

# Faizan-e-Dawat-e-Islami

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ شَاءَ اللَّهُ jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, p. 40)

**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

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## Faizan-e-Dawat-e-Islami

Dawat-e-Islami ka aqeedah khatam-e-nabuwwat ki

aadagi aur tahaffuz may kirdar

Owais yamen attari

Yeh Muslima aqeedah-o-iman hay keh hamaray piyaray rusool hazrat Muhammad Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Allah Pak kay Aakhiri Nabi hayn, aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay zamanay may ya aao صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay baad qayammat tak koyi naya nabi nahin ayega. Musalman us aqeeday ko aqeedah khatam-e-nabuwwat kehtay hayn, is aqeeday kay parchar aur tahaffuz kay liyay sahaba karam, tabaen-e-azam, mufasireen-o-muhadiseen, buzurgan-e-deen, ulema-e-kamileen aur mubaligeen apni khidmat sar anjam detay aye hayn aur إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ detay rahengay.

اَلْحَمْدُ لِلَّهِ! Ashiqan-e-rusool ki deeni tanzeem Dawat-e-Islami bhi mukhtalif andaz say maslan bayanat, fatawa jat, tehreerat, dars-o-tadrees, madani channel program, social media, courses aur nazam ki soorat may aqeedah khatam-e-nabuwwat ki aagahi aur tahaffuz kay liyay koshan hay. Aiyay! Is ki mukhtalif jhalkiyahn mulahiza kartay hayn:

Bayanat-o-muzakirat aur guftugu: Dawat-e-Islami kay haftawar sunnatohn bharay ijtimaa wagherah may khatam-e-nabuwwat par bayanat kiyay jatay hayn, nayz Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat Hazrat Allama Moulana

Muhammad Ilyas Qadiri **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** madani muzakirohn may mukhtalif mouzoo'at par honay walay sawal jawab kay sath sath khatam-e-nabuwwat kay baray may honay walay sawalat kay jawabat ishq-o-mohabbat bharay andaz may day kar aqeedah khatam-e-nabuwwat ka tahaffuz farmatay hayn, aik madani muzakiray may jab Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay qadiyaniyohn kay baray may aik sawal ka jawab diya to is say mutassir ho kar aik qadiyani nay apnay batil aqeeday say toubay kar kay islam qubool karliya. Nayz guftugu kay douran bhi jab Nabi Kareem **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka zikr khayr kiya jata hay ya koyi farman-e-Mustafa bayan kiya jata hay to us waqt bhi Allah Pak kay Aakhiri Nabi, makki madani, Muhammad Arbi **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ya farman-e- Aakhiri Nabi **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** wagherah bolnay ka ehtimam kiya jata hay.

Fatawi jat: dar-ul-ifta ahl-e-sunnat (Dawat-e-Islami) tahreeran, zabani, phone calls, email, whatsapp aur deegar zaraye say musalmanohn ki sharayi rehnumayi may masroof amal hay, dar-ul-ifta ahl-e-sunnat kay muftiyan-e-karam bhi aqeedah khatam-e-nabuwwat say talluq rakhnay walay sawalay maslan qadiyani kon hay? Qadiyaniyohn kay sat talluqat rakhnay ka hukum, qadiyani kay sath mil kar karobar karna kesa? Musalmanohn ka qadiyaniyohn say muft aduwiyyat lena kesa? Aur qadiyani say ilaj karwana kesa hay? Kay baray may fatawi jat day kar aqeedah khatam-e-nabuwway say aagahi aur aqeeday kay tahaffuz may koshan hayn.

Tehreer: **أَلْحَمْدُ لِلَّهِ** Ashiqan-e-Rusool ki deeni tanzeem Dawat-e-Islami tehreeri tour par bhi aqeedah khatam-e-nabuwwat say aagahi aur tahaffuz faraham kar rahi hay, Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat Hazrat Allama Moulana Muhammad Ilyas Qadri **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay khatam-e-nabuwwat kay

mouzu par 44 safhat ka risala banaam sab say Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tehreer farmaya, jis may Ameer-e-Ahl-e-Sunnat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Rusool Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Aakhiri Nabi honay par quran-e-kareem ki aayat-o-tafseer, kayi ahadees aur un ki sharah say dalail. Sahaba-o-taba'een kay irshadat aur ulema-e-kamileen ki bayan kardah wazeh jaziyat bayan farmayi hayn, isi tarhan mahana Faizan-e-Madinah kay mukhtalif shumaroohn may bhi aqeedah khatam-e-nabuwwat kay baray may muta'adid mazameen maslan imarat nabuwwat ki akhiri eent, khatim un nabiyeen ka ma'ani tafaseer ki Roshni may, shan-e-khatam-e-nabuwwat, khatam-e-dour-e-risalat pay lakhohn salam, khatam-e-nabuwwat ahadees ki Roshni may, Aakhiri Nabi aur akhiri ummat, aqeedah khatam-e-nabuwwat aur sahaba karam ka kirdar, tahafuz-e-khatam-e-nabuwwat may ulema ka kirdar, gawah ki gawahi, mirzayi, ahmedi aur qadiyani may kiya farq hay? Qadiyaniyohn kay hatkandhay tahreer karkay aqeedah khatam-e-nabuwwat ki pehra dari aur us ka tahaffuz kiya jata raha hay.

Ashiqan-e-rusool 7 september ko youm-e-tahaffuz-e-aqeedah khatam-e-nabuwwat kay tour par manatay hayn, dar asal 7 september 1974 ko ulema-e-haq ahl-e-sunnat ki kayi saalohn ki musalsal mehnatoohn aur ashiqan-e-rusool ki hazarohn qurbaniyohn kay baad Pakistan may aini aur qanooni tour par qadiyaniyohn ko kafir qarar diya gaya, chunancha qadiyani deen-e-islam aur ain-e-Pakistan donohn hi kay mutabiq kafir hayn aur inhayn kisi bhi Islami Alamat ko batour-e-deen istemaal karnay ki ijazat nahin. September 2024 may is azeem-ul-shan fatah ko 50 saal mukammal ho rahay hayn, us golden jubilee kay mawaqay par bhi mahana Faizan-e-Madinah ki

taraf say khusoosi shamarah banam seerat-e-khatim un nabiyeen صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ shaya kiya jaraha hay.

