

WEEKLY BOOKLET:360
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AMEER-E- AHL-E-SUNNAT AUR TA'ZEEM-E-SADAAT (QIST:AWAL)

ROMAN

- Syed kisay kehtay hayn?
- Sadaat-e-kiraam ki bargah mayn 25 laakh rupay ka nazranah
- 34 saal phelay ki wasiyat
- Sadaat-e-Kiraam kay liye special payghaam

Payshkash: (DA'WAT-E-ISLAM)
AL-MADINAH-TUL-ILMIA
Islamic Research Center

امیرِ اہلِ سنت اور تعظیمِ سادات

Ameer-e-Ahl-e-Sunnat aur ta'zeem-e-Sadaat

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, vol. 1, p. 40*)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Ameer-e-Ahl-e-Sunnat ki wasiyyat

Ashiq-e-Sahaba-o-Ahl-e-Bait, Bani-e-Dawat-e-Islami, Ameer-e-Ahl-e-Sunnat Hazrat Allamah Moulana Muhammad Ilas Attar Qadiri **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay aik syed sahab kay inteqal par raqim-ul-huroof ko kuch is tarhan whatsapp bheyja jo is risalay ki munasibat say nouk palak sawar kar paysh kiya jaraha hay, Ameer-e-Ahl-e-Sunnat kay is paygham may har ashiq-e-rusool kay liyay bohat bara dars hay, ghour say parhiyay aur isay samajh kar apnay luh-e-dil (ya'ani dil ki takhti) may mehfooz kar lijiyay. Aap farmatay hayn: “agar akhirat may bay khouf hona chahtay hayn to sayyadohn say dara karayn (ya'ani un kay baray may koyi bhi na munasib baat kehney, sun'nay aur dekhnay say bachayn) **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** akhirat may bay khouf hojayengay. Qayammat kay din sayyadohn kay nana jaan Rehmat-e-'Alimeen **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki taraf say **(لَا تَحْزُنْ)** ya'ani gham na kar) ka paygham milay ga balkeh kaha jayega: mayri aal say mohabbat karnay walay aaj aja! Meray daman-e-rehmat may chup ja aur Jannat may dakhil hoja. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ**

Baagh-e-jannat may muhammad muskuratay

Jayen kay phool rehmat kay jharengay ham uthatay jayengay

Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** ki shan-o-azmat may kayi rasail, munaqib, bayanat aur beesiyohn ashaar tehreer farmaye hayn. Aap ki sohbat may rehnay walohn aur dunya bhar may aap ki madani muzakray dekhnay, sun'nay walohn nay barha maadani channel par dekha suna hoga keh Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** bil khusoos apnay mureed-o-moutaqideen (ya'ani mohabbat karnay walohn) aur ba maloom tamam musalmanohn ko sadat-e-kiram kay adab-o-ehtiiram ki bari takeed farmatay hayn, aap ka apna andaz yeh

hay keh Sadat-e-Karam ko khoobsurat alqabat say pukartay hayn, Sadat-e-Karam say ijz-e-ikisar say guftugu kartay hayn aur agar koyi cheez taqseem farma rahay hon aur syed sahab bhi moujood hon to Aala Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ki tarhan un ko 'aam afrad ki ba nisbat syed honay ki waja say double detay hayn balkeh dekhnay walohn nay dekha key Sadat-e-Karam ko denay ka andaz is qadr niyaz mandana (ya'ani aajizi bhara) ikhtiyar kartay hayn keh oohn ghuman hota hay jesay "day" nahin balkeh syed sahab say kuch "lay" rahay hayn.

Ameer-e-Ahl-e-Sunnat رَأَيْتُ بَرَكَاتَهُ الْعَالِيَةَ kay Sadat-e-Karam kay adab-o-tazeem kay auqat ki aik bohat bari list hay, jo is mukhtasir say risalay may bayan karna mushkil hay. Niyyat hay keh azeem Ashiq-e-Sahaba-o-Ahl-e-Nait, Imam-e-Ahl-e-Sunnat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ki urs Mubarak 25 safr sharif ki nisbat say is risalat ki doosry qism "Ameer-e-Ahl-e-Sunnat kay Sadat-e-Karam ki tazeem kay auqat" may kam az kam 25 auqat bayan kiyay jayen. Allah Pak khayr-o-Ikhlash say is ki toufeeq day aur haman hamesha sadaq-e-karam ka baa dab aur ba wafa rakhay, qayammat may is nay nana jaan Rehmat-ul-'Alimeen صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shafa'at Naseeb karay aur Jannat-ul-Firdous may is ka paros Naseeb farmaye.

اُمِّيْنُ بِجَاهِ النَّبِيِّ الْاُمِّيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Aal-e-athar kay may geet hamaysha gaun

Khush rahay mujh say tayri aal madinay walay

Talab Dua-e-gham-e-Madinah-o-baqee'-o-bay hisab magfirat

Abu Muhammad Tahir Attari Madani غُفِيَ عَنْهُ

(8 Zul Hijjah Sharif 1444 Hijri, Shab-e-Haftah)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
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Ameer-e-Ahl-e-Sunnat aur ta'zeem-e-Sadaat

Ameer-e-Ahl-e-Sunnat aur tazeem-e-sadat

Dua-e-khalifa Ameer-e-Ahl-e-Sunnat! Ya Allah Pak! Jo koyi 33 safhat ka risala "Ameer-e-Ahl-e-Sunnat aur ta'zeem-e-sadaat" parh ya sun lay usay sadat-e-kiram kay nana jaan, Rehmat-ul-'Alimeen صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki qayammat kay din shafa'at Naseeb farma kar Jannat-ul-Firdous may apnay Piyaray Piyaray Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paros Naseeb farma.

اٰمِيْنُ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki moula Ali ko nasehat

Farman-e-Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

يَا عَلِيُّ! اِحْفَظْ عَنِّي خَصْلَتَيْنِ اَتَانِي بِهِمَا جِبْرِيلُ عَلَيْهِ السَّلَامُ اَكْثَرَ الصَّلَاةِ عَلَيَّ بِالسَّحْرِ، وَالْاِسْتِغْفَارِ بِالنُّعْرِيبِ

Aay Ali! Mujh say do aadatein yaad karlo jinhayn Jibra'eel عَلَيْهِ السَّلَامُ meray pas laye: (1) Sahar kay waqt mujh par bohat ziyadah durood-e-pak parhna aur (2) magrib kay waqt bohat ziyadah astagfar karna. (*Al-Qurbat Ilā Rabb al-'Ālamīn*, p. 90)

Har marz ki dawa durood sharif

Dafa' har bala durood sharif

Hajatayn sab rawa huween us ki

Hay ajab keemiya durood sharif

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Mujaddad-e-waqt kay kandhon par sawari

Palki ⁽¹⁾ darwazay par laga di gayi, saynkrohn deewanay ziyarat kay shouq may darwazay par Nigahayn jamaye intezar may kharay thay keh itnay may wuzu kar kay khoobsurat libas pehnay, sar bar imama sharif ka taj sajaye, baray aalimana waqat kay sath ghar say bahir aamad huwi, Noorani chehray say noor ki kirnayn phoot rahi theen, aashiqohn kay jhurmat say nikal kar mushkil say sawari tak pohanchnay ka mouqa mila, palki par sawar huway aur palki chal pari. Abhi chand qadam hi chalay thay keh andar say awaaz ayi: sawari rok dijiyay. Hukum kay mutabiq palki zameen par rakh di gayi, majmuay par sannata cha gaya, bay qarari aur bay chayni kay alam may palki say ashiq-e-mah-e-risalat, Imam-e-Ahl-e-Sunnat, Aala Hazrat-ul-Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ bahir tashreef laye aur palki uthanay walohn say roni soorat may Irshad farmaya: aap ko apnay jadd-e-aala, Muhammad Rusool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka wasta! Sach bataiyay aap may kon Aal-e-rusool hay? Kiyonkeh meray iman ka zouq meray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Khushi mehsoos kar raa hay, achanak is tarhan kay ghayr mutawaqqay sawal ko sun kar un may say aik mazdoor syed zaday shehzaday nay nazrayn jhukaye, dabay lehjay may jawab diya: mazdoor say kaam liya jata hay, zaat nahin poochi jati, aap nay meray nana jaan, Rehmat-ul-

¹ Lakri ki bani huwi lambayi may charohn taraf say band do darwazohn wali sawari ko palki kaha jata hay is kay aagay peechay motay danday lagay hotay hayn, jisay mazdoor kansohn par rakh kar aik jaga say doosri jaga lay jatay hayn.

