

Haftahwaar risalah



# Ghous-e-Azam رَحْمَةُ اللَّهِ عَلَيْهِ

## Ka Maqaam-o-martabah

Sab kay peer

Allah Pak ka tauhfah

Un ka kiasay adab  
nah karun

Nisbat ki barakat

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,  
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal

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غوٲ اعظم رَحْمَةُ اللّٰهِ عَلَيْهِ كَا مَقَامٍ وَ مَرْتَبَةٍ

## Ghous-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ ka maqam-o-martabah

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ شَاءَ اللَّهُ jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### *Tarjama:*

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, vol. 1, p. 40*)

**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

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أَتَابَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Ghous-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ ka maqam-o- martabah (1)

Dua-e-attar: ya Allah Pak! Jo koyi 16 safhaat ka risala Ghous-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ ka maqam-o-martabah parh ya sun lay usay baroz-e-qayammat gulaman Ghous Al-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ may utha aur us ki maa baap samaut bay hisab magfirat farma.

أَمِيرِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood sharif ki Fazeelat

Farman-e-Akhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: tum apni majlisohn ko mujh par durood-e-pak parh kar aarasta karo kiyonkeh tumhara mujh par durood-e-pak parhna baroz-e-qayammat tumharay liyay noor hoga. (Jāmi ' al-Şaghīr, p. 280, hadith 4580)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Hazrat khizar عَلَيْهِ السَّلَامُ say mulaqat

Manqool hay: Imam Jamal-ul-Mala Waldeen Abu Muhammad Bin Basari رَحْمَةُ اللَّهِ عَلَيْهِ say sawal huwa keh Hazrat-e-Khizr عَلَيْهِ السَّلَامُ zindah hayn ya inteqal farma chukay hayn? Irshad

<sup>1</sup> Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالَمِينَ kay Rabi'-ul-Akhir 1444 hijri mutabiq 2022 ko alimi madani markaz Faizan-e-Madinah (karachi) may girahuween sharif kay madani muzakirohn say qabal honay walay aik bayan ka tehreeri guldasta (kuch zuroori tarameem kay sath).

farmaya: Mayn Hazrat Khizar عَلَيْهِ السَّلَام say mila hoon aur may nay un ki khidmat may aik sawal arz kiya keh mujhay Hazrat Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ kay baray may bataiyay to Hazrat Khizar عَلَيْهِ السَّلَام nay farmaya: voh aaj tamam piyarohn may bay misal aur tamam awliya kay qatab hayn. Allah Pak nay kisi wali ko kisi muqam tak na pohanchaya jis say aaala muqam shaykh abdul qadir ko na diya ho, na kisi wali ko apni mohabbat ka jam pilaya jis say khush gawar tar jam shaykh abdul qadir nau piya ho, na kisi muqarrab ko koyi Fazeelat ta farmayi magar yeh keh shaykh abdul qadir is say barh kar na hon. Allah Pak nay un may apna voh raaz Rakha hay jis say voh saray awliya say barh gaye, Allah Pak nay jitnohn ko wilayat di aur jitnohn ko qayammat tak dega sab shaykh abdul qadir kay Huzoor adab kartay hayn. (*Bahjat al-Asrār, pp. 325-326*)

*Hay qubool khizar yeh keh sab awliya mayn*

*Nahin tera koyi badal Ghous-e-A'zam*

*hay dil ko teri justuju Ghous-e-A'zam*

*zaban par teri guftugu Ghous-e-A'zam*

*(Qabalah bakhshish, p. 170,173)*

Hazrat Ghous-e-A'zam Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ kay sachay Ghulam, Imam Ahmed Raza Khan رَحْمَةُ اللّٰهِ عَلَيْهِ Ghous-e-Pak عَلَيْهِ السَّلَام say bay had aqeedat-o-mohabbat rakhtay thay, aap رَحْمَةُ اللّٰهِ عَلَيْهِ nay apni fattawi razawiya may kayi muqamat par Ghous-e-Pak عَلَيْهِ السَّلَام ka zikr khayr farmaya hay nayz Yoohn adad ham ko piyara giyarah hay -e-Ghous-e-Pak عَلَيْهِ السَّلَام ki shan may kayi ashaar bhi likhay hayn aur A'la Hazrat رَحْمَةُ اللّٰهِ عَلَيْهِ ki shayri ayn quran-o-hadees aur buzurgohn kay aqwal kay mutabiq hay, chunancha aap رَحْمَةُ اللّٰهِ عَلَيْهِ haqaide-bakshish may likhtay hayn:

