



Ameer-e-Ahl-e-Sunnat **دست پریشانم العینہ** kay bayanaat ka tehreeri guldstah banaam

Piyaray Nabi ki Piyari Aal

Roman

Piyaray Aaqa ki piyari Shehzadiyan

Sab say baray nawasah'-e-Rasool

Tasweer-e-Mustafa **صلى الله عليه وآله وسلم**

Khatoon-e-Jannat ki sab say choti Shehadi



Shaykh-e-Tariqat, Ameer Ahl-e-Sunnat, Bani-e-Dawat-e-Islami

Hazrat 'Allama Maulana Abu Bilal

Muhammad Ilyas
Attar Qadri Rizvi

تسليم
رسول

پیارے نبی کی پیاری آل

Piyaray Nabi ki Piyari Aal

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Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, vol. 1, p. 40*)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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*Jo mahab-e-nabi hay aykafi
chahiyay us ko bar bar durood*

(Deewan-e-Kafi, p. 23)

صَلَّى اللهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Piyaray aqa ki piyari shehzadiyahn

Ay Ashiqan-e-Sahaba-o-Ahl-e-Bait! Hamaray yahan aam tour par Piyaray Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki aik shehzadi, shehzadi-e-konayn syedah Fatima tuz Zahra رَضِيَ اللهُ عَنْهَا ka zikr-e-khayr hota hay, bilkul hona chahiyay kiyonkeh aap Allah Pak kay piyaray piyaray Akhiri Nabi, makki madani, Muhammad Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki laadli shehzadi hayn, magar teen aur shehzadiyahn bhi hayn jo Ahl-e-Bait may say hayn aur piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki saggi beytiyahn hayn, un kay Mubarak naam yeh hayn: Hazrat bibi Zainab, Hazrat bibi ruqaiyya aur Hazrat bibi um-e-Kulsoon رَضِيَ اللهُ عَنْهُنَّ. Allah karay! In sab shehzadiyohn kay naam hamayn zabani yaad hojayan, aiyay! Ab in charohn shehzadiyohn ka mukhtasir ta'aruf paysh karnay ki koshish karta hoon.

Pehli shehzadi

Meray piyaray piyaray Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sab say bary Shehzadi bibi Zainab رَضِيَ اللهُ عَنْهَا hayn (jo Bibi Zainab رَضِيَ اللهُ عَنْهَا karbala may theen voh Imam Hussain رَضِيَ اللهُ عَنْهُ ki behen sahaba theen aur yeh piyaray Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shehzadi hayn). Hazrat Bibi Zainab رَضِيَ اللهُ عَنْهَا ko Makkah pak say Madinah pak hijrat may bary azmaish paysh ayi, jis ki waja say piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay aap kay baray may Irshad farmaya: هِيَ أَفْضَلُ بَنَاتِي ya'ani yeh mayri betiyohn may (is aitebar say) ziyadah

Fazeelat wali hayn keh mayri janib hijrat karnay may itni bary museebat uthayi. (*Sharḥ Al-Zurqāni ‘alā al-Mawāhib al-Ladunniyyah, vol. 4, p. 318; Al-Mustadrak, vol. 2, p. 565, Hadith:2866*)

Hazrat bibi Zainab رَضِيَ اللهُ عَنْهَا ki jab wafat sharif huwi to Allah kay piyaray piyaray Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay un ka kafan kay liyay apna tehband sharif ata farmaya aur apnay babarkat hathohn say unhayn qabr may utara. (*Sharḥ Al-Zurqāni ‘alā al-Mawāhib al-Ladunniyyah, vol. 4, p. 318; Şahîḥ al-Bukhārî, vol. 1, p. 425, Hadith:1253*) Allah Pak ki un par rehmat ho aur un kay sadqay hamary bay hisab magfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Doosry shehzadi

Aylan-e-nabuwat say saat saal pehlay jab Allah Pak kay piyaray piyaray Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki umar sharif 33 saal (thirty three years) thi, us waqt Bibi Ruqaiyya رَضِيَ اللهُ عَنْهَا payda huween. Aap musulmanohn kay teesray khalifa Hazrat-e-Usman-e-Ghani رَضِيَ اللهُ عَنْهُ ki zoja Mohtarma (wife) hayn. (*Al-Mawāhib al-Ladunniyyah, vol. 1, pp. 392-393 selectively*)

Gazwah badr kay mouqay par Bibi Ruqaiyya رَضِيَ اللهُ عَنْهَا sakht beemar then jis waja say Allah kay piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Hazrat-e-usman-e-Ghani رَضِيَ اللهُ عَنْهُ ko un ki teemardari kay liyay un kay pas ruknay ka farmaya to Aap رَضِيَ اللهُ عَنْهُ ruk gaye. Choonkeh hamaray piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ malik-ul-ahkam bhi hayn lehaza Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Hazrat usman Ghani رَضِيَ اللهُ عَنْهُ ko gazwa-e-badr kay shirka kay barabar sawab ki khushkhabry sunayi aur maal-e-ghaneemat bhi Inayat farmaya, jba musulmanohn ki fatha ki khabar Madinah

munawwarah pohanchi usi din Hazrat-e-Bibi Ruqaiyya رَضِيَ اللهُ عَنْهَا ki wafat sharif huwi.