'Alimeen صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka wasta day kar mujh say mayra raaz Zahir karwaya, may chaman-e-Murtaza, Gulshan-e-Fatima ka phool hoon, koyi aur kaam aata na tha, yeh kaam karkay apnay baal bachohn ka pait paal raha hoon, abhi syed zaday ki baat mukammal na huwi thi keh wahan moujoof logohn nay yeh hairat angez manzar dekha keh alam-e-islam kay itnay baray imam aur zamanay kay Mujaddid nay apnay sar say imama sharif utar kar syed zaday kay qadmohn may rakh diya hay, ashiq-e-sadiq ki ankhohn say tap tap ansu gar rahay hayn, hath Joray bari aajizi-o-inkisari kay sath kehney lagay: ay muazziz shehzaday! Mayri gustakhi muaad kar do, la ilmi may khata hogayi, jis kay qadmohn ki jooti meray sar ka taaj hay may nay us kay kandhohn par sawari Karli! Agar qayammat kay din aap kay Nana Jaan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ na pooch liya: Ahmed Raza kiya meray betay kay nazuk kandhay is liyay thay keh tayri sawari ka boujh uthayen to may kiya jawab doonga? Us waqt maydan-e-qayammat may mayri kaysi ruswayi hogi? Bil akhir shehzaday say kayi baar muaaf kardenay ka iqrar lenay kay baad ashiq-e-sadiq nay ishq may doobi aik aur iltijayi shouq paysh ki voh yeh keh choonkeh bay ilmi ki soorat may mujh say yeh Kotahi huwi hay ab us ka kuffarah jabhi ada hoga keh aap pal ki may bethayn aur may apnay kandhay par palki uthaon. Logohn ki ankhohn say ansu jary hogaye aur baaz ki cheekhain nikal gayen jab hazar inkar kay bawujood syed shehzaday ko palki may bethna hi para aur alam-e-islam ka apnay waqt ka sab say bara alim-o-mufti balkeh Mujaddid us syed shehzaday ko palki may apnay kandhohn par utha liyay jaraha tha. (*Anwar-i-Razā, p. 415; Zulf-o-Zanjir, pp. 76-78; summarised*)

Sach laha hay kehney walohn nay:

Qadr-e-zar, zar kar-o-qadr-e-johar

Bada nad johary

Sonay ki qadr sunar aur hayray ki qadr Johari janta hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Syed Sahab ki farmaish par 7 din may kitab likh di

Sadat-e-Karam kay ikram-o-tazeem ka yeh aik waqiya hi nahin balkeh Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki Sadat-e-Karam say mohabbat-o-aqeedat par mushtamil waqiyat par kayi safhat likhay jasaktay hayn, imam-e-ahl-e-sunnat, Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ 3 shawwal sharif 1329 hijri ko hazrat syed Muhammad ahsan Sahab Baraylvi (رَحْمَةُ اللهِ عَلَيْهِ) nay aik khat likha keh may 10 shawwal sharif ko hajj par jaraha hoon aur bohat say log jatay hayn, hajj ka tareeqa aur aadab likh kar chaap dayn. Syed sahab ki farmaish ko poora kartay huway ashik-e-mah-e-risalat, Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: syed sahab kay hukum say jaldi say (sirf saat din may) 45 safhat par mushtamil ilmi dunya may mashoor-o-marooF risala banam (أَنْوَارُ الْبِشَارَةِ فِي مَسَائِلِ الْحَجِّ وَالزِّيَارَةِ) (1329 hijri) (hajj-o-ziyarat kay masail may Khushi ki baharayn) likh diya. (*Fatāwā Riḍawiyah, vol. 10, p. 725; with Changes*)

Faizan-e-Raza

Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay Sadat-e-Karam kay adab-o-ehTiram walay haseen wasf (ya'ani khoobi) say aap kay khanwaday (ya'ani khandan) balkeh aao kay mureedayn-o-khulifa ko bhi hissa-o-afar (ya'ani khoob hissa) mila hay. Parhnay walohn kay zouq-o-shouq ko mazeed barhanay kay liyay sirf aik mureed-o-khalifa Aala Hazrat, shaykh-ul-arab wal ajam, mayzban-e-mehmanan-e-Madinah, qatab-e-Madinah, murshid-e- Ameer-e-Ahl-e-Sunnat, Hazrat-e-Allama Moulana Ziya ud Din

Ahmed Madani Qadri Razawiya رَحْمَةُ اللهِ عَلَيْهِ ka Sadat-e-Karam say mulaqat aur adab-o-tazeem ka andaz parhiyay:

Sayyadi qutub-e-Madinah aur tazeem-e-sadat

Qutub-e-Madinah, Hazrat-e-Allama moulana Ziya ud Din Ahmed Madani Qadri Razawiya رَحْمَةُ اللهِ عَلَيْهِ ki poti kay han jab betay ki wiladat huwi to un ka naam “waleed” Rakha gaya. Jab Qutub-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat may dua-o-barkat kay liyay unhayn paysh kiya gaya to aap goud may lay kar kuch deir tak durood sharif parhtay rahay aur phir apnay par potay kay paun choomtay huway farmaya: yeh “syed” hay kiyonkeh aap ki yeh poti Hazrat-e-Syed Sami Bar Zanjī رَحْمَةُ اللهِ عَلَيْهِ ki zouja Mohtarma theen. (*Sayyidiḏī Dīyā al-Dīn Aḥmad al-Qādirī, vol. 1, p. 532, with minor changes*)

Qutub-e-Madinah رَحْمَةُ اللهِ عَلَيْهِ kay Sadat-e-Karam say mohabbat bharay andaz

Qatab-e-Madinah, Hazrat-e-Allaha Ziya ud Din Ahmed Madani Qadri Razawiyya رَحْمَةُ اللهِ عَلَيْهِ karam ka bay had ehtiram farmatay, jab koyi syed sahab aap say miltay to beghayr kisi kay bataye hath milatay hi syed sahab kay hath choom letay. Ishq-o-mohabbat bhara yrh manzar dekh kara ap ki khidmat may hazir deegar log samajh jatay keh yeh “syed sahab” hayn.

Goya baqoul-e-Shaykh Abdul Haq رَحْمَةُ اللهِ عَلَيْهِ:

Naseem-e-jamal nay boway Mehboob ashiq kay dimag-e-mohabbat may pohanchayi ya’ani Mehboob ki Khushboo khoobsurat hawa nay sachay ashiq kay ishq-o-mohabbat bharay zehen may pohanchadi.

Ghazali-e-douran ka adab-o-ehitiram

Ghazal-e-zaman, Hazrat-e-Allama Syed Ahmed Saeed Kazmi Shah Sahab رَحْمَةُ اللهِ عَلَيْهِ kay rok nay kay bawujood sayyadi qutub-e-Madinah رَحْمَةُ اللهِ عَلَيْهِ ap kay hath choomtay aur aap ki tazeem kay liyay ba diqat (ya'ani takleef kay bawujood) kharay hojaty. (Sayyadi Diyā al-Dīn Ahmad al-Qādirī, vol. 1, p. 531) kabhi aisa bhi hota keh Ghazali-e-douran aur Qatab-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aik doosray kay hath balkeh qadam choomnay may aik doosray par sabqat lay janay ki koshish farmatay.

Tayri nasal-e-pak may hay bachay bachay noor ka

Tu hay ayn-e-noor tayra sab gharana noor ka

(Hada`iq-e-Bakshish, p. 248)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mureed-e-kamil peer kamil ka aks hota hay

Dar asal in hazrat kay auqat bayan kar kay yeh batana Maqsood hay keh “jesay beta baap ka raaz hota hay” aisay hi mureed-e-kamil apnay peer-e-kamil ka par to (ya'ani aqs) hota hay, jab peer-o-murshid aal-e-rusool ka is qadr adab-o-ehitiram kartay hayn to mureed-e-kamil kay andar peer-o-murshid kay is wasf ka asar lazmi tour par nazar aye ga aur mureed-e-kamil apnay peer-o-murshid kay tareeqay par chaltay huway sadaat-e-karam kay martabay ka khoob khayal rakhay ga kiyonkeh voh apnay peer-o-murshid ka khalifa ya wakeel isi soorat may hay keh jab apnay peer-o-murshid kay andaz-o-afaal, ikhlaq-o-aiteqad par chalnay wala ho. Allah Pak kay Piyaray Piyaray Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki aal-e-pak kay ulfat-o-mawaddat ka wasf Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay sadqay say Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ may koot koot kar

bhara huwa hay. Aiyay! Ab apnay asal mouzu ki taraf aatay hayna ur Ameer-e-Ahl-e-Sunnat kay Tazeen-e-saadat kay waqiyat-o-andaz parhtay hayn laykin sab say pehlay yeh jaan lijiyay keh sadaat karam ya'ani aal-e-rusool ka adab-o-ehtiram is liyay zuroori hay keh in pakeezah hazrat ka Silsila nasab Allah Pak kay Piyaray Piyaray Akhiri Nabi, makki madani Muhammad 'Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say milta hay aur mohabbat ka usool hay keh jab kisi ko kisi say mohabbat hojaye to us say nisbat rakhnay wali har shay say ulfat hojati hay aur agar kisi shay ki nisbat Mehboob kay badan say hojaye to phir ahiq-e-sadiq us ka bara ehtiram karta hay. Sadat-e-Karam say mohabbat ka hukum to quran-o-hadees may hay, jaysa keh

