

Haftah waar risalah

Ameer-e-Ahl-e-Sunnat امير اهل السنة والجماعة

Rabi-ul-Awwal Shareef 1445 hijri mayn Madani Muzakaron
say phelay honay walay mukhtalif bayanaat ka tehreeri Guldastah



Akhiri Nabi ki Shaan Bazuban-e-Quran



- Sahabah-e-Karaam صحابہ کرام aur Mehfil-e-Milaad
- Aamad-e-Mustafa ki aik khaas barkat
- Milaad Shareef bayan karna Allah Pak ki Sunnat hay
- Kiya Sif Huzoor hi يا ايها النبي hayn?

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Islamic Research Centre

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Aakhiri Nabi Ki Shan Bazuban-e-Quran

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
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Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, p. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
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Pehlay Isay Parhiye

Allah Pak ka piyara piyara kalam Qaur`an-a-Kareem dar asal Allah Pak kay piyaray piyaray Aakhiri Nabi, Makki Madani Muhammad-e-`Arabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pori pori na`at hay. Quran-e-Kareem mayn jagah jagah Nabi Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shan-o-`Azmat, faza`il-o-kamalat aur mo`jzat ka bayan hay. Ulama`-e-Kiram nay is mozo` par ka`ee kitabayn tehrir farma`ee hayn.

‘Aashiqan-e-Rasool ki deni tehrik Dawat-e-islami kay ‘alami masani markaz Faizan-e-Madina mayn 1445 hijri Rabi`-ul-Awwal shareef mayn rozana honay walay madani muzakron mayn Ameer-e-Ahl-e-Sunnat Hazrat ‘Allama Maulana Muhammad Ilyas ‘Attar Qadri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ bayan farmatay hayn jis ka mozu’ “Aakhiri Nabi ki shan bazuban-e-Quran” hota tha. Ya`ni Qurani Aayat say piyaray Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay faza`il-o-kamalat shareef bayan ki`ay jatay thay. اَلْحَمْدُ لِلَّهِ!
Al-Madinat-ul-‘Ilmiyah (Islamic research center) kay sho`bay “haftawar risala mutal`a” kay islami bha`iyon ki madad say Ameer-e-Ahl-e-Sunnat kay un bayanat ka majmu`a banam “Aakhiri Nabi Ki Shan Bazuban-e-Quran” risalay ki sorat mayn manzar-e-‘Aam par laya ja raha hayis ka khud bhi mutal`a kiji`ay aur naiki ki da`wat `aam karnay kay li`ay dusron ko bhi diji`ay. Muballighen kay li`ay yeh ayk mukammal bayan hay. Allah Kareem isay apni bargah mayn

qabool farma`ay aur isay hamaray li`ay bay hisab nijat ka zari`ah bana`ay.

اَمِيْنٌ بِجَاهِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ayk Panjabi sha`ir nay kiya khoob kaha hay:

Dasan ki mayn Mustafa di kidi sohni shan hay

Aap ki ta`reef wich sara hi Qu`aan ay

Parh kay tu daykh wayra marazi siparah

Qasam Khuda di may nu sab naal piyara

وَالسَّلَامُ عَلَيَّ الْاَكْرَامِ

Talib-e-gham-e-Madinah-o-Baqee'-o-by hisab maghfirat

Abu Muhammad Tahir `Attari Madani

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
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Aakhiri Nabi Ki Shan Bazuban-e-Quran

Du'a'ay Attar: ya Allah Pak! Jo ko'ee 51 safhaat ka risalah "Aakhiri Nabi Ki Shan Bazuban-e-Quran" parh ya sun lay usay maan baap sameet bay hisab bakhsh kar Jannat-ul-firdaus mayn apnay piyaray piyaray aakhiri Nabi, Makki Madani, Muhammad-e-'Arabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka paros naseeb farma.

اٰمِيْنُ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Sharef Ki Fazilat

Hazrat Maulana Shah Muhammad Rukun-Uddin رَحْمَةُ اللهِ عَلَيْهِ likhtay hay: agar ko'ee Rabi`-ul-Awwal Shareef kay Mubarak mahinay mayn yeh Durood Shareef "الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللهِ" sawa lakh martaba parhay to Huzoor Pur Noor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat say Nawaz diya ja`ay ga.¹

Ay 'Arab kay tajdar أَهْلًا وَسَهْلًا مَرْجَبًا

Ay Rasool-e-zi waqar أَهْلًا وَسَهْلًا مَرْجَبًا

Jalwah karday aashkar أَهْلًا وَسَهْلًا مَرْجَبًا

Ho fida 'Attar-e-zar أَهْلًا وَسَهْلًا مَرْجَبًا²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Rukun-e-Deen, jild 1, safhah 164

² Wasa`il-e-Bakhshish, safhah 149, 151

Quran-e-Kareem Aur Nabi Kareem ﷺ

Ay 'Ashiqan-e-Milaad! Allah Pak ka jis qadar shukar ada kiya ja'ay utna kam hay us nay hum gunah garon ko piyaray piyaray aakhiri Nabi, Makki Madani, Muhammad-e-'Arabi ﷺ ki ummat mayn payda farmaya aur yeh karam kitna bara hay keh hamayn yeh nay'mat bin mangay mili hay, hum Allah ka shukar ada kartay hayn, phir karam bala'ay karam yeh bhi howa keh apnay Mehboob ﷺ ki sana khuwani (ya'ni na'at shareef parha) aur unki shan ka bayan karna, jashan-e-Wiladat manana hamaray muqaddar mayn aya. Hum piyaray Aqa ﷺ ki na'tayn parhtay suntay aur faza'il bayan kartay hayn. Khuda ki qasam! Yeh muqaddar walon ka hissa hay sab ko yeh naseeb nahin hota. Kisi sha'ir nay kaha:

Mayray Aaqa ki madah sara`ee

Ahl-e-Sunnat kay hissay mayn aa`ee

Bigri Aqa nay sab ki bina`ee

Hum bhi qismat jaga`ay ho`ay hayn

Ayk aur sha'ir nay bhi kaha hay:

Khuda Ahl-e-Sunnat ko abad rakhay

Muhammad ka milad hota rahay ga

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Sab Say Bari Nay'mat

Ay 'Aashiqaan-e-Milad-e-Mustafa! Allah Pak kay piyaray piyaray Aakhiri Nabi, Makki Madani Muhammad-e-'Arabi ﷺ Allah Pak ki sab say bari nay'mat hayn. Huzoor

صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ hum par ehsan-e-Ilahi hayn. Huzoor Pur Noor hay, Aap chamka daynay wala aaftab hayn. Rabb-e-Raheem-o-Kareem ki ysi ‘azmat-o-Shan wali rahmat-o-may’mat ki aamad ho to phir hum is anmool nay’mat par kiyun na khushyan mana`ayn. kiya hamaray piyaray Aaqa صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ say barh kar bhi ko`ee Allah Pak ki rahmat hay? Aur rahmat-e-Khuda wandi par khushi mananay ka Quran-e-Kareem hokum day raha hay, daykhi`ay! Muqadaas Quran mayn saf saf e`lan hay: Allah Pak parah 11 Surah Yonus ki aayat number 58 mayn irshad fermata hay:

قُلْ بِفَضْلِ اللّٰهِ وَبِرَحْمَتِهٖ فَبِذٰلِكَ فَلْيَفْرَحُوْا ۗ هُوَ خَيْرٌ مِّمَّا يَجْمَعُوْنَ ﴿٥٨﴾

Asan tarjama-e-Quran Kanz-ul-‘Irfan¹: Tum farma`o: Allah kay fazal aur us ki rahmat par hi khushi manani chahi`ay, yeh is say behtar hay jo wo jama` kartay hayn.”

Hazrat-e-Mufti Ahmed Yar Khan رَحْمَةُ اللّٰهِ عَلَيْهِ is Aayat-e-mubarkah kay tehet farmatay hayn: ba`z ‘Ulama nay farmaya keh Allah ka fazal Huzoor صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ hayn aur Allah ki rahmat Quran-e-Kareem. Rab fermata hay: وَكَانَ فَضْلُ اللّٰهِ عَلَيْكَ عَظِيْمًا ﴿٥٣﴾ tarjama: “Aur Aap Par Allah ka fazal bohat bara hay”² aur Ba`az nay farmaya: Allah ka fazal Quran aur Rahmat Huzoor وَمَا اَرْسَلْنَاكَ اِلَّا رَحْمَةً لِّلْعٰلَمِيْنَ ﴿٥٤﴾ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ hayn. Rab fermata hay: Tarjama: Aur hum nay tumhayn tamma jahanon kay li`ay rahmat bana kar hi bhayja hay.”³

¹ Is risalay mayn shamil tamam Qur`aani Aayat ka tarjama “Kanz-ul-‘Irfan” say liya gaya hay.

² Parah 5, surah Nisa, Aayat 113

³ Parah 17, Surah Al Ambiya` Aayat 107

Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللهِ عَلَيْهِ mazeed farmatay hayn: ma'loom howa keh Quran-e-Majeed kay nuzool kay mahinay ya'ni Ramzan mayn aur Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat kay mahinay ya'ni Rabi'-ul-Awwal mayn khushi manan 'ibadaat karna behtar haykiyun keh Rab ki rahmat milnay par khushi karni shahi`ay aur Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ to Rab ki bari a'laa nay'mat hayn. Yeh khushi Rab ki nay'maton ka shukriya hay. Ya'ni yeh khushi manan dunya ki tamam nay'maton say behtar hay kiyun keh yeh khushi 'ibadat hay jis ka sawab bay hisab hay.¹

*Har karam ki wajah yeh fazal-e- 'Azeem
Sadqah hayn sab nay'matayn is fazal ka
Fazal aur phir wo bhi aysa shandar
Jis pay sab afzaal ka hay khatima²*

Allah Pak Kay Din

Ay 'Aashiqaan-e-Milad! Allah Pak Parah 13 Surah Ibrahim ki Aayat number 5 mayn irshad fermata hay: وَذَكِّرْهُمْ بِآيَاتِ اللَّهِ ۗ tarjama: "Aur unhayn Allah kay din yaad dila`o"

Sahabi-e-Rasool Hazrat-e-'Abdullah Bin 'Abbas رَضِيَ اللهُ عَنْهُمَا, Hazrat Ubai Bin Ka'ab رَضِيَ اللهُ عَنْهُ aur 'azeem tbaa'ee Buzurg Hazrat-e-Imam Mujahid aur Hazrat-e-Qatadah رَضِيَ اللهُ عَنْهُمَا nay is Aayat-e-Mubarkah mayn maujood "آيَاتِ اللَّهِ" ya'ni Allah Pak kay din ki tafseer "رِعْمِ اللَّهِ" ya'ni Allah Pak ki nay'maton say ki hay.³

¹ Noor-ul-'Irfan Safhah 342

² Zauq-e-n'at, safhah 313

³ Tafseer-e-Khazin, jild 3, safhah 75

Huzoor ﷺ Rab Ki Nay'mat Hayn

Yaqinqn Allah Pak ki nay'matayn bay shumar hayn. In bay shumar nay'maton mayn say ayk nay'mat Allah Pak kay aakhiri Nabi Muhammad-e-'Arabi ﷺ ki zaat-e-Mubarka bhi hay chuna chah Hadees-e-Pak ki sab say mashhoor aur qabil-e-Ae'timad kitab Saheeh Bukhari Shareef mayn hay:

ﷺ Allah Pak ki nay'mat hayn.¹

Ay 'Aashiqaan-e-Milaad! Hum kitnay khush naseeb hayn keh Allah Pak nay apni piyari nay'mat ya'ni apnay piyaray aur Akhiri Nabi ﷺ ka daman-e-karam hamayn 'ata farmaya aur humayn un ki ummat mayn paida kiya 'Aashiq-e-Rasool ka dil keht hay keh Huzoor ﷺ sirf nay'mat hi nahi balkeh Allah Pak ki sab say bari nay'mat hayn, Khuda ki qasam! Huzoor ﷺ ki tashreef awari hum par Allah Pak ki sab say bari nay'mat hay, is nay'mat kay muqablay mayn ko`ee nay'mat nahin hay.

Milaad Shareef Manana Hukum-e-Qurani Hay

Ay 'Aashiqan-e-Milad! Jab Sarkar-e-Madina ﷺ Allah Pak ki nay'mat aur sab say bari nay'mat hayn aur nay'mat milnay par khushi ka hokum hamayn Qur'n-e-Kareem kay parah number 11 Surah-e-yonus ki Aayat number 58 mayn diya gaya hay to phir Allah Pak kay piyaray piyaray Aakhiri Nabi ﷺ jis din dunya mayn tashreef la`ay us din hum khushi kiyun na mana`ayn. ko`ee bhi 'Aashiq-e-Rasool is ka inkar nahin karay ga, kiya Sarkar ﷺ nay'mat nahin hayn?