Allah Pak kay piyaray piyaray Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki piyari piyari shehzadi Hazrat-e-Ruqaiyya رَضِيَ اللهُ عَنْهَا jab wafat paa gayen to Hazrat-e-usman Ghani رَضِيَ اللهُ عَنْهُ bohat roye, Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay poocha: usman kiyon rotay ho? Arz kiya: ya Rusool Allah may huzoor ki damadi say mehroom hogaya hoon, yeh sun kar Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: mujh say jibrael-e-ameen nay arz kiya hay keh Allah Pak ka hukum hay keh may apni doosri sahabzadi “um-e-Kulsoom” ka nikkah tum say kardoon bashart yeh keh vohi meher ho jo ruqaiyya ka tha aur tum is say voh hi sulook karo jo ruqaiyya say kiya, chunancha Hazrat-e-umme Kulsoom (رَضِيَ اللهُ عَنْهَا) ka nikkah Hazrat-e-usman Ghani رَضِيَ اللهُ عَنْهَا say kar diya gaya. Dunya may aisa koyi nahin jis kay nikkah may nabi ki do baytiyahn ayi hon. Yeh Hazrat usman-e-Ghani رَضِيَ اللهُ عَنْهُ ki khusoosiyat thi aur isi waja say aap ko zun noorayn (ya’ani do noor walay) ka laqqab mila. (*Mirqāt, vol. 10, p. 445, under Hadith 6080; Mir’āt al-Manājīh, vol. 8, p. 405*) Meray Aaqa Aalah Hazrat رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn:

*Noor ki sarkar say paya do Shala noor ka
ho Mubarak tum ko zun noorayn jora noor ka
(Hadā’iq-e-Bakhshish, p. 246)*

Ya’ani ay do noor walay piyaray usman-e-Ghani! Aap ko bohat bohat Mubarak ho keh aap nay noor walay Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah say noor ki do chadrayn (ya’ani Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki do sahabzadiyahn apnay nikkay may) lenay ka sharf hasil kiya hay.

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Teesri shehzadi

Hamaray piyaray piyaray Aaqa, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki teesri shehzadi Hazrat-e-Bibi Umm-e-Kulsoom رَضِيَ اللهُ عَنْهَا hayn. Aap رَضِيَ اللهُ عَنْهَا kuniyat kay sath hi mashoor hayn. Hazrat-e-bibi umm-e-Kulsoom رَضِيَ اللهُ عَنْهَا nay shaban 9 hijri may wafat payi aur Allah Pak kay piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay un ki namaz-e-janazah parhayi. (*Sharḥ al-Zurqānī ‘alā al-Mawāhib al-Ladunniyyah, vol. 4. pp. 325, 327, selectively*) aur aal ka Jannat-ul-baqee’ may mazar sharif bana.

Chothi shehzadi

Huzoor-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sab say choti magar sab say ziyadah piyari aur ladli shehzadi Hazrat-e-bibi Fatima tuz Zahra رَضِيَ اللهُ عَنْهَا hayn. Aap ka naam Mubarak “Fatima” jabkeh “Zahra” aur “Batool” aap kay alqab hayn. Hadees-e-pak may hay: (mayri beti) ka naam Fatima is liyay Rakha gaya hay kiyonkeh Allah Pak nay is ko aur us kay mohibeen ko dozakh say azaad kiya hay. (*Sīrat-e-Mustafā, p. 697; Kanz Al-Ummal, Juzz 12, vol. 6, p. 50 hadith 34222*)

Syeda khatoom-e-Jannat Hazrat bibi Fatima Zahra رَضِيَ اللهُ عَنْهَا kay Mubarak badan say Jannat ki Khushboo ati thi jisay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ soongha kartay thay. Is liyay aap ka laqab “Zahra” huwa. (*Mir’āt al-Manājīh, vol. 8, p. 453; Al-Mabsūt li al-Sarkhasī, vol. 10, p.155*)

Batool-o-Fatima, Zahra laqab is wastay paya

Keh dunya may rahayn aur dayn pata paya Jannat ki nighat ka

(Diwan-e-Saalik, p. 90)

Allah kay Piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: يا فاطمة بضعة مني فمن أغضبها أغضبتني رَضِيَ اللهُ عَنْهَا mayra tukra hay jis nay isay naraz kiya us nay mujhay naraz kiya. Aik aur Riwayat

may hay, **يُؤَيِّنِي مَا أَرَاهَا وَيُؤَيِّنِي مَا أَدَاهَا** ya'ani jo cheez unhayn pareshan karay voh mujhay pareshan karti hay aur jo inhayn takleef day voh mujhay satata hay. (*Ṣaḥīḥ Muslim, p. 1021, Hadīth 6307*)

Syedah, zahrah, tayyaba. Tahirah

Jaan-e-ahmed ki Rahat peh lakhohn salam

(Hada`iq-e-Bakhshish, p. 309)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Tasveer-e-Mustafa ﷺ