Ahl-e-bait-e-nabi say mohabbat aur in ki tazeem farz hay

Parah 25 surah al shura ayat number 23 may Irshad hota hay:

قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ ط

kanz-ul-Iman: tum farmao may is par tum say kuch ujrati nahin mangta magar qarabat ki mohabbat. (*Al-Quran, part 25, Al-Shūrā, verse 23; translation from Kanz al-'Irfān*)

Khazain-ul-irfan may hay:

Huzoor syed-e-Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mohabbat aur aap kay aqarib (ya'ani rishtehdarohn) ki mohabbat deen kay faraiz may say hay. (*Khazā'in al-'Irfān, part 25, Al-Shūrā, under verse 23, p. 894*)

Aala Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Sadat-e-Karam ki tazeem farz hay aur un ki touheen haram (hay). (*Fatāwā Riḍāwiyyah, vol. 22, p. 420*)

“Hussain” kay char huroof ki nisbat say Sadat-e-Karam kay fazail par char Farameen-e-Mustafa ﷺ

1.

أَدَّبُوا أَوْلَادَكُمْ عَلَى ثَلَاثِ خِصَالٍ: حُبِّ نَبِيِّكُمْ، وَحُبِّ أَهْلِ بَيْتِهِ، وَقِرَاءَةِ الْقُرْآنِ

Apni aulad ko teen baatein sikhao: apnay Nabi ﷺ ki mohabbat, ahl-e-bait ki mohabbat aur tilawat-e-quran.
(*Al-Jāmi' al-Ṣaghīr*, p. 25, *hadith 311*)

Ahl-e-bait say mohabbat ka sila

2. Jo meray ahl-e-bait may say kisi kay sath acha sulook karay ga may qayammat kay din us ka badla usay ata farmaonga. (*Tarīkh Ibn 'Asākir*, vol. 45, p. 303, *hadith 9884*) Hazrat-e-Allama Abdul Rauf Manawi رَحْمَةُ اللهِ عَلَيْهِ is hadees-e-pak ki sharah may farmatay hayn: yeh hadees-e-pak is baat par salalat karti hay keh Allah Pak kay Piyaray Nabi ﷺ (Allah Pak ki ata say) Inayat farmanay (ya'ani denay) wlaay hayn aur yeh baat kisi say dakhi chupi nahin, lehaza us shakhs ko Mubarak ho jis ki parayshani voh door farma dayn ya us ki pukar par tashreef lay ayen aur us ki hajat-o-zuroorat poori farma dayn. (*Fayd al-Qadīr*, vol. 6, p. 223, *under hadith 8821*)

Shafa'at-e-Mustafa ﷺ panay kay liyay

3. Jo shakhs waseela hasil karna chahta hay aur yeh chahta hay keh mayri bargah may us ki koyi khidmat ho jis kay sabab may qayammat kay din us ki shafa'at karoon to usay chahiyay keh meray ahl-e-bait ki khidmat karay aur unhayn khush karay. (*Al-Sharf al-Mu'abbad*, p. 54)

Ahl-e-bait-e-athar ki mohabbat zuroori hay

4. Hamaray ahl-e-bait ki mohabbat ko lazim pakar lo kiyonkeh jo Allah Pak say is haal may mila keh voh ham say mohabbat karta hay to Allah Pak usay mayri shafa'at kay sabab Jannat may dakhil farmayega aur us ki qasam jis kay qabza-e-qudrat may mayri jaan hay! Kisi banday ko us ka amal usi soorat may faidah dega jab keh voh hamara (ya'ani mayra aur meray ahl-e-bait ka) haq pohanchaye. (*Al-Mu'jam al-Awsaf, vol. 1, p. 606, hadith 2230*) Ashiq-e-Sahaba-o-Ahl-e-Bait Ameer-e-Ahl-e-Sunnat **صَلِّ عَلَى بَرَكَاتِهِمُ الْعَالِيَةِ** apni na'atiya kitab "wasail-e-bakhsish" kay safa number 513 par likhtay hayn:

Ab shafa'at paye ya shafee-ul-wara

Ahl-e-bait kijiyyay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Syed kisay kehtay hayn?

Meray aqa Aala Hazrat, imam-e-ahl-e-sunnat, moulana shah Imam Ahmed Raza Khan **رَحْمَةُ اللهِ عَلَيْهِ** farmatay hayn: "syed" sibtain-e-kareemain (ya'ani Hazrat Imam Hasan-o-Hussain **رَضِيَ اللهُ عَنْهُمَا**) ki aulad ko kehtay hayn. (*Fatawā Ridawiyah, vol. 13, p. 361*)

Syed ka laghwi ma'ani sardar hay. Pak-o-hind may istilahan us hazrat ko syed kaha jata hay jo Hasnain kareemain **رَضِيَ اللهُ عَنْهُمَا** ki aulad hayn. Arab mumalik may har mouaziz shakhs ko "syed" aur Hasnain kareemayn **رَضِيَ اللهُ عَنْهُمَا** ki aulad ko "sharif Habeeb" kaha jata hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Mujhay Imam Hussain رَضِيَ اللهُ عَنْهُ say bay had piyar hay

Ashiqan-e-rusool ki deeni tanzeem Dawat-e-Islami kay alimi madani markaz Faizan-e-Madinah karachi may Moharram sharif 1445 hijri ko honay walay bayan may Ameer-e-Ahl-e-Sunnat داعية بركاتهم العالوية nay hazireen ko mukhatib kartay huway kuch is tarhan Irshad farmaya: aap sab gawah rahiyay ga. Mujhay imam aali muqam, Imam Hussain رَضِيَ اللهُ عَنْهُ say piyar hay. Mujhay Imam Hussain رَضِيَ اللهُ عَنْهُ say ys waqt say mohabbat hay jab may bachpan may un ka naam mubarak bhi saheeh nahin lay pata tha magar us waqt bhi meray dil may yeh khayal hota tha keh yeh bari sham-o-azmat kay malik hayn.

رَضِيَ اللهُ عَنْهُ! Ham sab ko imam-e-aali muqam, Imam Hussain رَضِيَ اللهُ عَنْهُ say piyar hay aur aap say nisbat rakhnay wali har shay say piyar hay. رَضِيَ اللهُ عَنْهُ! Mujhay sayyadohn say piyar hay keh yeh aulad-e-rusool hayn. Karbala may nawasa-e-rusool Imam Hussain رَضِيَ اللهُ عَنْهُ par honay walay mazalim ka bayan sun kar mayra bhi dil karta hay keh phoot phoot kar roun magr hamayn sabr ka hukum hay aur agar bay ikhtiyari may ansu aajayen to yeh bohat baray sa'adat ki baat hay. (*Shān-i-Shahīd-i-Karbālā, 10th Muḥarram 1445 AH*)

Ashiq-e-Sahaba-o-Ahl-e-Bait Ameer-e-Ahl-e-Sunnat apni na'atiya kitab "wasail-e-bakshish" may likhtay hayn:

Sahaba ka gada hoon aur ahl-e-bait ka khadim

Yeh sab hay aap hi ki to Inayat ya Rusool Allah

(Wasa'il-e-Bakshish, p. 337)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Mujhay ya sayyadi na kaha jaye

Jaysa abhi bayan huwa keh “syed” ka laghwi ma’ani “sardar” hay aur sadiyohn say log ulema-o-mashaikh ko “ya sayyadi ya’ani ay mayray sardar” keh kar mukhatib kartay aye hayn, mukhtalif arbi kutub ay us ko dekha jasakta hay. Barha madani muzakirohn wagherah may ashiquan-e-rusool Ameer-e-Ahl-e-Sunnat ko “ya sayyadi” keh kar mukhatib kartay hayn jo keh sharan bilkul jayaz hay magar Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** bar binaye ajizi (ya’ani inkisar ki waja say) apnay mohabbat karnay walohn ko farmatay hayn keh mujhay “u=ya sayyadi” na kaha jaye kiyonkeh is say logohn ko syed honay ka ishtibah (ya’ani shakh) hojata hay jabkeh may syed nahin balkeh “memon” hoon. (*Madani Muzakara number: 2261*)

Aala Hazrat kay amal say Roshni letay huway

Syedi Aala Hazrat **رَحْمَةُ اللَّهِ عَلَيْهِ** sheereeni wagherah ashia bantnay may aam logohn ki banisbat Sadat-e-Karam ko aal-e-rusool honay kay sabab “double” ata farmaya kartay thay isi khoobsurat ada ko ada kartay huway Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** bhi Sadat-e-Karam ko eidi ho ya kuch aur tohfa double ata farmatay hayn, yehi nahin balkeh aap Sadat-e-Karam ko baray moudbana alfaz maslan sarkar, shehzaday, shehzada aali waqar, bapu-e-abru dar (ya’ani izzat-o-ehtiram wala) wagherah pukartay hayn. ⁽¹⁾

¹ **إِلَّا لِحُجْرَةِ يَلِيهِ**! Dawateislami ka deeni kaam dunya bhar may horaha hay aur dunya may har jaga log bapu ka matlab nahin samajhtay, lehaza ab “bapu” kay bajaye “syed sahab” kehney ki targeeb hay kiyonkeh yeh lafz ziyadah moazzaz bhi hay ayr aam admi bhi is ka matlab samajh sakta hay.

