

Haftah waar risalah

Sheikh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, Bani Dawat-e-Islami,  
Hazrat Allamah Maulana Abu Bilal  
**Muhammad Ilyas** Attari Qadiri Razawi محمّد ایلّیّاس  
kay malfuzaat ka tehzeebi guldestah محمّد ایلّیّاس



## Ameer-e-Ahl-e-Sunnat say **Muhabbat-e-Rasool** kay baray mayn 14 Suwal Jawab



Jis ka dil Hij-e-Nabi mayn ghangven nah  
ho woh kiya karay?

'Ishq-e-Rasool kay sath jeenay ka kiya  
matlab hay?

Cake par Na'ayn-e-Pak Ya muqaddas naam likh  
kar chuhri say katna kaysa?

Gustakhi-e-Rasool par muhtamil video dekhna  
aur aagay bhejna kaysa?

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,  
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal  
**Muhammad Ilyas Attari Qadiri Razawi**

محمّد ایلّیّاس  
القادری

محبتِ رسول کے بارے میں 14 سوال جواب

## Ameer-e-Ahl-e-Sunnat say mohabbat-e-Rasool kay baray mayn 14 suwal jawab

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, vol. 1, p. 40*)

**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ  
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## Ameer-e-Ahl-e-Sunnat say mohabbat-e-Rasool kay baray mayn 14 suwal jawab

Dua-e-khalifa ‘Attar: Ya Rab-ul-Mustafa! Jo koyi 16 safhaat ka risala *Ameer-e-Ahl-e-Sunnat say mohabbat-e-Rasool kay baray mayn 14 suwal jawab* parh ya sun lay usay mohabbat-e-Rasool may tarapnay wala dil aur Ishq-e-Nabi may ansu bahanay wali ankhein ata farma aur us ki maa baap samait bay hisab magfirat farma.

اٰمِيْنُ بِجَاةِ النَّبِيِّ الْاَوْمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood sharif ki Fazeelat

Farman-e-Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Ko momin jummy ki raat ko do raka’at is tarhan parhay keh har rakat may surah Fatiha kay baad 25 martaba “قُلْ هُوَ اللهُ أَحَدٌ” parhay, phir yeh Durood-e-Pak “صَلَّى اللهُ عَلَى مُحَمَّدٍ النَّبِيِّ الْاَوْمِيْنِ” hazar martaba parhay to aanay walay jummy say pehlay khuwab may mayri ziyarat karega aur jis nay mayri ziyarat ki Allah Pak us kay gunnah muaaf farma dega.<sup>1</sup>

Mandarja bala durood sharif kay fazail may Shaykh Abdul Haq Muhaddos Dehlavi رَحْمَةُ اللهِ عَلَيْهِ naqal kartay hayn: jo shakhs jummy kay din aik hazar baar yeh durood sharif parhay ga to

<sup>1</sup> Al-Qawl Al-Badi’, p. 383

voh Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khuwab may ziyarat karayga, ya Jannat may apni manzil dekh layga, agar pehli baar may maqsad poora na ho, to doosray jumay bhi is ko parh lay, إِنَّ هَذَا اللهُ عَزَّوَجَلَّ panch jummohn tak is ko Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat hojayege.<sup>1</sup>

## صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

**Suwal:** Piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say kitni mohabbat karni chahiyay?

**Jawab:** Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say apnay maa baap, aal aur har piyari cheez say barh kar mohabbat karna zuroori hay. <sup>(2)</sup> har jummah ko aap khutbat-e-razawiyya may

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<sup>1</sup> Tārikh Madīnah, p. 343

<sup>2</sup> Rusool-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: رُؤْيُومِنْ أَعْدَاكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِمْ مِنْ أَوَّلِيهِمْ وَأَوْلَادِهِمْ وَالنَّاسِ أَجْمَعِينَ farmatay hayn: momin kamil kay iman ki nishani yeh hay keh omin kay nazdeek Rusool-e-Khuda صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tamam cheezohn aur tamam logohn say ziyadah Mehboob-o-Moazzam hon, is hadees may Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ziyadah Mehboob honay ka matlab yeh hay keh huqooq ki adaigi may Huzoor صَلَّى اللهُ عَلَيْهِ وَآLِهِ وَسَلَّمَ ko ooncha manay is tarhan keh Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay laye huway deen ko tasleem karay, Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kis unnatohn ki payravi karay, Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki tazeem-o-adab baja laye aur har shakhs aur har cheez ya'ani apni zaat apni aulad aur apnay maa baap, apnau Azeez-o-aqraab aur apnay maal-o-asbab par Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki raza-o-Khushi ko muqaddam rakhay, jis kay ma'ano yeh hay keh apni har piyari cheez yahan tak keh apni jaan kay chalay janay par bhi razi rahay laykin Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay haq dabta huwa gawara na karay. (Ashi'at al-Lam'āt, vol. 1, p. 50)

suntay hon gay: **أَلَا لَا إِيمَانَ لِمَن لَا مَحَبَّةَ لَهُ** ya'ani khabardar! Us ka imam nahin jis ko Sarkar **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** say mohabbat nahin. <sup>(1)</sup>

