

HAFTAWAAR RISALAH: 363  
WEEKLY BOOKLET: 363



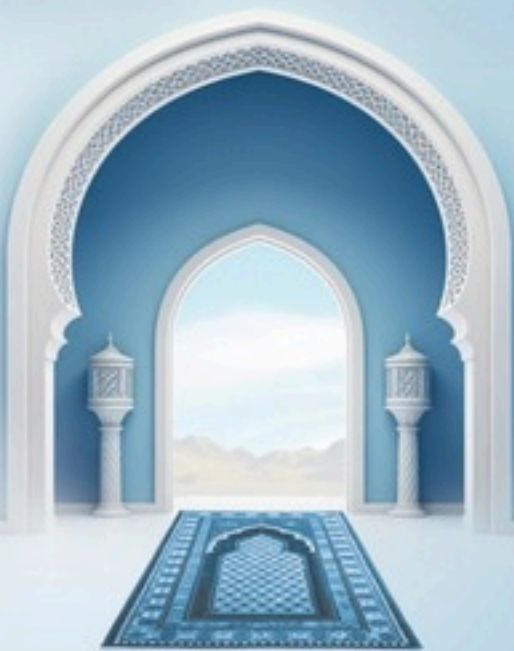
Ameer-e-Ahl-e-Sunnat بِرِئَاتِهِمُ الْعَالِيَةِ ki kitab  
"Faizan-e-Namaz" say aik qist Banam

# Namaz

say tawajjoh hatanay  
wali cheezayn

Roman

- Kiya libas ka asar dil par hota hay?
- Parinday paalna kaysa?
- Roozi mayn barkat ka mazboot zari'ah
- Bandah raka'atayn kiyun bhoota hay?



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# Namaz say tawajjoh hatanay wali cheezayn

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, vol. 1, p. 40*)

**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

# Fehrist

Namaz say tawajjoh hatanay wali cheezayn .....	1
Du'a-e-'Attar .....	1
Durood Shareef ki fazeelat .....	1
Design wali chadar may namaz? .....	1
Libas ka asar dil par hota hay.....	2
Design walay libas may namaz jaeyz hay .....	3
Naey na'layn Shareef.....	3
Sonay ki angoothi .....	3
Sona mard kay liye haraam.....	4
Sonay ki angothi phaynk di (Hikayat).....	4
Parinday ki mahabbat ka wabaal (Hikayat).....	5
Parinday paalna kaysa?.....	5
Sahabi nay bagh sadaqah kar diya (Hikayat).....	6
Tabi'ee nay bagh sadaqah kar diya (hikayat).....	6
Dost ki narazi ka khauf magar.....	7
Khushu' wali namaz gham door karti hay.....	7
Rozi may barakat ka mazboot zari'ah.....	8
Bari 'umr paanay kay 10 asbaab .....	8
Bandah rak'atayn kyun bhoolta hay?.....	9
Azaan may shaytan door karnay ki taseer hay.....	10
Namaz may bhooli huyi Baatayn yaad aa jati hayn .....	10
Shaytan nay khazanay ka pata bata diya (Hikayat) .....	11
Rak'aton ki ginti bhool jaey to kiya karay? .....	11
Woh internet ka ghalat isti'mal kiya kartay thay .....	12
Duniya say janay walay ki tarah namaz parho .....	14
Namaz kay waqt apni har shay ko alwada' keh do! .....	14
Yeh mayri zindagi ki aakhiri namaz hay.....	14
Yeh risalah parh kar dosray ko day dijiye.....	15

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ  
أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Namaz say tawajjoh hatanay wali cheezayn<sup>1</sup>

### Du'a-e-Attar

Ya Allah Pak! Jo ko`i 15 safhat ka risalah “Namaz say tawajjoh hatanay wali cheezayn” parh ya sun lay ussay khoob tawajjoh kay sath namaz parhnay ki sa`adat day aur us ki maa baap samayt bay hisaab bakhshish farma.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood Shareef ki fazeelat

Farman-e-Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Namaz kay ba`ad Hamd-o-Sana aur durood shareef parhnay walay say farmaya: “Du`a mang qabool ki ja`ay gi, suwal kar, diya ja`ay ga.”