**Dars-o-tadrees:** Dawat-e-Islami kay tayhat chalnay walay madrassa-tul-Madinah, dar-ul-Madinah aur jamia-tul-Madinah mayn bhi talba-o-talibat lp asatzah karam Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Aakhiri Nabi honay kay baray may mukhtalif anfaz say batatay aur parhatay hayn. Chottay bachohn aur bachiyohn ko sawal jawab ki soorat may Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Aakhiri Nabi hona yaad karwatay hayn jabkeh jamia-tul-Madinah kay taluba-o-talibat ko aqaid kay mouzu par parhayi janay wali kitabohn may khatam-e-nabuwwat kay baray may aqaid ma'a dalail bhi parhatay hayn.

Madani Channel-o-kids channel: **الْحَمْدُ لِلَّهِ** Dawat-e-Islami kay tayhat chalnay walay dunya kay wahid so feesad Islami channel madani channel kay zariyay bhi aqeedah khatam-e-nabuwwat say aagahi aur is aqeeday kay tahaffuz kay liyay koshishayn ki jaarahi hayn, madani channel par khatam-e-nabuwwat say mutalliq mulkhtalif programs ka ehtimam kiya jata hay jin may muftiyan-e-karam, ulema-e-karam aur mubaligeen-e-Dawat-e-Islami aqeedah khatam-e-nabuwwat ko bayan kartay hayn, kids madani channel kay zariyay bachohn may bhi mukhtalif anfaz say maslan bayanat, sawal jawab aur cartoons wagherah kay zariyay Rusool-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay khatim-ul-nabiyeen honay ko bayan kiya jata hay.

**Social media Dawat-e-Islami:** Dawat-e-Islami dour-e-hazir kay taqazohn kay mutabiq social media accounts maslan youtube, facebook, whatsapp group, twitter aur Instagram wagherah par bhi short clips aur postohn wagherah ko viral karkay aqeeday kay tahaffuz kay liyay apni khidmat sar anjam day rahi hay, nayz Dawat-e-Islami ko web news Dawat-e-

Islami kay shab-o-roz nay bhi Huzoor-e-Akram ﷺ kay Aakhiri Nabi honay say mutalliq 40 ahadees ka majmooa banam arbaeen-e-khatam-e-nabuwwat (web updates) jary kiya hay.

Courses: aqeedah khatam-e-nabuwwat ki aagahi aur is aqeeday kay tahaffuz kay liyay Faizan online academy (Dawat-e-Islami) kay tayhat Islami bhaiyohn aur Islami behnohn ko khatam-e-nabuwwat courses karwaya jaraha hay.

Nazam: Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat Hazrat Allama Moulana Muhammad Ilyas Attar Qadri Razawi رَحْمَةُ اللهِ عَلَيْهِمْ دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ nay khatam-e-nabuwwat kay hawalay say aik kalam meethay madinay may bula, ay Aakhiri Nabi Manzoom farmaya aur khatam-e-nabuwwat say mutalliq 18 na'aray bhi martab farmaye hayn.

*Sab say Aakhiri Nabi Muhammad-e-Mustafa*

*Sab say Aakhiri Nabi Ahmed Mujtaba*

Qarieen-e-karam! Aap bhi aqeedah khatam-e-nabuwwat par sabit qadam rehnay balkeh aqeedah khatam-e-nabuwway say agahi aur is aqeeday kay tahaffuz kay liyay ashiquan-e-rusool ki deeni tanzeem Dawat-e-Islami say wabasta ho kar apna ahem kirdar ada kijiyay. Allah kareem hamayn aqeedah khatam-e-nabuwwat ki hifazat karnay ki toufeeq ata farmaye.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Baad aap kay hargiz na ayega nabi naya*

*Wallah! Iman hay mera, ay Aakhiri Nabi*

## Islah muashrah aur Ameer-e-Ahl-e-Sunnat ki soch

### Moulana Tahir Attari Madani

Ashiqan-e-Rusool ki deeni tanzeem Dawat-e-Islami ka jab agaaz huwa to sab say pehla jo deeni kaam shuru huwa voh jummerat ko honay wala haftawar sunnatohn bhara ijtima tha. Is ijtima ka waqt baad-e-magrib Rakha gaya to bani-e- Dawat-e-Islami, Ameer-e-Ahl-e-Sunnat hazrat allama moulana Muhammad Ilyas Attar Qadri Razavi Ziyaye **داعية بركاته العالیه** ki khidmat may kisi nay arz ki: jummerat working day hay, aam tour par mahafil aur jalsay wagherah raat deir say shuru hotay hayn lehaza ijtima' ka waqt bhi raat may takheer say hona chahiyay takeh log kaam kaaj say farig ho kar aasani say aasakayn. Dil may sari dunya kay logohn ki islah ka azeem jazba liyay mard-e-qalandar Ameer-e-Ahl-e-Sunnat **داعية بركاته العالیه** Nay jawaban faqat do jumlay farmaye to aik behtareen qa'id aur leader hi bol sakta hay. Aap nay farmaya: mujhay logohn ki souch badalni hay, mard voh nahin jo muashray kay peehay chalay balkeh mard voh hay muashrah jis kay peechay chalay. (is ka maqsad yeh bhi tha keh log haftawat sunnatohn bharay ijtima may jald ayen gay to jalf sonay kay sabab ahem tareen farz namaz-e-fajr ba jamaat ada karsakayn gay.)