*Mohabbat ghayr ki dil kay makalo ya Rasool Allah*

*mujhay apna hi deewana banalo ya Rasool Allah*

*(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, vol. 4, p. 419)*

**Suwal:** A'la Hazrat **رَحْمَةُ اللَّهِ عَلَيْهِ** kay Ashiq-e-Rasool kay baray may kuch bayan farma dijiyay. <sup>(2)</sup>

**Jawab:** A'la Hazrat **رَحْمَةُ اللَّهِ عَلَيْهِ** ka ishq-e-Rasool bhi bay misal tha. Agar kisi ko thori bohat samajh parti ho to voh A'la Hazrat **رَحْمَةُ اللَّهِ عَلَيْهِ** kay naatiya kalam hadaiq bakshish ko thora thora ratna shuru kar day **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** bohat bara Ashiq-e-Rasool ban jayega. Jis shay ko Sarkar **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** say nisbat hasil hay A'la Hazrat **رَحْمَةُ اللَّهِ عَلَيْهِ** us shay ka adab farmatay, yahan tak keh Aap **رَحْمَةُ اللَّهِ عَلَيْهِ** Madinah munawwarah kay kutay ka bhi adab farmaya kartay aur is hawalay say aap **رَحْمَةُ اللَّهِ عَلَيْهِ** nay Hadaiq-e-Bakhshish may ashaar bhi likhay hayn, chunancha aik muqaam par Aap **رَحْمَةُ اللَّهِ عَلَيْهِ** farmatay hayn:

*Raza kisi sag-e-taiba kay Paun bhi choomat*

*tum aur aah kay itna dimag lay kay chalay*

*(Hada`iq-e-Bakhshish, p. 371)*

Is shayr may A'la Hazrat **رَحْمَةُ اللَّهِ عَلَيْهِ** apnay aap ko mukhatib karkay Irshad farma rahay hayn keh ay raza! Kabhi to nay madinay kay kuttay kay paun bhi choomay hayn? Tujhay itni samajh nahin keh Madinah kay kuttay kay paun choomay jatay hayn. Baaz aqalmandohn ki samajh may aisay ashaar nahin

<sup>1</sup> Khutabāt Riḍawiyah, p. 6; Dalā' il al-Khayrāt, p. 47

<sup>2</sup> Yeh Suwal shouba Malfoozat-e-Ameer-e-Ahl-e-Sunant nay qaim kiya hay jabkeh jawab Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمْ الْعَالِيَةَ** ka hi ata kiya huwa hay.

aatay jis kay bais voh tanqeed karnay lagtay hayn. Yeh Naseeb ki baat hay keh koyi tanqeed karta hay aur koyi Allah Pak kay waliyohn kay peechnay chal kar apnay liyay Jannat kay kuttohn ka itna adab kartay hayn to Madinah kay sath nisbat rakhnay walay deegar janwarohn ka kitna adab kartay hongay, phir jo madinay walay say nisbat rakhtay hayn jisay Sahabah Karam رَضِيَ اللهُ عَنْهُمْ ahl-e-bait-e-attar aur sadat-e-karam un ka kitna adab-o-ehtram kartay hongay. Aam log

Sadat-e-karam ka kitna adab kartay hayn yeh mujhay pata hay aur aap ko bhi is ka tajurba hoga. اَلْحَمْدُ لِلّٰهِ! Dawat-e-Islami walay sadat-e-karam ka bara adab kartay hayn aur yeh sara adab meray aaqa A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ kay Faizan-e-taqseem huwa hay.

*Mustafa ka voh ladla piyara wah kiya baat A'la Hazrat ki  
Ghous-e-azam ki ankh ka tara wwah kiya baat A'la Hazrat ki  
Sunnatohn kay dilohn may jis nay thi shama ishq-e-Rasool roshan ki  
Voh Habeeb-e-khua ka deewana wah kiya baat A'la Hazrat ki  
(Wasa'il-e-Bakhshish, p. 575)*

*(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, vol. 1, p. 303)*

**Suwal:** jis ko madinay janay ki tarap na ho aur na hi us ka dil Hijr-e-Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ may ghamgeen hota ho to voh kiya karay?