¹ Bukhari, jild 3, safhha 11, Hadees 3977

Quran-e-Kareem mayn irshad hota hay: **وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ** ﴿٣١﴾
tarjama: “Aur apnay Rab ki nay’mat ka khoob charcha karo.”¹

Jab Allah Pak apni di ho`ee har nay’mat kay shukranay par us nay’mat ka charch karnay ka irshad farma raha hay to itni bari nay’mat keh jis say bari nay’mat trasawur hi nahin ki ja sakti us nay’mat ka charcha hum kiyun na karayn? Hum to sara sal hi zikir-e-khair kartay hayn, sara sal hi hamaray yahan milad hotay rehtay hayn, hamara ko`ee dars-o-bayan aysa nahin hota jis mayn zikir-e-Mustafa **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** na ho.

Tum bhi kar kay un ka charcha apnay dil chamka`o

Ounchayn mayn oucha Nabi ka jhanda ghar ghar mayn lehra`o

Is bat ko duniyawi missal say yun samajh liji`ay keh jab hamaray han bacha paydah hota hay to hum khushi manatya hyan, hamara dil khush hot hay, log bhi Mubarak bad daytay hayn, phir har saal salgirah (Birthday) manatay hayn. Ko`ee kuch nahin bolta keh yeh kiyun manatay hoaur shaytan bhi waswasa nahin dalta laykin jab hum apnay Aaqa **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki wiladat (Birth) ki khushi manatay hayn jisay hum ayk khubsorat lafz “Jashan-e-wiladat” kay sath yad kartay hayn to is par ba`az logon kay kan mayn aa kar shaytan bolta haykeh yeh kahan say sabit hay, kis nay manaya, kiya howa kaysay howa? Layhaza shaytani waswason mayn nahin ana chahi`ay.

Milad shareef kay sabot par jo ayatayn hayn unhayn likh kar mayray aqa A`la Hazrat, Imam Ahl-e-Sunnat Imam Ahmed Raza Khan **رحمتهُ اللهُ عليه** Fatawa-e-Razawiya jild 29 saffah 250 paar irshad farmatay hayn: Allah ka kon sa din us Nabi-e-Akram **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** kay zuhoor-e-Pur Noor (ya`ni Sarkar

¹ Para 30, surah al Duha, Aayat 11

صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat-e-Ba Sa'adat, Aap kay payda honay) kay din say bara hay to bila shuba Quran-e-Kareem hamayn hamayn hokum dayta hay keh Nabi Pak صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat-e-Aqdas par khushi karo.¹

Apna Yaum-e-Wiladat Khud Manatay

Kiya Aap ko pata hay keh piyaray Aaqa صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ har peer (Monday) ko apna yaum-e-wiladat manatay thay, is tarah kah har peer shareef ko rozah rakhtay, Aap say pocha gaya keh Aap har peer ko roza rakh rahay hayn is ka sabab kiya ha? Huzoor صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay jo asbab irshad farma`ay un mayn say ayk sabab (Reason) yeh bhi bayan farmaya keh: **يَنِيهِ يُذَكُّ** ya'ni is din mayn payda howa.²

'Aashiqaan-e-Milad ko bhi chahi`ay keh 12 Rabi'-ul-Awwal shareef kay moqay' par jashan-e-wiladat mananay kay sath sath har peer shareef ko rozah rakh kar bhi piyaray Aaqa صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wiladat ki yaad manaya karayn.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ

Allah Pak Ka Bara Ehsan

Allah Pak parah 4 Surah-e-Aal-e-Imran ki Aayat number 164 mayn irshad fermata hay:

لَقَدْ مَنَّ اللّٰهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَ يُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ

¹ Fatawa-e-Razawiyah, jild 29, safhah 250

² Muslim, safhah 655, Hadees 275

Tarjama: Bay shak Allah nay iman walon par bara ehsan farmaya jab un mayn ayk Rasool mab'oos farmaya (ya'ni bhayja) jo unhi mayn say hay. Wo un kay samnay Allah ki Aayatayn tilawat fermata hay aur unhayn pak karta hay aur unhayn kitab aur hikmat ki ta'leem dayta hay.”

Ay 'Aashiqan-e-milad! Minnat 'Azeem nay'mat ko kehtay hayn.¹ Allah Pak ka bara ehsan hay keh us nay hamayn apnay piyaray piyaray Mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka daman-e-Karam 'Ata farma diya, Allah Rabb-ul-'Izzat nay hamayn bay shumar nay'matayn irshad farma'ee hayn magar kisi nay'mat par yeh irshad nahin farmaya keh tum par ehsan kiya magar jab Hazrat Bibi Amna kay lal ki dunya mayn tashreef lanay ki bari aa'ee to farmaya keh unhayn apna sab say 'Azeem, sab say ziyadah 'izzat wala, sab say bari 'azmat wala Rasool 'ata farmaya. Bargah-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn salam 'arz kartay ho'ay mayray Aaqa A'la Hazrat Imam Ahl-e-Sunnat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn:

Rabb-e-A'la ki nay'mat pay A'la Durood

Haq Ta'ala ki minnat pay lakhon salam²

Sharah kalam-e-Raza: is shay'r ka khulasa yeh hay keh 'azmat-o-bulandi walay Allah Rabb-ul-'Izzat ki bari nay'mat ya'ni Hazrat Bibi Amna رَضِيَ اللهُ عَنْهَا kay lal, Rasool-e-Bay missal, Mahboob-e-Rabb-e-Zul Jalal, Nabi-e-Bakamal صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par baray durood, bari rahmatayn nazil hon kiyun keh Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Allah Pak ki minnat (ya'ni bara ehsan) hayn aur Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par lakhon salam hon.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Sirat-ul-jinan, jild 2, safhah 87

² Hada'iq-e-Bakhshish, safhah 298

Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ Ki Mehfil-e-Milad

Ba'az logon ki taraf say yun waswasa dala jata hay keh kiya sahaba` Kiram nay bhi milad manaya hay? Is waswasay k odor karnay kay li`ay ayk bohat hi piyari Hadees-e-Pak parhi`ay **رَضِيَ اللهُ عَنْهُ** aap parhayn gay to shaytan sir pitta, rota chekhta howa na murad bhag ja`ay ga. Hazrat-e-Ameer Mu`awiyah رَضِيَ اللهُ عَنْهُ farmatay hayn: Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Shaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ ki ayk mehfil mayn tashreef la`ay to irshad farmaya: tumhayn kis chez nay yahan bithaya hay? Sahaba` kiram رَضِيَ اللهُ عَنْهُمْ nay `arz kiya: hum yahan is li`ay baythay hayn keh hamayn Allah Pak nay deen-e-islam ki jo daulat `ata farma`ee hay aur Aap ko bhayj kar hum par jo ehsan farmaya hay is par us ka zikir aur shukur ada karayn to Allah kay piyaaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Allah Pak ki qasam! Kiya tum sirf isi li`ay baythay ho? `arz ki: Allah Pak ki qasam hum sirf isi li`ay baythay hayn keh deen-e-islam ki daulat aur Aap kay tashreef lanay ki nay`mat aur Allah Pak kay is ehsan par Allah Pak ka shukur ada karayn to Allah Pak kay piyaray piyaray Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: mayn tum say qasam is li`ay nahin lay raha keh mujhay tum par shak hay balkeh mayray pas Jibra`eel عَلَيْهِ السَّلَام aa`ay aur mujhay khabar di keh tumharay is `amal par Allah Pak farishton kay samnay tum par fakhar farma raha hay.¹

Allah Rabb-ul-`Izzat ki un tamam Sahaba par rahmat ho aur un kay sadqay hamari bay hisab maghfirat ho.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

¹ Nisa`ee, safha 861, Hadees 5434

Aap nay parha keh Sahaba` Kiram kiya kar rahay thay? Hidayat-e-islam aur Huzoor ki tashreef awari ki nay`maton par Allah Pak ka shukar ada kar rahay thay. Hum jo milad manatay hayn to hum Allah Pak ka shukar hi to ada kartay hayn, us kay habeeb ka zikir-e-khayr kartay hayn. Quran ki Aayatayn parhtay hayn, durood shareef parhtay hayn, Hadisayn sunatay hayn, sunnatyan bataty hayn, hum jo milad ki mehfilayn kartay hayn un mayn yehi to hota hay. **الْحَمْدُ لِلَّهِ عَلَىٰ ذٰلِكَ**

مَعَاذَ اللّٰهِ! Agar kahin milad shareef mayn ghayr shar`ee kam hon, dhol bajay hon, to hum kabhi bhi un ki ta`eed nahin kartay un ka rad hi to kartay hayn.

Jab talak ye chand taray jhil milatay ja`ayn gay

Tab talak jashan-e-wiladat hum manatay ja`ayn gay

Noor wala aya hay Noor lay kar aya hay

Saray `aalam mayn ye daykho kaysa nooe Chaya hay

الْحَمْدُ لِلّٰهِ! Aaqa **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ** ki mohabbat hamari ghutti mayn hay aur rabi`-ul-awwal shareef ka chand daykh kar mazed tazah ho jati hay, is mah-e-mubarak mayn rahmaton ki chama cham barsaat honay lagti hay, zehen bana liji`ay keh dunya idhar ki udhar ho ja`ay, hamaray dil say kabhi jashan-e-wiladat nahin niklay gabalkeh hamari zaban par na`tayn jari hoti rahayn gi aur hum apni naslon ko bhi is ki targheeb dilatay rahayn gay.

Manan jashan-e-milad-un-Nabi har giz na chorayn gay

Juloos-e-Pak mayn jana kabhi har giz na chaorayn gay

Sarkar ki aamad marhaba

Manthar ki aamad marhaba

Mukhtar ki aamad marhaba
Ghamkhuwar ki aamad marhaba

Tajdar ki aamad marhaba
Shah-e-Abrar ki aamad marhaba

Aaqa ki aamad marhaba
Sardar ki aamad marhaba

Aqa-e-'Attar ki aamad marhaba
Marhabaya Mustafa

Marhabaya Mustafa
Marhabaya Mustafa

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Aamad-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Ayk Khas Barakat

Aamad-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ayk khas barakat hay, Quran-e-Kareem ki khidmat mayn 'arz kartay hayn keh ay Allah Pak kay sachay kalam tu hi hamayn irshad farma keh hamaray Mahboob صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki tashreef awari ki khas barakat kiya hay? Chuna cheh para 9 sura Al Anfaal ki Aayat number 33 mayn Allah Pak irshad fermata hay: **وَمَا كَانَ اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ** Tarjama: Aur Allah ki yeh shan nahin keh unhayn 'azab day jab tak ay Habeeb! Tum un mayn tashreef farma ho."

Khuda ki qasam! Yeh bohat bari barakat hay, hamaray piyaray piyaray Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay zahiri taur par dunya mayn tashreef lanay say pehlay pori pori qaumayn na farmaniyon ki waja say tabah ho ga`in, kisi ko dubo diya gaya, kisi ko zameen mayn dhansa diya gaya, kisi par aasman say pathra`o howa, afsos! Aaj gunahon ki jahan tak bat karayn to

kufur-o-shirk kay ‘ilawah taqriban saray gunah hum mayn pa`ay ja rahay hayn phir bhi zameen hamayn chalnay day rahi hay, aasman hum par phat nahin raha, pathra`o nahin ho raha, saray dob kar halak nahin ho rahay yeh piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay hum mayn tashreef farma honay ki daleel hay keh Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hum mayn tashreef farma hayn is li`ay sab halak nahin ho rahay. Allah Pak ki rahmat ki kiya bat hay!

Isi Aayat-e-mubarka kay tehet Hazrat ‘Allama Maulana Mufti Ahmed Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: is Aayat-e-karima say chund fa`iday hasil ho`ay

Pehla fa`idah: “أَنْتَ فِيهِمْ” ya`ni Aap un mayn tashreef farma hayn keh Huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) dunya kay li`ay Allah ki rahmat, Allah ki aman (ya`ni panah) hayn keh Huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ki wajah say dunya mayn ‘aam ‘azabaat-e-Ilahi nahin aatay. Mazeed farmatay hayn: daykho jin gunahon ki wajah say guzishta qaumon par ‘azabaat aa`ay wo sab gunah balkeh un say ziyadah gunah aaj ho rahay hayn magar aasmani ‘azab nahin aatay kiyun? Sirf Huzoor-e-Anwer (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ki maujoodgi ki wajah say keh yeh hum mayn tashreef farma hayn.