Kisi nay kiya khoob kaha hay:

*Iraday jin kay pukhta hon nazar jin ki khuda par ho  
talatam khair moujohn say voh ghabraya nahin kartay*

**لَا تَحْفَظُوا لَكُمْ** Nibaz-e-Ummat, Ameer-e-Ahl-e-Sunnat **داعية بركاته العالیه** nay muashray say kayi buraiyohn ko khatam karnay may apna kirdar kamiyabi ki had taka da kiya hay.

Yaqaenan qoum-o-millat ka ahem tareen sarmaya ma'amar qoum nojawan hayn. Dawat-e-Islami nay lakhohn nojawan

mard-o-aurat ki zindagiyaan badal kar rakh di hayn. Deeni, muashrati aur akhlaqi bay aitedaliyohn say nikal kar unhayn rah-e-quran-o-sunnat par chalnay ka zehen diya balkeh chala kar dikhaya hay. Muashray may is tabqay ki so feesad islah muashray ki deeni, Mulki aur samaji taraqqi ka zariya hay. Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay nojawan ko sunnatohn bhara deeni mahoul faraham kiya to muashray ka bigra huwa fashionable, gunnahohn ki daldal may phansa aur kayi jaraim may mulawwis nojawan sunnatohn ki chalti phirti tasveer ban gaya.

Kaha jata hay keh agar aurat ki islah hojaye to naslohn ki islah ho jati hay kiyonkeh yehi aurat kal muashray may maa banay gi. Rah-e-sunnat par chalnay wali maa ki agoush may palnay wali aulad apnay walidayn ki bakshish ka zariya ban'ay kay sath sath burhapay ka sahara bhi banay gi.

**اَلْحَمْدُ لِلّٰهِ** Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay sirf mardoohn hi nahin balkeh auratohn kay liyay bhi iqdamat farmaye aur piyari deeni tanzeem Dawat-e-Islami kay zariyay auratohn ki islah aur deeni tarbiyat kay muta'adad mawaqay ata farmaye, Islami behnohn ka haftawar sunnatohn bhara ijtimaa', madrassa-tul-Madinah balagat, mahana khawateen (web addition) wagherah islah-e-khawateen hi ki mukhtalif sooratayn hayn.

Bachohn ki tarbiyat-o-qurani taleemat kay iyyay madrassa-tul-Madinah (boys and girls) aur alim-o-mufti banana walay idaray jamia-tul-Madinah (boys and girls) qaim hayn. Deeni aur dunyawii taleem ka sang dar-ul-Madinah aur Faizan Islamic schools ki soorat may hay. Ghar may rehtay huway bachohn ki islah kay liyay kids madani channel launch kiya

gaya jis may mukhtalif characters kay zariyay animated cartoons dikha kar bachohn ki durust rehnunmayi ki jati hay.

Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** nay yeh khoobsurat soch di hay keh mazoor afrad ko goonga, behrah, andha, lunjha, langar kehney kay bajaye khoobsurat aur housla afza lafz special person kaha jaye. Muashray ka hissa honay kay bawujood muashray ki hamdardi-o-ulfat say mehroom is tabqay ko ashiqan-e-rusool kay deeni mahoul may nayki ki dawat day kar masjid ka rasta dikhaya. Goongay behrohn kay kliyay sign language ya'ani isharohn ki zaban may aur blind (ya'ani nabinaon) kay liyay barayl may literature mohaiyya kiya jaraha hay.

Sach kaha kehney walay nay keh jawani bay wafa hay burhapa wafdar hay kiyonkeh jawani jaldi chali jati hay aur burhapa qabr kay garhay tak sath jata hay. Buzurg hazrat ghar may hon to kabhi jawan bachay un say tang aur bahir hon to mahallay walay naraz. **اَلْحَمْدُ لِلّٰهِ** in buzurg afrad kay liyay buzurgohn ka madani challen launch kiya gaya hay jis may un ko baqiya zindagi sakhi guzarnay kay qeemti nuskhay bayan kiyay jayen gay aur muashray ka nasoor saas bahu kay jhagrohn ka hal bhi paysh kiya jata rahay ga.

Jesay jhoot ki aadat ko chornay kay liyay sach ki aadat banani hoti hay aisay hi urayi ka ilaj achayi may hay. Ameer-e-Ahl-e-Sunnat **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ** muashray ko deeni aur samaji taraqi may dekhna chahtay hayn yaqeenan vohi taraqi darhaqqeeqat kamiyabi hay jo deen-e-Mateen say bury huwi ho. Jab kharabiyen door hongy to behtariyahn khud hi aana shuru hojayengi. Ham sab ko bhi chahiyay keh khud, apnay ghar aur muashray ko acha banana may apna kirdar ada karayn aur

dawat-e-islai kay tareeqa kar kay mutabiq nayki ki dawat ki dhoomayn machayen.

Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ kay diyay huway maqsad mujhay apni aur sary dunya kay logohn ki islah ki koshish karni hay say wazeh hota hay keh islah-e-muashrah say aap ki tawajja ka mahor koyi aik ya chand mumalif nahin balkeh poori dunya hay. Poori dunya say uthanay walay fitnohn say ummat ko bachanay kay liyay aap ki soch kay mutabiq Dawat-e-Islami nay bar waqt bohat say shouba jat ka agaaz kiya jo aaj ummar ki behtareen rehnumayi kar rahay hayn. Madani muzakirah may mukhtalif mumalik kay bachohn ko har sahabi-e-nabi jannati jannati kay naaray lagatay huway aap is baat ka bakhoobi andazah laga saktay hayn aap islah-e-muashrah kay liyay bachohn ki tarbiyat ko kis qadr ehmiyat detay hayn.

Allah Pak bani-e-Dawat-e-Islami ki is tanzeem ooo din doni raat choogni taraqqi ata farmaye.