**Jawab:** Jis ko Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ishq may rona na aata ho gham ki kayfiyat paysa na hoti ho to voj bakoshish ronay jaysi shakal banaye keh achohn ki naqal bhi achi hay magar yeh rona riyakari kay liyay na ho. Jo Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ rona riyakari kay liyay na ho. Jo Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hamaray gham may, gham-e-ummat may ansu bahatay rahay, hamayn yaad



farmatay rahay, jab dunya may tashreef laye paida hotay hi “رَبِّ مَبِينٍ أَمِينٍ”<sup>(1)</sup> ya’ani ay Allah! Mayri ummat mujhay baksh day, mujhay day day, mujjhay hiba kar day.) jin kay labohn par tha. Is Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mairaj may bhi ummat ko yaad kiya.<sup>2</sup> jab qabr-e-anwar may tashreef lay gaye tab bhi hont Mubarak hil rahay thay kaam qareeb kar kay duna gaya to ummati ummati (ya’ani mayri ummat mayri ummat) farma rahay thay.<sup>(3)</sup> aaj bhi ummati ummati farma rahay hayn. (*Kanz al-Ummāl, part 14, vol. 7, p. 178, Hadith 39108*)

Baaz auqat banday kay kaan bajtay hayn to us waqt durood sharif parhna mustahib hay. A’la Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay likha hay keh yeh Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ummati ummati farmanay ki awaaz hay. (*Fatāwā Riḍawīyyah, vol. 30, p. 712*) basa auqat yeh awaaz jis ko rab chahta hay us ko sunayi deti hay, is ki aik Alamat yeh hoti hay keh us kay kaan bajtay hayn lehaza us waqt durood sharif parha jaye. Jo Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hamayn itna yaad farmayen, Meezan-e-amal par apnay gunnahgar ummatohn ki naykiyohn kay parlay ko bhari banayen aur jab pul-e-sirat say Ghulam guzrayn to us waqt sajday may ja kar “رَبِّ سَلِيمٍ أَمِينٍ” ya’ani ay parwardigar mayri ummat ko salamti say guzar ki dua’ayn dayn. (*Sunan al-Tirmidhī, vol. 4, p. 195, Hadith 2441 minor changes*) aur shafa’at farmayen ab aisay Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mohabbat dil may kiyon na payda hogi. Is tarhan in baatohn ko aur un kay ronay ko yaad karayn اِنَّ شَاءَ اللهُ عَزَّوَجَلَّ dil may ishq ki kayfiyat paida hongy aur ronay ki

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<sup>1</sup> Fatāwā Riḍawīyyah, vol. 30, p. 712

<sup>2</sup> Surūr al-Qulūb bi Dhikr al-Maḥbūb, p. 95

<sup>3</sup> Madārij al-Nubuwwah, vol. 2, p. 442

bhi kayfiyat ban sakay gi, jaysa kay Moulana Hasan Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ ka dil par chot karnay wala yeh shayr hay:

*Haye phir khandah bayja meray*

*haye phir bhool gaya raaton lab par aaya ka rona tera*

*(Zoq-e-Na't, p. 25)*

Khandah bay ja ma'ani huzool hanshi, lab ma'ani hont ya'ani Moulana Hasan Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ apnau aap ko mukhatib karkay farma rahay hayn: afsos! Mayri fuuzool hanshi nikal gayi, Ya Rasool Allah! Aap ham ummatiyohn kay liyay raatohn ko jo rotay rahay may voh hool gaya, gaflat ka shikar hogaya keh may fuuzool hans raha hoon. Yeh bhi yaad karnay ka aik andaz hay. Is kay iawah Ashiqan-e-Rasool ki sohbat may bethayn, 72 nayk amaal par amal karayn aur Ashiqan-e-Rasool kay sath madani qafilohn may safar farmayen in sha Allah ishq-e-Rasool may ronay wali khoobi Naseeb ho hi jayegi. Allah Pak ham sab ko piyaray Mehboob صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki yaad may ronay wali ankhein ata farmaye.

اُمِّينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Yaad-e-nabi paak may ro'ay jo umar bhar*

*Moula mujhay talash us chasham tar ki hay*

*(Zoq-e-Na't, p. 144)*

*(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, vol. 1, p. 385)*

**Suwal:** May aik bakery may kaam karta tha wahan par 12 Rabi'-ul-Awwal kay maheenay may na'alayn Mubarak kay cake banaye jatay thay, ba'az cake banaye jatay thay, ba'az cakohn kay upar Allah ya Muhammad صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ naam likha jata tha. Log un cakohn ko ghar lay ja kar churi say kaat

detay thay. Mayra Suwal yeh hay keh aisa karna theek hay ya galat? Nayz naam likhnay walohn ko bhi gunnah hosakta hay ya nahin?