(Nisa`i, safhah 220, Hadees 1281)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

### Design wali chadar may namaz?

‘Bukhari shareef’ may hay: Umm-ul-Mu`mineen Hazrat

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<sup>1</sup> Yeh Mazmoon Ameer-e-Ahl-e-Sunnat وَاٰمَنَتْ بِرُكَّائِهِمُ الْعَالِيَةِ ki kitab “Faizan-e-Namaz” Safhah 298 ta 309 say liya gaya hay.

Sayyidatuna ‘Aaishah Siddiqah رَضِيَ اللهُ عَنْهَا say marwi hay kay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Khameesah (ya’ni Naqsh-o-nigaar wali) chadar may namaz parhi, is kay Naqsh-o-nigaar (ya’ni design) par aik nazar daali, jab farigh huway to farmaya: Mayri yeh chadar Abu Jahm kay paas lay jao aur Abu Jahm say Ambijaniyyah ki chadar lay aao, kyun kay us (design wali) chadar nay abhi mujhay namaz say baaz rakha.’ Aik riwayat may yun bhi hay kay ‘Mayn namaz may is kay Naqsh-o-nigaar daykhnay laga to mujhay khauf hay kay yeh mayri namaz kharab kar day.’ (Bukhari, vol. 1, pp. 149, Hadees 373)

## Libas ka asar dil par hota hay

Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ Is Hadees Pak kay taht likhtay hayn: ‘Arabi may khameesah bayl bootay (ya’ni design) wali chadar ko kehtay hayn, yeh ooni siyah chadar thi jo Abu Jahm (رَضِيَ اللهُ عَنْهُ) nay hadiyyatan ya’ni bataur Gift Khidmat-e-Aqdas may paysh ki thi, is ko ourh kar Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ namaz parh rahay thay. Ambijaniyyah Sham ki aik basti ka naam hay jahan sadah kapray tayyar hotay hayn usi ki taraf is ki nisbat hay, jaysay hamaray haan bhagal, boriya, Dhaka ki malmal ya Lail pur ka lattha mashhor hay. Chunkay chadar ka wapas karna Abu Jahm (رَضِيَ اللهُ عَنْهُ) ko nagawar guzarta, un ki dil joi kay liye is kay badlay dusri chadar talab farma li. Sufiya farmatay hayn kay **libas ka asar dil par hota hay, khusoosan saaf aur roshan dil jaldi asar laytay hayn**, jaysay sufayd kapray par siyah dhabba ma’mooli bhi (ho to) door say chamakta hay. Is say ma’loom huwa kay Mehrab-e-Masjid sadah hona behtar hay ta kay namazi ka dhiyan na batay. Ba’z sufiya Naqsh-o-Nigaar walay musallay kay bajaey **sadah chataey par** namaz behtar samajhtay hayn, un ki buniyad yehi Hadees hay. Khayal rahay kay yeh sab apni

Ummat ki ta'leem kay liye hay, Qalb-e-Pak-e-Mustafa (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ki waridaat (ya'ni mubarak dil par guzarnay wali kayfiyyat) mukhtalif hayn, kabhi kaproay kay bayl bootay say khushu'-o-khuzu' kam honay ka andayshah hota hay aur kabhi maydan-e-jihad may talwaron kay saey may **namaz** parhtay hayn aur khushu' may koi farq nahin aata, kabhi bashariyyat ka zuhoor hay aur kabhi noraniyyat ki jalwah gari. (Mirat-ul-Manajeeh, vol. 1, pp. 466)

### Design walay libas may namaz jaeyz hay

**Aye 'Aashiqan-e-Rasool!** Is say koi yeh na samjhay kay rangeen ya design walay libas may namaz parhna hi na-jaeyz hay! Masalah yeh hay kay libas ka design ho ya jayb may koi wazni cheez ya koi si bhi shay jo namaz kay **khushu'** may rukawat dalay us say bachna behtar aur sawab ka kaam hay.

### Naey na'layn Shareef

Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay aik baar naey na'layn shareefayn ko pehna, woh aap ko achhi lagi to sajdah-e-shukr kiya aur Irshad farmaya: Mayn nay apnay Rab kay saminay 'aajizi ki ta kay Woh mujh par ghazabnak na ho. Phir aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ baahar tashreef lay gaey aur sab say pehlay milnay walay saail ko woh na'layn-e-shareefayn 'ata farma diye. Phir Ameer-ul-Mu`mineen Hazrat Sayyiduna 'Ali-ul-Murtaza Shayr-e-Khuda رَضِيَ اللهُ عَنْهُ say Irshad farmaya: 'Mayray liye puranay narm chamray kay na'layn khareed lo' phir unhayn pehna. (Ihya-ul-'Uloom (Urdu), pp. 509)