*Jo wali qabal thay ya baad huway ya hon gay*  
*Sab adab rakhtay hayn dil may meray Aaqa tayra*  
*(Hada`iq-e-Bakhshish, p. 23)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Do darjay barh gaye

Mazeed parhiyay kesay baray baray awliya-e-karam meray murshid, Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ ka adab kartay hayn aur aap رَحْمَةُ اللهِ عَلَيْهِ say mohabbat ka izhar farmatay hayn chunancha sayyadi-o-murshidi Ghous-e-A'zam Dastageer kay khalifa Hazrat-e-Shaykh Ali bin Yati رَحْمَةُ اللهِ عَلَيْهِ kartay hayn keh may Sarkar-e-Baghdad Huzoor Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ kay sath Hazrat Shaykh Maroof Karkhi رَحْمَةُ اللهِ عَلَيْهِ kay mazar par gaya, Hazrat Shaykh Maroof Karkhi رَحْمَةُ اللهِ عَلَيْهِ bohat baray Awliya Karam رَحْمَةُ اللهِ عَلَيْهِ may say hayn. Hazrat Shaykh Abdul Qadir Jeelami رَحْمَةُ اللهِ عَلَيْهِ nay un ko yoohn salam kiya: 'السَّلَامُ عَلَيْكَ' رَحْمَةُ اللهِ عَلَيْهِ  
يا شَيْخُ مَعْرُوفُ! عَبْرَتَاكَ بِدَرَجَتَيْنِ  
ay shaykh maroof! Aap par salamti ho, ham aap say do darjay barh gaye hayn. Unhohn nay mazar sharif say jawab diya: 'وَعَلَيْكَ السَّلَامُ يَا سَيِّدَ أَهْلِ زَمَانِهِ' aur aap par salamti ho, ay apnay zamanay walohn kay sardar! (*Qalā'id al-Jawāhir, p. 39*)

Allah Pak ki un par rehmat ho aur un kay sadqay hamary bayhisab magfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Jisay khalaq kehti hay piyara khuda ka*  
*ussi ka hay tu ladla Ghous-e-A'zam*

*Mashaikh jahan ayen beher gadayi*

*Woh hay teri soulat sara Ghous-e-A'zam*

*(Zauq-e-Na'at, pp. 181,182)*

Fattawi razawiya jild 16 safha 559 par hay: is may shak nahin keh Ghous-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ ka martaba boat aala-o-Afzal hay. Ghous apnay dour may sary dunya kay awliya ka sardar hota hay aur hamaray Ghous-e-Pak, Imam Hasan Askari رَضِيَ اللّٰهُ عَنْهُ kay baad say Imam Mehdi رَضِيَ اللّٰهُ عَنْهُ kay tashreef awari tak sary dunya kay ghous aur sab ghousohn kay ghous aur sab awliya allah kay sardar hayn aur un sab ki gardan par un ka qadam pak hay. *(Nuzhat al-Khāṭir al-Fātir, p. 6) (Fatāwā Ridāwiyya, vol. 26, p. 559)*

*Khila meray dil ki kali Ghous-e-A'zam*

*mita qalb ki bay kali Ghous-e-A'zam*

*Meray chand may sadqay aaja idhar bhi*

*chamak uthay dil ki gali Ghous-e-A'zam*

*Tera martaba aala kiyon ho na moula*

*tu hay ibn moula aala Ghous-e-A'zam*

*Tu bag ali ka hay voh phool jis say*

*dimag jahan bas gaya Ghous-e-A'zam*

*Fida tum pay hojaye noori muztar*

*Yeh hay is ki khuwahish dili Ghous-e-A'zam*

*(Samaan Bakhshish, pp. 116-121)*

## **Sab kay peer**

Meray peer-o-murshid shehensha-e-Baghdad Huzoor-e-Ghous-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ nay Irshad farmaya: admiyohn kay liyay peer hayn, qoum-e-jinn kay liyay peer hayn aur may sab