**Jawab:** cake par likhnaybkay talluq say kayi baar Ashiqan-e-Rasool ko samjhaya hay. Bohat say log ab aisa nahin kartay aur jo ab bhi aisa kartay hayn to unhayn samajhna chahiyay keh jis Piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Mubarak naam choomtay hayn, frame karwa kar kagatay hayn, us kay naam par jaan qurban kartay hayn aur phir isi muqaddas naam ko cake par likhwa kar hath may churi pakar letay hayn. Aap kay ishq ko kiya hogaya hay? Sochayn to sahi aap kiya karnay lagay hayn? Mujhay to yeh boltay huway bhi mazah nahin aaraha keh may alfaz may isay bayan karoon. Phir yeh na'az-e-Mubarak jo ham sar par lagatay hayn aur tamanna kartay hayn:

*Jo sar pe rakhnay ko mil haye na'al-e-pak-e-huzoor*

*To phir kahengay keh han tajdar ham bhi hayn*

*(Zouq-e-Na'at, p. 188)*

Naqsh-e-na'al-e-pak ki azmat pay qurban! Ashiqan-e-Rasool khoob samajh saktay hayn keh na'al-e-pak ki kitni shan-o-azmat hay laykin phir na janay ba'az ko kiya hojata hay keh isay cake par bana kar hath may churi pakar letey hayn. Aisa karna bay adbi hay lehaza bay adbi say bachna chahiyay keh baa dab ba Naseeb. <sup>(1)</sup> *(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, vol. 2, p. 399)*

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<sup>1</sup> A'la Hazrat, Imam-e-Ahl-e-Sunnat Moulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: (khanay ki kisi cheez par) ghayr jandar ki tasweer banayi agar cheh jayaz hay magar deeni Moazzam cheez misl masjid jama wagerah ki tasveerohn may unhayn torna aur khana khilaf-e-adab hoga aur vohi buri Naseeb bhi lazim ayegi keh fulan shakhs nay masjid tori madjis ko kha liya keh ahl-e-urf tasveer ko asal hi kay naam say yaad kartay hayn. *(Fatāwā Ridāwiyyah, vol. 24 p. 560, with rearrangement)*

**Suwal:** Madani channel par aap kay Makkah-tul-Mukarrama aur Madinah-tul-Munawwarah ki haziri kay manazir to ham nay dekhey hayn magar mawajeh sharif par aap ki haziri kay manazir nahin dekhey is hawalay say kuch Irshad farma dijiyay

**Jawab:** kafi saal huway may nay mawajeh sharif par haziri nahin di kiyonkeh may nay apnay aap ko is qabil nahin samjha keh may ru baru haziri hojaon to yoohn har aik ka apna apna zouq hota hay.

### Mawajiha sharif par haziri na denay walay buzurg

Mashoor Sunni Alim-e-Deen aur Ashiq-e-Rasool Hazrat Allama Yousuf Nabhani رَحْمَةُ اللَّهِ عَلَيْهِ jo keh Sayyadi Qatab-e-Madinah رَحْمَةُ اللَّهِ عَلَيْهِ kay दौर kay buzurg hayn, un kay baray may Hazrat-e-Allama Muhammad Sharif Kotalowi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn keh may masjid-e-nabavi sharif kay darwazay babu l islam par aik Noorani chehray walay guzurg ko dekhta tha, aik bar mainay un buzurg say mulaqat ki air apna tarruf karwa kar poocha: aap sirf yahan nazar aatay hayn may nay aap ko majawiha sharif par jatay kabhi nahin dekha. Unhohn nay farmaya: yeh Sarkar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka karam hay keh mujhay apnay darwazay tak aanay ki ijazat di hay aur may darwazay may pohanch gaya hoon. May mawajiha sharif par is liyay nahin aata keh kitnay ka kaam ghar kay darwazay par pehra dena hota hay voh ghar kay andar nahin jata, yoohn unhohn nay ishq bhara jawab diya tha. (*Jawāhir al-Bihār, foreword, p. 10; Malfoozat-e-Amir-e-Ahl-e-Sunnat, vol. 3, p. 233*)

**Suwal:** Yeh khuwahish karna kesa keh Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki tarhan mayri umar 63 saal ho?

