَحْمَةُ اللهِ عَلَيْهِ kay mazar ki haziri taryaq aur mujarrab amal hay. (*Şifat al-Şafwah, vol. 2, p. 214*)

13 weehn sadi kay fiqh Hanafi kay azeem imam, Hazrat-e-Allama Syed ibn Aabideen Shami رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: “Hazrat Ma'roof Karkhi رَحْمَةُ اللهِ عَلَيْهِ bohat baray buzurgohn may say hayn, aap ki dua'ayn qubool hoti theen, un kay mazar sharid kay waseelay say barish kay liyay dua ki jati hay, aap Hazrat-e-Sary Saqti رَحْمَةُ اللهِ عَلَيْهِ kay ustad mohtaram thay. (*Radd al-Muhtār, vol. 1, p. 141*)

Ay Ashiqan-e-Awliya! Pehlay ka zamana kitna acha tha, log khush aqeedah aur Awliya Karam رَحْمَةُ اللهِ عَلَيْهِ kay bargahohn may haziri denay walay balkeh un kay waseelay say dua ayn karnay walay hotay thay. Abhi jin buzurg nay Hazrat Ma'roof Karkhi رَحْمَةُ اللهِ عَلَيْهِ kay fazail bayan kiyay yeh khud bohat baray Alim-o-Mufti thay. Aap ka behtareen ilmi karnama basoorat-e-“fatta wa shami” dunya bhar may mashoor-o-ma'roof hay aur Allama Shami رَحْمَةُ اللهِ عَلَيْهِ Awliya-e-Karam رَحْمَةُ اللهِ عَلَيْهِ ki shan bayan kar rahay hayn kash! In ki kutub say istifadah karnay (ya'ani faidah uthanay) walay us ki zaat-o-kirdar ko bhi follow karayn aur Awliya-e-Karam رَحْمَةُ اللهِ عَلَيْهِ kay baray may apnay aqaid-o-nazariyat ko durust karayn.

Doctor Abdul Qadeer Khan (marhoom) ka column

Doctor Abdul Qadeer Khan (marhoom) likhtay hayn: Bhopal may aik jayyad alim sahab nay ham school kay bachohn ko

Awliya'ay Karam رَحْمَةُ اللَّهِ عَلَيْهِ kay baray may bataya aur apna maqsad poora karnay kay liyay Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ ka waseela paysh karnay ki targeeb dilayi thi. Voh dua yeh thi:

Khuda wand bamaqsoodam rahan zod

bahaq-e- Hazrat Ma'roof Karkhi

Nigehdari zay aafat jaye charkha

bahaq-e-Hazrat Ma'roof Karkhi

Tarjuma: Ay Allah Pak! Hazrat Ma'roof Karkhi kay wastay mayra Maqsood jald ata farma.

Hazrat Ma'roof Karkhi kay wastay aasmani-o-zameeni aafat say hifazat farma.

Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ kay baray may yeh kalam (jung 13 july) ko chapnau kay do din baad karachi say aik dost ka phone aaya keh unhayn yeh colum bay hand pasand aaya aur unhohn nay isi do so copiyahn dostohn aur jan'nay walohn may taqseem kardeen aur phir unhohn nay aik is dua ki aik bary barkat yoohn bayan ki keh un kay aik dost ka beta teen saal say gumshudah tha. Bary koshish aur talash aur police may report darj karanay kay bawujood beta na mil saka aur voh seenay par sabr ka pathar rakh kar beth gaye. Unhohn nay apnay dost ko yeh column parh kar Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ kay waseelay say dua karnay ka kaha to unhohn nay quzu kiya, do raka'at nafil dua-e-hajat ada kiyay aur nihayat riqqat say Allah Pak say Hazrat Ma'roof Karkhi رَحْمَةُ اللَّهِ عَلَيْهِ kay waseelay say apnay betay ki wapsi ki dua mangi. Baqoul un kay (ya'ani un kay kahay kay mutabiqq) voh namaz aur dua mang kar beth gaye, adha ghanta bhi na guzra tha keh darwazay par dastak huwi, unhohn nay bahir jakar dekha to apnay betay ko khara paya. Koyi usay darwazay par chour gaya tha. (jung

akhbar 13 july) Allah Pak ki un par rehmat ho aur un kay sadqay hamary bay hisab magfirat ho.

اٰمِيْنُ بِجَاہِ النَّبِيِّ الْاَوْيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

Haftahwar risalah mutal'ah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ! Ameer-e-Ahl-e-Sunnat Baani Dawat-e-Islami Hazrat 'Allamah Maulana Muhammad Ilyas 'Attar Qadiri Razawi رَزَاوِي الْعَالِيَةِ الْعَالِي دَامَتْ بَرَكَاتُهُمْ / khalifah Ameer-e-Ahl-e-Sunnat Al-Haaj Abu Aasyed 'Ubaid Raza Madani مَدِينَةُ الْعَالِي كِي جَانِيبِ سَيِّدِ هَرِّ هَفْتَايِ اِيك رِسَالَه پَارْهِنَايِ كِي تَارْغِيهَبِ دِي جَاتِي هَي. لَكْهَوْنِ اِسْلَامِي بَهَا'يِ اُورِ اِسْلَامِي بَهْنَايِ يَه رِسَالَه پَارْهِي سُنْ كَارِ اَمِيْر-اِهْلِ-سُنْنَتِ/ كَالِيْفَه اَمِيْر-اِهْلِ-سُنْنَتِ كِي دُ'ا' اُنْ سَيِّدِ هِسْسَاهِ پَاتَايِ هَي. يَه رِسَالَه اُوْدِيو مَيَّنِ دَاوَاتِ-اِ-اِسْلَامِي كِي وَبْسَيْتِ

www.Dawateislami.net يَه رِيْدِ اَنْدِ لِيْسِنِ اِسْلَامِي بُوْكِ اِپْلِيكيشِنِ سَيِّدِ فْرِي دَاؤْنْلُوْدِ كِيَا جَا سَاكْهَتَا هَي. سَاوَابِ كِي نِيَاتِ سَيِّدِ كْهُدِ بْهِي پَارْهَيَّنِ اُورِ اِپْنَايِ مَارْهَوْمِيْنِ كَايِ اِسْ-اَل-ا-سَاوَابِ كَايِ لِيْه تَاقْسِيْمِ كَارَايْنِ.

(Shu'bah Haftawar risalah mutal'ah)



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