Ghous-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ ka maqam-o-martabah

ka peer hoon, aap رَحْمَةُ اللَّهِ عَلَيْهِ nay apni qafat sharif kay waqt apnay shehzadgan say farmaya: mujh may aur tum may aur tamam makhlooqat-e-zamana may voh farq hay jo asman-o-zameen may hay. Mujh say kisi ko nisbat na do aur mujhay kisi par qayas na karo. (*Bahjat al-Asrār, pp. 22-23*)

## Naimat ka charcha

Piyaray [piyaray islami bhaiyohn! Is tarhan kay aqwal jin may Ghous-e-Pak nay apnay Mubarak lab say apni tareef ki hay is ko tehdees-e-naimat (ya'ani naimat ka charcha karna) kehtay hayn. Jaysa keh quran-e-kareem kay parah 30 surah duha number 11 may Irshad-e-Rabb-ul-Alimeen hay:

وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ﴿١١﴾

Tarjuma kanz-ul-Iman: Aur apnay rab ki naimat ka khoob charcha karo.

Allah Pak nay meray murshid Ghous-e-Pak Hazrat-e- Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ ko bohat khoobiyahn, salahiyatayn aur shan-o-azmat ata farmayi hay to unhohn nay Allah Pak ki naimat ka charcha kartay huway is tarhan kay irshadat farmaye hayn aur us may logohn ko khabardar bhi kiya hay keh meray baray may zaban mat kholna, mujh par tanqeed ki ya meri mukhalifat ki to kaheen kay na rahogay.

*Baaz shohab ki ghulami say yeh ankhein phirni*

*Dekh ur jayega iman ka tota tera*

*(Hada`iq-e-Bakhshish, p. 26)*

Ya'ani Ghous-e-Pak Hazrat Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ kay talluq ssay koyi na munasib baat ki ya ankhein phirayen to

iman nikal jayega jesa keh hadees-e-qudsi hay Allah Pak farmata hay: jo meray kisi wali say dushmani karta hay may is say aylan jung karta hoon. (*Ṣaḥīḥ Bukhārī, vol. 4, p. 248, hadith 6502*)

Is Riwayat may bhi achi tarhan samjhaya gaya hay keh khabardar! Allah Pak kay wali ki touheen mat karna.

## Allah Pak ka tohfa

Shaykhs Abu Al Hasan Sanjary رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: shaykh abdul qadir dunya kay sardarohn say aik hayn aur Aap رَحْمَةُ اللّٰهِ عَلَيْهِ Allah Pak kay taha'if may say makhlooq kay liyay (tohfa) hayn. (*Bahjat al-Asrār, p. 432*)

## Baghdad kay musafir ko paygham

Aik din Hazrat Syed Imam Ahmed Kabeer Rafayi رَحْمَةُ اللّٰهِ عَلَيْهِ apnay bhanjohn aur mureedohn ko wasiyat farma rahay thay keh aik shakhs Baghdad sharif janay kay iraday say un kay pas rukhsat honay aaya, aap رَحْمَةُ اللّٰهِ عَلَيْهِ nay us say farmaya: jab Baghdad pohancho to Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ agar dunya may tashreef farma hoon to un ki ziyarat aur wafat sharif pa chukay hon to un kay mazar Mubarak ki ziyarat say pehlay koyi kaam na karna, Hazrat ahmed bin abi bakr hareemi aur Hazrat abu Umar-o-Usman Sareefeni رَحْمَةُ اللّٰهِ عَلَيْهِ nay farmaya: khuda ki qasam! Allah nay awliya may Shaykh Mahi-ud-Deen Abdul Qadir رَحْمَةُ اللّٰهِ عَلَيْهِ ka misal na payda kiya na kabhi payda karega. (*Bahjat al-Asrār, p. 56*)