Musalmanohn ki piyari piyari ammi jaan, Hazrat-e-bibi Aisha, Siddiqua Tayabba, Tahirah رَضِيَ اللَّهُ عَنْهَا farmati hayn: may nay chal dhal, shakal-o-soorat aur baat cheet may bibi Fatima say barh kar kisi ko Huzoor-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ may mushabay ya'ani milti julti nahin dekha aur jab Hazrat-e-Fatima رَضِيَ اللَّهُ عَنْهَا Piyaray Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah may hazir hoteen to Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ un kay istaqbal kay liyay kharay hojateen, un kay sath ko pakar kar bosa detay aur apni jaga par nithatay aur jab Huzoor pur Noor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bibi Fatima kay pas tashreef lay jatay to voh (bhi) Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki tazeem kay liyay khari hojateen aur piyaray Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Mubarak hath ko tham kar choomtay aur apni jaga bithateen. (*Sunan Abū Dāwūd, vol. 4, p. 454, Hadīth 5217*) Allah Pak un charohn shehzadiyohn kay sadqay hamari bay hisab magfirat farmaye.

إِمْرَيْنِ بِجَاهِ النَّبِيِّ الْأَمِيرِينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Rusool Allah ki jeeti jagti tasveer ko dekha

Kiya nazarah jin ankhohn nay tafseer-e-nabuwwat ka

(Diwan-e-Saalik, p. 90)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Piyaray aqa ﷺ kay piyaray nawasay aur nawasiyahn

Ay Ashiqan-e-Sahaba-o-Ahl-e-Bait! Allah Pak kay piyaray piyaray Akhiri Nabi, Makki Madani, Muhammad Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay kayi nawasay aur nawasiyahn theen magr sab say ziyadah mashoor hasnayn kareemayn (ya'ani Imam Hasan-o-Hussain رَضِيَ اللهُ عَنْهُمَا hayn. Hazrat Sufyan Bin Aeenah رَحِمَهُ اللهُ عَلَيْهِ kay is Irshad عِنْدَ ذِكْرِ الصَّالِحِينَ تَنْزِيلُ الرَّحْمَةِ ya'ani naykiyohn kay zikr kay waqt rehmat nazil hoti hay. (*Hilyat al-Awliyā'*, vol. 7, p. 335, number 10750) kay mutabiq rab-e-kareem ki rehmatohn kay husool aur apni maloomat may izafay kay liyay piyaray Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay nawasay aur nawasiyohn ka tazkirah parhiyay.

Sab say baray nawasa-e-rusool

Hamaray piyaray piyaray Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sab say bary shehzadi-e-bibi Zainab رَضِيَ اللهُ عَنْهَا ki aik beti aur aik beta tha. Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay is nawasay ka naam alit ha. Aik Riwayat may hay keh yeh apni ammi jaan ki hayat (ya'ani Mubarak zindagi) hi may buloog kay qareeb (ya'ani balig honay kay qareeb) inteqal farma daye, laykin ibn-e-asakar ka bayan hay keh nasab namohn kay bayan karnay walay ba'az ulema nay yeh zikr kiya hay keh yeh junh-e-yarmook may shaheed huway. (*Al-Ṭabaqāt al-Kubrā*, vol. 8, p. 25; *Sharḥ al-Zurqānī*, vol. 4, p. 321, *Sīrat-e-Muṣṭafā*, p. 693) Allah Rab-ul-Izzat ki un par rehmat ho aur un kay sadqay hamary bay hisab magfirat ho.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Sab say bary nawasi

Hazrat bibi Zainab رَضِيَ اللهُ عَنْهَا ki beti ka naam umama tha, Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko apni sab say bary nawasi Hazrat-e-Bibi Umama رَضِيَ اللهُ عَنْهَا say bary mohabbat thi. Aap un ko apnay dosh (ya'ani Mubarak kandhohn shoulders) par bitha kar masjid-e-nabvi may tashreef lay jatay thay. Riwayat may hay: Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat-e-sarapa azmat may aik martaba habsha sharif kay Badshah Nijashi رَحْمَةُ اللهِ عَلَيْهِ nay batour-e-Hadiya (gift) aik hulla bhayja jis kay sath sonay ki aik angoothi bhi thi, us ka nageena habshi tha. Allah kay piyaray piyaray Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay yeh angoothi Hazrat-e-Bibi Umama رَضِيَ اللهُ عَنْهَا ko Inayat farmayi. (*Sīrat-e-Muṣṭafā*, p. 693; *Sunan Ibn Maja*, p. 177, hadith 3644)

Sonay ka khoobsurat haar

Is tarhan aik martaba kisi nay Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko aik bohat hi khoobsurat sonay ka haar tohfay may paysh kiya jis ki khoobsurati dekh kar tamam azwaj-e-motahirat ⁽¹⁾ رَضِيَ اللهُ عَنْهُنَّ hairan reh gayen. Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Apni pakeezah biwiyahn say farmaya keh may yeh har us ko doon ga jo meray ghar walohn may mujhay sab say ziyadah piyari hay. Tamam Azwaj-e-Mutahirat رَضِيَ اللهُ عَنْهُنَّ nay yeh khayal kar liya keh yaqeenan yeh har ab Hazrat Bibi Aisha رَضِيَ اللهُ عَنْهَا ko ata farmayengay magar Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Hazrat bibi Umama رَضِيَ اللهُ عَنْهَا ko qareeb bulaya aur apni piyari nawasi kay