اٰمِيْنُ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

## **Khuwab-e-Raza ki aik ta'beer Dawat-e-Islami**

### **Dawat-e-Islami ki markazi Majlis-e-Shura kay nigran**

#### **Muolana Muhammad Imran 'Attari**

Kayi saal pehlay hind kay aik alim-e-deen ki alami madani markaz Faizan-e-Madinah karachi tashreef awari huwi. Jab seerhiyahn charh kar unhohn nay Faizan-e-Madinah kay wasee'-o-areez sehen may qadam Rakha aur Dawat-e-Islami kay alami madani markaz Faizan-e-Madinah ki pur shikwah imarat nayz ashiqan-e-rusool ki kaseer ta'adad ko dekha to aik

aah-e-sard dil pur dard say kheench kar farmanay lagay: Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ nay khidmat-e-deen ka jo khuwab dekha tha aaj may jagti aankhohn say is ki tabeer dekh rahan hoon.

*Kiyon raza aaj gali suni hay  
uth meray dhoom machanay walay*

Piyaray Islami bhaiyohn! Imam-e-Ahl-e-Sunnat ka yeh khuwab kiya tha? 15 jamadul akhir 1330 hijri ko aik istiqta kay jawab may Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ nay ahl-e-sunnat-o-jamat ki baqa-o-falah kay liyay 10 nukat Irshad farmaye:

1. Azeem-ul-shan madaris kholay jayen, baqaidah taleemayn hon
2. Tulba ko wazaif milayn keh khuwahi nakhuwahi garwaydah (ya'ani ma'il) hon.
3. Madarsohn ki baysh qarar (ya'ani maqool) tankhuwahayn un ki karwaiyohn par di jayen keh lalach say jaan tor kar koshish karayn.
4. Tibaye talba (ya'ani talba ki salahiyatohn) ki janch ho jo jis kaam kay ziyadah munasib dekha jaye maqool wazeefa day kar us may lagaya jaye. Yoohn un may kuch mudariseen banaye jayen, kuch wa'azieen, kuch musanifeen, kuch munazireen, phir tasneef-o-muzirah may bhi touzee (ya'ani taqseem kari) ho, koyi kisi fan par koyi kisi par.
5. Un may jo Tayyar hotay jayen tankhuwahayn de kar mulk may phaylaye jayen keh tehreeran-o-taqreeban owa'azan-o-munizirah isha'at-e-deen-o-mazhab karayn

6. Himayat (mazhab)-o-rad-e-bad mazhaban may mufeed kutub-o-rasail musannifohn ko nazranay day kar tasneef karaye jayen.
7. Tasneef shudah aur no tasneef rasail umdah aur khudh khat chap kar mulk may muft shaya kiyay jayen.
8. Shehrohn shehrohn aap ki nafeer nigran rahayn, jahan jis qism kay wa'az ya munazir ya tasneef ki hajat ho aap ko ittila' dayn. Aap sarkoobi adaa (ya'ani dushmanohn kay rad) kay liyay apni foujayn, magazine risalay bhejtay rahayn.
9. Jo ham may qabil kaar moujood aur apni muash may mashgool hayn wazaif muqarrar kar kay farig-ul-baal (ya'ani khushhaal) banaye jayen, aur jis kaam may unhayn maharat ho lagaye jayen.
10. Aap kay mazhabi akhbar (religious newspaper) shaya hon aur waqtan fawaqtan har qism kay Himayat-e-mazhab may mazameen tamam mulk may baqemat-o-bila qeemat rozana yak am az kam haftawar pohanchatay rahayn.  
(*Fatawa Razawiyyan, vol. 29, p. 599*)

Imam-e-Ahl-e-Sunnat kay in das nukat par mushtamil khuwab ki amli tabeer kay liyay ulema-e-haq ahl-e-sunnat nay bharpoor koshish ki hay aur **اَلْحَمْدُ لِلّٰهِ** Dawat-e-Islami nay bhi in nukat ko amli jama pehnanay ki sa'ee ki hay. Aiyay! In nukat ko Roshni may Dawat-e-Islami ki khidmat ka mukhtasir jaizah letay hayn.

1. Azeem-ul-shan madaris tarweej ilm-e-deen ki khatir bachohn aur bachiyohn ko alam-e-deen banay kay liyay 1425 jamia-tul-Madinah, nazirah-o-hifz-e-quran ki taleem

kay liyay 15048 madrassa-tul-Madinah jabkeh deeni-o-asri taleem kay haseen imtiraj kay liyay 163 dar-ul-Madinah qaim kiyay ja chukay hayn jiss may hazarohn tulba-otalibat alim-e-deen ban chukay aur hazarohn ban rahay hayn, yoonhi lakhohn bachay aur bachiyahn hifz-onazirah kar chukay jabkeh hazarha zayr-e-taleem hayn. Sirf yehi nahin balkeh kam umri may ilm say mehroom reh janay walohn kay liyay 68 hazar 97 say za'id madaris-ul-Madinah (balagan-o-baligat) jabkeh online parhnay kay khuwahish mandohn kay liyay baray paymanay par alayhda say online hifz-o-nazirah aur ilm course karnay ki sahoolat ka ehtimam kiya gaya.

2. Talba ko wazaif jahan takt alba kay wazaif ka muamla hay to rehaishi talba ko to mayari khor do nosh aur behtareen rehaishi aur tibbi asaishayn hasil hayn jabkeh takhassus fee-ul-fish, takhassus fee-ul-gaat aur deegar takhsisat karnay walohn ko baqaidah maqool wazeefah bhi paysh kiya jata hay.
3. Madarseen ki tankhuwahayn madarseen ki mura'at ka jaizah layn to jamiyat-ul-Madinah-o-madaris-ul-Madinah kay mudariseen-o-mudarisaat ko mahana maqool mushahirah (salary) paysh karnay kay sath sath Ramzan-ul-Mubarak may bonus aur muqqararah chuttiyahn na karnay ki soorat may har chay maheenay baad leave encashment bhi diya jata hay. Itna hi nahin Mumtaz, behtar aur munasib darja bandi kay aitebar say salana izafa (increment) bhi kiya jata hay aur tay shudah muddat kay hisab say grade aur mushahirah bhi barhaya jata hay. Nayz majlis tibi ilaaj kay tayhat mudariseen-o-mudarisaat ko bhi makhsos sharait kay sath medical ki sahoolat faraham ki jati hay.