### Sonay ki angoothi

Mardon kay liye sona haraam honay say pehlay Mustafa

صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay haath mubarak may sonay ki aik angothi thi, aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ noorani mimbar par tashreef farma thay kay angoothi utaar di aur Irshad farmaya: ‘is nay mujhay mashghool kar diya, mayri aik nazar is ki taraf rahi aur aik nazar tumhari (ya’ni hazireen) ki taraf.’ (*Ihya-ul-‘Uloom (Urdu)*, pp. 509)

## Sona mard kay liye haraam

**Aye ‘Aashiqan-e-Rasool!** Pehlay sona mardon kay liye jaeyz tha magar ba’d may haraam kar diya gaya. Chunan-chay Hazrat Sayyiduna Maula ‘Ali رَضِيَ اللهُ عَنْهُ farmatay hayn: Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay seedhay haath may raysham liya aur baeyn haath may sona phir yeh farmaya kay ‘yeh donon cheezayn mayri Ummat kay mardon par haraam hayn.’ (*Abu Dawood*, vol. 4, pp. 71, Hadees 4057)

## Sonay ki angothi phaynk di (Hikayat)

Hum sab kay Piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay aik shakhs kay haath may sonay ki angoothi daykhi to us ko utaar kar Phaynk diya aur yeh farmaya kay ‘kiya koi apnay haath may angarah rakhta hay! Jab Huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) tashreef lay gaey, kisi nay un say kaha: Apni angothi utha lo, aur kisi kaam may laana. Unhon nay kaha: Khuda ki qsam! Mayn usay kabhi na loon ga jab kay Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay usay Phaynk diya.’ (*Muslim*, pp. 891, Hadees 5472)

*Har Sahabi-e-Nabi Jannati Jannati*

*Sab Sahabiyyat bhi Jannati Jannati*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ



## Parinday ki mahabbat ka wabaal (Hikayat)

Aik ‘Aabid (ya’ni ‘ibadat guzar banday) nay kisi jungle may taweel ‘arsay tak Allah عَزَّوَجَلَّ ki ‘ibadat ki. Us nay aik martabah kisi parinday ko darkht kay andar apnay ghonslay may chehchahata daykh kar dil may kaha: Kiya hi achha ho jo Mayn ‘ibadat kay liye is darakht kay qareeb jagah bana lon ta kay is parinday ki aawaz say uns ya’ni piyar (affection) paata rahoon. Phir us nay aysa kar liya, to Allah Pak nay us waqt kay Nabi عَلَيْهِ السَّلَام par Wahi` naazil farmaey: Fulan ‘Aabid (ya’ni ‘ibadat guzar) say keh do: ‘tum makhlooq say manoos huway (ya’ni piyar haasil kiya) Mayn nay tumhara darajah aysa kam kar diya kay ab kisi bhi ‘amal say usay nahin pa sako gay.’ (*Ihya-ul-‘Uloom (Urdu), vol. 5, pp. 121*)

## Parinday paalna kaysa?

**Aye ‘Aashiqan-e-Namaz!** Parinday waghayrah paalna jaeyz hay. Magar in kaamon may aysi mashghooliyyat munasib nahin jo namazon kay khushu’ aur deegar ‘ibadaat kay andar dil jami’ may rukawat banay. Aur yeh zaroori hay kay danah paani waghayrah is kasrat say dijiye kay kisi tarah bhi aap ki wajah say un ko bhook piyas ki takleef na pahonchay. Mayray Aaqa A’la Hazrat رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn: ‘(janwar ko) din may 70 dafa’ (ya’ni bahut ziyadah martabah danah) paani dikhaey. Warnah paalna aur bhooka piyasa rakhna sakht gunah hay.’ (*Fatawa Razawiyyah, vol. 24, pp. 644*) Janwar par har tarah kay zulm say bachna zaroori hay kay janwar par zulm karna Musalman par zulm karnay say bhi bara gunah hay. Musalman Muqaddamah waghayrah daair kar sakta hay mazloom janwar

bay charah kis ko fariyad karay ga! Yeh bhi yaad rahay! Kay mazloom janwar ki bad-du'a maqbool hoti hay.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