¹ Ajwaz lafz-e-zoja ki jama hay ya'ani biwi. Mutahiraat lahfz-e-mutahirah ki jama hay ya'ani pakeezah, ma'ani eh huway keh piyaray piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pakeezah biwiyahn, pak biwiyahn (holy wives). Nayz azwaj-e-mutahirat ko umhat-ul-Momineen bhi kaha jata hay, umhat lfaz-e-umm ki jama hay jis ka ma'ani hay maan lehaza umhat-ul-Momineen kay ma'ani huway momin ki mayen.

galay may apnay Mubarak hath say yeh haar daal diya. (*Sharḥ al-Zurqānī ‘alā al-Mawāhib al-Ladunniyyah, vol. 4, p. 321; Musnad Imam Aḥmad, vol. 9, p. 399, Hadith: 24758*)

Allah rab-ul-izzat ki un par rehmat ho aur un kay sadqay hamary bay hisab magfirat ho.

اٰمِيْنُ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ
صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

Khatoon-e-Jannat ki wasiyyatayn

Hazrat-e-bibi Fatima tuz Zahrah رَضِيَ اللهُ عَنْهَا nay apni wafat say pehlay Moula Ali Shayr-e-Khuda رَضِيَ اللهُ عَنْهُ ko do wasiyyatohn keehn:

1. Mayri wafat kay baad mayri bhanji umama say nikkah karna (*Ma‘rifat al-Şahābah li Abī Nu‘aym, vol. 5, p. 192*)
2. May jab dunya say jaun to mujhay raat may dafan karayn taeh meray janazay par na mahram ki nazr na paray. (*Al-Fatāwā al-Riḍawīyyah, vol. 9, p. 307; Tuḥfat Ithnā ‘Ashariyyah, p. 281*)

Allah Rab-ul-Izzat ki un sab par rehmat ho aur un kay sadqay hamary bay hisab magfirat ho.

اٰمِيْنُ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

سَيِّدَتِ الْاَمِيْنِ! Sayyedah Khatoon-e-Jannat, shehzadi-e-konayn bibi Fatuma tuz Zahrah رَضِيَ اللهُ عَنْهَا kay parday ki bhi kiya baat hay! Aap kaysi pardah nasheen theen, kisi nay kiya khoob kaha hay:

*chu zahrah bash az makhloof ru posh
kay dar agosh shabeeray ba bayni*

(ya'ani Hazrat-e-bibi Fatima tuz Zahra رَضِيَ اللهُ عَنْهَا ki tarhan parhayzgar-o-pardahdar banoo takeh goud may Hazrat-e-Sayyudina Shabeer namurad Imam Hasan, Shaheed-e-Karbala رَضِيَ اللهُ عَنْهُ jaysi aulad dekho.)

Ya'ani auratohn ko chout ki gayi hay keh pardah kiya karo. Aur parehzgar bano. Awarah galiyohn may na phiro. Shopping centerohn ki zeenat na bano. Shadiyohn may ban than kar numaishi ban kar mat jao. Balkeh taqwa ikhtiyar karo. Pardah nasheen bano takeh tum apni gouf may imam-e-hussain ka faiz dekho aur nayk aulad pao. Ab jis tarhan auratohn ka haal hay hay اَسْتَعْفِرُ اللهُ bohat buri halat hay. Phir aulad bhi jo sar jarh kar bolti hay voh bhi dunya dekh rahi hay, Allah Pak hamaray haal par rehem farmaye. Allah karay hamara muashra saheeh hojaye. امين.

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Nawasa rusool Hazrat-e-Abdullah رَضِيَ اللهُ عَنْهُ

Nana-e-Hasnain صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki doosri shehzadi Hazrat-e-bibi Ruqaiyya رَضِيَ اللهُ عَنْهَا say musalmanon kay teesray khaleefa Hazrat-e-usman Ghani, zun noorayn, Jamia-tul-Quran رَضِيَ اللهُ عَنْهُ kay aik shehzaday bhi paida huway thay jin ka naam Abdullah tha. Yeh apni ammi jaan kay baad 4 hijri may chay saal ki umar pa kar wafat paa gaye. (*Sharḥ al-Zurqānī 'alā al-Mawāhib al-Ladunniyyah, vol. 4, p.323*) Allah Rab-ul-Izzat ki un par rehmat ho aur un kay sadqay hamary bay hisab magfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Allah Pak kay piyaray piyaray Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki teesri shehzadi Hazrat-e-bibi Umm-e-Kulsoom رَضِيَ اللهُ عَنْهَا ka Hazrat-e-usman Ghani رَضِيَ اللهُ عَنْهُ say nikkah huwa magar un say koyi aulad na huwi. (*Sharḥ al-Zurqānī 'alā al-Mawāhib al-Ladunniyyah, vol. 4, p. 327*)

Jin Islami behnohn kay han aulad nahin huwi un may un kay liyay daras hay keh agar aulad nahin huwi to bibi umm-e-Kulsoom رَضِيَ اللهُ عَنْهَا ko yaad karlayn keh aulad to un kay han bhi nahin huwi magar unhohn nay to yaqeenan sabr kiya tha, un ka gharana to sabirohn ka gharana hay, un kay yahan sabra isa tha keh sary kainat may us gharanay say sabr taqseem huwa hay, Allah hamayn bhi un kay sabr kay sadqay may sabr ki doulat Naseeb farmaye takeh hamaray gilay shikway sab dar tour jayen.