4. Talba ki salahiyatohn ki janch aur taqseem kari talba ko ba aitebar salahiyat kaam may laganay kay hawalay say deekhayn to jamia-tul-Madinah say farig-ul-tehseel honay kay baad agar “Madani” ( <sup>1</sup> ) tadrees ka ahl aur khuwahishmand ho to tadreesi course karwaya jata aur masnad-e-tadrees supurd ki jati hay. Mufti ban’nay ki salahiyat-o-khuwahish rakhnay walay madani ko takhasus dil diqh aur us kay baad tadreeb (ya’ani fatwa likhnay ki mashq) karwayi jati hay nayz tamam marahil may kamiyabi kay baad dar-ul-ifta ahl-e-sunnat may apni khidmat faraham karnay ka mouqa diya jata hay. Ilm-e-hadees say shagaf rakhnay walay madani ko takhassus fil hadees karwaya jata hay. Madani ulema ko English, arbi, chiense wagherah (mukhtalif zabanayn) sikhayi jati aur and-ul-zuroorat mukhtalifmumalif may tadrees-o-nayki ki dawat kay liyay bheyja jata hay. Is kay ilawah Dawat-e-Islami may tasneef-o-taleef ka aik tehqeeqi shouba banam al Madinah al ilmiya (Islamic research centre) bhi moujood hay, tehreeri zouq-o-slahiyat rakhnay walohn ko is shoubay may bhi muqarrar kiya jata hay.
5. Mulk-o-bairon-e-mulf mubaligeen ki farahmi: **اَلْحَمْدُ لِلّٰهِ** madani ulema ko salahiyat aur zuroorat kay aitebar say Pakistan aur bairon-e-mulk bheyja jata hay jahan voh sunnatohn bharay bayanat aur infradi koshish wagherah kay zariyay deen ki khidmat ki sa’adat patay hayn, is kay liyay unhayn mukhtalif courses karwaye jatay hayn
6. Kitabayn tehreer karana **اَلْحَمْدُ لِلّٰهِ** is kaam kay liyay Dawat-e-Islami ka shouba almadinah al aaliya (Islamic research

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<sup>1</sup> Jamia-tul-Madinah say farig-ul-tehseel honay walay Islami bhaiyohn ko madani aur Islami behnohn ko madniya kaha jata hay.

centre) masroof-e-amal hay. Is shoubay ki do branches karachi may aur aik branch Faisalabad may qaim hay. Jis may majmooi tour par 150 say zaid madani ulema-e-karam tasneef-o-taleef, tarjuma-o-takhreej wagherah kar rahay hayn. In ulema-e-karam ko maqool mushahirah, salana bonus aur shashmahi bunyad par leave encashment paysh karnay ki saee ki jati hay. Tadam-e-tehreer in madani ulema ki kawish say 934 kay qareeb kutub-o-rasail Dawat-e-Islami kay asha'ati idaray maktaba-tul-Madinah say khoobsurat andaz may chap kar manzar-e-aam par achukay hayn jabkeh 850 say zaid voh kutub-o-rasail hayn jo kitabi soorat may shaya nahin huway balkeh sirf pdf ki sooray may Dawat-e-Islami ki website par online upload hochukay hayn. Is kay ilawah Dawat-e-Islami ka aik shouba shouba tarajim (translation department) majlis tarajim bhi hay jis kay tayhat al Madinah-tul-ilmiya aur Ameer-e-Ahl-e-Sunnat Hazrat Allama Muhammad Ilyas Attar Qadri **دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ** ki kutub-o-rasail ka mahireen ki ziar-e-nigrani dunya ki 37 zabanohn may tarjuma karwaya jata hay.

7. Kitabohn ki muft farahmi jahan tak kutub-o-rasail ko ashiquan-e-rusool tak muft pohanchanay ka talluq hay to **الْحَمْدُ لِلَّهِ** is azeem kaam kay liyay majlis taqseem-e-rasail qaim ki gayi hay jo ashiquan-e-rusool kay langar rasail ki mad may diyay gaye chanday ko istemaal kar kay hazarohn kutub-o-rasail ashiquan-e-rusool tak pohanchati hay. Nayz is shoubat kay tayhat kaseer ulema-e-ahl-e-sunnat-o-deegar shakhsiyat ko bhi mahana bunyad par kutub-o-rasail tohfatan paysh kiyay jatay hayn. Is kay ilaway Dawat-e-Islami ki majlis IT kay tayhat maktaba-tul-Madinah kay matbooa kutub-o-rasail Dawat-e-Islami ki

website [www.dawateislami.net](http://www.dawateislami.net) par upload kiyay jatay hayn, jahan say unhayn muft download aur print out bhi kiya ja sakta hay