*Ba qasam kehtay hayn shahan sareefayn-o-hareem*

*Keh huwa hay na wali ho koyi hamta tera*

## Muqam-o-martaba Ghous-e-Pak

Hazrat Shaykh Abu Umar-o-Usman bin Marzooq Qarshi

Ghous-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ ka maqam-o-martabah

رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ hamaray shaykh, imam aur syed (ya'ani sardar) hayn aur un sab kay sardar hayn jo keh is zamanay may Allah Pak kay rastay par chaltay hayn aur Allah Pak kay samnay kharay honay may sayyudina Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ hamaray imam hayn, is zamanay kay awliya aur tamam baray darjay walohn say is baat ki sakhti say ahed liya gaya keh Hazrat Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ ki baat ki taraf ruju karayn aur un kay muqam ka adab karein. (Ibid, p. 332)

*Na kiyon kar sultanat donohn jahan ki un ko hasil ho*

*Sarohn par apnay letay hayn jo talwa ghous azam ka*

*(Qabala`-e-Bakhshish, p. 96)*

## **Beher (ya'ani samundar) ko chour kar neher ki taraf nahin jatay**

Shaykh Abu Al Qasim Umar bin Masood Bazar رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: meray sardar Shaykh Mohi-ud-Deen Abdul Qadir رَحْمَةُ اللَّهِ عَلَيْهِ Shaykh Adi bin Musafir رَحْمَةُ اللَّهِ عَلَيْهِ ki bohat tareef kiya kartay hay, mujhay un ki ziyarat ka shouq huwa aur may nay Huzoor Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ say un ki ziyarat ki ijazat mangi jo aap رَحْمَةُ اللَّهِ عَلَيْهِ nay ata farmadi. May safr kar kay un tak pohancha to un ko apnay hijray kay darwazay par khara paya. Unhohn nay mujhay dekh kar Irshad farmaya: ay umar! Khush amdeed, to samandar ko chor kar neher ki taraf aaya hay. Ay umar! Shaykh Abdul Qadir رَحْمَةُ اللَّهِ عَلَيْهِ is zamanay kay tamam awliya ki lagamohn kay wali hayn. (Bahjat al-Asrār, p. 289)

*إن شاء الله عز وجل*

*Rehnuma tum ko jo may nay hay banaya ghous*

*Shah-e-Baghdad! Ho attar pay nazar rehkmāt*

*Kahli kasa liyay hay door say aaya ya ghous*

*(Wasa'il-e-Bakhshish, p. 541)*

## Un ka kesay adab na karoon

Shaykh Musa bin Maheen az Zuli رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: Shaykh Abdul Qadir رَحْمَةُ اللّٰهِ عَلَيْهِ hamaray zamanay may logohn say behtar hayn aur hamaray waqt may sultan awliya (ya'ani waliyohn kay sardar) aur syed-ul-arifeen (Allah Pak ki pehchan rakhnay walohn kay sardar) may aisay shakhs ka adab kesay na karoon jis ka adab asman kay farishtay bhi kartay hayn. *(Bahjat al-Asrār, p. 435)*

Silsila seher-o-darja kay bani shaykh-ud-deen Abu Hafas Umar Sehroordi رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: may apnay chacha aur Shaykh Abu Najeeb Abdul Qadir Sheheroordi رَحْمَةُ اللّٰهِ عَلَيْهِ kay sath Huzoor Ghous-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ ki khidmat may hazir huwa. Meray chacha nay aap رَحْمَةُ اللّٰهِ عَلَيْهِ ka bara adab kiya aur khamosh bethay rahay, jab wapis lotay to may nay un say is waqt Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ kay sath adab karnay kay baray may poocha to meray chacha nay farmaya: may un ka kesay adab na karoon halankeh un ki zaat kamil-o-Akmal hay. Sari dunya may un ka tasarruf (ya'ani ikhtiyar) hay. *(Bahjat al-Asrār, p. 438)*

## Pehli ziyarat kafi na thi

Hazrat Khizar Mousili رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: aik din may bargah-e-ghousiyat رَحْمَةُ اللّٰهِ عَلَيْهِ may hazir tha. Meray dil may khayal aaya keh Shaykh Ahmed Kabeer Rafayi رَحْمَةُ اللّٰهِ عَلَيْهِ ki ziyarat karoon, peerohn kay peer, roshan zameer Shaykh

Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: kiya Shaykh Ahmed ko dekhna chahtay ho?