Hazrat-e-bibi Fatima رَضِيَ اللهُ عَنْهَا ki aulad-e-pak

Piyaray piyaray aaqa, makki madani Mustafa, khatim-ul-Ambiya رَضِيَ اللهُ عَنْهَا ki sab say choti aur ladli shehzadi Hazrat-e-bibi Fatima tuz Zahrah رَضِيَ اللهُ عَنْهَا kay teen shehzaday:

1. Hazrat sayyudina imam Hasan Mujtaba رَضِيَ اللهُ عَنْهُ
2. Hazrat-e- Imam Hussain رَضِيَ اللهُ عَنْهُ
3. Hazrat-e-Mohsin رَضِيَ اللهُ عَنْهُ aur teen shehzadiyahn
4. Hazrat-e-Sayyudah bibi Zainab رَضِيَ اللهُ عَنْهَا
5. Hazrat-e-bibi Ruqaiyya رَضِيَ اللهُ عَنْهَا
6. Hazrat bibi umm-e-Kulsoom رَضِيَ اللهُ عَنْهَا then. (*Shan-e-Khatoon-e-Jannat, pp. 256-263*)

Hazrat-e-sayyudina Mohsin رَضِيَ اللهُ عَنْهُ aur shehzadi Hazrat-e-bibi Ruqqaiya رَضِيَ اللهُ عَنْهَا ka inteqal sharif to bachpan hi may hogaya tha is liyay tareekh-o-seerat ki kitabohn may un ka tazkirah sharif kam milta hay.

Allah Pak kay piyaray piyaray Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nasl-e-Mubarak jin Mubarak sahiban say chali un Hazrat-e-Hasnain kareemayn kay chand fazail parhiyay:

Do jannati phool

1. Allah Pak kay piyaray piyaray Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Hasan-o-Hussain (رَضِيَ اللهُ عَنْهُمَا) dunya may meray do phool hayn (*Ṣaḥīḥ al-Bukhārī, vol. 2, p. 547, Hadith 3753*)

Hazrat-e-Mufti Ahmed Yar Khan رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: farman-e-nabvi ka matlab yeh hay keh Hazrat-e-Hasan-o-Hussain رَضِيَ اللهُ عَنْهُمَا dunya may Jannat kay phool hayn jo mujhay ata huway, in kay jism say Jannat ki Khushboo aati hay is liyay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ inhayn soongha kartay thay aur Hazrat-e-Ali رَضِيَ اللهُ عَنْهُ say farmatay thay: “السَّلَامُ عَلَيْكَ يَا أَبَا رَبِّحَاتَيْنِ” ya’ani ay do phoolohn kay walid! Tum par salam ho. (*Mir’āt al-Manājīh, vol. 8, p. 462*)

Air aur hadees pak kay tayhat mufti sahab likhtay hayn: jesay bag walay ko saray bag may phool piyara hota hay aisay hi dunya ar dunya kay tamam cheezohn may mujhay Hazrat-e-Hasnain kareemayn (رَضِيَ اللهُ عَنْهُمَا) piyaray hayn. Aulad phool hi kehlati hay saray nawasi nawasohn may Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko yeh donohn farzand (ya’ani betay nawasay) bohat piyaray thay. (*Mir’āt al-Manājīh, vol. 8, p. 475*)

Meray Aaqa Aala Hazrat bargah-e-Risalat may arz kartay hayn:

Un do ka sadqa jin ko kaha meray phool hayn

Kijiyay raza ko hashr may khandah misal-e-gul

(Hada`iq-e-Bakhshish, p. 77)

Sharh-e-kalam-e-Raza: ay meray aaqa! Apnay jin jo shehzadohn (hasan-o-hussain) ko aap nay apna phool farmaya hay, un ka sadqa baroz-e-qayammat ahmed raza ko saray ghamohn say nijat dila kar phool ki si muskurahat ata farma dijiyay. Kash!

Yeh arz hamaray haq may qubool hojaye.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

2. Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: yeh meray donohn betay meray beti kay betay hayn, Ilahi may in donohn say mohabbat karta hoon tu bhi in say mohabbat farma aur jo in say mohabbar karay us say bhi mohabbat farma. *(Sunan al-Tirmidhi, vol. 5, p. 427, Hadith 3794)*

Ya Allah Pak! Ham teray Mehboob kay un donohn nawasohn “Hasan-o-Hussain” say mohabbat kartay hayn tub hi ham say mohabbat farma. Aur hamayn un ki mohabbat may sacha kar day.