**Jawab:** Barabari ki khuwahish na karay, thori kam ki karay. May nay bhi yeh khuwahish ki thi aur barha is ka izhar bhi kiya tha, laykin may ab voh umar guzar chuka hon, jo malik ki marzi, khuwahish karnay may kiya jata hay! Yeh ishq-o-mohabbat ki baat hay. (*Malfoozat-e-Amir-e-Ahl-e-Sunnat, vol. 4, p. 181*)

**Suwal:** Ishq-e-Rasool kay sath jeenay ka kiya matlab hota hay?

**Jawab:** Insan ko maa baap say mohabbat hoti hay aur honi bhi chahiyay. Isi tarhan aulad say bhi mohabbat hoti hay jab hi usay kama kar khilatay hayn, eud kay din achay achay aur qeemti kapray pehnatay hayn, usi ki dawa daru (ya'ani ilaj mualija) ka intezam kartay hayn, goya apna sab kuch aulad kay liyay qurban kartay hayn. To Allah kay Piyaray Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say baal bachohn, maa baap, apnay maal aur dunya ki har cheez say ziyadah mohabbat honi chahiyay. (*Ṣaḥīḥ al-Bukhārī, vol. 1, p. 17, Hadīth 15*) jab ham apni aal aulad kay liyay itna kuch kartay hayn to Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko khush karnay kay liyay kiya kiya karna chahiyay. Mohabbat jab barhti aur bohat ziyadah hojati hay to usay ishq kaha jata hay. (*Ihyā' al-'Ulūm, vol. 5, p. 29; Ihyā' al-'Ulūm (Translated), vol. 5, p. 68*) hamayn ishq-e-Rasool may zindagi guzarani chahiyay aur ishq-e-Rasool ka aala darja yehi yeh Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka andaz aur aap kay tour tareeqat apnaye jayen. Aap kay naqsh-e-qadam aur aap ki sunnatohn par chala jaye, aap kay ehkamat par amal kiya jaye. Jesay Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay namaz ka hukum diya to namaz parhayn, rozohn ka Irshad farmaya to rozay rakhayn, gunnahohn say bachnay ka farmaya to gunnahohn say bachtay rahayn, achay ikhlaq aur aala kirdar kay sath zindagi guzarayn. Yeh sab cheezayn karnay wala amlan bhi Ashiq-e-Rasool hosakta hay. (*Malfoozat-Amir-e-Ahl-e-Sunnat, vol. 4, p. 182*)

**Suwal:** Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Mubarak oonthni

kay naam kay sath رَضِيَ اللهُ عَنْهَا likh saktay hayn?

**Jawab:** مَا شَاءَ اللهُ عَزَّوَجَلَّ bara dilchasp Suwal hay. Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki muarak onthni ka naam qiswa tha. (*Tafsīr Rūḥ al-Bayān, part 14, Naḥl, under verse7, vol. 5, p. 8*)

Yeh bari Ashiq-e-Rasool oonthni thi, jab piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Zahiri wafat huwi to is oonthni nay chara khana chour diya tha, na khati thin a pani peeti thi, isi tarhan bhooki piyasi reh kar is nay gham-e-Mustafa may jaan day di. (*Tafsīr Rūḥ al-Bayān, part 14, Naḥl, under verse 7, vol. 5, pp. 8-9*) janwar mukallif aur shariyat kay paband nahin hotay (*Fatāwā Riḍāwiyyah, vol. 16, p. 382*) na unhayn gunnah milta hay aur na hi sawab milta hay. رَضِيَ اللهُ عَنْهُ dua hay, is ka ma’ani hay: Allah un say razi ho. Ziyadah tar yeh jumla Sahaba Karam رَضِيَ اللهُ عَنْهُمْ kay sath bola jata hay. Wali kay naam kay sath bolnay may bhi koyi haraj nahin hay, is soorat may is jumlay ka ma’ani hoga: Allah un say razi ho. (*Fatāwā Riḍāwiyyah, vol. 23, p. 390*) Sahaba Karam رَضِيَ اللهُ عَنْهُمْ agar chay jannati hayn, laykin phir bhi us kay liyay dua-e-magfirat karnay may haraj nahin hay, (*Khazā’in al-’Irḩān, part 28, Ḥaṣhr, under verse 10, p. 1011*) balkeh quran-e-kareem may is ka zikr hay. (*Ṣirāṭ al-Jinān, part 28, Al-Ḥaṣhr, under verse 10, vol. 10, p. 77*) janwarohn kay sath رَضِيَ اللهُ عَنْهُ nahin bola jata. Agar koyi bolay ga to log us ka mazaq urayengay, hansengay, confuse (ya’ani uljhan ka shikar) hongay aur ta’ajub karengay. Aisa koyi kaam shariyat ko pasand nahin jo lgoohn may khuwah mukhuwah ka mouzu banay. Un baatohn say bachna chahiyay jo kaanohn ko buri lagayn, is tarhan masail kharay hotay hayn. (*Malfoozat-e-Amir-e-Ahl-e-Sunnat, vol. 4, p. 207*)