May nay arz ki: jee han! Huzoor Ghous-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ nay thori deir sar Mubarak jhukaya phir mujh say farmaya: ay khizar! Lo yeh hayn Shaykh Ahmed. Ab jo may nay dekha to apnay aap ko Hazrat Shaykh Ahmed Kabeer Rafayi رَحْمَةُ اللَّهِ عَلَيْهِ kay pehlu may moujood paya aur may nay un ko dekha keh roub dar shakhs hayn, may khara huwa aur unhayn salam kiya. Is par Hazrat Rafayi رَحْمَةُ اللَّهِ عَلَيْهِ nay mujh say farmaya: ay khizar! Voh jo shaykhs abdul qadir ko dekhay jo tamam awliya kay sardar hayn voh meray dekhnay ki tamanna (kiyon karta hay?) may to unheen ki roiyat (ya'ani matehtohn) may say hoon, yeh farma kar meri nazar say gayab hogayi phir Huzoor Ghous-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ kay inteqal sharif kay baad Baghdad-e-ma'ali say Hazrat-e-Ahmed Rafayi رَحْمَةُ اللَّهِ عَلَيْهِ ki ziyarat ko gaya. Unhayn dekha to vohi shaykh thay jin ko may nay us din Huzoor Ghous-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ kay pehlu may dekha tha. Hazrat Ahmed Rafayi رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya: ay khizar! Kiya pehli (ziyarat) tumhayn kafi na thi. (*Fatawa Ridawiyah, vol. 28, p. 388*)

*Garz aqa say karoon arz keh teri hay panah*

*Bandah majboor hay khatir peh hay qabza tera*

*Dhoop mehshar ki voh jaa soz qayammat hay magar*

*Mutmaeen hoon keh meray sar peh hay pala tera*

*(Hada`iq-e-Bakhshish, pp. 30,31)*

## Ashaar-e-aqeedat

Shaykh Bahao-ud-deen Zakariya Multani رَحْمَةُ اللَّهِ عَلَيْهِ Huzoor-e-Ghous-e-Pak say apni aqeedat ka izhar kuch yoonh farmatay hayn:

*Sag-e-dargah-e-Jeelani bahao-ud-deen Multani*

*Laqaye deen-e-sultani mahi-ud-deen Jeelani*

A'la Hazrat رَحْمَةُ اللّٰهِ عَلَيْهِ Huzoor Ghous-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ say apni aqeedat ka yoonh izhar farmatay hayn:

*Yeh chashi Naqshbandi sehroordi*

*Har ek teri taraf mail hay ya ghous*

*Mazra chasht-o-Bukhara-o-Iraq-o-ajmair*

*Kon si kasht peh barsa nahin jhala*

*Kis Gulistan ko nahin fasal bahani say niyaz*

*Kon say Silsila may faiz na aya tera*

*(Hada`iq-e-Bakhshish, pp. 25,26,259)*

Khalifa A'la Hazrat, Sher beshaye hazrat moulan Hashmat ali khan Ubaid Rizvi Ghous-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ say apni mohabbat ka izhar kuch yoonh kartay hayn:

*Sag hoon may Ubaid Rizvi ghous-o-raza ka*

*Bhagtay hayn meray aagay shayr bair bhi*

صَلُّوا عَلَی الْحَبِیْبِ صَلَّى اللهُ عَلَیْ مُحَمَّدٍ

**Wah aik baat meray Ghous-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ ki**

Hazrat Mirza Mazhar Jaan Jahan رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: may nay jawab may aik bara sa chabootra dekha jis may bohat say awliya halqa bandh kar muraqbay may (ya'ai sab cheezohn ko chor kar Allah Pak kay khayal nay doobay huway) hayn, un kay darmiyan Silsila naqshandiya kay payshwa hazrat khuwaja Muhammad bahao-ud-deen naqshband رَحْمَةُ اللّٰهِ عَلَيْهِ do zano aur hazrat-e-Junaid رَحْمَةُ اللّٰهِ عَلَيْهِ takiya lagaye tashreef farma hayn,