Sadat-e-Karam kay adab-o-ehitiram kay chand andaz

Yeh haqeeqat hay keh Ashiq-e-Rusool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ may Ameer-e-Ahl-e-Sunnat fana fee rusool ⁽¹⁾ kay azeem darjay par pohanchay huway hayn aur bandah jis say mohabbat karta hay su say nisbat rakhnay wali har cheez say bhi piyar karta hay. Jo apnay Mehboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay dar-o-deewar, sheher-o-mazar say bay panah Aqeedat rakhta ho voh apnay Mehboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say ksi qadr ulfat-o-mawaddat rakhta hoga. Ashiq-e-sahaba-o-ahl-e-bait, Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ Sadat-e-Karam ka bara adab-o-ehitiram kartay aur un ki moujoodgi may upar bethna nagawar mehsoos kartay hayn. Barha sadaat-e-karam ko apnay sath kursi par upar bithatay hayn. Aap ki umar eesway san kay aitebar say June 2024 ko taqreeban 74 saal hochuki hay aur ab zu'af-e-peeri (ya'ani burhapay ki kamzori) ki waja say choonkeh neechay bethna bohat dushwar hay warna jab pehle is wadr naqahat (ya'ani kamzori) wali soorat na thi to aap bhi neechay beth jatay, kabhi yooohn bhi farmatay: log mujhay masnad par bitha detey hayn halankeh moazzaz Sadat-e-Karam neechay bethay hayn, mujhay acha nahin lagta keh Sadat-e-Karam neechay tashreef farma hon aur may in ka Ghulam hokar upar bethoon.

¹ fana fee rusool ki tareef: hazrat imam Siraj ud deen rafa'ee makhzoomi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: fana fee rusool ka matlab yeh hay keh insan Zahiri aur batini tour par hamaysha Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shariyat kalehaz rakhay. Har waqt aur har kaam may piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka tareeqa paysh e nazar rahay. Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hi ko apnay tamam muamlat ka waseela, tamam raazohn ka markaz aur har mushkil ko hal karnay wala samajhnay aur yeh yaqeen rakhay keh allah pak ki harm adad, har Inayat aur har ata Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hi kay sadqay har aik ko mil rahi hay. Al garz sirf Piyaray Piyaray Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki baatein sunay, aap hi kay tasawwur may ghum rahay aur aap hi kay zariyay allah pak tak pohanchnay ki koshish karay. (*Qaladat Al-Jawahir, p. 294 Summarised*)

Ashiq-e-Sahaba-o-Ahl-e-Bait Ameer-e-Ahl-e-Sunnat
دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ apni na'atiya kitab “wasail-e-bakhshish” may
likhtay hayn:

Bheek day ulfat-e-Mustafa ki

Sab sahaba ki aal abaqi

Ghous-o-khwaja ki ahmed raza ki

Meray moula to khayrak deday

(Wasa'il-e-Bakhshish, p. 128)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Sadat karam agay tashreef lay ayen:

Arbi Muhawra hai keh “إِنَّمَا يَعْرِفُ ذَا الْقُضْلِ دَوْوَةٌ” ya'ani Fazeelat walay ko sirf Fazeelat walay hi pehchantay hayn. Sadat-e-Karam kay adab-o-ehtram kay aitebar say yeh arbi muhawrah Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ki zaat par sadiq nazar aata hay. Ameer-e-Ahl-e-Sunnat aal-e-rusool ki bari izzat kartay hayn, aap farmatay hayn: اَلْحَمْدُ لِلَّهِ! Sadat-e-Karam ki mohabbat mayri ghatti may hay na sirf khud balkeh barha aap doosrohn kay samnay bhi adat-e-karam ki azeem-ul-shan martabah ka parchar kartay nazar atay hayn, jaysa keh ahsiqan-e-rusool ki deeni tanzeem dawateislami ka jin dinohn bain-ul-aqwami sunnatohn bhara ijtimia Multan sharif may hota tha, yoohn hi mulk kay mukhtalif shehrohn may honay walay soobayi ijtimia't may barha aap dua say pehlay kuch is tarhan aylan farmatay thay keh “is ijtimia may jitney bhi Sadat-e-Karam moujood hay, barah-e-karam! Agay tashreef lay ayen takeh un ki barkat say hamary dua'ayn qubool hon.”

Sadat-e-Karam kay Mubarak hatohn say Dawat-e-Islami kay sab say pehlay Faizan-e-madinah ka sang-e-bunyad

Dawat-e-Islami ki markazi majlis-e-shura kay rukun haji Muhammad Ali Attari مُرَاتِلُهُ الْعَال farmatay hayn: Dawat-e-Islami walohn may Sadat-e-Karam kay adab-o-ehtiram ka andaz Ameer-e-Ahl-e-Sunnat ki tarbiyat ka hissa hay, alhamdullilah! May 1989 may dawate-e-islami kay deeni mahol may aaya. Ameer-e-al-e-sunnat ka Sadat-e-Karam ki izzat afzayi ka andaz sab say pehlay meray samnay kuch yoon Zahir huwa keh Pakistan kay mashoor sheher Hyderabad may 1989 ya 1990 may Dawat-e-Islami ka madani markaz banam "Faizan-e-Madinah" ban'ay jaraha tha. Us pur Musarrat (ya'ani khushiyohn bharay) mouqay par azeem-ul-shan ijtima ka Silsila Rakha gaya aur aylan huwa keh madani markaz kay iftitah (sang bunyad rakhnay walay) aur baqaidah tameerati kaam ka agaaz karnay kay liyay karachi say Ameer-e-Ahl-e-Sunnat رَحْمَةُ اللَّهِ عَلَيْهِ ma'a haji Mushtaq Attari دَامَتْ بَرَكَاتُهُ الْعَالِيَةَ (dawat-eislami ki markazi majlis shura kay marhoom nigran) tashreef larahay hayn. Sunnatohn bharay ijtima kay baad jab sang-e-bunyad rakhay ka waqt aaya to us muqam par may bhi moujood tha, Islami bhayyohn nay Ameer-e-Ahl-e-Sunnat ki khidmat may apni hathohn say iftitah (opening) karnay ki arz ki to aap nay bari aajizi-o-inkisari say farmaya: yeh Dawat-e-Islami ka sab say pehla madani markaz hay, may is qabil kahan keh us ka sang bunyad rakhon, zimmedaran-e- Dawat-e-Islami nay bara israr kiya magar aap mana hi farmatay rahay bil akhir aap nay Irshad farmaya: barhween sharif ki nisbat say 12 kam umar zadohn kay Mubarak hathohn say sand-e-bunyad rakha jayega. Raat kay us peher jitney Sadat-e-Karam muyassar aye un kay babarkat hathohn say Dawat-e-Islami kay sab say

pehlay madani markaz "Faizan-e-Madinah" ka sang-e-bunyad Rakha gaya.

Aalimi madani markaz ka sang-e-bunyad

Dawat-e-Islami ka azeem-ul-shan aalimi madani markaz Faizan-e-Madinah (karachi) kay ki jab iftitahi taqreeb huwi to us may bhi 12 Sadat-e-Karam say sang-e-bunyad rakhwaya gaya. Mazeed yeh keh Faizan-e-Madinah dkhil honay kay chand darwazay hayn jin may say aik darwazay ka naam baab-e-Fatima Rakha gaya.

Alimi madani markar ka sang-e-bunyad

Dawat-e-Islami kay Azeem-ul-sham alimi madani markaz faizan-e-Madinah (karachi) kay ki jab iftitahi taqreeb huwi to us may bhi 12 Sadat-e-Karam say sang bunyad rakhwaya gaya. Mazeed yeh keh Faizan-e-Madinah may dakhil honay kay chand darwazay hayn jin may say aik darwazay ka naam baab-e-Fatima Rakha gaya.