**Suwal:** Dil may ishq-e-Rasool kesay barhaya jasakta hay?

**Jawab:** Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par kasrat say durood pak parhna

ishq-e-Rasool barhanay ka behtareen zariya hay. Mazeed yeh keh Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay jo ham par ehsanat kiyay un ko yaad kartay rehmay say bhi mohabbat may izafa hota hay keh hamaray Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ummat ki bakshish kay liyay roya kartay thay, (*Ṣaḥīḥ Muslim, p. 109, Hadīth 499*) halankeh kon doosrohn kay liyay rota hay! Hamaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apnay liyay nahin rotay thay, balkeh hamaray liyay rotay thay. *لَنْ يَسَاءَ اللَّهُ عَزَّوَجَلَّ* qabr may bhi un ka sath milayga, un ka karam shamil haal raha to naza' may jalwah bhi dikhayen gay, yahan tak keh qayammat kay din pul-e-sirat say ummat guzar rahi hogi aur yeh bargah-e-khudawandi may Rab-e-Salam! Rab-e-Salam! Arz kar rahay hongay keh ya Allah! Mayri ummat ko salamti say guzar day. (*Ṣaḥīḥ Muslim, p. 106, Hadīth 482*) jahan amaal tolay jarahay hongay wahan bhi Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apnay ghulamohn ki naykiyohn ka palla bhari bana rahay hongay, (*Sunan al-Tirmidhī, vol. 4, p. 195, Hadīth 2441*) wahan bhi dua'ayn horahi hongī, is tarhan shafa'at farmayengay. Yoohn Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ehsanat itnay hayn keh ham gin hi nahin saktay, in ehsanat ko yaad kartay rehmay say bhi mohabbat barhti chali jayegi. Baradar A'la Hazrat Moulana Hasan Raza Khan Sahab رَحْمَةُ اللهِ عَلَيْهِ ka aik shayr hay:

*Shukr aik karam ka bhi ada ho nahin sakta*

*Dil tum pay fida jaan hasan tum pay fida ho*

*(Zoq-e-Na't, p. 144)*

*(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, vol. 5, p. 225)*

**Suwal:** Is shayr ki wazahat farma dayn

*Jisay mil gaya gham-e-Mustafa, usay zindagi ka mazah mila  
Kabhi sale-e-ashq rawahn huwa kabhi ah dil may bhi dabi rahi*

**Jawab:** Is shayr ka matlab yeh hay keh jisay Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka ishq mil gaya usay gham-e-Mustafa mil gaya goya usay zindagi ka mazah mil gaya, kiyonkeh ishq-e-Rasool ki zindagi hi asalz indagi hay, kabhi mohabbat-e-Mustafa may ankhohn say ansu rawana hogaye aur kabhi ansu nahin niklay laykin voh mohabbat dil may hi dabi rahi. Moulana Hasan Raza khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn:

*Ay ah! Meray dil ki lagi aur na bujhti*

*Kiyon tunay dhuwan seena saazohn say nikala*

*(Zoq-e-Na't, p. 60)*

Ya'ani ah bahir nikli to thandak hogayi, to ay ah! Tu bahir kiyon nikli? Agar bahir na nikalti to aur bharakti, phir kehtay hayn keh ishq may jaltay huway seenay say tu nay dhuwaohn kiyon nikal diya agar dil jalta rehta to us ka apna lutf tha.

*(Malfoozat Amir-e-Ahl-e-Sunnat, vol. 8, p. 25)*

**Suwal:** Insan kis tarhan Sarkar-e-do Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka mohib ban sakta hay?

**Jawab:** Jis say mohabbat barhani ho us ki khoobiyahn maloom karayn. Hamaray Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ata-e-Ilahi say tamam khoobiyohn kay jama' hayn, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jitni khoobiyahn maloom hongu utna shq-e-Rasool barhta chala jayega, lehaza seerat ka muta'ala karayn aur Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki deen ki khatir di janay wali qurbaniyohn, nayz ummat par Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Shafqat kay andaz ki maloomat hasil karayn, صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ishq-e-Rasool barhayga. Mazeed yeh kay durood sharif ki kasrat karayn. Sarkar A'la Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay aik nuskha yeh bhi bayan farmaya keh khush Ilhan qari say Quran-e-Kareem ki tilawat sun'ay say Allah Pak ki mohabbat barhti hay aur khush Ilhan