8. Shehroh may nigranohn ka taqarrur sheher sheher nigran ka taqarrur karnay kay madani phool par amal bhi kiya gaya hay. Is kay liyay Dawat-e-Islami ka tanzeemi set up bohat munazzam hay. Dawat-e-Islami ka deeni kaam mukhtalif satohn par mukhtalif anfaz say kayi aik shouba jaat may horaha hay. Nigran muqarrar hayn aur baqaidah mushawarat say deeni kaam kiya jaraha hay. Isi tarhan Islami behnohn may bhi deeni kaam munazzam karnay kay liyay mushtamil almi majlis mushawarat kay tayhat un ka bhi tanzeemi network qaim hay aur Islami behnayn sharayi parday ki pabandi kay sath deeni kaam karti hayn. Dunya-e-Dawat-e-Islami kay is saray set up ko mazboot rakhnay kay liyay markazi majlis-e-shura qaim hay. Yoohn bila mubaliga hazarohn zimmedaran apni apni satah par deeni kaamohn kay liyay koshishayn farmatay aur maslik-e-ahl-e-sunnat-o-jamaat ki zabardast tarweej-o-asha'at kartay hayn.
9. Deeni shoubohn may taqarrur **اَلْحَمْدُ لِلّٰهِ** Dawat-e-Islami kay tayhat ba salahiyat madani ulema ko nayki ki dawat dunya bhar may aam karnay kay azeem kaam may masroof-e-amal rakhnay kay liyay mukhtalif shouba jaat ay taqaruri ka Silsila bhi jary hay
10. Print media ka istemaal print media aur electronic media ki hamary sindagi may jo kirdar hay voh kisi say dhaka chupa nahin hay. **اَلْحَمْدُ لِلّٰهِ** Dawat-e-Islami nay print media aur electronic media donohn kay zariyay fikr-o-raza ko aam karnay ki sa'ee ki hay. Chunanacha print media kay

zariyay taraweeh-o-asha'at-e-ahl-e-sunnat kay liyay jahan Dawat-e-Islami nay maktaba-tul-Madinah salha saal pehlay qa'im kiya wahan January 2017 mutabiq rabee-ul-thani 1438 hijri may mahana Faizan-e-Madinah ka bhi agaaz kiya jo dilchasp aur mufeed mazameen kay tanawwa aur apni dilkashi-o-jazbiyat ki waja say awaam-e-ahl-e-sunant may kafi Maqbool huwa, **اَلْحَمْدُ لِلّٰهِ** yeh magazine 7 zabanohn urdu, English, arbi. Hindi. Gujrati, bangla aur sindhi may jary hota hay. Is kay ilawah majlis IT kay tayhat mukhtalif madani ulema-e-karam darjanohn mouzoo'at par mazameen (Articles) likh kar haftawar ya mahana bunyad par Dawat-e-Islami ki website par upload kartay hayn jahan say dunya bhar kay ashiqan-e-rusool in mustanid (authentic) aur mufeed mazameen say muft istifadah kar saktay hayn.

Allah Kareem Dawat-e-Islami ko din doni raat chogni taraqqi ata farmaye aur taleemat-e-raza ko mazed ra'ij-o-aam karnay ki toufeeq bakshay.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Islam qubool karnay walohn kay liyay Dawat-e-Islami kay iqdamat

Asif Iqbal Madani

Islam afaqi deen hay, yeh rehmatohn walala, barkatohn wala, aala ikhlaqi qadrohn wala, behtareen muashi-o-muashrati usoolohn wala, jabr-o-zulm wala, mazloomohn ko Insaf dilanay wala, tabqati taqseem khatam karnay waka, ghareebi-o-ameeri ka farq mitanay walay, masawat ka dars denay wala aur bay shumar khoobiyohn wala deen hay. Yehi waja hay keh

Islami taleemat say mutasir ho kar lakhon karorohn ghayr muslimohn nay islam qubool kiya aur aman denay walay muqaddas deen kay daman-e-panay may agaye.

Ghayrohn ko daman-e-islam say wabasta karnay ka sehra har dour may mukhliq mubaligeen kay sar raha hay, jinhohn nay tan man dhan ki bazi laga kar yeh paygham aam kiya, shab-o-roz us ki tableeg may sarf kiyay, kisi nay jihad kar kay, kisi nay hijrat kar kay, kisi nay aayaat-e-qurani suna kar, kisi nay Rehmat-e-Aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay aala ausaf aur nabvi taleemat pohancha kar, kisi nay hadees-o-fiqh aur tasawwuf par kitabayn likh kar aur kisi nay masjid-o-madaris ki soorat may islami marakiz qaim ka kay is chaman ki aabiyari ki aur achi naseehat kay sath dawat-e-deen pohanchayi aur jisay Allah Pak nay chaha un kay zariyay doulat-e-iman say Sarfaraz farma diya.

Dour-e-hazir may quran-o-sunnat ka paygham aam karnay wai musalmanohn ki sab say bary deeni tanzeem Dawat-e-Islami bhi ghayr muslimohn ko baray Ehsan andaz aur pur hikmat tareeqay par dawat-e-islam denay may paysh paysh hay. Bani-e-Dawat-e-Islami, Ameer-e-Ahl-e-Sunnat Hazrat Allama Muolana Muhammad Ilyas Attar Qadri دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ kay tarbiyat yafta mubaligeen na sirf zamani balkeh apnay kirdar-o-amal say bhi tableeg kar rahay hayn. Africa kay aik mulk mulawi may Dawat-e-Islami kay muballig kay zariyay ab tak 4 hazar say za'id log dairah islam may dakhil hochukay hayn, new muslim course kay zariyay un ki deeni tarbiyat ka ehtimam kiya jaraha hay ablkah madaris-ul-Madinah kay zariyay unhayn quran-e-pak parhna bhi sikhaya ja raha hay. Sabqa saal hi nigran-e-shura moulana haji Muhammad Imran attari kay Malawi kay safr may aik hi ijtimay may 1100 say za'id logohn nay kalma par kar deen-e-islam qubool kiya. Isi tarhan

dunya bhar may paygham-e-islam pohanchanay may anthak kawish farma rahay hayn, ulema karam hon ya deegar mubaligeen tamam hi ghayr muslimohn ko dairah islam may dakhil karnay kay liyay khoob koshish kar rahay hayn. Aye din yeh khushkhabriyahn milti rehti hayn keh fulan mulk may koyi daman-e-islam say wabasta hogaya ya fulan qoum kay itna itnay logohn nay aik sath deen-e-islam qubool kar liya aur apnay batil mazhab say toubta Karli. Baaz auqat senkrohn afrad nay ikhatay kalma parh kar deen-e-haq ko apna liya, un may baaz kar sachan mazhabi payshwa nay qubool-e-islam kay baad dars-e-nizami (alim course) bhi kar liya. **فَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ!**