Dusra Fa`idah: Huzoor-e-Anwar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ pardah farmanay (ya`ni wafat shareef) kay ba`ad bhi hum mayn maujood hayn, tashreef farma hayn. Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka faizan Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki wafaat (inteqaal shareef) say band nahin howa agar Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hum mayn ayk aan (ya second bhar) kay li`ay na rahayn to ‘azaab-e-Ilahi aa ja`ay. Hum sirf Huzoor-e-Anwer صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki waja say, Aap ki barakat say ‘azab say bachay ho`ay hayn, Rab fermata hay: ﴿ وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴾ Tarjama: Aur hum nay tumhayn tamam jahanon kay li`ay rahmat bana kar hi bhayja) Huzoor-e-Anwer

(صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) (رَحْمَةً لِلْعَالَمِينَ) hayn aur rahmat hum say qareeb hay, aur dor ho us par jiska wujood-e-bajood sarapa rahmat hay.

Teesra fa`idah: Huzoor (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ki zaat-e-ba barakat dunya mayn kuffar kay li`ay bhi rahmat hay keh wo Huzoor (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ki wajah say aman mayn hayn phir musalmanon par rahmat-e-Rasool ka kiya pochna.¹

Ay `Aashiqaan-e-Milaad! Sarkar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay zahiri taur par dunya mayn tashreef lanay kay ba`ad say waq`ee ghayr muslimon par bhi ijtimaa`ee `azab nahin aya, pehlay pori pori qaumayn tabah ho jatin un kay naam-o-nishan mit jatay thya jis kay dala`il Quran-o-Ahadees aur tarikhi aasar mayn maujood hayn wo loog aysay taraqqi yafta thay, itnay power full thay keh pathar tarash kar paharon mayn makanaat banatay thay aur aysay aysay makan bana`ay jo aaj bhi qa`im hayn, us waqt to science ka naam-o-nishan bhi nahin tha.

Halan keh science ki taraqqi kay ba`ad jo makan kenkirate kay ban rahay haynjinhayn hum pakka samajhtay hayn unki itni life nahin hay, pichli qaumon ka Allah Pak nay itni samajh bojh di thi laykin unhon nay sarkashi ki, laykin unhon nay sarkashi ki kufur kiya apnay Nabi ki bat nahin mani to wo tabah kar di`ay ga`ay aaj kay ghayr muslim bhi sochayn keh chodah pandrah so saal say aysa `azab nahin aya keh ro`ay zameen say ghayr muslim khatam ho ja`ay, aysa kiyun nahin ho raha? Agar ko`ee sochay, dil say ghaur karay to Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki barakat ka qa`il ho ja`ay, Quran ka qa`il ho ja`ay kiyun keh Quran-e-Kareem nay farma diya hay jab tak Aap maujood hayn to in sab kay sath ijtimaa`ee taur par aysa kuch nahin ho ga jaysa keh pehlay ijtimaa`ee taur par hota tha.

¹ Tafseer-e-Na`eemi, jild 9, safhah 542

Waq'ee Quran-e-Kareem bari 'azmaton wala kalam hay, aadami is mayn jitna ghaur karay, deep mayn ja'ay usay gehra'ee nahin milti aur is mayn ghaur karnay kay li'ay hamayn 'Ulama' ka daman pakar kay un kay pichay pichay chalna hay, 'Ulama' Kiram is ki jitni bhi gehra'ee mayn ja'ayn gay wo isi qadar moti, gauhar, la'al la'ayn gay

'Ulama jo farma'ayn wohi manayn apni 'aqal kay ghoray na daura'ayn, jo 'aalim-e-deen hoga, 'ilm ko samajhta ho ga wo mayri baat ki ta'eed karay ga keh waq'ee aysa hi hay aaj kal tarah tarah kay profeser aur leacture aar mukhtalif chenal par atay aur gumrahiyon kay garhay khod khod kar ummat ko un mayn dhakayl rahay hotay hayn lehazah kisi ki bhi sunni nahin, sirf 'Ulama' Ahl-e-Sunnat ki sunayn aur mayri is bat ko apni girah sya bandh layn, neez hamaray imam jin ko guzray ho'ay taqriban ayk sadi say ziyadah 'arsa ho chukka hay jin ko hum Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ kehtay hayn jo waq'ee 'Ulama' Ahl-e-Sunnat hayn wo un ko mantay hayn aur unko follow kartay hayn, un kay fatawa par aankhayn band rakhtay hayn, unki tehqeeq kay samnay apnay qalam taur daytay aur unki tehqeeq ko hurf-e-aakhir samajhtay hayn اَلْحَمْدُ لِلّٰهِ! Mayn bhi un kay daman say wabasta hun, jo mujh (ya'ni Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ) say mohabbat kartay hayn aur jo un say wabasta hayn wo bhatkayn gay nahin اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ. Hum Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ko is li'ay follow kartay hayn keh unhon nay Allah-o-Rasool ki batayn saheeh tariqay say hum tak pohuncha'ee hayn, Quran-e-Pak ki jo saheeh tafseer hay wo hum tak pohuncha'ee hay, Hadees ki jo saheeh shuruhaat hayn wo pohuncha'ee hayn, shari'at kay jo saheeh mas'alay hayn wo pohuncha'ay hayn lehazah A'la Hazrat Imam Ahl-e-Sunnat kay daman-e-karam

say wabasta rahayn to donon jahan mayn bayra par ho ga.

إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ

نَاي 'ADU KO BHI LIYA DAMAN MAYN

'Aysh-e-jawaid Mubarak tujhay shayda`ee dost'

Sharah Kalam-e-Raza: Quran-e-Kareem mayn jo farmaya gaya “aur Allah ki yeh shan nahin keh unhayn ‘azab day jab tak ay Habeeb! “tum” un mayn tashreef farma ho.”²

Allah Pak kay is farman-e-‘Alishan nay Nabi Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki barakat say ghayr muslimon ko bhi dunya mayn ikhattay ‘azab say bacha liya, goya Allah Pak kay piyaray piyaray Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay anay say un ko bhi zahiri aur ‘aarzi (temporary) aman (ya’ni panah) mil ga`ee magar kiya khoob naseeb hayn us ‘aashiq-e-Rasool kay jo Nabi Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par iman laya aur Allah Pak ki rahmat say Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sadqay mayn hamaisha kay li`ay aman (panah) mayn aa gaya aysay ‘Aashiq-e-sadiq ko hamaisha ki Jannat ki zindagi Mubarak ho. Kiyun keh jo bhi ‘Aashiq-e-Rasool Iman par dunya say gaya to uska thikana Jannat hay, **مَعَاذَ اللَّهِ!** Agar usay kisi gunah ki saza ho`ee bhi, bil aakhir iman par khatimay kay sabab us nay hamaysha Jannat mayn hi rehna hay. Allah Pak hamayn ayk lamhay kay li`ay bhi ‘azab na day, bay hisab bakhsh day.

Tu bay hisab bakhsh keh hayn bay shumar jurm

Dayta hun wasita tujhay shah-e-Hijaz ka³

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Hada`q-e-Bakhshish, safhah 63

² Parah 9, Surah Anfal, Aayat 33

³ Zauq-e-Na`at, safha 18

Shaykhayn-e-Karimayn Ki Shan-o-‘Azmat

Mazkorah Aayat kay tehet Hazrat-e-Mufti Ahmed Yar Khan Na’eemi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: ma’loom howa keh Siddiq-e-Akbar, Farooq-e-A’zam رَضِيَ اللَّهُ عَنْهُمَا ki qabron mayn ‘azab nahin kiyun keh Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ un kay pas hayn aur wo Aaghaush-e-Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mayn aram kar rahay hayn. Jo unhayn ‘azab mayn manay wo is Aayat ka munkir (ya’ni inkar karnay wala) hay.¹

Har Sahabi-e-Nabi Jannati jannati

Ay ‘Ashiqaan-e-Milad! Hamara ‘aqidah hay keh har sahabi ‘aadil hay ko`ee bhi fasiq nahin, bahar-e-Shari’at mayn hay keh har Sahabi jannati hay.²

Har Sahabi-e-Nabi jannati jannati

Fatima aur ‘Ali jannati jannati

Hazrat-e-Siddiq bhi jannati jannati

Har Zauja-e-Nabi jannati jannati

Aur ‘Umar Farooq bhi jannati jannati

Walidayn-e-Nabi jannati jannati

‘Usman-e-Ghani jannati jannati

Hazrat-e- Mu’awiyah jannati jannati

Aur Abu Sufyan bhi jannati jannati

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Noor-ul-‘Irfan, safhah 287

² Bahar-e-Shari’at, jild 1, safhah 254

Allah Pak Nay Taamam Ambiya` Kiram Say Wa'dah

Liya

Ay 'Aashiqan-e-Milad! Allah Pak Parah 3 Surah Aal-e-'Imran Ki Aayat number 81 mayn irshad fermata hay:

وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ النَّبِيِّينَ لَمَا آتَيْتُكُمْ مِنْ كِتَابٍ وَحِكْمَةٍ ثُمَّ جَاءَكُمْ رَسُولٌ مُصَدِّقٌ لِمَا

مَعَكُمْ لَأْتُوا مِنْ بِيهِ وَلِتُنَاصِرُوهُ قَالَ أَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذِكْرِ أُصْرِي قَالُوا اقْرَرْنَا

قَالَ فَأَشْهَدُوا وَأَنَا مَعَكُمْ مِنَ الشَّاهِدِينَ ﴿٨١﴾

Tarjama: Aur yaad karo jab Allah Nay Nabiyon say wa'dah liya keh mayn tumhayn kitab aurf hikmat 'ata karun ga phir tumharay pas wo 'azmat wala Rasool tashreef la'ay ga jo tumhari kitabon ki tasdeeq farmanay wala ho ga to tum zaror zaror us par iman lana aur zaror zaror us ki madad karna. (Allah nay) farmaya: (ay Ambiya'!) kiya tum nay (is hokum ka) iqrar kar liya aur is (iqrar) par mayra bhari zimma lay liya? Sab nay 'arz ki: "hum nay iqrar kar liya" (Allah nay) farmaya: to (ab) ayk dusray par (bhi) gawah ban ja'o aur mayn khud (bhi) tumharay sath gawahon mayn say hun.

Saray Nabiyon Kay Nabi

Musalmanon kay chothay Khalifa, Hazrat 'Ali-ul-Murtaza Shayr-e-Khuda رَضِيَ اللَّهُ عَنْهُ nay farmaya keh Allah Pak nay Hazrat Aadam عَلَيْهِ السَّلَام aur un kay ba'ad jis kisi Nabi ko nabuwat 'Ata farma'ee un say Syyed-ul-Ambiya, Muhammad Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay muta'alliq 'ehed (Promise) liya aur un Ambiya-e-Kiram عَلَيْهِمُ السَّلَام nay apni qaumon say 'ehed (ya'ni Promise) liya keh agar un ki hayaat (ya'ni zindagi) mayn Huzoor-e-Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef la'ayn to wo Huzoor

صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par iman la`ayn aur Huzoor-e-Akram صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki madad karayn.¹

*Nabiyon mayn ho tum aysay Nabi-ul-Ambiya Tum ho
Haseenon mayn tum aysay ho keh Mahboob-e-Khuda tum ho²*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ

Sab Say Pehlay Aur Sab Say Aakhiri Nabi

Bahar-e-Shari`at kay musannif Hazrat; Allama Maulana Muhammad Amjad `Ali A`zami رَحْمَةُ اللّٰهِ عَلَيْهِ Qurani Aayaat aur Ahadees ki roshni mayn farmatay hayn: sab say pehlay martaba-e-Nabuwat Huzoor صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko mila. Roz-e-misaq (ya`ni wa`dah laynay kay din) tamam ambiya say Huzoor صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par iman lanay aur Huzoor صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay madad karnay ka ehed liya gaya aur isi shart par yeh mansab-e-a`zam (ya`ni `azeem-ul-Shan `uhdah) un ko diya gaya. Huzoor صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Nabi-ul-Ambiya (ya`ni Nabiyon kay bhi Nabi) hayn aur tamam Ambiya Huzoor (صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) kay Ummati, sab nay apnay apnay ehed-e-Kareem (ya`ni apnay Mubarak dur aur Mubarak zamanay mayn) Huzoor (صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ki niyabat (ya`ni na`ib honay ki haysiyat) mayn kam kiya.³