### Sahabi nay bagh sadaqah kar diya (Hikayat)

Hazrat Sayyiduna Abu Talhah Ansari رَضِيَ اللهُ عَنْهُ apnay bagh may **namaz** parh rahay thay, yaka yak khaaki rang ka aik kabutar ura aur baahar nikalnay kay rastay ki talash may idhar udhar ghoomnay laga, aap ko yeh manzar achha laga, lamhay bhar kay liye apni nazar usi taraf laga di, phir jab **namaz** ki taraf mutawajjeh huway to yaad na raha kay kitni rak'atayn huyi hayn! Aap nay farmaya: Mayray maal (ya'ni baagh) nay mujhay Aazmaish may daal diya! Chunan-chay Rasoolullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Bargah may haazir huway aur waqi'ah bayan karnay kay ba'd 'arz ki: Ya Rasoolallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Ab woh bagh sadaqah hay, jahan Chahayn usay Kharch farmaeyn.

(Mu`atta Imam Maalik, vol. 1, pp. 107, Hadees 225)

### Tabi'ee nay bagh sadaqah kar diya (hikayat)

Aik tabi'ee Buzurg رَضِيَ اللهُ عَنْهُ nay apnay khajooron kay bagh may **namaz** ada ki, khajoor kay darakht phalon (ki kasrat ki wajah) say jhukay huway thay, un par nazar pari to un ko bhalay lagay aur yaad na raha kay kitni rak'atayn parhi hayn! Unhon nay yeh waqi'ah Ameer-ul-Mu`mineen Hazrat Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ ki khidmat nay bayan kiya aur 'arz ki: Ab woh bagh sadaqah hay usay Allah Pak ki raah may Kharch kar dijiye. Chunan-chay Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ nay usay 50 hazaar may baych diya. (Ihya-ul-'Uloom (Urdu), vol. 1, pp. 510)

## Dost ki narazi ka khauf magar

**Aye Jannat kay talabgaro!** Daykha aap nay! Sahabi-e-Rasool aur Tabi'ee Buzurg ki namaz kay **khushu'** may un kay bagh rukawat banay to unhayn Raah-e-Khuda may khayrat kar diya gaya! **سُبْحَانَ اللَّهِ عَزَّوَجَلَّ!** Hamaray buzurgan-e-deen ka **namaz** kay sath kaysa zabardast lagao tha aur aah! Aaj hamari haalat hay kay aksariyyat **namaz** hi ko bhula baythi hay! Azaan kay zari'ay paanchon waqt **namaz** kay liye bulaway miltay hayn magar ihsas tak nahin hota! Agar kisi ko mulk ka sadar ya koi wazeer da'wat namah Bhayj day to us ki khushi ki intiha na rahay, logon may is da'wat ka khoob khoob tazkirah karta phiray kay fulan tareekh ko Mayn fulan waazeer ki da'wat may jaon ga. Afsos! Duniyawī hukmaran ki da'wat to ba'is-e-fakhr thehray magar **namaz** ki da'wat daynay wala (ya'ni muazzin) Darbar-e-Ilahi ki haaziri kay liye Masjid ki taraf bulaey to is ki koi parwa na ki jaey. Agar koi 'azeez ya dost shadi biyah ya kisi dusri taqreeb ki da'wat day to mood na honay kay ba-wujood bhi us ki da'wat Qabool kar li jati hay kyun kay basa Awqat yeh dar hota hay kay da'wat Qabool na karna kahin us ki narazi ka sabab na ban jaey! Magar kabhi aap nay yeh socha kay muazzin ki pukar: **حَيَّ عَلَى الصَّلَاةِ**, ya'ni aao namaz ki taraf! Sun kar agar da'wat-e-namaz Qabool na ki to Pak Parwardigar **عَزَّوَجَلَّ** naraz ho jaey ga! Yaad Rakhiye:

*Parhtay hayn jo namaz woh Jannat jo paeyn gay*

*Jo bay namaz hayn woh Jahannam may jaeyn gay*

**صَلَّى اللَّهُ عَلَى مُحَمَّدٍ**

**صَلُّوا عَلَى الْحَبِيبِ**

## Khushu' wali namaz gham door karti hay

Dawat-e-Islami kay Maktaba-tul-Madinah ki 103 safhaat ki

Kitab ‘Raah-e-‘Ilm’ kay safhah 87 par hay: Talib-e-‘Ilm kay liye munasib nahin kay woh duniyawī umoor kay baaray may fikr-o-gham karay kyun kay duniyawī umoor ki fikr karna saraser nuqsan dah hay aur is ka koi faaidah nahin kyun kay fikr-e-duniya dil ki siyahi ka mojiib (ya’ni sabab) hoti hay, jab kay fikr-e-aakhirat to noor-e-qalb ka ba’is hoti hay aur is noor ka asar namaz may zaahir hota hay, (kyun) kay duniya ka gham usay khayr (ya’ni bhalaey kay kaamon) say mana’ kar raha hota hay jab kay aakhirat ki fikr us kaar-e-khayr ki taraf ubhaar rahi hoti hay. Yeh bhi yaad rahay kay **namaz ko khushu’-o-khuzu kay sath ada karna aur Tahseel-e-‘ilm** (ya’ni ‘ilm-e-deen haasil karnay) **may lagay rehna fikr-o-gham ko door kar dayta hay.** (*Raah-e-‘Ilm*)

*Gham-e-Rozgar may to mayray ashk beh rahay hayn*

*Tayra gham agar rulata to kuch aur baat hoti*

*(Wasaail-e-Bakhshish (Murammam), p. 384)*

## Rozi may barakat ka mazboot zari’ah

Isi ‘Raah-e-‘Ilm’ kay safhah 92 par hay: **Rizq ki wus’at** ka qawi ya’ni rozi may barakat ka mazboot tareen zari’ah yeh hay kay insan **namaz ko khushu’-o-khuzu’**, ta’deel-e-arkaan (ya’ni Arkan-e-Namaz thehar thehar kar ada karnay) ka li haz kartay huway aur tamam wajibaat aur sunan-o-aadab ki poori tarah ri’ayat kartay huway ada karay.

## Bari ‘umr paanay kay 10 asbaab

Woh cheezayn jo ‘umr may ziyadati ka sabab banti hayn, woh yeh hayn:

1. Nayki karna

2. Musalmanon ko eiza na dayna
3. Buzurgon ka Ihtiram karna
4. Silah-e-Rehmi (ya'ni rishtay daaron say achha sulook karna)
5. Har rooz subh-o-sham in kalimaat ko 3, 3 martabah parhna:

سُبْحَانَ اللَّهِ، مِنْ أَلْبِيزَانِ، وَمُنْتَهَى الْعِلْمِ، وَمَبْلَغِ الرِّضَا، وَرِزْقَةِ الْعَرْشِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ  
أَكْبَرُ، مِنْ أَلْبِيزَانِ، وَمُنْتَهَى الْعِلْمِ، وَمَبْلَغِ الرِّضَا، وَرِزْقَةِ الْعَرْشِ

6. Bila zaroorat haray bharay darakhton ko kaatnay say bachna
7. Pooray Tareeqay say sunan-o-aadab ka lihaz rakhtay huway wuzu karna
8. Namaz khushu'-o-khuzu' say parhna
9. Aik hi ihram say hajj-o-'umrah ada karna ya'ni Hajj-e-Qiraan karna
10. Apni sehat ka khayal rakhna. Yeh tamam Baatayn 'umr may ziyadati ka sabab banti hayn. (*Raah-e-'Ilm, pp. 95*)

### Bandah rak'atayn kyun bhoolta hay?

Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-'aalishan hay: 'Jab azaan hoti hay to shaytan peeth phayr kar gooz maarta huwa bhagta hay ta kay azaan na sun sakay, azaan kay ba'd phir aa jata hay. Aur jab 'iqamat' hoti hay to phir bhaag jata hay, Iqamat kay ba'd aa kar namazi ko waswasah daalna shuru' kar dayta hay aur us ki bhooli huyi baaton kay baaray may kehta hay: Fulan

baat yaad kar, fulan baat yaad kar hatta kay namazi ko yaad nahin rehta kay us nay kitni rak'at parhi hayn?'