Naye musulman honay walohn ki deeni, ikhlaq aur sharayi tarbiyat nayz mushawarat (counselling) kay liyay Dawat-e-Islami mau mukammal nizam moujood hay. Is deeni tanzeem ki markazi majlis shura kay nigran hazrat moulana haji Muhammad Imran attari apnay faryad nami mazmoon may likhtay: ab tak jitney bhi ghayr musliohn nay islam qubool kiya Allah Pak un ka aur ham sab ka imaan salamat rakhay, yeh log islam qubool karnay kay baad azmaishohn may ghayr ka rya shaytani waswasohn may muhtala ho kar phir palat na jayen, is kay liyay Dawat-e-Islami nay baqaidah deeni taleem ka ehtimam kiya hay, Dawat-e-Islami ka aik poora shouba Faizan-e-islam is par kam karta hay, Pakistan kay ilawah is shoubay ka naam “welcome to islam” hay, no muslimen (new muslims) ko baqaidah dawat day kar aur un say waqt kar unhayn course karwaya jata hay jis may islam ki zuroori aur bunyadi baatein unhayn aur sikhayi jati hayn, is douran unhayn hostel facility day kar un kay liyay muft reha’ish aur khanay peenay ka muft bandobast kiya jata hay. Aur yeh bohay hi ahem kaam hay jo Dawat-e-Islami kar rahi hay, kiyonkeh aap bhi suntay rehtay hongay keh fulan say islam qubool kiya

aur fulan nay islam qubool kiya magar us kay baad kiya hua? Ab qubool-e-islam kay baad khud ana khuwasta agar woh apnay sabqa batil mazhab ko apna leta hay to phir murtad kay ehkam us par lagu hojatay hayn, lehaza allah ki rehmat say Dawat-e-Islami kay zimmedaran is hawalay say bohat hassas (sensitive) hayn. (*Mahnamah Faizan-e-Madinah, September 2022*)

Islam qubool karnay walohn kay liyay aqaid taleemat-e-deen ka ehtimam: **اَلْحَمْدُ لِلّٰهِ** dawat -e-Islami kay mahoul may no muslimeen ko qubool-e-islam kay baad ilm-e-deen kay hawalay say bay assar nahin chora jata balkeh mukhtalif deeni courses kay zariyay aqaid-o-ilm-e-deen say baqaidah roshnas karwaya jata hay, is silsilay ki aik kari new muslim course hay, yeh course 7 din ka bhi hota hay aur 72 din ka bhi, is ya youmiya douraniya 6 ghanatay hay, is may unhayn wuzu-o-taharat, qaidah, azkar namaz, namaz kay ilmi tareeqohn, ahkam-e-namaz, umdah deeni khaslatohn, ibadat aur Islami aqaid ki taleem di jati hay.

- ❖ Imaniyat may bilkhusoos iman, shirk aur kufr ki tareefat aur iman-o-kufr may farq ki tafseel par Roshni dali jati hay
- ❖ Islami aqaid may bilkhusoos Allah Pak ki zaat par imaan nayz farishtohn, asmani kitabohn, ambiya-o-rusol, qayammat, taqdeer aur marnay kay baad uthaye janay par iman ki tafseelat batayi jati hayn sath hi sath jinnat, azaab-e-qabr, hisab-o-kitab, Jannat-o-dozakh aur barzakh kay baray may Islami aqaid ki aagahi di jati hay.

Taharam may bilkhusoos wuzu, ghusl ka tareeqa-o-zuroori masail. Tayammum, kapray pak karnay ka tareeqa, musta'amal pani kay ahem masail, istanja ka tareeqa aur haiz-o-nifas ki deeni maloomat shamil-e-nisab hayn.

Ibadat may khas tour par namaz, roza hajj, zakat wagherah ka bayan, pehlay char kalmat, iman-e-mufassil-o-iman-e-mujammil aur surah Ikhlas ka tarjuma samait yaad karwana wagherah shamil-e-nisab hay.

آلْحَمْدُ لِلّٰهِ no muslimeen Islami bhaiyohn ko is taleemi wabastagi kay bohat say deeni-o-dunyawi fawaid kay sath sath aik zabardast faidah yeh bhi hasil hota hay keh voh mustaqil tour par deeni mahoul kay aadi hojatay hayn aur naykiyohn bharay mahoul may hi lutf patay hayn yehi waja hay keh Dawat-e-Islami kay deeni mahoul kay zariyay qubool-e-islam ki sa'adat panay walay arsa daraz say deeni mahoul say wabasta rehtay huway ilm-o-amal may taraqqi aur deen kay parchar may masroof hayn. Aiyay! Is ki chand nazeerayn mulahiza kijiay:

2008 may islam qubool karnay walay Muhammad hamil raza nay jamia-tul-Madinah may dakhila kay kar October 2022 may ilm course mukammal kiya aur tadam-e-tehreer tadrees ya'ani ilm course may parhanay kay faraiz sar anjam day rahay hayn.

2013 may islam qubool karnay walay Abdullah nay 2022 may 7 din ka Faizan-e-namaz karnay ki saadat hasil ki, 2023 may aik mah ka aitekaf bhi kiya aur akhiri maloomat kay mutabiq imamat course kar rahay thay.

2022 may qubool-e-islam karnay walay aik Islami bhai jin ka naam Muhammad bilal Rakha gaya, December 2022 may 63 din ka madani tarbiyati course kiya, 7 din ka Faizan-e-namaz course kiya, July 2023 may 1 mah kay madani qafilay may safr ki saadat hasil ki aur akhiri ata'at kay mutabiq 7 mah ka qaidah-o-nazirah course kar rahay thay.

2012 may islam qubool karnay walay aik Islami bhai ka naam Muhammad Farooq Rakha gaya, unhohn nay January 2023

may 63 din ka madani tarbiyati course karnay ki saadat hasil ki, yeh khourwah sheher. Zila badees, Sindh may new muslim aadabi kay zimmedar ban chukay hayn.