Is hadees pak kay tayhat “Mirat-ul-Manajeeth” may hay” ya’ani yeh hukman meray betey hayn aur haqeeqan meri beti kay betay hayn. Mujhay in say betohn jaysi mohabbat hay. Khayal rahay keh Hazrat (bibi) Fatima رَضِيَ اللهُ عَنْهَا ki yeh khusoosiyat hay keh Aap رَضِيَ اللهُ عَنْهَا ki aulad Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nasal hay is say Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nasal chali, goya Hasan-o-Hussain (رَضِيَ اللهُ عَنْهُمَا) Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nasal bhi hayn aur nasal ki asal bhi warna nasab baap say hota hay nak eh maan say, han

sharif (ya'ani Fazeelat-o-fakhar) maan say bhi hojata hay. Lafz-e-aal donohn par bola jata hay betay ki aulad par bhi aur beti ki aulad par bhi. (*Mir'at al-Manājiḥ, vol. 8, p. 476*)

*Hay rutba is liyay konayn may asmat ka afat ka
Sharaf hasil hay un ko daman-e-zahrah say nisbat ka
Unhi kay mah paray do jahan kay laj walay hayn
Yeh hi hayn majmu'a-e-bayrain sar chashma hidayat ka
(Dewan-e-Salik, p. 89)*

Hazrat Mufti Ahmed Yar Khan Naeemi رَحْمَةُ اللَّهِ عَلَيْهِ Hadees-e-Pak kay is hissay “Ilahi may in donohn say mohabbat karta hoon tub hi in say mohabbat farma aur jo in say mohabbat karay us say bhi mohabbat farma” ki sharah kartay huway farmatay hayn: is dua ka Maqsood (wahan moujood) Hazrat Sayyudina Usama (رَضِيَ اللَّهُ عَنْهُ) ko sunana aur baana hay keh usama! Meray hasan-o-hussain say mohabbat karo keh in ki mohabbat Allah Pak ki mehbooiyat (ya'ani piyara honay) ka zariya hay. Khayal rahay keh dili mohabbat Bijli kay current ki tarhan aik muta'adi (ya'ani phelnay wali) cheez hay jis say mohabbat hoti hay us ki aulad, ghar walay, nokarohn chakarohn hattakeh us kay sheher say mohabbat hojati hay. (*Mir'at al-Manājiḥ, vol. 8, p. 476*)

*Syedah zahrah tayyaba tahirah
jaan-e-ahmed ki Rahat pay lakhohn salam
Hasan Mujtaba syed-ul-askhiya
rakib dosh-e-izzat pay lakhohn salam
Us shaheed-e-bala shah gulgulohn quba
Baikas-e-dasht-e-gurbar pay lakhohn salam
(Hada`iq-e-Bakhshish, pp. 309,310)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

3. Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: **الْحَسَنُ وَالْحُسَيْنُ** (رَضِيَ اللهُ عَنْهُمَا) jannati **سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ** ya'ani Hasan-o-Hussain jawanohn kay sardar hayn. (*Sunan al-Tirmidhī, vol. 5, p. 426, Hadith 3793*)

Hasnain kareemayn ki naz bardariyahn

Sahabi-e-rusool, Hazrat-e-Sayyudina Abu Hurairah رَضِيَ اللهُ عَنْهُ bayan kartay hayn keh aik roz ham piyaray Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay peechnay namaz-e-isha ada kar rahay thay, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay jab sajdah kiya to imam hasan aur Imam Hussain رَضِيَ اللهُ عَنْهُ aap ki pusht-e-Mubarak ya'ani peeth sharif par sawar hogaye. Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay sajdah say sar uthaya to un ko narmin say pakar kar zameen par bitha diya, dobarah sajdah kiya to donohn shehzadohn nay phir aisay hi kiya yahan tak keh Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay namaz poori ki, phir un donohn ko apni muqaddas raanohn par bitha liya. (*Musnad Imam Ahmad, vol. 3, p. 592, Hadith 10664*)

Attar ko bula kay madinay may do baqee'

"do phoolon" kay Tufail hon pooray sawal do

Sharh-e-karam-e-Attar: yahan do sawalohn ka zikr hay keh ya Rusool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ attar ko madinay bula lijiyay aur bula kay phir Jannat-ul-baqee' may madfan farma dijiyay to yoohn "do phoolohn" kay Tufail hon pooray sawal do, in do phoolohn ka sadqa meray do sawal pooray kardijiay, madinay bhi bula lijiyay aur bula kay apnay pas baqee' may bhi rakh lijiyay.

4. Bargah-e-risalam may arz kiya gaya keh Ahl-e-Bait may aap ko ziyadh piyara kon hay? Farmaha: Hasan-o-Hussain

aur Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ (Hazrat bibi) Fatima رَضِيَ اللهُ عَنْهَا say farmatay thay keh meray pas meray bachohn ko bulao phir unhayn soonghtay thay aur apnay say liptatay thay. (*Sunan al-Tirmidhī, vol. 5, p. 248, Hadith 3793*)

Aay ashiqan-e-sahaba-o-Ahl-e-Bait! Allah kay piyaray piyaray Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ unahyn kiyon na soognhtay voh donohn to Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay phool thay, phool soonghay hi jatay hayn, unhayn kalejay (ya'ani seenay) say lagana liptana intehayi mohabbat-o-piyar kay liyay tha. Is say maloom huwa keh chotay bachohn ko soonghna, un say piyar karna, unhayn liptana chimtana sunnat-e-Rusool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay. (*Mir'āt al-Manājīh, vol. 8, p. 478*)