Sahaba-o-Ahl-e-Bait-e-attar رَضِيَ اللهُ عَنْهُمْ

Sahaba-o-Ahl-e-Bait-e-'Attar رَضِيَ اللهُ عَنْهُمْ ummat kay liyay nijat aur salamti ka zariya hayn jaysa keh nana-e-Hasnain hamaray Piyaray Aaqa, صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Irshad farmaty hayn: مَثَلُ أَهْلِ بَيْتِي مَثَلُ مَنْ مَثَلُ أَهْلِ بَيْتِي مَثَلُ مَنْ رَكِبَهَا نَجَا، وَمَنْ تَخَلَّفَ عَنْهَا عَرِقَ ya'ani meray ahl-e-bait ki misal kashti-e-nuh ki tarhan hay, jo is may sawar huwa nijat paa gaya aur jo is say peechay raha halak (ya'ani barbad) hogaya. (Al-Mustadrak, vol. 1, p. 81, hadith 3365) aik aur hadees-e-pak may meray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: meray sahaba mayri ummat kay liyay aman hayn, jab yeh is dunya say rukhsat hojayengay to mayri ummat par voh waqt ayega jis ka

un say wadahi kiya gaya hay. (*Ṣaḥīḥ Muslim, p. 1051, hadith 6466*)
Ashiq-e-Sahaba-o-Ahl-e-Bait Ameer-e-Ahl-e-Sunnat apni
na'atiya kitab "wasail-e-bakhshish" may likhtay hayn:

Qalb mau ishq aal Rakha hay

Khoob is ko sambhal Rakha hay

Kiyun jahannum may jaun seenay may

Ishq-e-ashaab-o-aal Rakha hay

(*Wasa'il-e-Bakhshish, pp. 443,444*)

صَلِّ اللّٰهَ عَلٰى مُحَمَّدٍ صَلُّوا عَلٰى الْحَبِيبِ

Syed sahib ki taraf paun na phaylaiyay (waqiya)

Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالیه ki hamrahi may 2019 may chand ashiquan-e-rusool hajj kay Mubarak safar par rawana huway. Ameer-e-Ahl-e-Sunnat دامت بركاتهم العالیه ki umar us waqt taqreeban 69 saal thi, aap 8 zul hijjah sharif ko mina sharif kay khaymay may thay keh aap ko thakan aur naqahat wagherah kay sabab paun phaylanay ki zuroorat paysh ayi magar samnay ki janib aik "syed sahib" tashreef farma thay. Aap nay raqim-ul-huroof ko aik parchi Inayat farmayo jis may syed sahib ki taraf ta'azeeman apnay paun na karnay ka bhi zikr tha. Al garz "jab tak syed sahib is taraf bethay rahay Ameer-e-Ahl-e-Sunnat nay un ki taraf apnay paun na kiyay."

Sadat-e-Karam say aqeedat ka khoobsurat andaz

دامت بركاتهم العالیه! اشبحن الله عزوجل
Sadat-e-Karam ki taraf qadam phaylanay ko khilaf-e-adab samajhtay hayn waheen agar aap ko douran-e-mulaqat bata dijiyaykeh yeh "syed sahib" hayn to aap besakhta un kay hath choom letay hayn. Sadat-e-kiram kay nanhay munay piyaray

piyaray haqeeqi madani munnohn, bachohn say intehayi mohabbat aur Shafqat ka izhar yoonh bhi huwa hay keh un kay nanhay munnay piyaray piyaray qadmohn ko apnay sar par rakh letay hayn.

Khandan-e- Ameer-e-Ahl-e-Sunnat may ahl-e-bait ki yaad

Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** ki marhooma teenohn behnohn kay naam ahle-e-bait-e-attar kay Mubarak naamohn par hayn. Jaysa keh bari behen ka naam “khadeeja bayi”⁽¹⁾ un say choti wali behen ka naam “Fatima bayi” aur sab say choti behen ka naam “zehrah bayi” hay.

Bint-e-attar ka jahez

Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** ka ikloti sahabzadi ki jab shadi ka mouqa aya, Ameer-e-Ahl-e-Sunnat chahtay to aap kay chahnay walay qeemti say qeemti jahayz ka dhayr laga detay \magr sachay Ashiq-e-Sahaba-o-Ahl-e-Bait Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** kay qalb-o-zehen may Allah Pak kay Piyaray Piyaray Akhiri Nabi Makki Madani Muhammad Arbi **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki shehzadi, hazrat bibi Fatima tuz Zahra **رَضِيَ اللهُ عَنْهَا** ka jahayz samaya huwa tha. Aap nay apni ikloti ladli beti ki shadi bhi sadgi aur ayn sunnat kay mutabiq karnay ki koshish farmayi thi. Jahayz detay waqt bhi Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay Hatta-ul-makan koshish kar kay kitabohn say parh oarh kar usi jahayz ka ehtimam farmaya jo nanaye Hasnain **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay Walidah Hasnain, shehzadi-e-konayn, sayyadah, tayabba tahirah hazrat-e-bibi Fatima tuz

¹ بهان memoni zaban may tazeem ka lafz hay jaysay mardoohn kay liyay بهان.

Zahrah رضى الله عنها ko Inayat farmaya tha. Is zamanay may ziyadah say ziyadah jahayz lenay aur denay ki justuju may lagay rehnay walohn kay liyay is waqiyay may behtareen namoona hay. Jahayz yeh tha: (chanchi ka bazu band (2) chatayi (3) chakki (4) mashkeeza (5) mitti kay bartan (6) chambray ka takiya wagherah

Sadat-e-Karam ki bargah may 25 lakh rupay ka nazrana

Khushi ka mouqa ho ya dukh ki ghary, mehngayi ho ya Ramzan-ul-Mubarak may ghareebohn ki khayr khuwahi, aap har mouqay par Sadat-e-Karam say husn-e-sulook aur khayr khuwahi-o-hamvardi karnay ka farmatay hayn balkeh barha madani muzakirohn may doctorohn ko Sadat-e-Karam ka muft ilaj karna, medical store walohn ko muft dawaliyahn denay ki targeeb dilatay rehtay hayn.

1444 hijri may ksii any Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیة ko markazi majlid-e-shura kay aik rukum kay zariyay apnay sath aik aur Islami bhai ko hajj par lay janay ka kharch (taqreeban 15 lakh rupay) denay ka paygham diya. Aap is saal kisi waja say safr-e-hajj par nahin kaye thay, aap nay foran us zimmedar kay zariyay raqam denay walay ko paygham bheyja keh yeh 25 lakh rupay Sadat-e-Karam may taqeseem kardiya jayen aur phir voh sary raqam Sadat-e-Karam ki khidmat may nazar ki gayi.

12 Sadat-e-Karam kay gharanohn ki khidmat ka aylan

Ameer-e-Ahl-e-Sunnat دامت برکاتہم العالیة nay apnay mulk may 2023/2024 may honay wali hosh ruba mehngayi kay dinohn may rabi-ul-awwal sharif 1445 hijri ko aylan farmaya keh sahab-e-saroorat (ya'ani maldar) kam az kam 12 Sadat-e-

Karam khandan (families) ki khidmat may hosakay to kam az kam 12 mah tak 12, 12 hazar rupay nazar karayn ya ghar la ration wagherah paysh karayn. Ashiq-e-Sahaba-o-Ahl-e-Bait Ameer-e-Ahl-e-Sunnat kay aylan say hatohn hath kayi ashiqan-e-sahaba-o-ahl-e-bait ki achi achi naatayn madani channel kay call center ko mousool huween aur voh live madani mzuakiray may sunayi gayen. Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** Sadat-e-Karam ki khidmat kay hawalay say apnay risalay Faizan-e-ahl-e-baiy may kuch yoohn likhtay hayn:

Iltijaye attar

Ay maldaro! Dukandarohn! Doctorohn! Apni apni taqat kay mutabiq aal-e-rusool (ya'ani Sadat-e-Karam) ki khidmay karkay in kay nana jam Rehmat-ul-'Alimeen **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay Mubarak qalb (ya'ani dil) ko Rahat pohanchaiyay aur bagh-e-Jannat may ghar panay kay asbab kijiyyay. Zahay Naseeb! Har dukandar yeh zehen bana lay keh may Sadat-e-Karam ko souda muft (free) yak am az kam no profil no loss ta'ani qeemat-e-khareed par doonga. Yaqeenan is tarhan bhi un ki bary hamdardi-o-ghayr khuwahi hogi.

Kash! Har doctor yeh zehen bana lay keh may sayyadohn ka "check up" free karoonga balkeh hosaka to medicine bhi free paysh kar kay aal-e-rusool ka dil khush karoonga. Ramzan-ul-Mubarak kay babarkat maheenay may paros may rehnay walay Sadat-e-Karam kay yahan sehri-o-iftari, qurbani kay dinohn may ghar may ban'nay wali lazeez dishohn may say kuch na kuch un kay ghar ja kara dab-o-ehtram say un ki nazar kijiyyay, kaysi nadani hay keh jin kay Nana Jaan **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka ham sadqa kha rahay hayn unhi kay nawasay hamary asaishohn bhari zindagi say kuch bhi faidah na utha dakayn.