Ghous-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ ka maqam-o-martabah

achanak yeh buzurg kharay ho kar chal paray may nay (kisi) say poocha keh yeh kiya muamla hay to bataya gaya keh yeh sab musalmanohn kay chotay khalifa, hazrat ali-ul-Murtaza sher-e-khuda رَضِيَ اللّٰهُ عَنْهُ kay istaqbal kay liyay ja rahay hayn, phir Hazrat Ali رَضِيَ اللّٰهُ عَنْهُ tashreef laye to aik buzurg nay Hazrat Ali رَضِيَ اللّٰهُ عَنْهُ kay hath ko nihayat ehtiram kay sath apnay Mubarak hathohn may liya huwa tha, poochnay par pata chala keh yeh khayr-ul-tabaeen Hazrat Owais Qarni رَحْمَةُ اللّٰهِ عَلَيْهِ hayn, phir ek hijrah sharif jo nihayat saaf aur pur noor tha Zahir huwa aur yeh tamam buzurg us may dakhil hogaye may nay is ki waja poochi to jawab mila: aaj Huzoor Ghous-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ ka urs sharif hay aur yeh buzurg is may shamil honay kay liyay tashreef laye hyan. (*Kalimat-ul-Taiyebat farsi, p. 78*)

*Ham ko “giyarah” ka hay adad piyara*

*Un ki tareekh urs hay giyarah*

*Yoohn adad ham ko piyara giyarah hay*

*Wah kiya baat Ghous-e-A'zam ki*

*(Wasa`il-e-Bakhshih, p. 579)*

## Qadriyohn ko Mubarak

Sarkar Baghdad Huzoor Ghous-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ kay deewaohn aur mureedohn ko Mubarak ho keh sarkar Baghdad رَحْمَةُ اللّٰهِ عَلَيْهِ kay farman kay mutabiq un ka mureed chahay kitna hi gunnahgar ho voh us waqt tak nahin marega jab tak toubah na karlay. (*Bahjat al-Asrār, p. 191*)

*Iman us ka bach gaya shaytam say, jo teray*

*Hay silsilay may aagaya Baghdad walay murshid*

*(Wasa`il-e-Bakhshish, p. 546)*

Ay ashiqan Ghous-e-A'zam: Jo Ghous-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ ka Ghulam ban jata hay us kay to waray hi niyaray hojratay hayn. Chunancha Bahjah-tul-Israr mayn hay: peerohn kay peer, peer Dastageer, roshan zameer, qutub-e-Rabbani, Mehboob-e-Subhani, peer lasani, Qandeel-e-Noorani, Shehbaz-e-lamakani-ul-Syakh Abu Muhammad Syed Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ ka farman basharat Nishan hay: mujhay aik bohat bara register diya gay ajis may meray sathiyohn aur meray qayammat tak honay walay mureedohn kay naam likhay thay aur kaha gaya keh yeh saray afrad tumharay hawalay kar diyay gaye hayn. Aap رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: may nay jahannum par muqarrar farishtay say poocha: kiya jahannum may mera koyi mureed bhi hay? Unhohn nay jawab diya: anhin. (*Bahjat al-Asrār, p. 193*)

*Keh kar kay la takhaf hamayn bay khouf kardiya*

*Us rehmat-e-khuda ko hamara salam*

*(Wasa'il.-e-Bakhshish, p. 620)*

Aap رَحْمَةُ اللّٰهِ عَلَيْهِ nay mazeed farmaya: mujhay apnay parwardigar ki izzat-o-jalal ki qasam! Mera Himayat ka hath meray mureed par is tarhan hay jis tarhan asman zameen par saya kiyay huway hay. Agar mera mureed ach ana bhi ho to kiya huwa! اَلْحَمْدُ لِلّٰهِ! May to acha hoon. Mujhay apnay palnay walay ki izzat-o-jalal ki qasam! May us waqt tak apnay rab-e-kareem ki bargah say na hatoonga jab tak apnay aik aik mureed ko dakhil-e-Jannat na karwa loon. (*Bahjat al-Asrār, p. 193*)