### Azaan may shaytan door karnay ki taseer hay

Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ is Hadees pak kay taht likhtay hayn: Yahan shaytan kay bhaagnay ka zaahiri ma'na hi murad hayn aur azaan may daf'-e-shaytan ki taseer hay, isi liye Ta'oon (Plague) phaylnay par azaan kehalwatay hayn kay yeh waba Jinnaat kay asar say hay. Bachay kay kaan may azaan daytay hayn kay is ki paydaish par shaytan maujood hota hay jis ki maar say bacha rota hay. Dafn kay ba'd qabr kay sirhanay azaan di jati hay kyun kay woh mayyit kay Imtihan aur shaytan kay behkanay ka waqt hay, is (ya'ni azaan) ki barakat say shaytan bhagay ga, neez mayyit kay dil ko sukoon ho ga, naye ghar may dil lag jaey ga, nakeerayn (ya'ni Munkar Nakeer) kay suwalaat kay jawabaat yaad aa jaeyn gay. (*Mirat-ul-Manajeeh, vol. 1, pp. 409*) (Qabr par azaan daynay kay muta'alliq tafseeli ma'lomaat kay liye '**Fatawa Razawiyah**' (Mukharrajah) jild 5 may maujood risalay 'إِيدَانُ الْأَجْرِفِ أَذَانُ الْقَبْرِ' ka mutala'ah kijiye)

### Namaz may bhooli huyi Baatayn yaad aa jati hayn

Mufti Ahmad Yar Khan رحمۃ اللہ علیہ aagay chal kar mazeded farmatay hayn: Tajribah hay kay Namaz may woh Baatayn yaad aati hayn jo **namaz** kay baahar yaad nahin aati. Is say ma'loom huwa kay Allah Pak nay shaytan ko insanon kay dilon par tasarruf karnay ki qudrat di hay insanon ki Aazmaish kay liye, kitni hi Koshish ki jaey magar in waswason say mukammal taur par najat nahin milti. Chahaiye kay waswason

ki parwa na karay, namaz parhta rahay, makkhiyon ki wajah say khana na chhoray. (*Mirat-ul-Manajeeh, vol. 1, pp. 410*)

### **Shaytan nay khazanay ka pata bata diya (Hikayat)**

Aik shakhs maal dafn kar kay bhool gaya aur Hazrat Sayyiduna Imam-e-A'zam Abu Hanifah رضي الله عنه ki khidmat may haazir huwa, aap nay farmaya Raat bhar nafl namaz parho, tumhayn yaad aa ajey ga, us shakhs nay namaz parhna shuru' ki abhi chand rak'at hi parhay thay kay usay yaad aa gaya (to us nay nafl namaz khatm kar di) phir Imam-e-A'zam رحمته الله عليه ki khidmat may haazir ho kar yeh waqi'ah bayan kiya. Aap nay farmaya: Muhay Ma'loom tha kay shaytan tujhay raat bhar namaz na perhnay day ga aur tujhay tayra maal yaad dila day ga ta kay namaz chhor day. (*Al-Khayrat-ul-Hisan, pp. 71 Mulakkhasan*)

**Aye 'Aashiqan-e-Rasool!** Is Hikayat say yeh zaahir hota hay kay Imam-e-A'zam رحمته الله عليه kay hukm kay mutabiq us shakhs nay Riza-e-Ilahi kay liye khushu'-o-khuzu' kay sath nafl parhay thay aur us ka kaam ban gaya. Yeh yaad Rakhiye! Jab kabhi kisi duniyawiyi kaam kay liye wurd-o-wazifah karayn us may sawab ki niyyat bhi karni chahiye, masalan rozi may barakat, beemari say shifa, qarz ki adaeygi, aulad honay ya ishtay milnay waghayrah kay liye Dawat-e-Islami kay Qafilay may safar karayn ya koi wurd Wazifah karayn to Allah Pak ki riza paanay ki niyyat zaroor karayn Allah Kareem chaahay to kam bhi ban jaey ga. Isi tarah Salat-ul-Hajaat waghayrah ki adaeygi bhi sawab ki niyyat say karni chahiye.

### **Rak'aton ki ginti bhool jaey to kiya karay?**

'Bahar-e-Shari'at' may hay:

- Jis ko شمار-erak'at may shak ho, masalan 3 huway ya 4 aur buloogh kay ba'd yeh pehla waqi'ah hay to salam phayr kar ya koi 'amal munafi-e-namaz (ya'ni khilaf-e-namaz) kar kay tor day ya ghalib guman kay mutabiq parh lay magar bahar soorat is namaz ko (naey) siray say parhay. Mahz tornay ki niyyat kaafi nahin (ya'ni namaz tauray ka 'amal karna ho ga) aur agar yeh shak Pehli baar nahin balkay payshtar (ya'ni is say pehlay) bhi ho chuka hay to agar ghalib guman kisi taraf ho to us par 'amal karay warnah kam ki janib ko ikhtiyar karay ya'ni 3 aur 4 may shak ho to 3 qarar day, 2 aur 3 may shak ho to 2, **وَعَلَىٰ هَذَا الْقِيَاسِ** aur teesri chothi donon may qa'dah karay kay teesri rak'at ka chothi hona muhtamal (ya'ni teesri kay chothi honay ka imkan) hay aur chothi may qa'day kay ba'd sajdah sahw kar kay salam phayray aur guman-e-ghaalib honay ki soorat may sajdah-e-sahw nahin magar jab kay sochnay may ba-qadar aik rukn (ya'ni 3 baar **سَبْعِينَ اللَّهُ** kehney ki miqdar) kay waqfah kiya ho to sajdah-e-sahw Wajib ho gaya.
- Namaz poori karnay kay ba'd shak huwa to us ka kuch I'tibar nahin aur agar namaz kay ba'd yaqeen hay kay koi farz reh gaya magar is may shak hay kay woh kiya hay to phir say parhna farz hay. (*Bahar-e-Shari'at, vol. 1, pp. 718*)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Woh internet ka ghalat isti'mal kiya kartay thay

**Piyaray piyaray Islami bhaiyo!** Wuzu, Ghusl aur namaz kay masaail seekhnay ka jazbah paanay, apnay andar Khauf-e-Khuda barhanay, gunahon say peecha chhuranay aur khud ko



Jannat kay rastay par chalanay ka zehn bananay kay liye ‘Aashiqaan-e-Rasool ki Madani tahreek, **Dawat-e-Islami** kay Madani mahool say wabastah rahiye. Targheeb kay liye aik **Madani bahaar** suniye: Chunan-chay Karachi kay ‘alaqay Orangi town kay Muqem Islami bhai nay raat din gunahon ka bazaar garam rakha tha, Snoker, Dabbu, Cricket waghayrah may juwa Khayltay, buray doston kay sath mil kar filmayn daramay daykhtay aur zaati computer par sharmnak filmayn daykha kartay thay. Waqt-e-Bayan say kam-o-baysh 4 ya 5 saal pehlay ki baat hay kay aik baar internet ka isti’mal kar rahay thay aur Mukhtalif websites khol rahay thay kay achanak hi aik bayan online huwa. Woh aagay barhna hi chahtay thay kay bayan karnay walay kay andaz nay un kay haath rok diye, woh bayan sunnay lag gaey, Muballigh Khauf-e-Khuda dila rahay thay. Daurn-e-bayan yeh bhi apnay gunahon ko yaad kar kay naadim honay lagay, woh bayan sun kar mutassir huway. Mazeed ma’lomaat kiye to pata chala kay yeh bayan **Dawat-e-Islami** kay sunnaton bhary ijtima’ may sehra-e-Madinah nazd Tool plaza Karachi may ho raha tha. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** isi ijtima’ may Ghaus-e-Pak **رَحْمَةُ اللهِ عَلَيْهِ** ka Mureed bannay kay ba’d gunahon say hifazat kay liye Dawat-e-Islami kay Madani mahool say wabastah ho gaey yun unhayn taubah ki sa’adat mil gaey. Is kay ‘ilawah bhi unhon nay **Dawat-e-Islami** ki barakatayn daykhi hayn masalan aik martabah unhon nay khuwab may daykha kay Masjid-e-Nabawi may Madrasa-tul-Madinah (Baalighan) laga huwa hayn. Aik martabah daykha kay Masjid-e-Nabawi may Dawat-e-Islami ka haftahwar sunnaton bhara ijtima’ ho raha hay aur aik Muballigh-e-Dawat-e-Islami bayan farma rahay hayn. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** ‘alaqaey satah par **Madani In’amaat** ki zimmahdari bhi mili aur kam-o-baysh 11 maah

say istiqamat kay sath har maah **Madani Qafilay** may safar ki sa'adat bhi naseeb huyi.