Piyaray piyaray Islami bhaiyoh! Quran-e-kareem kay baad sab say ziyadah qabil-e-aitemad ahadees-e-mubarka ki kutub “sihah-e-sitta” ya'ani chay saheeh kutub kehlati hayn jin may say aik kitab Tirmizi sharif bhi hay is may hay keh waliyohn kay shehenshah Hazrat Moula Ali mushkil kusha رَضِيَ اللهُ عَنْهُ farmatay hayn: Hasan رَضِيَ اللهُ عَنْهُ ki shakal Mubarak sar say seena tak Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say mushabay (ya'ani milti julti) thi aur Hussain رَضِيَ اللهُ عَنْهُ ki seenay say nakhun-e-paa (ya'ani paun Mubarak kay nakhun) tak. (*Sunan al-Tirmidhī, vol. 5, p. 430, Hadith 3804*)

imam ashiq-o-muhabbat, ameez ashiq-e-sahaba-o-Ahl-e-Bait Moulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay is ziman may bohat hi piyari rubayi likhi hay, chunanचा aap farmatay hayn:

*Ma'adoom na tha saya shah-e-saqlain
is noor ki jalwah ga thi zaat-e-Hasnain*

*tamseel nay is saye kay do hissay kiyay
adhay say hasan banay hayn adhay say hussain*

(Hada`iq-e-Bakhshish, p. 444)

Shayr ki wazahat: yohn to Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Mubarak saya sooraj ki dhoop aur chand ki Roshni may zameen par na parta tha, magar jab aap kay Faizan ka saya Hasnain Hareemayn رَضِيَ اللهُ عَنْهُمَا par para to sar-e-anwar say seena Mubarak tak imam-e-hasan aur wahan say qadmayn shareefayn tak Imam Hussain mushaba hogaye.

Qaseedah noor may Imam-e-Ahl-e-Sunnat likhtay hayn”

*Aik seenay tak muhaba ak wahan say paun tak
Husn-e-sibtayn un kay jaamohn may hay numaya noor ka*

Saaf shakal-e-pak hay donohn kay milnay say ayaan

Khat tawam likha hay yeh do warqa noor ka

(Hada`iq-e-Bakhshish, p. 249)

Sharh-e-Kalam-e-Raza: Hazrat Sayyudina Imam Hasan Mujtaba رَضِيَ اللهُ عَنْهُ sar lay kar seenay tak jabkeh shaheed karbala Hazrat-e-sayyudina Imam Hussain رَضِيَ اللهُ عَنْهُ deenay say paun tak apnay nana jaan Rehmat-e-Aalimeen صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say mushaba thay. Jis tarhan khat to am ⁽¹⁾ kay donohn tukrohn ko milanay say khat ka mazmoon

Samnay aajata hay is tarhan Hasnain Kareemayn رَضِيَ اللهُ عَنْهُمَا ki aik sath ziyarat karnay say Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Noorani sarapa nazar aata tha.

¹ Sham to am: us khat ko kehtay hayn jismay ail kagaz kay do tukray karkay khat kay mazmoon ko un donohn tukrohn may is tarhan taqseem kardiya jata hay keh donohn ko milaye beghayr mazmoon ki samajh na aasakay. (*Fann-e-Shā'iri awr Hassān al-Hind p. 178, in meaning.*)

Aala Hazrat, waqayi aala Hazrat thay jab qalab uthatay thay to darya baya detay thay aisay alfaz latay keh shayad lughat kay yeh alfaz aala Hazrat say minnatayn kartay hongay, hath jortay hongay keh kaheen hamayn bhi apnay ashaar may jaga dijiyay na, aap ka kiya jayega, hamari eid hojaye gi aur aaq kay sana khuwan hamayn apni zaban say ada kartay rahengay.

Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: khayal rahay keh Hazrat (bibi) Fatima Zahrah رَضِيَ اللهُ عَنْهَا az sar ta qadam ya'ani sar Mubarak say lay kar qadam Mubarak tak bilkul ham Shakal-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ theen aur apa kay sahabzadgan (ya'ani betohn) may yeh mushabiyhat taqseem kar di gayi thi. (*Mir'at al-Manājiḥ, vol. 8, p. 480*)

Rusool Allah ki jeeti jagti tasweer ko dekha

Kiya nazarah jin ankhohn nay tafseer-e-nabuwwat ka

(Dewan-e-Salik, p. 90)

Achohn ki mushabihat

Ay Ashiqan-e-Sahaba-o-Ahl-e-Bait: Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say qudrati mushabihat to bayshak Allah Pak ki bohat bary naymat hay, jo apnay kisi amal ko Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay mushabay kar day to us ki bakshish hojati hay to jisay khuda-e-pak apnay Mehboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay mushabay karay ya'ani milta julta karday us ki mehboobiyat ka kiya alam hoga. (*Mir'at al-Manājiḥ, vol. 8, p. 480*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

5. Piyaray Aaq صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: Hasan-o-Hussain رَضِيَ اللهُ عَنْهُمَا say jis nay mohabbat ki us nay mujh say

mohabbat ki aur jis nay un say dushmani ki us nay mujh say dushmani ki. (*Mustadrak, vol. 4, p. 156, Hadith 4830*)

Ya Allah Pak ham Hasnain kareemayn say, un ki ammi jaan bibi Fatima aur un kay baba jaan Hazrat ali say, tamam sahaba-o-Ahl-e-Bait say mohabbat kartay hayn, ya Allah Pak! Ham un kay aaqa Muhammad Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say aur un tamam ko payda karnay walay rab-e-kareem tujh say bhi mohabbat kartay hayn.