Tajdaar-e-Ambiya أَهْلًا وَسَهْلًا marhaba

Raaz dar-e-kibriya أَهْلًا وَسَهْلًا marhaba

Aa Ga`ay khair-ul-wara أَهْلًا وَسَهْلًا marhaba

Aa`ay Shah-e-Ambiya أَهْلًا وَسَهْلًا marhaba

¹ Tafseer-e-Khazin, jild 1, safhah 267, 268

² Saman-e-Bakhshish safhah 164

³ Bahar-e-Shari`at, jild 1, Hadees 85

Mazhar-e-Rabb-ul-‘Ula أَهْلًا وَسَهْلًا marhaba

Mustafa-o-Mujtabah أَهْلًا وَسَهْلًا marhaba

Payshwa`ay Ambiya أَهْلًا وَسَهْلًا marhaba

Mursalen kay muqtada أَهْلًا وَسَهْلًا marhaba¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Sab Nabiyon Say Halaf Liya Gaya

Teen so saal say bhi pehlay kay buzurg Hazrat-e-‘Allama Abdul Ghani Bin Isma’eel Nablusi Damishqi Hanafi رَحْمَةُ اللهِ عَلَيْهِ (wafat 1143 hijri) likhtay hayn: Ambiya-e-Kiram عَلَيْهِمُ السَّلَام say ‘ehed (ya’ni Promise) laynay ki wajah yeh thi keh wo jan layn keh Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in sab say pehlay aur in sab kay Nabi-o-Rasool hayn aur yeh ‘ehed Khalifa banany kay ma’na mayn hay, isi li`ay نَتُؤَمِّنُ بِهٖ وَنَكْتُمِرُ بِهٖ (Ya’ani tau tum zaror zaror us par iman lana aur zaror zaror us ki madad karna). Mayn donon jagah par “laam-e-Qasam” dakhil hay jis mayn ayk inteha`ee bareek nukta yeh hay keh goya yeh ehed is bay`at ka halaf uthana hay jo khulafa say liya jata hay. Ho sakta hay is ‘ehed kay zari`ay tamam Ambiya` Kiram عَلَيْهِمُ السَّلَام say Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Khalifa honay ka halaf liya gaya ho.

Ay banday! Allah Pak ki taraf say Huzoor Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko di Janay wali is ‘azmat-o-rif`at ko pehchan aur jab yeh jan liya to tukhay yeh bhi ma`loom ho gaya keh Hazrat Muhammad-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Nabiyon Kay bhi Nabi hayn. Aakhirat mayn iska izhaar tamam Ambiya`-e-Kiram kay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay jhanday talay jama` hotay hi ho ga jaysa keh dunya mayn is ka izhaar may`raaj ki raat howa jab

¹ Wasa`il-e-Bakhshish, safhah 145

Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay tamma Ambiya-e-Kiram عَلَيْهِمُ السَّلَام ko namaz parha`ee.¹

*Hashar mayn zayr-e-liwa`-e-hamd ay 'Attr hum
Na'at-e-Sultan-e-Madinah gungunatay ja`ayn gay²*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Sab Say Barh Kar Shan Walay

Allah Pak kay piyaray piyaray Aakhiri Nabi, Makki Madani Muhammad-e-‘Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shan-o-‘azmat bayan kartay ho`ay sarhay sat so saal pehlay kay buzurg Hazrat Imam Muhammad Sharf-Uddin Busiri رَحْمَةُ اللهِ عَلَيْهِ (ayk riwayat kay mutabiq wafat 694 hijri) nay apnay qaseeda-e-Burdah Shareef mayn jo kuch farmaya hay us ka nazam kay sath kisi nay yun tarjama kiya hay:

*Jo sharf chaho karo mansoob us ki zaat hay
Ko`ee ‘azmat kiyun na ho hay manzilat say us ki kam*

*Had nahin rakhti fazilat kuch Rasool Ullah ki
Lab kusha`ee kiya karayn Ahl-e-Arab Ahl-e-‘Ajam³*

Shezadah-e-A’la Hazrat, Hujjat-ul-Islam Hazrat Maulana Hamid Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay bhi kiya khoob likha hay:

*Khuda kehtay nahin banti juda kehtay nahin banti
Khuda par is ko chora hay wohi Janay keh kiya tum ho⁴*

¹ Hadiqh Nadya, safhah 94

² Wasa`il-e-Bakhshish, safhah 419

³ Seerat-e-Rasool-e-‘Arabi, safhah 551

⁴ Biyad-e-Pak, safhah 51

*Donon 'aalam mayn ko`ee bhi tum sa nahin
Sab haseenon say barh kar kay tum ho haseen*

*Qasim-e-Rizq Rabb-ul-'Ula ho tumhin
Tum pay har dam karoron durood-o-salam¹*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Aamad-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Shuro' Hi Say Dhoom

Hazrat-e-Syyeduna 'Abdullah Bin 'Abbas رَضِيَ اللهُ عَنْهُمَا riwayat kartay hayn: Allah Pak hamaysha apnau piyaray piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay baray mayn Hazrat-e-Aadam عَلَيْهِ السَّلَام aur un kay ba'ad sab Ambiya-e-Kiram عَلَيْهِمُ السَّلَام say tashreef lanay ka fermata raha aur qadeem (shuro') say sab ummatayn Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki tashreef aawari ki khushyan manatin aur Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay wasilay say apnay dushmanon par fatah mangti aa'in yahan tak keh Allah Pak nay Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko behtareen Ummat, behtareen zamanay aur behtareen ashaab aur behtareen sheher mayn zahir farmaya.²

*Liya tha roz-e-misaaq Ambiya say Haq Ta'ala nay
Tumhari payrwi ka 'ehed-o-payma ya Rasool Allah³*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Chodah soo Naam-e-Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ay 'Aashiqan-e-Milad! Allah Kareem kay piyaray piyaray aakhiri Nabi, Makki Madani, Muhammad-e-'Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay

¹ Was'il-e-Bakhshish, safhah 603

² Al Khasa'is-ul-Kubra, jild 1, safhah 8,9

³ Qabala-e-Bakhshish, safhah 226

bay شمار faza`il-o-kamalaat hayn aur Aap kay Mubarak naam bohat saray hayn.

Mayray aaqa A'laa Hazrat Imam Ahl-e-Sunnat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay 'alam-e-zaat (ya'ni zaati naam) do hayn: kutub-e-Sabiqa (ya'ni pichli kitabon mayn) "Ahmed" aur Quran-e-Kareem mayn "Muhammad" صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay aur Huzoor Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sifati naam bohat saray hayn, hum gin nahin saktay. 'Allama Ahmed Khateeb Qastalani رَحْمَةُ اللهِ عَلَيْهِ nay Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay 500 naam jama' farma' ay hayn.¹ "Seerat-e-Shami" mayn 300 ka mazeed izafah hay yun ho ga`ay 800 aur mayn (ya'ni A'laa Hazrat) nay 600 aur mila`ay, kul 1400 ho`ay aur Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay asma (ya'ni Mubarak naam) har tgaqay mayn mukhtalif hayn aur har har jins mayn juda gana hayn, darya mayn aur naam hayn aur paharon mayn aur.² اَسْبِغْنَ اللهُ عَذْرَجَلَّ A'laa Hazrat ki 'ilmi liyaqat daykhayn.

Sarkaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay mubaarak naam har zaban mayn pa`ay jatay hayn, sindhi mayn kuch to Panjabi mayn kuch aur, is li`ay naamon ka شمار hamaray li`ay mumkin nahin Rab ko sab khabar hay yeh bhi Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki fazilat ka ayk bab hay.

Maulana Jameel-ur-Rahman Razawi رَحْمَةُ اللهِ عَلَيْهِ Qabala`-e-Bakhshish mayn farmatay hayn:

Kisi ja hay taha-o-yaseen kahin par

Laqab hay sirajan Muniran tumhara³

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Mawahib-e-Ludniya, jild 1, sfhah 366

² Malfuzaat—eA'laa Hazrat, safhah 92

³ Qabala-e-Bakhshish, safhah 30

Aaftaab-e-Nabuwat ﷺ

Ay ‘Aashiqan-e-Milaad! Khuda-e-‘Azeem nay Quran-e-Kareem mayn apnay piyaray piyaray Nabi ﷺ ki ka`ee bar piyaray piyaray namon say yad farmaya hay jaysa keh parah 22 sura-e-Ahzab, Aayat number 45,46 mayn irshad hota hay:

يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا ﴿٤٥﴾ وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَ

سِرَاجًا مُنِيرًا ﴿٤٦﴾

Tarjama: Ay Nabi bay shak hum nay tumhayn gawah aur khush khabari daynay wala aur dar sunanay wala aur Allah ki taraf us kay hokum say bulanay wala aftab bana kar bhayja.

In Aayaat-e-mubarkah mayn Huzoor ﷺ ka ayk naam nahin balkeh namon ki list hay.

(1) نبی (2) شاہد (3) مُبَشِّرٌ (4) نَذِيرٌ (5) داعي إلى الله (6) سِرَاجًا مُنِيرًا

Yeh donon ayaat ayk tarah say Huzoor ﷺ kay namon par mushtamil hayn.

786 saal pehlay kay buzurgon ki Tafseer

Taqreban 786 saal pehlay kay buzurg Hazrat Syyeduna Imam ‘Izz-Uddin Bin ‘Abdussalam رَحْمَةُ اللَّهِ عَلَيْهِ (wafat 660 hijri) kay hawalay say “Hadiqa Nudya” mayn “Sirajan Muneeran” ya’ni chamka daynay wala aaftab” kay tehet likha hay: “Siraj ka ma’na yeh hay keh Huzoor Nabi-e-Akram ﷺ Allah

Pak ki taraf say wazeh-o-zahir hujjat (ya'ni bilkul khuli saaf daleel) hayn”¹

786 bara piyara ‘adad hay. Dar asal ‘ilm-ul-a’dad kay hisab say “بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ” kay 786 ‘adad bantay hayn, ‘ilm-ul-a’dad ayk ‘ilm hay aap nay ta’wizaat waghayrah mayn 786 likha howa daykha ho ga albatta 786 likhnay ya parhnay say pori بِسْمِ اللَّهِ likhnay aur parhnay ka sawab nahin milay ga.

Taqreban 760 saal pehlay kay buzurg jo bohat baray mashhoor buzurg guzray hayn aur sabhi ‘Ulama un ko jantay aur un say waqif hon gay aur wo buzurg hayn: Hazrat Syyeduna Imam ‘Abdullah Bin ‘Umar Nasir-Uddin Baydawi رَحْمَةُ اللَّهِ عَلَيْهِ (wafat: 685) yeh apni mashhoor tafseer “Tafseer-e-Baydawi “ mayn farmatay hayn: Huzoor-e-Anwer صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ “Siraaj-e-Muneer” hayn keh jahalat kay andhayron mayn Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sabab roshni hasil ki jati hay aur faham-o-firast kay anwaar Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Noor hi say Faizyab hotay hayn.²

*Chamak say apni Jahan jagmaganay aa`ay hayn
Mehak say apni yeh kochay basanay aa`ay hayn
Sehar ko noor jo chamka tau sham tak chamka
Bata diya keh jahan jagmaganay aa`ay hayn³*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Saari Ka`inaat ko jagmag jagmag kar denay walay

Walid-e-‘Ala Hazrat, ‘Allamah Maulana Mufti Naqi Ali Khan

¹ Hadiqh Nadya, jild 1, safhah 240

² Tafser-e-Baydwi, jild 4 safhah 379

³ saman-e-Bakhshish, safhah 138

رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Jis tarah suraj ka noor tamam ‘Alam mayn muheet (Ya’ani Saari duniya ko ghayray huway) hay issi tarah sara jahan Aap (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) kay noor say munawwar (Ya’ani Roshan) hay aur jis tarah khuda’ay ta’ala nay sitaron ko musafiron ki rehnuma`i kay wasitay banaya aur aftaab (Ya’ani suraj) ko is baat mayn un say mumtaaz (Ya’ani Numaya) farmaya issi tarha ambiya` عَلَيْهِ السَّلَام ko hidayat kay wasitay bhayja aur hamaray Hazrat (Muhammad صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ko is baat mayn aur tamam faza`il-o-Kamalaat mayn in (Ya’ani tamam ambiya-o-Rusul عَلَيْهِ السَّلَام) say afzal-o-akmal kiya. (Sarwar al-Quloob bazkar al-Mehboob, safhah 110)

*Ankhayn tandi hon jigar tazay hon janayn seerab
Sachcha suraj wo dil-e-aara hay ujala tera*

Sharah kalam-e-Raza: Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ farma rahay hayn: Ay sachchay suraj, meray Aaqa madinay walay mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aap ka deedar aysa dilon ko jeet lenay wala aur roshan hay keh is didaar-e-ziyabar (Roshni denay walay) say ankhayn tandi hotin, jigar tazah hotay aur piyaas bujh jati hay.