*Qadriyohn ki Qadri rakh qadriyohn may utha*

*Qadar abdul qadir qudrat numa kay wastay*

*(Hada'iq-e-Bakhshish, p. 149)*

## Nisbat ki barkat

Huzoor Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: khushkhabri hay us kay liye jis nay mujhay dekha ya meray dekhnay walay ko dekha ya meray dekhnay walay kay dekhnay walay ko dekha. Mayn us shakhs par hasrat karta hun jis nay mujhay nahi dekha. (*Bahjat al-Asrār, p. 53*)

Sarkar-e-Baghdad Huzoor Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Allah Pak nay mujh say wadah farmaya hay keh meray mureedohn aur meray dostohn ko Jannat may dakhil farmayega. Jo shakhs meri taraf mansoob ho aur mera naam lay, Allah Pak us ko qubool karega aur us par meherbani farmayega, agarcheh voh buray amal par ho, voh meray mureedohn may say hay. May nay munkir nakeer say is baat ka ahed liya hay keh voh qabr may meray mureedohn ko nahin darayengay. (*Ibid, p. 193 Summarized*)

*Mureedi la takhaf keh kar tassali di ghulamohn ko  
qayammat tak rahay bay khoud bandah Ghous-e-A'zam ka  
Nida dega munadi hashar may yoohn qadriyohn ko  
kidhar hayn Qadri karlayn nazarah Ghous-e-A'zam ka  
Farishtohn roktay kiyon ho mujhay Jannat may janay say  
yeh dekho hath may daman hay jis ka Ghous-e-A'zam ka  
Sadaye soor sun kar qabr say uth'tay hi poochoonga  
keh batlao kidhar hay aastana Ghous-e-A'zam ka  
Azeezoh kar chuko Tayyar jab meray janazay ko  
to likh dena kafan par naam wala Ghous-e-A'zam ka  
Jameel-e-Qadri so jaan say ho qurban murshid par  
banaya jis nay mujh jesay ko bandah Ghous-e-A'zam ka  
(Qabala`-e-Bakhshish, pp. 93-101)*

Huzoor Ghous-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: Jannat ki naimatohn ka koyi andazah nahin laga sakta keh Allah Pak nay apna bandohn ki ankhohn ki thandak kay liyay kiya kuch Tayyar kar Rakha hay. (*Ghawth-i-Pāk Kē Hālāt, p. 77*)

Syedi A'la Hazrat رَحْمَةُ اللّٰهِ عَلَيْهِ likhtay hayn:

*Gada bhi muntazir hay khuld may naykon ki dawat*

*Khuda din khayr say laye sakhi kay ghar ziyafat ka*

*(Hada'iq-e-Bakhshish, p. 37)*

Ay Ashiqan-e- Ghous-e-A'zam! Giyarhuween walay murshid ki seerat bhi apnanay ki koshish farmaiyyay, aiyay! Farman-e-Ghous-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ suniyyay: Allah Pak hamayn is kay mutabiq apnay shab-o-roz (ya'ani din raat) guzarnay ki toufeeq Naseeb farmaye.

Farman-e-Ghous-e-A'zam رَحْمَةُ اللّٰهِ عَلَيْهِ: Allah Pak ki nafarmani nahin karni chahiyay aur sachayi ka daman hath say nahin chourna chahiyay. (*Futūḥ al-Ghayb Ma'a Qalā'id al-Jawāhir, p. 44*)