*Tayra shukr Maula diya Madani mahool  
Na chhotay kabhi bhi Khuda Madani mahool*

*(Wasaail-e-Bakhshish (Murammam), pp. 647)*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Duniya say janay walay ki tarah namaz parho

Farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: jab tum may say koi namaz parhay to rukhsat honay walay shakhs ki tarah yeh guman rakh kar namaz parhay kay ab kabhi dubarah namaz nahin parh sakay ga. *(Jami' Sagheer, pp. 50, Hadees 716)*

## Namaz kay waqt apni har shay ko alwada' keh do!

Hazrat Sayyiduna Imam Muhammad bin Muhammad bin Muhammad Ghazali رَحِمَهُ اللهُ عَلَيْهِ is Hadees Pak kay taht farmatay hayn: ya'ni us shakhs ki tarah **namaz** parho jo apnay nafs ko rukhsat karta huwa, apni khuwahishat say kocch karta huwa aur apni zindagi ko alwada' kehta huwa apnay Maula ki taraf ja raha ho. *(Ihya-ul-'Uloom, vol. 1, pp. 205)*

Hazrat Sayyiduna Bakr bin 'Abdullah Muzanni رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: Agar tum yeh chahtay ho kay tumhari namaz tumhayn nafa' pahonchaey to (namaz shuru' karnay say qabal) yeh kaho: Shayad Mayn is namaz kay ba'd dubarah namaz nahin parh sakoon ga. *(Qasr-ul-Amal, vol. 3, pp. 328, Raqm 104)*

## Yeh mayri zindagi ki aakhiri namaz hay

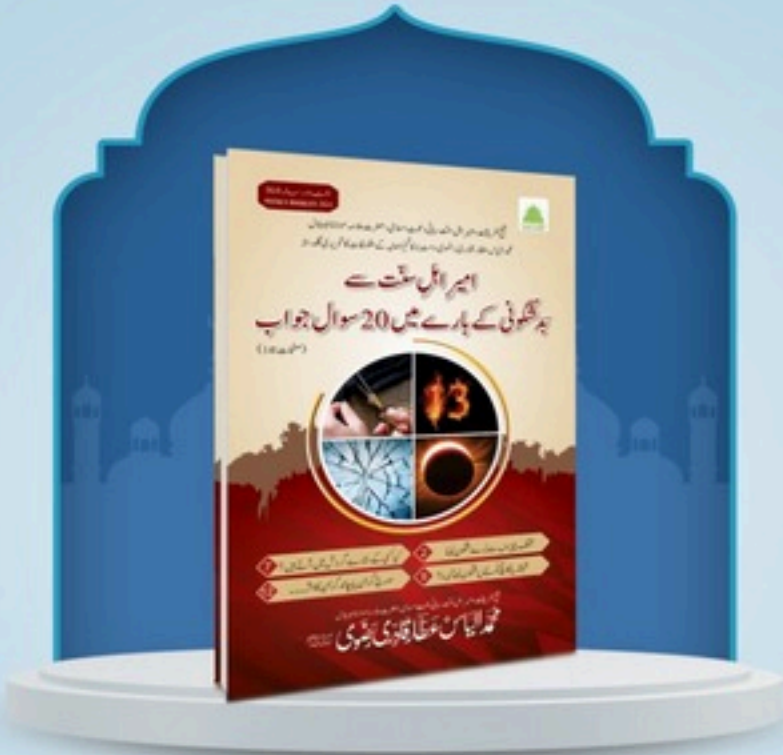
**Namaz** kay waqt maut ki yaad ki jaey aur yeh zehn banaya jaey

kay yeh mayri zindagi ki **aakhiri namaz** hay. Farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: ‘Apni **namaz** may maut ko yaad karo kyun kay jab koi shakhs apni namaz may maut ko yaad karay ga to woh zaroor ‘umda andaz may namaz parhay ga aur us shakhs ki tarah **namaz** parho jisay ummeed na ho kay woh dusri namaz ada kar sakay ga.’ (*Kanz-ul-‘Ummal, vol. 7, pp. 212, Hadees 20075*)

### **Yeh risalah parh kar dosray ko day dijiye**

Shadi ghami ki taqreebat, ijtima’at, a’raas aur Juloos-e-Milaad wagera mayn Maktab-tul-Madinah kay sha’`a kirdah risa`il aur madani phoolon par mushtamil pamphlet taqseem kar kay sawab kama`ay, ga Gahkon ko ba-niyat sawab tuhfay mayn daynay mayn daynay kay liye apni dukan par bhi rasa`il rakhnay ka mu`amool bana`ay, akhbar faroshon ya bachon kay zariy`ay apnay mahllay kay ghar ghar mayn mahanah kam az kam aik `adad sunnatoun bhara risalah ya madani phoolon ka pamphlet puhuncha kar nayki ki dawat ki dhoomayn macha`ay aur khoob sawab kama`ay.

## Aglay Haftay Ka Risalah



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