Aaj apna maal, apni doulat, apni pasandeedag cheezayn Sadat-e-Karam kay qadmohn par nisar karayn, phir dekhayn un kay nana jaan rehmat-ul-‘Alimeen ﷺ kal qayammat kay din kaysa maala maal farmatay hayn, khuda ki qasam! Voh waqt jab na maal kaam ayega aur na uhad-o-mansab azaabohn say bacha jayega, us waqt bay chain dillohn kay chain, Nana-e-Hasnain ﷺ ki shafa’at kaam ayegi. Agar dunya may un ki aal kay sath acha sulook kiya hoga, kisi beemari syed zaday ka muft ilaj kiya hoga to kiya ajab yehi shehzaday apnay Nana Jan ﷺ ki bargah may arz karkay hamaray liyay shafa’at ka zariya ban jaye. Aur han! Sirf raza-e-Ilahi ki niyyat say khidmat kijiyyay, baqi un ka karam bay had-o-bay inteha hay. Nayz hargiz hargiz apnay dil may yeh waswasa na aanay dijiyyay keh pata nahin yeh dayyad hay bhi ya nahin? Hamayn is bata ki bilkul ijazar nahin keh ham nasab ki toh may parayn, bas hamaray liyay un ka batour-e-syed mashoor hona hi kafi hay.

Payghamat ki recording may Sadat-e-Karam say ibtida

Ameer-e-Ahl-e-Sunnat ﷺ husool-e-sawab, dukhiyari ummat ki ghamkhuwari aur khayr khuwahi ki achi achi niyyatohn say rozana beesyohn ashiqan-e-sahaba-o-ahl-e-bait ki bazariya whatsapp iyyadat-o-taziyyat farmatay hayn. Barha raat bhar mukhtalif deeni masroofiyat aur thakkan kay bawujood aap nayki ki dawat kay Is azeem kaam ka dard seenay may liyay is may naga nahin honay detay.

Ta haal (14 june 2024) rozana osata aik so paygham record karwatay hayn. Aap farmatay hayn: meray pas dua’ohn kay liyay kayi naam atay hayn magar mayri koshish hoti hay keh Sadat-e-Karam kay naam say apnay is nayk kaam ki ibtida karoon aur phir kisi syed sahab ka naam mil jata hay to unheen

kay naam say payghamat ka agaaz karta hoon. (*Madani Muzakara, 26 October 2023, Number 2275*)

34 saal pehlay ki wasiyyat

Muharram sharif 1441 hijri mutabiq 1990 ko ayn sabz ghumbad sharif kay samnay beth kar Ameer-e-Ahl-e-Sunnat nay apna wasiyyat nama tarteeb diya. Jisay “madani wasiyyat nama” kay naam say maktaba-tul-Madinah nay print kiya. ⁽¹⁾ is may aap nay apni mukhtalif wasiyyatayn tehreer farmayi hayn.

Aakhiri waqt may bhi Sadat-e-Karam say barakat lenay ka zehen

Madani wasiyyat nama kay safha number 4 wasiyyat number 9 may Irshad farmatay hayn: kafan agar aab-e-Zamzam ya aab-e-madinahh balkeh donohn say tar kiya huwa ho to sa’adat hay.

Wasiyyat number 18 may Irshad farmatay hayn: janazah koyi saheeh-ul-aeqedah sunni alim baa mal ya koyi sunnatoh kay paband Islami bhai ya ahl yoon to aulad may say koyi parha dayn gar khuwahish hay keh Sadat-e-Karam ko fouqiyyat di jaye.

Wasiyyat numer 19 may Irshad farmatay hayn: zahay Naseeb! Sadat-e-Karam apny rehmat bharay hatohn qabr may utar kar arham ur rahimeen kay supurd kardayn. (*Madani Wasīyat Nāma, pp. 4-5, with changes*)

Naye aastana aaliya ka iftitah

Muharram sharif 1445 hijri may Ameer-e-Ahl-e-Sunnat

¹ Is risalat ko parhnay kay liyay dawat-e-islami ki website www.dawateislami.net visit kijiyyay ya is QR Code ko scan kijiyyay aur achi niyyathn say doosrohn ko bhi share kijiyyay.

دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةَ apnay pehlay ghar say doosray makan may shift huway, naye namaz kay shifting ka muamla bhi bara pur zour tha, chand Sadat-e-Karam ko ghar tashreef lanay ki dawat di gayi aur phir apnay donohn hatohn may Sadat-e-Karam kay hath lay kar qaseedah burdah sharif parhtay huway naye makan may dakhil huway. Ghar may dakhil ho kar rotay huway kuch yoohn farmaya: naye ghar ma Sadat-e-Karam kay sath shifting is liyay ki keh qabr may bhi Sadat-e-Karam apnay hathohn say “arham ur rahimeen” kay supurd karayn.

Dawat-e-Islami kay deemi kaamohn may yaad-e-Ahl-e-Bait

Dawat-e-Islami kay do ahem tareen deeni kaam hayn. (1) us par fitan dour may nayki kay rastay par chalnay aur apna muhasba karnay kay liyay “72 nayk amaal par amal karna”⁽¹⁾ aur (2) har maheenay may Kam az kam teen din kay madani qafilay may safar karna.

Zara ghour karengay to aap in do ahem tareen deeni kaamohn may bhi yaad-e-Ahl-e-Bait muzammar (ya'ani chupi huwi) payengay. Balkeh aik may to bilkul Zahir hay keh Islami bhayiohn kay nayk amaal kay risalay ka naam hay rifqa-e-karbala ki nisbat say 72 nayk amaal hay. Jabkeh doosray ahem tareen deeni kaam harm ah teen dim kay madani qafilay ka mayyar 72 gphantay Rakha gaya. Goya Bani-e- Dawat-e-Islami Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةَ apnay har muballig,

¹ “72 nayk amaal” kay risalay ka rozana waqt muqarrar karkay jayzah lijiyay aur har mag ki pehli tareekh ko apnay ilaqat kay zimmedar ko yeh risala jama' karwaiyay. Islami behnohn, students, bachohn aur special persons wagherah kay liyay alag alag nayk amaal kay rasa'il tarteeb diyay gaye hayn. Un ka muta'ala karnay kay liyay dawat-e-islami ki website www.dawateislami.net visit kijiay aur achi niyyathn say doosrohn ko bhi share kijiay.

moallim, mureed aur follower ko Ahl-e-Bait-e-Attar رَضِيَ اللهُ عَنْهُمْ ki yaadohn, in kay tasawwurat may rehney ka dars day rahay hayn.

Shan-e-Ahl-e-Bait may bayanat-e-Ameer-e-Ahl-e-Sunnat

Dunya-e-islam kay so feesad Islami channel “madani channel” par kayi programs shan-e-Ahl-e-Bait-e-Attar رَضِيَ اللهُ عَنْهُمْ kay baray may huway hayn. Madani channel kay 2008 may aghar honay say pehlay jab audio bayanat ka Silsila hota tha us waqt Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ nay teen teen ghantay Ahl-e-Bait-e-attar ki shan-o-azmat kharay ho kar bayan ki hay. Un may say chand bayanat kay naam yeh hayn: Shan-e-Ahl-e-Bait, shahadat ka bayan, karbala ka khooni manzar, karbala ka taraj karohn wagherah.