2016 may islam qubool karnay wlaay Muhammad ismail nay January 2023 may 63 din ka madani tarbiyat course karnay ki saadat hasil ki aur us saal aik mah ka aitekaf bhi kiya, yeh bhi kourwah sheher zila badeen, Sindh new muslim abadi kay zimmedar hayn.

Yeh chand Nazreen is baat ki wazeh nishandahi karti hayn keh Dawat-e-Islami kay deeni mahoul may ghayr muslimohn ko islam say wabasta karnay kay baad un ki deeni tameer par khusoosi tawajja di jati hay.

Piyaray Islami bhaiyohn! Yeh bohat bara kaam hay keh kisi ghayr muslim ko islam ki dawat di jaye, issay kalma parhaya jaye aur us ka khatima iman par hojaye. Syedi shaykh-e-tareeqat, Ameer-e-Ahl-e-Sunnat **دَاعَتْ بَرَكَاتُهَا الْعَالِيَةَ** barha aisay tazkiray farma chukay keh insanohn ki say sab say bari khidmat unhayn musalman banana hay takeh voh dunya kay sath sath akhirat may bhi sarkhuru hosakayn. Khuwah halat-e-aman hoti ya jung ka mouqa hota Allah Pak kay Aakhiri Nabi, Muhammad Arbi **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki pehli tarjeeh yehi hoti thi keh ghayr muslim iman qubool karlayn, dairah islam may dakhil hojayen. Gazwah Khaybar kay mouqay par jab Rusool-e-Pak **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay Hazrat Ali-ul-Murtaza **رَضِيَ اللَّهُ عَنْهُ** ko jhanda ata farmaya to unhohn nay arz ki: Ya Rusool Allah **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**! Kiya may kuffar say us waqt tak qital karoon jab tak keh voh hamary misl (musalman) na hojayen? To Aap **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** nay un say farmaya narmi say jao yahan tak keh tum un kay maidan may utar jao, phir unhayn islam ki dawat do aur Allah Pak ki taraf say jo huqooq un par a'id hotay hayn un kay baray may unhayn agah karo, khuda ki qasam! Agar

Allah Kareem tumhari waja say ksii aik ko bhi hidayat day day to yeh tumharay liyay surkh oontohn say behtar hay. Ya'ani Maqsood unhayn khatam karna nahin balkeh un ki bhalayi aur akhirat may kamiyabi kay liyay un ki hidayat hay. (*Muslim, p. 1311, Hadith 2406: Bukhari, vol. 3, p. 85, Hadith 5210*)

Saheeh bukhari sharif ki sharah fayooz-ul-bari, jild 12, safha 371 par is hawalay say jo tafseelat hay un ka khulasa yeh hay: jamhoor fiqahay islam ka mazhab yeh hay keh kuffar say jihad karnay say pehlay unhayn dawat-e-islam wajib hay aur agar un ko pehlay islam ki dawat di ja chuki hay to jung say pehlay dobarah dawat-e-islam dunya mustahib hay. Mulk-ul-Allama Kashani رَحْمَةُ اللهِ عَلَيْهِ nay likha hay keh agar kuffar ko pehlay dawat-e-islam na pohanchi-o-to musalmanohn par lazim hay keh voh zabani unhayn dawat-e-islam dayn. Allah Pak farmatay hay (أُدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ) tarjuma: hikmat aur umdah nasehat kay sath apnay rab kay rastay ki taraf dawat dijiyay aur un say is tareeqay say behes karo keh jo sab say behtar ho. (*Para 14, Surah Al-Nehal, Ayat 125*) ya'ani agar un kay kuch shukook-o-shubahat hon to un ko door kardo takeh hajat tamam hojaye nayz jihad ka maqsad kuffar ko qatal karna nahin hay balkeh jihad dawat-e-islam ki bin apar farz hay. Agar tableeg say voh islam ko qubool karlayn to is say behtar aur kiya hay? Zayr-e-behes hadees may Huzoor Nabi Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka yeh Irshad keh agar tumharay zariyay aik shakhs ko hidayat hojaye voh tumharay liyay surkh oontohn say ziyadah behtar hay. Issi amar ka ainah dar hay.

Allah Rab-ul-Izzat ki bargah may dua hay keh dawat-e-islam kay zariyay islam ka Faizan jary rahay aur Allah Kareem isay dawam bakshay.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

## Youm-e- Dawat-e-Islami ka jashan

(23 Muharram-ul-haram, 1443 hijri/1-9-2021)

Az: Shaykh Tareeqat, Ameer-e-Ahl-e-Sunnat Hazrat Allama  
Moulana Abu Bilal Muhammad Ilyas Muhammad Ilyas Attar  
Qadri Razavi *دامت بركاته العالوية*.

<p><i>Youm-e- Dawat-e-Islami ka jashan hay ghar ghar Mustafa kay deewanay, kiyon na jhoomayn khush ho kar</i></p>
<p><i>Ham ko Dawat-e-Islami ka hay diya mahoul tera shukr ada kiyon kar, ho khuda-e-beher-o-bar!</i></p>
<p><i>Ao Dawat-e-Islami pilaye gi piyasohn! Ulfat Muhammad kay, khoob jaam bhar bhar kar</i></p>
<p><i>Seekho aakay quran tum aur namaz parhna tum aakay Dawat-e-Islami mayn pao rab ka darr</i></p>
<p><i>Hajj ka jazba milta hay, zouq-e-tayba barhta hay lay lo Dawat-e-Islami may aakay yeh gohar</i></p>
<p><i>Wasta tujhay moula! Sabz sabz ghumbad ka aal aur sahaba ka, ishq tu Inayat kar</i></p>
<p><i>Jis ko Dawat-e-Islami khuda nay di attar khush naseebi hay us ki hay bara voh bakhtawar</i></p>