Khatoon-e-Jannat ki sab say bari shehzadi

Hazrat bibi Fatima tuz Zahrah رَضِيَ اللهُ عَنْهَا ki bari shehzadi Hazrat-e-sayyadah bibi Zainab رَضِيَ اللهُ عَنْهَا ki kuniyat umm-ul-hasan thi aur waqiya karbala kay baad un ki kuniyat ummul masaib mashoor hogayi thi. (*Shan-e-Khatoon-e-Jannat, p. 261*) unhohn nay bohayy museebatayn bardasht keen, bohat sabr kiya aur mushkilat ka datt kar muqabla kiya, yeh aisi sabirah theen keh un kay apnay chotay chotay shehzaaday Muhammad aur Aun رَحِمَهُمُ اللهُ عَلَيْهِمَا nay bhi karbala kay maidan may talwar pakri aur yazeedohn kay muqablay may nikal gaye, akhir kaam jam-e-shahadat noush kariya, karbala may Imam Hussain رَضِيَ اللهُ عَنْهُ kay bhai, bhateejay, bhanjay aur betay bhi rah-e-khuda may qurban huway.

Hazrat Sayyudina Ali-ul-Murtaza, Shayr-e-Khuda رَضِيَ اللهُ عَنْهُ nay apni lakht-e-jigar Hazrat-e-bibi Zainab رَضِيَ اللهُ عَنْهَا ka nikkah Hazrat-e-Sayyudina Jaffar رَضِيَ اللهُ عَنْهُ kay sahabzaday Hazrat Sayyudina Abdullah رَضِيَ اللهُ عَنْهُ say kiya. (*Usd Al-Ghābah, vol. 7, p. 146*)

Hazrat-e-bibi Zainab رَضِيَ اللهُ عَنْهَا kay Mubarak waseelay say

“wasail-e-bakhshish” may yoonh arz kiya gaya hay:

Bahar-e-Zainab bay hayai ka huzoor

Khatima ho khatima faryad hay

(Wasa`il-e-Bakhshish, p. 587)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Khatoon-e-Jannat ki sab say choti shehzadi

Hazrat Khatoon-e-Jannat, shehzadi ee konayn bibi Fatima Zahrah رَضِيَ اللهُ عَنْهَا ki sab say choti sahabzadi Hazrat bibi umm-e-Kulsoom رَضِيَ اللهُ عَنْهَا apni bari behen Hazrat-e-bibi Zainab رَضِيَ اللهُ عَنْهَا kay mushabay (ya’ani shakal-o-soorat may milti julti) theen. Musalmanohn kay doosray khalifa, Hazrat-e-sayyudina umar Farooq-e-Azam رَضِيَ اللهُ عَنْهُ nay Hazrat-e-bibi umm-e-Kulsoom رَضِيَ اللهُ عَنْهَا say nikkah farmaya. Aap nay Moula Ali Shayr-e-khuda رَضِيَ اللهُ عَنْهُ ko nikkah ka paygham bheyja aur kaha: ay ali! Aap apni shehzadi ka nikkah mujh say kar dijiyay kiyonkeh may nay Rusool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko yeh farmatay huway suna hay keh kal baroz-e-qayammat har nasab aur rishtay muntaqa (ya’ani khatam) hojayega siwaye meray nasab aur meray rishtay kay. To yeh Fazeelat kay liyay sayyudina Farooq-e-Azam رَضِيَ اللهُ عَنْهُ nay Moula Ali ki shehzadi bibi umm-e-Kulsoom say nikkah kiya aur haq meher may 40,000 dirham diyay. *(Majma‘ al-Zawa‘id, vol. 8, p. 398, Hadith 13827; Al-Aḥādīth al-Mukhtārah, vol. 1, p. 198, Hadith 102, Al-Istī‘āb, vol. 4, p. 509; Al-Iṣābah fī Tamyīz al-Ṣaḥābah, vol. 8, p. 465; Faizān-e-Fārūq-e-A‘zam, vol. 1, p. 79)*

Ay ashiqan-e-sahaba-o-Ahl-e-Bait! Sahaba Karam رَضِيَ اللهُ عَنْهُمْ aur Ahl-e-Bait-e-athar ki apas may bary mohabbatayn aur

Piyaray Nabi ki Piyari Aal

khandani rishtay thay Allah Pak hamayn un ki barkatayn
Naseeb farmaye.

اٰمِيْنُ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Allah Rab-ul-Izzat ki un sab par rehmat ho aur un kay sadqay
hamary bay hisab magfirat ho.

Sahaba aur Ahl-e-Bait ki dil may mohabbat hay

Bafaizan-e-raza may hoon gada Farooq-e-azam ka

(Wasa`il-e-Bakhshish, p. 526)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوْا عَلَي الْحَبِيْبِ

Agly Hafty Ka Risala



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فیضانِ مدینہ، محلہ سوداگران، پرانی سبزی منڈی کراچی

+92 21 111 25 26 92 0313-1139278

www.maktabatulmadinah.com / www.dawateislami.net

feedback@maktabatulmadinah.com / ilmia@dawateislami.net