Aap nay kayi martaba apnay bayanat-o-tehreerat may jis musafir-e-quran ki tafseer ko bayan kiya hay voh bhi aik “syed buzurg” hayn, un ka naam Hazrat-e-Allama moullana syed Muhammad Naeem ud Deen Muradabadi رَحِمَهُ اللهُ عَلَيْهِ hay. Akbhi kabhi kisi syed zaday ko dekh ka rimam-e-ahl-e-sunnat رَحِمَهُ اللهُ عَلَيْهِ ka yeh shayr jhoom ka rpparhnay lagtay ahyn:

Tayri nasal-e-pak may hay bacha bacha noor ka

Tu hay ayn-e-noor tayra sab gharana noor ka (Wasa'il-e-Bakhshish, p. 248)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ahl-e-Bait-e-attar ki shan par Ameer-e-Ahl-e-Sunnat ki 6 kutub

هَلِّعُوا لِحَمْدِهِ! Ameer-e-Ahl-e-Sunant دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ nay ab tak (zull

hijjah sharif 1445 hijri) taqreeban 244 safhat par Ahl-e-Bait-e-attar ki shan-o-azmat par mukhtalif mouzooat kay sath kutub-o-rasail tehreer farmaye hayn jin kay naam yeh hayn: (1) Ahl-e-Bait attar ki shan-o-azmat par 40 ahadees mubarka "Faizan-e-Ahl-e-Bait" (37 safhaat) (2) musalmanohn kay chothay khalifa moula-e-kainat hazrat Ali-ul-Murtaza رَضِيَ اللهُ عَنْهُ ki shan-o-Karamat par mushtamil risala "Karamat-e-shayr-e-khuda" (98 safhat) (3) Nawala rusool hazrat-e- Imam Hussain Mujtaba رَضِيَ اللهُ عَنْهُ ki seerat par risala "Imam Hasan رَضِيَ اللهُ عَنْهُ ki 30 hikayatayn" (28 safhat) (4, 5, 6) nawasa-e-rusool, jagar gousha Batool, imam-e-aali muqam, arsh-e-muqam, hazrat-e-Imam Hussain رَضِيَ اللهُ عَنْهُ ki bay misal janisari-o-bahaduri nayz karbala sharif kay mukhtalif auqat oar mushtamil teen rasail: (1) imam-e-hussain ki Karamat (41 safhaat) (2) Hussaini dulha (16 safhaat) (3) karbala ka khooni manzar (24 safhat), is kay ilawah aur kayi kutub may zimnan kayi auqat, Karamat aur Ahl-e-Bait-e-attar kay mutaliq Riwayat moujood hayn. ⁽¹⁾ yeh sab rasail maktaba-tul-Madinah say hadiyatan khareeday jasaktay hayn.

Ahl-e-bait-e-attar ki shan par Ameer-e-Ahl-e-Sunnat kay 154 ashaar

Alhamdullilah! Ameer-e-Ahl-e-Sunnat دَاعَتْ بَرَكَاتُهُمُ الْعَالِيَةِ nay ta haal (8 zul hijjah sharif 1445 hijri) musalmanohn kay chotay khalifa hazrat-e-moula Ali رَضِيَ اللهُ عَنْهُ, shehzadi konayn hazrat-e-bibi Fatima tuz zahra رَضِيَ اللهُ عَنْهَا, Hasnain kareemayn hazrat-e-imam hasan-o-hussain رَضِيَ اللهُ عَنْهُمَا aur Ahl-e-Bait ki shan may 8 manaqib likhay hayn. Jinhayn wasail-e-bakshish aur wasail-e-Firdous may parha aur dekha jasakta hay. 17 ashaar par

¹ In rasail ko parhnay kay liyay yeh qr code scan karayn

mushtamil manqabat-e-Ahl-e-Bait “kiyon na ho rutba bara Ashaab-o-Ahl-e-Bait ka”, 23 ashaar par mushtamil manqabat-e-moula ali “ya ali-ul-Murtaza moula ali mushkil kusha” 17 ashaar par mushtamil manqabat shehzadi konayn hazrat-e-bibi Fatima tuz zahrah رَضِيَ اللهُ عَنْهَا “aap par allah ki rehmat ho hazrat-e-Fatima” ⁽¹⁾ Nawala rusool hazrat-e-imam hasan Mujtaba رَضِيَ اللهُ عَنْهُ ki wiladat (bith) 15 ramzan-ul-mubarak ki munasibat say 15 ashaar par mushtamil manqabat-e-imam hasan “ya hasan ibn-e-ali kardo karam” imam aali muqam, imam arsh muqam, Imam Hussain رَضِيَ اللهُ عَنْهُ say bay panah mohabbat-o-ulfat Kay sabab aap ki shan-o-azmat par char kalam, teen manaqib aur aik salam tehreer farmaya hay. 33 ashaar par mushtamil manqabat ya shaheed karbala faryad hay, 19 ashaar par mushtamil phir bula karbala, ya shay karbala, 12 ashaar par mushtamil taqdeer say mili hay mohabbat hussain ki, aur 18 ashaar par mushtamil salam karbala kay jaan nisarohn ko sala tehreer farmaya hay.

Ahl-e-Bait-e-atar ki shan par Ameer-e-Ahl-e-Sunnat kay 88 na'aray

Alhamdullilah! Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ nay ta haal (8 zull hijjah sharif 1445 hijri) musalmanohn kay chotay khalifa hazrat-e-moula Ali رَضِيَ اللهُ عَنْهُ shehzadi konayn hazrat-e-bibi Fatima tuz Zahra رَضِيَ اللهُ عَنْهَا, Hasnain kareemayn hazrat-e-imam hasan-o-hussain رَضِيَ اللهُ عَنْهُمَا aur Ahl-e-Bait ki shan may 88 na'aray ashiq-e-Mustafa Murtaza Murtaza hazrat-e-bibi Fatima tuz Zahra رَضِيَ اللهُ عَنْهَا ki shan may 15 naaray “dukhtar-e-Mustafa, syayyadah Fatima” imam hasan رَضِيَ اللهُ عَنْهُ ki shan may

¹ Hazrat bibi Fatima رَضِيَ اللهُ عَنْهَا aur Imam Hussain رَضِيَ اللهُ عَنْهُ ki yeh manqabat taqdeer say mili hay mohabbat hussain ki” abhi print nahi huwi albatta dawat-e-islami kay is youtube channel say unhayn dekha suna jasakta hay.

16 naaray “sahab-ul-ittiqah, hayn hussain Mujtaba” hazrat-e-Imam Hussain رضي الله عنه ki shan may 22 naaray “nawasa Mustafa, a shaheed-e-karbala” aur imam jaffar sadiq رضي الله عنه ki shan may 17 naaray “karay hay ham par, imam jaffar” tehreer farmaye hayn.

Faizan-e-ali masjid ki ta'ameer

21 ramzan-ul-Mubarak 1439 hijri (6 saal qabal) youm-e-shahadat mooula Ali رضي الله عنه kay mouqat par musalmanohn kay chothay khalifa, ameer-ul-Momineen hazrat-e-moula Ali رضي الله عنه ki yaad may dunya bhar may 2121 masjid banana ki targeeb dilai. (*Monthly Magazine Faizan-e-Madinah, Dhū al-Qa'da 1439 AH, August 2018, p. 53*)

Dawat-e-Islami kay shouba khuddam al masjid wal madaris kay zimmedar say li gayi maloomat kay mutabiq alhamdullilah! Ta haal 121 masjid in Mubarak naamohn Faizan-e-ali, Faizan-e-haider, Faizan-e-mushkil kusha, Faizan-e-hasan, Faizan-e-hussain, Faizan-e-Fatima, Fatima alia kbar, Faizan-e-ali Asghar say ban chuki hayn.

Bargah-e-risalat may haziri ka andaz

Ameer-e-Ahl-e-Sunnat Ameer-e-Ahl-e-Sunnat jab 16 saal kay baad 2018 may hajj par gaye aur jab bargah-e-risalat may haziri ka pur kaif waqt aaya to aap nay ishq-e-adinah may doob kar Sadat-e-Karam say apnay ulfat-o-mohabbat haray jazbat ka kuch is tarhan izhar farmaya: bargah-e-risalat may haziri kay liyay rawangi ka waqt hay, kash! Koyi aisa syed zadah Tayyar hojaye jo meray galay may rassi daal kar khenchta huwa lay jaye keh aaqa bhagay huway mujrim ko pakar kar laya hoon, aap is ki shafa'at farma dayn aur isay muaf farma dayn aur

Jannat-ul-furdous may appnay paros may isay jaga inayt farma dayn.

Har saal aik qurbani

Aala Hazrat, imam ahl-e-sunnat ahmed raza khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: faqeer (ya'ani Aala Hazrat) ka mamool hay har saal aik qurbani huzoor-e-aqdas syed-ul-mursileen صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki taraf say karna hay aur is ka gosht post (ya'ani khal) sab nazar-e-hazrat Sadat-e-Karam karta hay. (*Fatawa Ridawiyyah, vol. 20, p. 456*)

Ameer-e-Ahl-e-Sunnat ki Ahl-e-Bait-e-attar say mohabbat kay mukhtalif andaz

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ ki targeeb par aap ki janib say har saal qurbani kay dinnohn may chand Sadat-e-Karam ko qurbani kay liyay na sirf janwar tohfatan paysh kiya jata hay balkeh janwar ko charah khilanay, zibah karnay wagherah ka kharch bhi nazar kiya jata hay. Chand saalon say jary in nayk amal may ab tak beesiyohn janwar jin ki raqam lakhohn lakh rupay banti hay Sadat-e-Karam ki khidmat may paysh kiyay ja chukay hayn. وَرَبُّوَالْحَبْدِ