Ghous-e-Pak kay deewanohn! Niyyat kar lijiyyay keh aaj kay baad koyi gunnah nahin karengay, **إِنَّ شَاءَ اللّٰهُ**, namazayn qaza nahin karengay, **إِنْ شَاءَ اللّٰهُ**, bila ijazat sharayi jamaat bhi nahin chorengay, in sha Allah farz rozay nahin chorengay, zakat poori ada karengay, hajj farz hogaya to adaigi may deir nahin karengay, jhoot nahin bolengay, darhi nahin mundwayengay aur aik muthi say nahin ghatayengay, dilmayn dramay, ganay bajay nahin dekhengay, bay pardah auratohn ko nahin dekhengay, sood nahin khayengay, rishwat ka lain dain nahin karengay, sharab kay qareeb bhi nahin jayengay, maa baap ki nafarmani nahin karengay kiyonkeh yeh sab baatein Allah Pak ki nafarmani hayn hayn jesa keh abhi aap nay Ghous-e-Pak

Ghous-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ ka maqam-o-martabah

رَحْمَةُ اللَّهِ عَلَيْهِ ka farman suna keh Allah Pak ki nafarmani nahin karni chahiyay.

Ay ashiqan-e- Ghous-e-A'zam: jab Allah Pak ki rehmat say gunnahohn say bachengay, khoob naykiyahn karengay, nauk aamal ka risala pur karengay, madani qafilohn mays afar karengay, ashiqan-e-rusool ki sohbat ikhtiyar karengay, Allah-o-Rusool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki raza hasil hogayi to Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ki raza hasil hogayi to Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ kay peechay peechay Jannat may jayengay. إِن شَاءَ اللَّهُ

*Sajayen imama barhayen jo darhi  
unhayn hashar may bakhswa Ghous-e-A'zam*

*Jo hayn waqf, sunnat ki khidmat ki khatir  
unhayn hashar may bakhswa Ghous-e-A'zam*

*Jo rozana detay hayn nayki ki dawat  
unhayn hashar may bakhswa Ghous-e-A'zam*

*Safar qafilay may jo kartay hayn harm'ah  
unhayn hashar may bakhswa Ghous-e-A'zam*

*Jo deen rah-e-moula may barah maheenay  
unhayn hashar may bakhswa Ghous-e-A'zam*

*Hay attar ko salan iman ka dharkha  
unhayn hashar may bakhswa Ghous-e-A'zam*

*(Qabala`-e-Bakhshish, p. 96)*

## **Khuwab may ziyarat-e-Ghous-e-Pak ka ghousiya nuskha**

Madani panj surah safha 303 par hay: jo shakhs is (ya'ani qaseeda ghousiya) ko aapnay samnay rakhay aur teen martaba parhay, Maqbool-e-bargah-e-ghousiyat hoga aur Huzoor

Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ ki ziyarat faiz Basharat say Musharraf  
hoga, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ

*Bedar bakht hay haqeeqat may jis ka jalwah  
tu khuwab may dekha gaya Baghdad walay murshid  
(Wasa`il-e-Bakhshish, p. 546)*

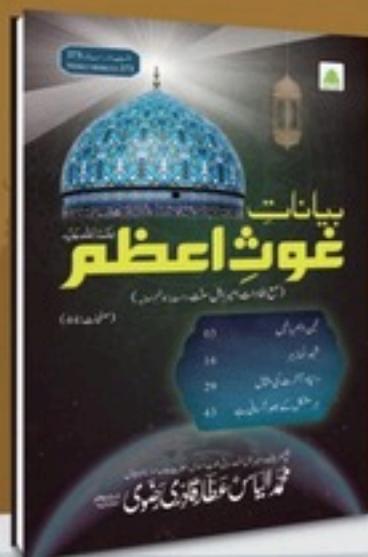
*Mera peer mera peer Ghous-e-A'zam Dastageer  
Aap hay peerohn kay peer Ghous-e-A'zam Dastageer*

*Mehboob Rab qadeer Ghous-e-A'zam Dastageer  
aap waliyohn kay Ghous-e-A'zam Dastageer*

*Bay misal-o-bay nazeer Ghous-e-A'zam Dastageer  
bakshwado meray peer Ghous-e-A'zam Dastageer*

*(Wasa`il-e-Firdous, pp. 60, 61)*

Aglay Haftay ka risalah



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