Meray Aaqa A’la Hazrat kay Shahzadah girami Huzoor Mufti a’zam-e-Hind Maulana Mustafa Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ bhi is baat ko kitnay khoobsurat andaaz say bayan farmatay hayn.

*Nigah-e-Mohar jo is Mohar ki idhar ho ja`ay
Gunah kay daag mitayn di mayra qamar ho ja`ay
Jo qalb tayrahpah tayri kabhi nazar ho ja`ay
Tau aik noor ka buq`ah wo sar basar ho ja`ay¹*

Ya’ani Sarkar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nigah-e-Karam mujh par ho ja`ay tau meray kunah kay daagh mit ja`ayn aur mera dil

¹ Saman-e-Bakhshish, safhah 187

chamakta chand ho ja`ay. Ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Jo meray andheray dil par aap ki nazar ho ja`ay tau wo saaray ka sara noor ka gucha (Ya`ani sarapa noor) ho ja`ay.

سُبْحَانَ اللَّهِ عَزَّوَجَلَّ! Yeh `Ashiq-e-Rasool kay jazbal, ahsaat aur kamaal takhaiyulaat hayn. Allah Pak in par karoor rehmatayn nazil farma`ay kay ash`aar say bhi imaan bara tazah hota hay.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

‘Azmat kay suraj

Hazrat Imam Muhammad Sharaf-ul-Deen Buseeri رَحْمَةُ اللهِ عَلَيْهِ bohot mashhoor buzurg hayn, Apka “Qaseedah burdah” Duniya mayn jis qadar maqbool hay utni maqbooliya kisi aur qaseeday ko hasil nahin hu`i. duniya mayn mukhtalif zubanon walay log ussay parhtay hayn bilkhusus `Arab duniya mayn ye qaseedah bohot parha jata hay. Imam buseeri عَلَيْهِ السَّلَامُ Qaseedah burdah shareef mayn sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shan youn Bayan kartay hay:

فِيَّائِهِ شَمْسُ فَضْلِ هُمْ كَوَائِبُهَا
يُظْهِرْنَ أَنْوَارَهَا لِلنَّاسِ فِي الظُّلَمِ

Ya`ani woh Mehboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ `azmat kay roshan aaftaab hayn aur baqiyah saaray anbiya` عَلَيْهِمُ السَّلَامُ aap kay chamaktay sitaray hayn keh sab nay aap ka noor lay kar andharay mayn rehmay walay logon par zahir kiya.¹

Hazrat Shah Abdul `Aziz Muhaddis Dehlvi رَحْمَةُ اللهِ عَلَيْهِ `Arz kartay hayn:

¹ Qaṣīdat al-Burdah ma`a `Aṣīdat al-Shuhdah, safhah 154

يَا صَاحِبَ الْجِبَالِ وَيَا سَيِّدَ الْمَشْرِ
مِنْ وَجْهِكَ الْمُنِيرِ لَقَدْ نَوَّرَ الْقَمَرُ
لَا يُبْكِنُ الشَّنَاءُ كَمَا كَانَ حَقُّهُ
بَعْدَ أَنْ خُذَ بُرْجُكَ تَوْنِي قِصَّةً مُخْتَصَرًا¹

Ya'ani ay Husn-e-Jamaal walay, aay saaray insanon kay sardar!
Aap kay roshan chehrah Mubarak say roshni lay kar chand
chamak raha hay. Aay Allah Pak kay piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ!
Hum say ye mumkin hi nahin keh aap ki shan aaysi bayan kar
dakayn jis tarah bayan karnay ka haq hay, hum bas itna
chantey hayn keh Allah Pak kay ba'ad agar ko'i afzal tareen
hay tau wo Aap ki zaat hay aur sari makhlooq mayn sirf aap ki
zaat hi sab say afzal hay.

Zindagiyan khatam hu'ieen aur qalam toot ga'ay

Par teray Osaaf ka aik baab bhi pura nah huwa

Utha do pardah dikha do chehrah keh noor-e-bari hijab mayn hay

Zamana tareekh ho raha hay keh mehar kab say niqaab mayn hay²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Saari Makhlooq kay Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Allah Rab-ul-'Izzat Parah 6 Surah al-Nisa` ki Aayat no. 170
mayn irshad farmatay hay:

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الرَّسُولُ بِالْحَقِّ مِنْ رَبِّكُمْ

Tarjuma: "Aay logo! Tumahray Rab ki taraf say tumahray pas
yeh Rasool haq kay sath tashreef la'ay"

¹ Kamalât Azizî, Hâlât Azizî, safhah 34

² Hada'iq-e-Bakhshish, safhah 180

Hazrat Mufti Ahmed Yar khan رَحْمَةُ اللهِ عَلَيْهِ aayat mubarakah kay is hissay “يَا أَيُّهَا النَّاسُ” Ya’ani aay logo! Ki tafseer mayn likhtay hayn: jis kay matlab ki baat kahin jaway us ko pukara jata hay. Tabeeb (Maslan doctor) beemaron say kehta hay. Aay beemaron! Ye dowā bari mufeed hay. Ko’i ‘Alim kisi kitab ka a’lan karta hay tau kehta hay. Ay talib ‘ilmō! ‘Ilm kay shoqeen logo! Yeh kitab bari shan dar hay. Chunkeh Rab Ta’ala Is Ayat-e-Kareemah mayn Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Milad-e-Pak ka a’laan farma raha hay aur aap ki Wiladat-e-Pak tau saray jahan aur saray insanon kay liye mufeed (Ya’ani fa’iday mand) hay lihaza kisi khaas guroh ko nahin pukara balkeh “يَا أَيُّهَا النَّاسُ” keh kar saaray logo ko pukara. Yeh pukaarna huzoon ki Nabuwat ‘ammah (Ya’ani sab ka Nabi honay) ki daleel hay. Agar chah Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ saari makhlooq jin-o-ins, farishton waghay-hom kay Nabi hayn. Khud aik Hadees-e-Pak mayn irshaad farmaya: أُرْسِلْتُ إِلَى الْخَلْقِ كَأُمَّةٍ Ya’ani mayn tamam makhloq ki taraf bhayja gaya hun. Magar chunkeh insaan asal maqsood hayn, Dusri makhlooq taba’. Is liye sirf insanon ko pukara. Khiyal rahay keh is “النَّاسُ” ya’ani insan mayn sirf us zamanay kay insanon say hi khitaab nahin balkeh qiyamat tak kay saray insanon ko pukara gaya. Kiyun keh Huzoor s par iman lana saray insonon par lazim hay. Tafseer-e-Jalalayn Shareef kay hashiye Saawi shareef mayn bhi likha hay keh ye “A’laan sab ko ‘aam hay.”

Mazeed kuch agay chal kar Mufti Sahab likhtay hayn: Hamaray duniya mayn aanay ko “Khalaq” ya “Wiladad” Kaha jata hay magar Huzoor-e-Pak (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ki tashreef awari ko Rab Ta’ala nay جَاءَ، بَعَثَ، أَرْسَلَ (Ya’ani Tashreef la’ay bhayja) kay alfaaz say bayan farmaya, yahan farmaya “فَدَجَاءَكُمْ الرَّسُولُ”, Dusri jagah farmaya “إِذْ فَضِّبْتُمْ رَسُولًا” (Tarjumah: In mayn inhi mayn say aik

Rasool bhayja), aik jaga farmaya “أَرْسَلْنَاكَ شَاهِدًا” (Tarjumah: Hum nay tumhayn bhayja Hazir Nazir) Kyun keh hum duniya mayn aanay say phelay kuch nah thay, jo kuch banay yahan aakar banay magar Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ sab kuch ban kar dusron ko bananay kay liye tashreef lay aa`ay. Hum yahan bannay ko aa`ay woh Ya`ani hamaray aaqā صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ sab kuch ban kar dusron ko bananay kay liye tashreef la`ay nayz hum Yahan apnay kaam kay liye aa`ay keh yahan a`maal kama kar apni akhiraat sanbhal layn magar Huzoor (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) Rab kay kaam kay liye aa`ay keh is ki makhlooq ki islah karayn. Sab aik khaas waqt kay liye aatay hayn (magar) Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Hamayshah kay liye tashreef lay a`ay woo aysay aa`ay keh ba`ad wafaat-e-Zahiri bhi nah ga`ay is liye “جَاءَكُمْ” farmaya gaya. Ya`ani aay qiyamat tak kay insano! Woh tum sab kay pas aa`ay aur aysay a`ay keh aakar tumharay pas say nag a`ay. Khiyaal rahay keh Huzoor-e-Anwar (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ki wiladat `arab mayn hay, Riha`ish Makkah Madinah mayn hay Magar tashreef awari saaray jahan mayn hay. Jaysay suraj rehta hay aasmaan par magar chamakta hay saray jahan par keh saray jahan ka nizaam is say wabastah hay. Aaysay hi nizaam ka`inaat `arsh-o-farsh ka nizaam Huzoor (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) kay dam say wabastah hay. Yeh Mehboob khalqat (Ya`ani Makhlooq) kay liye Rab-e-A`laa ka tuhfa ban kar a`ay is liye “مِنْ رَبِّكُمْ” Ya`ani tumharay Rab ki taraf say irshaad huwa.

Kisi nay kaha hay:

Khalq Mayn Sab Say To Bara Tujh Say Bari Khuda Ki Zaat

Qa`im Hai Teri Zaat Say Sara Nizam-e-Ka`inat

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Milad Shareef bayan karna Allah Pak ki Sunnat hay

Hazrat Mufti Ahmed Yar Khan Sahab رَحْمَةُ اللَّهِ عَلَيْهِ mazeed farmatay hayn: Is ayat-e-Kareemah say chand fa`iday Hasil huway. Phela fa`idah: Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka milaad Shareef bayan karna Sunnat-e-Ilahayah hay. Allah Pak nay farmaya keh tumharay paas aaya, (Kahin farmaya:) bhayja gaya yeh sab milad hi kay bayan kay andaaz hayn. Milad aik mashhoor lafz hay, wiladat ka Zikar-e-Khayr kiya tau Milad, Mu`ajzaat ka tazkirah kiya tau milad, shan-e-Mustafa bayan ki tau hamaray yahan in sab ko milad kehtay hayn. Dekhon Rab Ta`ala nay is aayat kareemah mayn apnay mehboob ka milaad-e-Pak bayan kiya aur bohot si aayaat mayn aap ka milaad Shareef mazkoor hay ya`ani bayan kiya gaya hay. Quran Majeed nay bayan farmaya keh Hazraat-e-Anbiya`ay karaam (عَلَيْهِمُ السَّلَام) bhi apni qoom kay samnay Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka milaad Shareef parhtay thay. Hazrat Issa عَلَيْهِ السَّلَام nay apni qoom say farmaya: (وَمُسَيَّرًا بِرَسُولِي يَا أَيُّهَا الَّذِينَ آمَنُوا لِيَأْتِيَنَّكُمْ أَمْثَلُكُمْ) Tarjumah: “Aur is ‘Azeem Rasool ki basharat denay wala hun jo meray ba`ad tashreef la`ay gay un ka naam Ahmed hay”

Yeh Zikar Milaad hi tau hay, jis ko samajh na ho wahi inkaar karay ga. Al-Gharz Milaad-e-Pak Sunnat-e-ilahi bhi hay aur sunnat anbiya karaam bhi. Dusra fa`idah: Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ saari khuda`i (Ya`ani Makhloq) kay da`imi (Ya`ani hamayshah kay liye) Rasool hayn. Kisi khaas qoom, khaas mulk, khaas waqt kay liye nahin.¹

Tajalliyo Kay kafeel Tum Ho

Murad-e-Qalb-e-Khalil Tum Ho

Khuda Ki Roshan Dalil Tum Ho

Ye Sab Tumhari Hi Roshni Hai

¹ Tafseer Na`eemi, jild 6, safhah 115-120

Amal Ki Mere Asas Kiya Hai Bajuz Nadamat Kay Pas Kiya Hai
Rahe Salam Tumhari Nisbat Mera Tw Eik `Asra Ye Hi Hai
Ata Kiya Mujh Ko Dard-e-Ulfat Kaha Thi Ye Pur Khata Ki Qismat
Mai Is Karam Ke kaha Tha Qabil Huzoor Ki Banda Parwari hai

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Dono jahan kay liye Rehmat

Aay Ashiqan-e-Milaad! Allah Pak Parah 17 Surah Anbiya ki aayat no 107 mayn irshaad fermata hay: وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴿١٠٧﴾
Tarjumah: “Aur hum nay tumhayn tamam jahanon kay liye rehmat bana kar hi bhayja.”