naat khuwahn say naat sharif sun'ay say Ishq-e-Rasool may izada hota hay. (*Malfoozat Ala Hazrat, p. 173*) naatayn bhi voh sunayn jo shariyat kay mytabiq hon, jesay A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ aisay Ashiq-e-Rasool hayn keh aap kay Qalam say nikla huwa har misra, balkeh har lafz ishq-e-Rasool may dooba huwa hota hay, aisohn ka kalam sun'ay say dil may ishq barhayga, yahan tak keh samajh may nahin bhi ayega tab bhi dil mutmaeen rahega keh is ka kalam shariyat kay mutabiq hay, pallay paray y ana paray, jhoomay jaun. Yeh may un ka andaz bata raha hoon jo Sarkar A'la Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ say waqif hayn. Baradar-e- A'la Hazrat, shehenshah-e-sukhun Moulana Hasan Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ, shehzada-e- A'la Hazrat, huzoor mufti-e-azam hind moulana Mustafa Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ <sup>(1)</sup> aur deegar Ulema-e-Ahl-e-Sunnat kay Likhay huway kalam parhnay sun'ay say bhi رَضِيَ اللَّهُ عَنْهُ ishq-e- Rasool may izafa hoga. (*Malfoozat Amir-e-Ahl-e-Sunnat, vol. 10, p. 102*)

**Suwal:** Gustakhi-e-Rasool par mushtamil video dekhna aur aagay bhejna kesa?

**Jawab:** Gustakhi-e-Rasool par mushtamil khakohn aur videos ko na dekhna chahiyay na ho doosrohn ko bhejna chahiyay. اَلْحَمْدُ لِلَّهِ May nay bhi aaj tak kabi aisi video na dekhi hay na dekhtay ki koshish ki hay. Zara sochiyay to sahi! Agar koyi hamaray baap kay cartoon ya nazeba khakay banaye to kiya ham usay dekhna gawara kar saktay hayn? Hargiz nahin! Phir Piyaray Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jin par hamary naslayn hamari

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<sup>1</sup> Baradar A'la Hazrat Moulana Hasan Raza Khan Sahab رَحْمَةُ اللَّهِ عَلَيْهِ kay naatiya kalamohn ka majmooa zouq-e-naat jabkeh shehzadah A'la Hazrat, huzoor mufti azam hind Moulana Mustafa Raza Khan Sahab رَحْمَةُ اللَّهِ عَلَيْهِ kay naatiya kalamohn ka majmooa saman-e-bakshish hay. Matkaba-tul-Madinah nay in donohn kitabohn ko khoobsurat andaz may shaya kiya hay. Hadiyatan hasil kijiyay. (*Department of Malfoozat Amir Ahl al-Sunnah*)

aba-o-ajdad sab qurban, un kay gustakhana khakohn par mushtamil video dekhna aur doosrohn ko bhejna hamara ishq kiyon kar gawara kar sakta hay? Ham to Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki tareef hi suntay hayn, zara sib hi kamzor baat sun' nay say hamaray kaan beehray hayn kiyonkeh Mehboob ki sirf khoobiyahn dekhi jati hahn aur hamaray Mehboob to aisay hayn jin may khoobiyohn kay siwa kuch hay hi nahin. A'la Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn:

*Voh kamal-e-husn-e-huzoor hay keh ghuman naqas jahan nahin  
Yehi phool khar say door hay yehi shama' hay keh dhuwahn nahin  
(Hada'iq-e-Bakshish, p. 107)*

*(Malfuzaat-e-Ameer-e-Ahl-e-Sunnat, p. 10, p. 373)*

**Suwal:** Jab Nabi Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka naam aata hay to angoothay kiyon choomay jatay hayn? <sup>(1)</sup>

**Jawab:** Nabi Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay naam par angoothay choomna jayaz hay, is may koyi haraj nahin, khusoosan azaan may angoothay choomnay ki mukhtalif riwayatn moujood hayn, <sup>(2)</sup> Yeh aisi baat hay jis par daleel paysh Karnay ki zuroorat hi nahin, jab bachay piyaray lagtay hayn to unhayn choom liya jata hay, quran hamayn piyara lagtahay usay choom liya jata hay, yoohn hi maa baap aur ulema kay sath paun choomay jatay hayn, us waqt yeh baat zehen may nahin

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<sup>1</sup> Yeh sawab shouba malfoozat-e-Ameer-e-Ahl-e-Sunnat دامت بركاتها العالمة nay qaim kiya hay jabkeh jawab Ameer-e-Ahl-e-Sunnat دامت بركاتها العالمة ka hi ata kiya huwa hay.

<sup>2</sup> Hazrat Sayyudina Abu Bakr Siddique رَضِيَ اللهُ عَنْهُ nau azaan may Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka nam nami suna to apni shahadat ki ungliyohn ko chooma aur ankkhohn par lagaya, Piyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay yeh dekha to Irshad farmaya: jo shakhs meray is pyaray dost ki tarhan karay us kay liyay mayri shafaat halal hogi. (Al-Maqasid Al-Husnatah, p. 390, Hadith 1021)

aati keh us ki kiya daleel hay? Piyaray Aaqā صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay naam par angoothay choomay par shaytan waswasa daalta hay keh is ki kiya daleel hay?