Attari kay khameer may gaddari nahin

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ farmatay hayn: alhamdullilah! May nay jab say hosh sambhala hay, apnay dil may piyaray Mehboob kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mohabbat kay chashmay phoot'tay mehsoos kiyay hayn. Mujhay meray ghous-e-pak shaykh abdul qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ nay ishq-e-rusool ka jam pilaya, meeray Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay pilaya. اَلْحَمْدُ لِلّٰهِ Mujh par yeh khusoosi Faizan hay keh mujhay sarkar-

e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say, ambiya-e-karam عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام say, tamam sahaba karam say, tamam Ahl-e-Bait attar khusoosan shuhada-e-karbala رَضِيَ اللهُ عَنْهُمْ say bara piyar hay. Allah Pak ki rehmat sa Sadat-e-Karam ka ehtiram may apni nas nas may pata hoon ayr may umeed karta hoon keh إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ jo meray zariyay ghous-e-pak رَحِمَهُ اللهُ عَلَيْهِ ka mureed hoga, attari banay ga إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ voh kabhi bhi, kabi bhi piyaray piyaray aqa Muhammad-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, tamam ambiya-e-karam عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام Ahl-e-Bait-e-attar bashamool moula mushkil kusha ali-ul-Murtaza, shayr-e-khuda, hussain kareemayn, tamam sahaba karam bashamool hazrat ameer muawiyya رَضِيَ اللهُ عَنْهُمْ, un pak hastiyohn say gaddari nahin kar sakta balkeh jo kisi doosray jama sharaif shaykh ka mureed hoga aur meray silsilay may talib hoga إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ voh bhi un ppak hasitohn ka kabhi bhi baghi nahin banay ga. (Monthly Magazine Faizan-e-Madina, Dhū al-Qa'da 1439 AH)

Sadat-e-Karam kay liyay special paygham

Kisi mouqay par chand sadat karam ki taraf say kuch pareshaniyohn ka pata chala to aap nay kuch is tarhan unhayn jawabi paygham bhej kar dil jowee farmayi:

تَحِيَّاتٌ وَأَوْصِيَاءٌ وَنُصَلِّيٌّ وَنُسَلِّمُ عَلَى رَسُولِهِ النَّبِيِّ الْكَرِيمِ

Sag-e-Madinah Muhammad Ilyas Attar Qadr Razawiiya وَاصَتْ بِرَكَائِثِهِمُ الْعَالِيَةِ ki janib say Sadat-e-Karam ki khidmat may اَسْلَامٌ عَلَيْكُمْ وَرَحْمَةٌ اللهُ وَبَرَكَاتُهُ Allah kareem ap sahiban ka Iqbal buland farmaye, pareshaniyahn bhi door karay aur karbala walohn kay sadqay may sabr bhi ata karay.

Aap log waqayi aisi azmaish-o-imtehan may muftala hayn keh **الْأَمَانُ وَالْحَفِظُ** Allah kareem ap sab par rehem farmaye aur aap sab ko karbala walohn kay sabr ka hissa ata farmye. Ameen. Himmat rakhiyay! Sabr kijiyyay! Allah kareem aap ki rozi Rozgar may bhi barkatayn day, aafatohn museebatohn say mehfooz farmaye! Ambiya-e-karam **عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام** ko bhi pareshaniyahn na ayen, aap nay nana jaan Rehmat-ul-'Alimeen **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** par bhi kara imtehan ata to huzoor **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** sabr kiya. Karbala walohn par kitnay sakht imtehanat aye, unhohn nay sabr kiya. Aap hazrat bhi sabr kijiyyay. Allah kareem aap ko sabr-o-himmat day, aap sab ko bay hisab bakhshay aur aap sab kay saqday may mujh gunnahgar ko bhi bayhisab magfirat say Musharraf farmaye. Aap kay Nana Jaan **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka paros aap sab ko bhi aur aap sab kay sadqay mujhay bhi Naseeb karay.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Markani majlis-e-shura may Sadat-e-Karam

Dawat-e-Islami ki markazi majlis-e-shura (central executive body) may Sadat-e-Karam ka Faizan bhi shamil hay. Chunancha June 2024 tak markazi majlis-e-shura may teen arakeen-e-shura sadat karam may say hayn.

1. Al haj syed Muhammad luqman shah attari (karachi)
2. Al haj syed Muhammad Ibrahim shah attari (karachi)
3. Al haj syed Muhammad arif ali shah attari (mahar ashtar, hind)

Mohabbat-e-Ahl-e-Bait ki ail achoti ya'ani munfarid misal

Ameer-e-Ahl-e-Sunnat kay khusoosi muawin jo taqreeban aap kay sath rehtay hayn, un ka naam musalmanohn kay chothay khalifa hazrat-e-ali-ul-Murtaza رَضِيَ اللهُ عَنْهُ kay Mubarak naam ki nisbat say ali hay. Jabkeh un kay betay bhi Ameer-e-Ahl-e-Sunnat kay sath hi rehtay hay un ka naam hasan raza hay. Aap farmatay hayn hasan naam par mayri jaan qurban aap nawasa-e-rusool, jigar gosha Batool hayn. Bacha bacha hota hay kabhi shararat kartahay to kabhi na karnay ka kaam bhi karjata hay lehaza may is bachay kay naam kay sath kisi aisay ka kaam zikr karna pasand nahin karta. Is adab kay sabab may aam bol chal may is ko mithu kay naam kay bulata hoon. (*Madani Muzakara, 9th June 2024*)

Is andaz may hamaray liyay bhi dars hay keh jab kisi shakhs kay naam ko azmat wali hasti say nisbat hojaye to phir is naam ka adab-o-ehtiram karna चाहियay cheh jayekeh koyi bad Naseeb is nisbat walay naam kay baray may na munasib baat kahay.

*Mehfooz sada rakhna shaha bay adbohn say
Aur mujh say bhi sar zad na kabhi koyi bay adbi ho*

Ishq-o-mohabbat bhari baat

Ay Ashiqan-e-Sahaba-o-Ahl-e-Bait! “مَنْ عَامَلَنَا رِيحًا” tajuma: jo ham ya'ani aal-e-rusool say muamla karta hay faidah pata hay kay misaqdaq jo sadat ee karam say husn-e-sulook aur adab-o-tazeem ka muamla karna hay vh unya-o-akhirat may faidah uthata hay. Jis tanzeem kay sab say pehlay madani markaz ka iftitah aal-e-rusool kay Mubarak hatohn say ho, jis tanzeem

kay bani ki syed zadohn say bay panah mohabbat kay mukhtalif andaz ka bayan huwa aur jis tanzeem ki kayi ahem zimmedariyohn par Sadat-e-Karam tashreef farma hon, mulk-o-bayroon-e-mulk may kayi syed shehzaday mukhtalif majalis-o-shouba jat ki sar parasti farma rahay hayn balkeh baaz mumalik may deeni kaam karnay aur sunnat-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aam karnay ka azeem mansab syed sahiban hi kay pas ho.

Thora nahin poora ghour kijiyyay! Phir ashiqan-e-sahaba-o-Ahl-e-Bait ki is deeni tanzeem Dawat-e-Islami ko in Sadat-e-Karam ki dua'ohn say kion taraqqi nahin milegi? Kiyon is tanzeem ko Madinah kay pas nahin lagengay aur kiyon na yeh sayyadohn kay nana jaan Rehmat-ul-'Alimeen صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnatohn ka dunya kay aksar mumalik may paygham aam karti nazar ayegi. Ashiq-e-Sahaba-o-Ahl-e-Bait Ameer-e-Ahl-e-Sunnat apni naatiya kitab wasail-e-Firdous may likhtay hayn:

Ya Ilahi shukriya attar ko to nay kiya

Shayr go, midhat sara Ashab-o-Ahl-e-Bait ka

(Wasa'il-e-Firdous, p. 36)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Ziyarat-e-Rasool ﷺ ka behtireen nuskhah

Harzat Shaykh Abu Al-Bawahib Shazili farmatay hayn: Jo shakhs Huzoor ﷺ ki ziyarat karna chahta hay ussay chahiye keh din ho ya raat Aap ka kasrat say zikar karta rahay aur Sadaat-o-Awliya'ay kiraam say muhabbat rakhay warnah khuwab (mayn ziyarat) ka darwazah us par band hay, kyun keh yeh Hazraat tamaam logo kay sardar hay, yeh jin say naraz hotay hayn Allah Pak aur us kay Piyaray Habeeb ﷺ bhi us say naraz ho jatay hayn. (Afzal al-Salawaat 'Ali Syed al-Sadaat, p. 127)

'Ashiq-e-Sahabah-o-Ahl-e-Bayt
Ameer-e-Ahl-e-Sunnat
apniNa'atiahkitaab"Wasa'il-e-Bakhshish"
mayn likhtay hayn:
Hubb-e-Sadaat aay khuda day wasitah
Ahl-e-bayt-e-Pak ka faryad hay
(Wasa'il-e-Bakhshish, p. 598)



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