Ay ‘Ashiqan-e-Rasool! Allah Pak kay Piyaray Piyaray Aakhiri nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Nabiyon, Rasoolon aur farishton عَلَيْهِمُ السَّلَام kay liye Deen-o-Duniya mayn rehmat hayn, Jinnaat aur Insanon, Musalman-o-Ghayr Musalman, Haywanaat, nabataat aur jamadaat (jesay dhaat, pathar, pahaar) sab kay liye rehmat hayn al-gharz ka`inaat mayn jitni ashiya hayn sab ki sab Allah Pak kay Piyaray Piyaray Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki rehmat say mustafeez hayn, Rasool-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ in sab kay liye rehmat hayn. Sawa aath so saal phelay kay ‘Azeem mufassir buzurg Imam fakhurdeen Raazi رَحْمَةُ اللهِ عَلَيْهِ (Wafaat: 606 Hijiri) farmatay hayn “Jab Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tamam ‘alimeen kay liye rehmat hayn tau lazim huwa keh woh (Allah Pak kay siwa jitni bhi makhlooq hayn) sab say afzal hun.”¹

Hazrat Syeduna Imam Baydaawi رَحْمَةُ اللهِ عَلَيْهِ is aayat ki tafseer mayn farmatay hayn: Nabi kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay saaray

¹ Tafseer Kabir, Al-Baqarah, under verse 253, jild 2, safhah 521

jahan kay liye rehmat honay ka ma'na ye hay keh jo kuch rehmat 'Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ lay kar tashreef la'ay hayn yeh tamam jahan kay logon kay liye sa'adat aur in ki zindagi-o-akhirat ki behtri kay liye lazim hay.¹ Meray Aaqa A'laa Hazrat Imam Ahl-e-Sunnat Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay bargah risalat mayn kiya khob nazranah 'Aqeedat paysh kiya hay keh sirf rehmat hi nahin balkeh jan-e-rehmat kahah kar 'Arz kiya hay:

Mustafa Jan-e-Rahmat Pe Lakho Salaam

*Sham'e Bazm-e-Hidayat Pe Lakho Salam*²

Shah-e-Kalaam Raza: Aay meray Piyaray Piyaray Aaqaa, Madinay walay Mustafaa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Aap Faqat rehmat hi nahin balkeh rehmat ki bhi jaan, aur rehmat ki bhi asal aur buniyad hayn, aap par lakhon salaam hun. Aap Anbiya'ay Karam-o-Rusool-e-'Azaam عَلَيْهِمُ السَّلَام ki mehfil ki jagmagati, Noor barsati roshan Shamma' hayn, Aap par lakhon salaam hun.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Rehman Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ghayr Musalmanon par bhi

Hazrat Abdullah Bin 'Abbas رَضِيَ اللهُ عَنْهُمَا farmatay hayn: Nabi-e-Rehmat, shafee'-e-Ummat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka rehmat hona 'Aam hay, Iman walay kay liye bhi aur us kay liye bhi jo iman nah laya. Momin kay liye tau Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ duniya aur akhirat dono mayn rehmat hayn aur jo iman nah laya us kay liye Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ duniya mayn rehmat hayn keh Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki badolat is kay

¹ Tafseer Baydawi, part 17, Al-Anbiya', under verse 107, jild 4, safhah 111

² Hada'iq-e-Bakhshish, safhah 295

duniyawī ‘Azaab ko mu`ikhar kar diya gaya ya`ani let kar diya gaya aur is say zameen mayn dhansanay ka ‘Azaab, shaklayn bigaar deenay ka ‘Azaab aur juz say ukhaar deenay ka ‘Azaab utha diya gaya.¹

Phelay ghayr musalmon ki puri puri qomayn zameen mayn dhansadi jateen ya samandar mayn dubo di jateen ab aysa nahin hoga, yeh bhi in par rehmat hay keh kisi tarah ye iman lay a`ayn aur Haqeeqat mayn daman-e-rehmat mayn aaja`ayn.

Qasim-e-Na`mat, Nabi-e-Rehmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meray Aaqa a`laa Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Baray Baray ‘Ulma, baray baray Awliya`-e-Karaam farmatay hayn keh “Azal say Abad tak, azad-o-sama (Ya`ani Zameen-o-Asman) mayn, Awliya-o-Akhirat mayn, Deen-o-Duniya mayn, Ruh-o-Jism mayn, Chorti ya bari, bohota ya thori, jo na`amat-o-Dolat kisi ko mili ya abh milti hay ya a`ndah milay gi sab Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah jahan panah say bati aur batti hay aur hamayshah batay gi.”²

A`laa Hazrat رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn:

لاَ وَرَبِّ الْعَرْشِ Jis Ko Jo Mila Un Say Mila

Batti Hai Kunain Mai Naimat رسول الله Ki³

Sharh-e-Kalaam Raza: لاَ وَرَبِّ الْعَرْشِ Ya`ani ‘Arsh kay Rab ki qasam ka`inaat mayn jis ko job hi na`mat-o-barakat hasil hu`i woh sab rehmat ‘Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka sadqah hay kyun keh duniya-o-akhirat ki har na`mat, Nabi-e-rehmat, Shafi`a

¹ Tafseer Khazin, Al-Anbiya`, under verse 107, vol. 3, p. 297

² Fatawa Ridawiyah, vol. 30, p. 141

³ Hada`iq-e-Bakhshish, p. 152

ummat, Tajdar-e-Risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki taqseem-o-ijazat say milti hay, Rehmat-e-‘Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ qasm-e-Na‘mat Ya‘ani na‘matayn taqseem farmanay walay hayn jaysa keh khud farmatayn hayn: *إِنَّمَا أَنَا قَاسِمٌ وَاللَّهُ يُعْطِي* Ya‘ani mayn taqseem karnay wala hun aur Allah Pak ‘Ata fermata hay. ¹

A‘la Hazrat رَحْمَةُ اللهِ عَلَيْهِ farmatayn hayn:

Rab Hai Mu'ti ye Hai Qasim Rizq Uska Hai Khilate Ye Hai
Thanda Thanda Mitha Mitha Pite Hum Hai Pilate Ye Hai
Naz'e Ruh Mai Asani Den Kalimah Yad Dilate Ye Hai
Marqad Mai Bando Ko Thapak ke Mithi Neend Sulate Ye Hai
Keh Do Raza Say Khush Ho Khush Reh
Muzdah Raza ka Sunate Ye Hai

A‘la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ki sha‘iri

Meray Aaqa A‘la Hazrat, Imam Ahl-e-Sunnat Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ki sha‘iri ‘Aam sha‘iron ki tarah nahin thi kyun keh Aap bohot baray mufassir Quran, zabardast muhaddis, bohot baray Mufti-e-Islam aur bohot zabardast ‘Ashiq-e-Rasool aur Allah Pak kay maqbool wali hayn. Aap ki sha‘iri ‘ayn Quran-o-Sunnat kay mutabik hay, Aap kay ash‘ar mayn kahin Quran aayaat ka bayan hay tau kahin ahadees-e-Mubarakah ki tashreh aur kahin awliya‘ay karaam, ‘Ulma‘ay karaam, Buzurgan-e-Deen, ‘Arfeen, Suliheen, Sufiya‘-e-Karaam kay aqwaal ki jhalkiyan. Allah Rab-ul-‘Izzat ki rehmat say ‘Ashiq-e-Rasool ka jo jam Syedi A‘la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay duniya bhar mayn ‘aam farmaya hay,

¹ Hada‘iq-e-Bakhshish, safhah 152

Aaj bhi agar ko`i is jam-e-Muhabbat ko ‘qeedat-o-Muhabbat say pi`ay tau phir woh bhi jhoom jhoom kar pukaray ga.

Rehmat-e-Parwardigar, أَهْلًا وَسَهْلًا Marhaba

Yasha-e-‘Ali waqqar, أَهْلًا وَسَهْلًا Marhaba

Ay khuda kay shahkar, أَهْلًا وَسَهْلًا

Sab pukaro baar baar, أَهْلًا وَسَهْلًا Marhaba

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ya Allah Pak! Tera bara shukar hay keh tau nay mujhay musalman banaya

‘Azeem Taba’i buzurg, Hazrat Syeduna Imam Hasan basari رَحْمَةُ اللهِ عَلَيْهِ say riwayat hay keh noor walay aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay aik shaks ko “الْحَمْدُ لِلَّهِ بِالْإِسْلَامِ” Ya’ani islam ki na’mat par Allah Pak ka shukar hay. Kehtay hu`ay suna tau irshaad farmaya: “bay shak tau nay Allah Pak ki bohot bari na’mat ka shukar ada kiya hay”.¹

A’la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ‘arz kartay hay:

Unki Ummat Mai Banaya Unhe Rahmat Bheja

*Yun Na Farma Ke Tera Reham Mai Dawa Kiya Hai*²

Sharh-e-Kalaam Raza: Ay meray Piyaray Piyaray Allah Pak! Qiyamat kay din tau mujh say ye nah farmana keh mayra rehmat mayn hissah nahin hay kyun keh tayra bara fazal-o-karam hay keh tau nay mujhay apnay Mehboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ummat mayn payda farmaya hay aur tau nay apnay Mehboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko dono jahan kay liye rehmat bana

¹ Al-Zuhd Li Ibn Mubarak, p. 318, hadith 911

² Hada`iq Bakhshish, p. 171

kar behja hay, jab mayn Nabi-e-Rehmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Ummati hun tau zaroor teray Reham-o-Karam ka mustahiq-o-Haqdar hun.

Shehanshah-e-Sukhan, Maulana Hasan Raza Khan رَحْمَةُ اللهِ عَلَيْهِ kis naaz bharay andaz mayn ‘arz kartay hayn:

Shaf'e Roze Qayamat Ka Ho Adna Ummati

Phir Hassan Kiya Gham Agar Mai Bar-e- 'Isya Len¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Aay ‘Ashiqan-e-Milaad Mustafa! Hum aaysay piyaray Nabi kay Ummati hayn keh jin kay baray mayn Quran Kareem kay Parah 11 Surah al-Taubah ki Aayat no 128 mayn irshaad hota hay.

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ ﴿١٢٨﴾

Tarjumah: Bayshak tumharayn pas tum mayn say woh ‘azeem Rasool tashreef lay a`ay jin par tumhara mushaqqat mayn parna bohot bhari guzarta hay, woh tumhari bhala`i kay nihayat chahnay walay, musalmanon par bohot meharban, rehmat farmanay walay hayn.

Jis suhani ghari chamka taybah ka chand

Us dil afrooz sa`at peh lakhon salaam

Phelay sajdah peh rooz-e-azal say Durood

Yadgari Ummat peh lakhon salam

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Zoqe Naat, p. 44

Teen du'ayn

Hum gunehgaron ki shafa'at farmanay walay Piyaray Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshaad farmaya: Allah nay mujhay teem suwal 'ata farma'ay, mayn nay dobaar (Tau duniya mayn) 'Arz kar li: "اللَّهُمَّ اغْفِرْ لَأُمَّتِي اللَّهُمَّ اغْفِرْ لَأُمَّتِي" Ya'ani ay Allah Pak! Mayri Ummat ki maghfirat farma, ay Allah Pak! Mayri Ummat ki maghfirat farma." Aur teesri 'Arz un din kay liye utha rakhi jis mayn Makhloq-e-Ilahi mayri taraf niyaz mand (Muhtaaaj) hogi Yahan tak keh (Allah Pak kay khaleel) Hazrat Ibraheem عَلَيْهِ السَّلَامُ bhi meray niyaz mand (Hajat mand) hon gay.¹

Woh jahannam mayn gaya jo un say mustagni huwa

Hay Khaleel-ul-llah ko Hajat Rasool-ul-llah ki

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Maa Baap say bhi ziyadah meharbaan

A'la Hazrat, Imam Ahl-e-Sunnat Maulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: "Aay gunahgaaran-e-Ummat! Kiya tum nay apnay malik-o-Maula ki ye kamaal ra'fat (Ya'ani Meharbani) rehmat apnay hal par nah dekhi keh bargah-e-'Ilahi say teen suwal Huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ko milay keh jo chaho mang lo 'Ata hoga. Huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) nay un mayn ko'i suwal apni Zaat-e-Pak kay liye na rakha, Sab tumharay hi kaam mayn sirf farma di'ay, do suwal duniya mayn ki'ay wo bhi tumharay wasitay, teesra aakhirat ko utha rakha, woh tumhari is bari zarorat kay wastay jab us meharban Maula, Ra'of-o-Raheem Aaqa (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) kay ko'i kaam aanay wala bigri banana wala nah hoga! وَاللَّهِ الْعَظِيمُ! Qasam uski jis

¹ Sahih Muslim, p. 318, hadith 1904

nay inhay aap par meharban kiya! Har giz har giz ko`i Maa apnay ‘Azeez piyaray iklotay betay par kabhi bhi itni meharban nahin jis qadar woh apnay iak ummati par meharban hayn.”¹

Momin Hun Mumino Pe Rauf Raheem Ho

Sa`il Hun Sa`ilo Ko Khushi لَئِنْ هِيَ كَيْ هِيَ²

Sharh-e-Kalaam Raza: Ya Rasool Allah! Ay meray aaqa! اَلْحَمْدُ لِلّٰهِ! Mayn momin hun aur aap kay Rab nay Quran Kareem mayn farmaya hay keh Aap mominon par Ra`of-o-Raheem Ya`ani bay had meharban aur rehmat farmanay walay hayn lihazaa mujh par bhi lutf-o-Rehmat farma`ay, Mayn Aap kay dar ka suwali hun aur mangnay walon ko jihrakna Aap ki shan nahin.