A'la Hazrat مُحَمَّدُ اللهِ عَلَيْهِ النَّيْزُ الْعَيْنُ "مُنِيرُ الْعَيْنِ" likha hay jis may angoothay choomnay par kayi dalail moujood hayn, nayz namaz kay ehkam may aik risala banam Faizan-e-azaan bhi hay jis may angoothay choomnay par kuch dalail moujood hayn.

*Ishq day jhalay ay number lay agye aqal mandan ainuwayn umran  
galiyahn*

Ya'ani jo ishq shariyat kay dairay may ho aisa ishq karnay wlaay aagay nikal gaye. Is say aaj kal kay sufi numa murad nahin jo faqeer ban kar nasha kartay hayn aur kehtay hayn ham pohanchay huway hayn, ham ahsiq log hayn aisay log sirf shaytan kay Ashiq hota hayn, kiyonkeh jo Rasool Allah ka Ashiq hoga voh kabhi bhi shariyat ki khilaf warzi nahin karega  
*(Malfoozat Amir-e-Ahl-e-Sunnat, vol. 10, p. 399)*

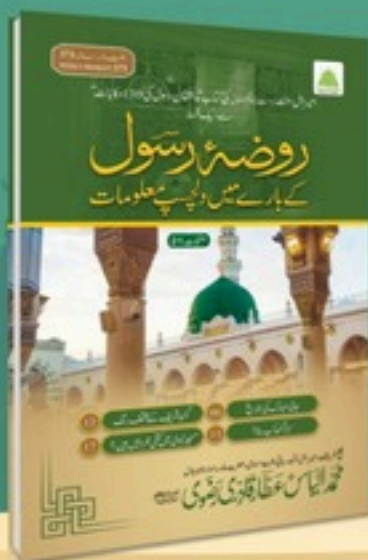
**Suwal:** fee zamana bad qismati say hamaray Piyaray Aaqā صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay مَعَادُ اللهِ gustakhana khakay dunya bhar kay musulmanohn kay jazbat ko thais pohanchayi jarahi hay! Yeh Irshad farmaiyay keh ham un khakay banana walay badbakhtohn ka kis taran boycott karayn aur aisa kon ka amal karayn jo ahamry taskeen ka saman hojaye?

**Jawab:** Musalman aqli tour par kamzor hotay jarahay hayn aur gustakhan-e-Rasool nahin chahtay keh musulman aqli tour par mazboot hon, lehaza hamayn un ka aqli boycott karna chahiyay, agar zehen banayen aur gustakhohn ko bata dayn keh tum jitni gustakhiyahn karogay اِنْ شَاءَ اللهُ عَزَّوَجَلَّ ham

utni zyadah masjidayn banayengay aur unhayn abaad karkay tumhara amla boycott karengay! Nayz agar hosakay to aindah jo Jamia-tul-Madinah qaim hon un may say baaz kay naam bhi yehi rakhay jayen, choonkeh tamam jamaat kay agar aik hi naam rakhay jayen to farq karna dushwar hoga, lehaza majlis nay apni sawab deed kay mutabiq baaz jamaay kay yeh naam rakhay. Umooman jab is tarhan kay dil kharash waqiyat paysh atay hayn to musalman baray pur josh aur gazabnak hootay hayn, hosakta hay josh may aakar masjid banana ki niyyat bhi karlayn, laykin baad may shaytan kay waswasohn may akar ya tarhan tarhan kay haylay bahanay bana kar mehroom reh jatay hayn, lehaza niyyat kartay hi paisay alag kardayn keh yeh masjid kay hogaye, phir jab ilaqay may masjid banay to us may apna hissa zuroor shamil karayn. Allah Pak gustakhohn ko hidayat ata farmaye keh voh gustakhi chour kar Ashiq-e-Rasool ban jayen. Yaad rahay! Gustakh-e-Rasool ka islam say koyi talluq nahin, agarcheh voh apnay aap ko musalman kehta ho, kiyonkeh Sarkar ﷺ ki shan may adna si gustakhi karnay wala bhi kafir-o-murtid hay aur us ka nikkah toot jata hay. (*Bahār-e-Sharī‘at, vol. 2, p. 463, Part 9*) voh hamesha jahannum may rahega, us ki dunya-o-akhirat donohn barbad hayn. (*Malfoozat Amir-e-Ahl-e-Sunnat, vol. 10, p. 405*)

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللهُ عَلَى مُحَمَّدٍ


Aglay Haftay ka risalah



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