Ghar Amminah kay chalo chal kay ‘Arz kartay hayn

Hamayn ho bheek ‘inayat Nabi ki Aamad hay

Nah mangnay mayn kasar sa`ilon ko`i rakhna

Jo chaho mang lo na`mat Nabi ki Aamad hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ideal Role Model

Aay ‘Ashiqan-e-Milaad-e-Mustafa! Duniya mayn hum par ko`i thori sib hi safqat kar day tau hum us kay ahsaan mand rehtay hayn lekin bi bi Aaminah kay lal, Rasool bay misaal صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay hum par jis qadar ahsanaat hayn wo bay had-o-bay shumaar hayn, Hamayn chahiye keh un ki sunaton ko apna`ay, Un kay Mubarak Faramen par ‘amal karayn, jis baat aur jis kaam say Rasool-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay hamayn roka hay us say ruk ja`ay. Kaash! Kaash! Kaash!

¹ Fatawa Ridawiyah, vol. 29, p. 583

² Hada`iqe Bakhshish, p. 212

Meray Aaqa A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ nay apnay aik Kalaam mayn bari pur Sooz andaaz mayn aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah mayn faryaad aur Rasool-e-Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Apni ummat say bay had Muhabbat ka bayan farmaya hay zara hum bhi apnay haal par nazar karay aur dekhayn aaysay Shafeeq-e-Meharban, Rehmat walay Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki itni 'inayaat par hum Bargah-e-Risalat mayn kiya paysh kartay hayn.

Mustafa Khair ul Wara Ho

Sarwar-e-Har Dosara Ho

Apne Acho Ka Tasadduq

Hum Bado Ko Bhi Nibaho

Kis Ke Phir Ho kar Rahe Hum

Gar Tumhi Hum Ko Na Chaho

Bad Hanse Tum Un ki Khatir

Raat Bhar Ro`o Karaho

Bad Karen Har Dam Bura`I

Tum Kaho Un Ko Bhala Hai

Hum Wohi Shayan-e-Radda hai

Tum Wohi Shan-e-Sakha Ho

Hum Wohi Be Sharm-o-Bad Hai

Tum Wohi Kan-e-Haya ho

Hum Wohi Qabil Saza ke

Tum Wohi Rehme Khuda Ke

Umar Bhar Tw Yad Rakha

Waqt Per Kya Bholna Ho

Waqt-e-Peda`ish Na Bholen

كَيْفَ يَنْسُو Kiun Qaza Ho

Ye Bhi Mola Arz Kar Dun

Bhol Agar Jao Tw Kiya Ho

Wo Ho Jo Tum Per Gira Hai

Wo Ho Jo Hargiz Na Chaho

Wo Ho Jis Ka Name Lete

Dushmano Ka Dil Bura Ho

Wo Ho Jis Ke Radd Ke Khatir

Raat Din Waqf-e-Du`a Ho

Mar Mite Barbad Bande

Khana `Abad Aag Ka Ho

Shad Ho Iblis Mal`oon

Gham Kise Is Qahar Ka Ho

Tum Ko Ho **وَاللّٰهُ** Tum Ko

Jan-o-Dil Tum Per Fida Ho

Tum Ko Gham Say Haq Bacha`yen

Gham Aduw Ko Ja Ghuza Ho

Kiun Raza Mushkil Say Dariye

Jab Nabi Mushkil Khusha Ho ¹

Kash! Hamara chalna, phirna, uthna, baythna, khana, peena, libaas, Algharz har kaam sunnat kay mutabiq ho aur hum har waqt yaad-e-Mustafa mayn kho`ay rahayn.

Jo na bhoola hum ghareebon ko Raza

Yaad uski apni `ibadat kiji`ay ²

Khoshkhabri deenay wala aur dar sunanay wala

Aay `Ashiqan-e-Milaad! Allah Rab-ul-`Izzat Parah 22 Surah Saba ki Aayat no 28 mayn irshaad fermata hay:

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا

يَعْلَمُونَ

Tarjumah: Aur ay Mehboob! Hum nay aap ko tamam logo kay liye khoshkhabri denay wala aur dar sunanay wala bana kar bhayja hay lekin bohot log nahin jantay.

Saari ka`inaat Huzoor **صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki Ummat hay

Hazrat-e-`Allamah Mualana Mufti syed Na`eem-ul-Deen Muraad Aabadi **رَحْمَةُ اللّٰهِ عَلَيْهِ** khaza`in-ul-`Irfan Safhah no 798 par farmatay hayn: Is Mubarak aayat say mu`aloom huwa keh

¹ Hada`iq-e-Bakhsish, pp. 339-340

² Hada`iq-e-Bakhsish, p. 198

Huzoor Syed ‘Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki risalat ‘ammah (Ya’ani sab kay liye) hay, Tamam insaan is kay ihatah mayn hayn, goray hon ya kalay, ‘Arabi hon ya ‘ajmi, phelay hon ya peechay sab kay liye Aap Rasool hayn aur wo sab aap kay ummati.¹

Sab kay Aaqa sab kay Rasool

Bukhaari-o-Muslim ki aik Hadees-e-Pak mayn hay: Syed-e-‘Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatayn: mujhay Panch cheezayn Aysi ‘Ata farma`i ga`ain jo mujh say phelay kisi Nabi ko na di ga`i, un mayn say aik khususiyat yeh hay keh dusray Anbiya`-e-Karaam (عَلَيْهِمُ السَّلَامُ) Khaas apni qoom ki taraf bhayjay jatay thay aur mayn tamam insanon ki taraf bhayja gaya.²

Sharh-e-Bukhari, Hazrat-e-Mufti Shareef Alhaq amjadi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: Ba’asat-e-‘Ammah (Ya’ani har aik ki taraf bhayjay janay) ka matlab yeh hay keh Huzoor-e-Aqdas صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aglay anbiya`-e-Karaam (عَلَيْهِمُ السَّلَامُ) ki tarah Qoom, basti, mulk ya zamanay kay sath khaas nahin, Huzoor-e-Aqdas صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Nabuwat-o-Risalat saray jahan kay liye jo hayat-e-Zahiri kay waqt duniya mayn mujood thay un kay liye bhi aur phelay walon kay liye bhi aur qiyamat tak jitney payda hon gay sab kay liye, khuwah insaan ho, khuwah jin, khuwah mala`ikah, balkeh Allah Pak kay ilawa tamam maujudaat kay liye hay.³

Ya’ani Meray Piyaray Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki nabuwat kisi makhsos khittay, makhsos basti ya mulk kay liye nahin balkeh saari ka`inaat yahan tak keh insan jinnat, mala`ikah,

¹ Tafseer-e-Khaza`in-ul-‘Irfan, safhah 776

² Sahih Bukhari, jild 1, safhah 133, Hadees 335, multaqaatan

³ Nuzhat al-Qari, jild 1, safhah 842 Mulakkkhasan

haywanaat, jamadaat, nabataat, darkht, shajar hajar sab kay liye
meray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Rasool hayn.

Saray Rasoolon say tum bartar

Tum saray Nabiyon kay Sarwar

Sab say behtar Ummat walay

صَلَّى اللهُ صَلَّى اللهُ

صَلَّى اللهُ عَلَيْكَ وَسَلَّمَ صَلَّى اللهُ صَلَّى اللهُ¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Saari Ummat kay Nabi

Aay 'Ashiqan-e-Milaad Mustafa! Rasool bay misaal, Bibi Aaminah kay Lal, mehboob-e-Rab-e-Zul-Jilal صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Sari Ka`inaat kay liye Nabi ban kar tashreef Lanay ka bayan Quran-e-Kareem mayn aik aur maqam par kuch is tarah kiya gaya chunanchah Parah 9 Surah Al-'Arafaat Aayat no 158 mayn irshaad hota hay:

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا

Tarjumah: Tum Farma`o: Ay Logo! Mayn tum sab ki taraf Allah ka Rasool hun.

Taqreeban Saarahay saat so saal phelay kay buzurg Hazrat Imam Baydawi رَحِمَهُ اللهُ عَلَيْهِ Farmatayn hayn: Yeh Aayat Mubarakah is baat ki daleel hay keh Makkah Madinay kay tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tamam Jin-o-Ins ya'ani Jinnat-o-Insan ki taraf Rasool bana kar

¹ Saman-e-Bakhsish, p. 198

bhayjay ga`ay aur digar Rusul-e-‘Izzaam (Ya’ani Digar Rasool) Sirf un ki apni qoom ki taraf bhayjay ga`ay.¹

Muslim Shareef ki Hadees mayn irshaad huwa “أَرْسَلْتُ إِلَى الْخَلْقِ كَافَّةً” mayn (Allah Pak ki) Tamam Makhlog ki taraf (Rasool bana kar) bhayja gaya hun.²

Meray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ saari makhloq ki taraf Allah kay siwa hayn yeh sharf aur kisi bhi Nabi ko ‘Ata nahin huwa yeh sirf Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khususiyat hay.

Jin-o-Ins kay Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Hazrat Sheikh Abdul-ul-Haq Muhaddis Dehlwi رَحْمَةُ اللهِ عَلَيْهِ Farmatay hayn: Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tamam jinon aur insanon ki taraf bheyjay ga`ay is liye Aap ko “Rasool-ul-Saqilaayn” kehtay hayn. Jinnat ka Aap kay darbar mayn hazir hona in ka iman lana phir apni qoom ki taraf loot kar inhayn Dawat-e-Islami Duniya Quran Kareem mayn mujood hay. Aksar ‘Ulma kay nazdeek Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka jin-o-ins ya’ani jinnat-o-insanon ki taraf mab’oos hona aap hi ki khususiyat hay aur ba’az muhaqiqeen ‘Ulma kay nazdeek Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ba’asat ya’ani bhayja jana tamam ajza`ay ‘alam ya’ani duniya kay har har hissay har har cheez aur har qisam ki mujoodat kay liye hay khuwah woh Jamadaat-o-Nabataat hun ya haywanaat, Aap mujoodat kay tamam dazzon aur kul Ka`inaat ki takmeel-o-tarbiyat farmanay walay hayn.³

*To Hai Khurshid-e-Risalat Piyare Chup Gaye Teri Ziya Mai Tare
Anbiya` Or Hain Sab mah Pare Tujh Say Hi Noor Liya Karte Hai*⁴

¹ Tafsir al-Baydāwi, part 9, Al-Araf, under verse 158, vol. 3, p. 65

² Ṣaḥīḥ Muslim, p. 210, Hadīth 1167

³ Takmil al-Īmān, pp. 127-128

⁴ Hadā’iq-e-Bakhshish, p. 112

Sharah Kalaam Raza: Ya Rasool **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** Aap risalat kay woh Suraj hayn keh jab Aap ki roshni aa`i tau saray taray chuhp ga`ay, Ab pichlay tamam Anbiya`-e-Karaam **عَلَيْهِمُ السَّلَام** ki Shari`aton kay ahkamaat par `amal nahin kiya ja`ay ga balkeh aab Sarkar **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** jo irshadaat farma`ayn gay in ka kaha mana ja`ay ga aur ab in par iman lana shart ho gaya agar in par iman nah la`ay tau musalman nahin ho gay, Yun Saray Nabiyon nay bhi aap say hi noor liya hay.

صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ **صَلُّوا عَلَى الْحَبِيبِ**

Har Cheez Huzoor **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Risalat janti hay**

Hadees Pak mayn hay: ko`i shay aysi nahin jo mujhay Allah ka Rasool nah janti ho siwa`ay bay iman jin aur aadmiyon kay.¹

Jo jinnat aur insan iman nahin la`ay woh Huzoor **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ko nahin jantay baqi Sari Makhloq janti hay. Allah Karay keh aik second kay karoorwin hissay kay liye bhi aysa waqt nah aa`ay keh hum Sarkar **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ko jannay aur mannay say mehroom ho ja`ayn.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meray Aaqa A`la Hazrat Imam-e-Ahl-e-Sunnat **رَحْمَةُ اللهِ عَلَيْهِ** farmatay hayn: Aik Aik rohaniyat tau har har Nabaat, har har jamaad say muta`liq hay issay khuwah is ki ruh kaha ja`ay ya aur kuch, wahi mukallaf hay Iman-o-tasbih kay sath.²

Ya`ani Har darakht pathar, pahar Apni zuban mayn tasbih bhi parhtay hayn, Apni Apni Haisiyat kay mutabiq iman bhi

¹ Al-Mu`jam al-Kabir, vol. 22, p. 262, Hadith 672

² Malfuzaat A`la Hazrat, p. 532

rakhtay hayn.

Paharon ka Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say guftugu karna

Jab Islam kay shuru ka door tha us waqt gayr muslim hamaray piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sakht dushman thay. Huzoor Aqdas صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef liye ja rahay thay, rah mayn aik pahar par tashreef lay janay ka iradah farmaya, pahar say awaaz a'i: Huzoor! Mujh par nah tashreef la`ayn keh mujh par ko`i jagah aman ki nahin, mujhay khoof hay keh agar kuffar nay Huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ko mujh par Pa liya aur ayzadi tau Allah Pak mujh par woh sakht 'Azaab nazil karayga keh kabhi nah nazil kiya hoga. Samnay dusra phar tha pukara "إِنَّ يَارَسُولَ اللَّهِ", "إِنَّ يَارَسُولَ اللَّهِ! Mayri Taraf tashreef la`ayn". Sarkar (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) is par tashreef lay ga`ay.¹

Un par durood jin ko huzar tak karayn salam

Un par salam jin ko tehiyat shajar ki hay

Jin-o-bashar salam ko hazir hayn Assalam

Ye bargah malik jin-o-bashar ki hay

Sab behar-o-bar salam ko hazir hayn assalaam

Tamleek inheen kay naam tau har behar-o-bar ki hay²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Sirf Huzoor hi رَحْمَةً لِلْعَالَمِينَ hayn

Ghazali Dorahn, Hazrat 'Allamah Maulana Syed Ahmed Kazimi Shah Sahab رَحْمَةً لِلْعَالَمِينَ farmatay hayn: رَحْمَةً لِلْعَالَمِينَ hona

¹ Sharh ql-Zurqāni 'alā al-Mawāhib al-Ladunniyyah, vol. 6, p. 512; Malfūzāt A'la Hazrat, p. 533

² Hadā'iq-e-Bakhshish, p. 209

Huzoor Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka khaas-o-Saaf hay, Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay 'ilawah ko`I "رَحْمَةً لِّلْعَالَمِينَ" nahin ho sakta, jab (Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki) risalat kul makhlooq kay liye 'aam hay tau rehmat bhi saray jahanon kay liye 'aam aur Allah Kay siwa har zarray ko shamil qarar pa`i. ¹ **اُوَيْدُوهُ الْحَمْدُ**

Hazrat Jibreel par rehmat Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Hadees-e-Shareef mayn hay keh Huzoor Sarwar 'Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay jibreel عَلَيْهِ السَّلَام say pucha keh aap ko hamari rehmat say kiya naseeb huwa? Unhunay 'Arz ki: Sarkar! Aap kay lutf-o-Karam nay meri Qismat jagadi warna mayn khatmay aur apnay anjaam say 'arsay say hayrat zadah tha lekin jo nahin aap ki ghulami ka sharf naseeb huwa aur yeh Aayaat kareemah

ذِي قُوَّةٍ عِنْدَ ذِي الْعَرْشِ مَكِينٍ ﴿٣٠﴾ مُطَاعٍ ثَمَّ أَمِينٍ ﴿٣١﴾

Tarjumah: Jo quwat wala hay, 'Arsh kay malik kay Huzoor 'izzat wala hay. Wahan is ka hokum mana jata hay, Amanat dar hay. (Parah 30, Surah Al-Takweer: Aayat 20-21)

(Jab) Nazil ho`ayn aur Allah Pak nay mayri ta'areef farma`i tau aap kay sadqay mayn mujhay makammal atminaan naseeb huwa.²

Azal mayn Na`matayn taqseem kihn jab Haq Ta'ala nay

Likhi jibreel ki taqdeer mayn khidmat Muhammad ki³

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Maqālāt Kāzīmī, vol. 1, p. 99 selected

² Tafsīr Baḥr al-'Ulūm li al-Samarqandī, part 17, Al-Anbiyā', under verse 107, vol. 2, p. 382

³ Qabala-e-Bakhshish, p. 258

Har Jaga Ummat ko Yad rakha

Mashhor mafassir Hazrat-e-‘Allamah Maulana Sheikh Isma`eel Haqqi رَحْمَةُ اللهِ عَلَيْهِ likhtay hayn: Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki rehmat say aik yeh hay keh aap nay apni ummat ko har jagah yad rakha, Makkah Pak mayn thay tau bhi ummat yad thi, Madinah Taiyabah tashreef lay ga`ay tau bhi ummat ko nah bhoollaya, Masjid-e-Mukarram mayn puhunchay tau bhi, hujara` Pak mayn tashreef farma hu`ay tau bhi, ‘Arsh ki choti say guzar kar “Qaab-e-Qosayn” jaysay buland maqaam par bhi ummat ko yaad farmaya.¹

Jo na bhola hum ghareebon ko raza

Yad us ki Apni ‘Adat kiji`ay²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Quran-e-Kareem aur Noor Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Allah Rab-ul-‘Izzat Parah 6 Surah Al-Nisa` ki Aayat no 174 mayn irshad fermata hay:

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِنْ رَبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا مُبِينًا ﴿١٧٤﴾

Tarjumah: Aay Logo! Bayshak tumharay pas tumharay Rab ki taraf say wazah daleel aaga`i aur hum nay tumhari taraf roshan noor nazil kiya.

Aay ‘Ashiqan-e-Milaad! Noor walay Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay noor honay ka bayan Quran-e-Kareem mayn aik aur maqam par kuch is tarah hay: Parah 6 Surah Ma`idah ki Aayat no 15 mayn irshad hota hay:

¹ Tafsiir Rūh al-Bayān, part 17, Al-Anbiyā’, under verse 107, vol. 5, p. 527

² Hada`iq-e-Bakhshish, safhah 198

قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ ﴿٥٦﴾

Tarjumah: Bayshak tumharay pas Allah ki Taraf say aik noor aagaya aur aik roshan kitab.

Aaj say tareeban aik hazar saal phelay kay buzurg Hazrat Imam Abu Al-Hasan Ali ban Ahmed Wahidi Nisha Puri Shafa`i رَحْمَةُ اللَّهِ عَلَيْهِ (Wafaat: 468 Hijiri) Farmatay hayn: Is Aayat Mubarakah mayn Noor say muraad Allah Pak kay Piyaray Piyaray Aakhiri Nabi, Makki Madani, Muhammad `Arabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hayn kyunkeh Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay tamam cheezon ko roshan kar diya.

Issi tarah taqreeban Saat so Saal phelay kay buzurg Mashhor mufassir Hazrat Imam `Ala`-ud-Deen Ali Bin Muhammad Khaazin رَحْمَةُ اللَّهِ عَلَيْهِ (Wafaat: 741 hijiri) Is Aayat kay tehat tafseer khazin mayn likhtay hayn: Noor say muraad Muhammad صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hayn, Allah Pak nay Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka naam “Noor” is liye rakha keh Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay zari`ay say hidayat hasil ki jati hay jis tarah anderay mayn roshini kay zari`ay rastah talaash kiya jata hay.

Chaht ga`ay zulmat kay badal door andhayra ho gaya

Noor wala aagaya صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ khus aamdeed

Bhar do seenay mayn suroor aur ankh kar do noor noor

Dil mila do jagmaga صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ khus aamdeed¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Noor hi nahi balkeh nooron kay bhi Noor

‘Allamah Syed Mehmood Aalusi Baghdadi رَحْمَةُ اللَّهِ عَلَيْهِ mashhoor

¹ Wasa`il-e-Bakhshish, safhah 212-213 Mulatqatan

tafseer “Ruh-ul-Ma’ani” mayn is Aayat kay tehat likhtay hayn:

“وَهُوَ نُورُ الْأَنْوَارِ وَالرَّبِّيُّ الْمُبْتَخَارُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ” Is Noor say muraad nooron kay Noor, Nabi Mukhtar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Mubarak zaat hay.¹

Noor ka Aana! Marhaba

Imam Bukhari aur Imam Muslim kay istaaaz kay bhi istaaaz Imam Abdul al-Razzaaq رَحْمَةُ اللَّهِ عَلَيْهِ Sahabah Rasool Hazrat Jabir رَضِيَ اللَّهُ عَنْهُ say riwayat kartay hayn keh mayn nay Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say suwal kiya keh Allah Pak nay sab say phelay kis shay ko payda farmaya? Irshad farmaya “Ay Jabir! Woh Teray Nabi Ka Noor hay Jesay Allah Pak nay payda farmaya.”²

Aay ‘Ashiqan-e-Rasool! Aayat Mubarakah aur Hadees-e-Pak say noor walay Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay noor aur pur Noor honay ka bayan huwa. Ab kyun nah hun jhoom jhoom kar aur mil kar parhayn:

*Noor wala aaya hay Noor laykar aaya hay
Saaray ‘alam mayn ye dekhon Noor kaysa chahya hay
Char janib roshini hay sab samahn hay Noor Noor
Haq nay payda aaj apnay piyaray ko farmaya hay
Aa`o Aa`o noor ki khayraat laynay ko chalayn
Noor wala Aaminah Bi Bi kay ghar mayn aaya hay
Aagay peechay da`ay ba`ay Noor hay Charon taraf
Aagaya hay Noor wala, Noor wala Aaya hay³*

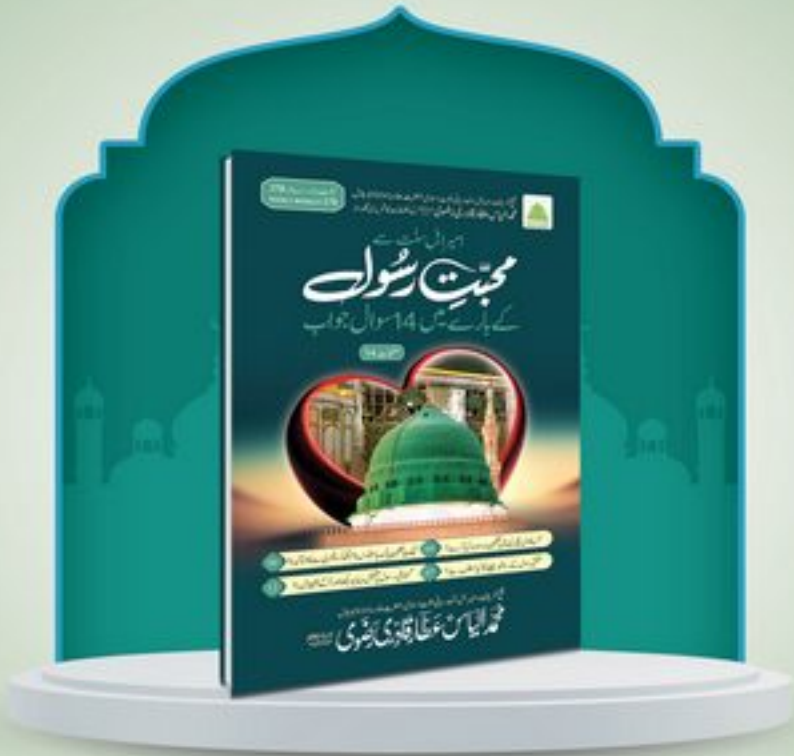
صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Tafsiir Rūh al-Ma‘āni, part 6, Al-Mā‘idah, under verse 15, vol. 5, p. 367

² Al-Juz' al-Mafqūd min Mušannaf ‘Abd al-Razzāq, pp. 63-64, Hadith 18

³ Wasa`il-e-Bakhshish, safhah 460

Aglay Haftay ka risalah



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