

Haftahwaar risalah



BAYANAAT-E- GHOUS-E-A'ZAM رَحْمَةُ اللَّهِ عَلَيْهِ

(MA' IFADAAT-E-AMEER-E-AHL-E-SUNNAT (دعوتِ اہل سنت کا ترجمہ))

- TEEN AHAM BATAYN
- SHEHAD NUMA ZEHAR
- DUNIYA-O-AKHIRAT KI MISAAL
- HAR MUSHKIL KAY BA'AD AASAANI HAY

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal

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بیاناتِ غوثِ اعظمِ رَحْمَةُ اللّٰهِ عَلَیْهِ
(مع إفاداتِ امیرِ اہلِ سُنَّتِ دَامَتْ بَرَکَاتُہُمْ الْعَالِیَہ)

Bayanaat-e-Ghous-e-A'zam رَحْمَةُ اللّٰهِ عَلَیْهِ (Ma' Ifadaat-e-Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَکَاتُہُمْ الْعَالِیَہ)

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, p. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

Fehrist

Bayanaat-e-Ghous-e-A'zam رَحْمَةُ اللّٰوَعَلِيَّه	1
Durood-e-pak ki Fazeelat	1
Nayk logohn kay zikr ki shan	1
15 saal tak rozana namaz may khatam-e-quran	2
Teen ahem baatein	3
Awliya-e-karam shariyat kay paband hotay hayn	4
Zaban may taseer paida karnay ka amal	5
Naseehat-e-Ghous-e-A'zam par amal ki barkat	6
Subah-o-sham ibadat karo	6
Sakhtiyān door hogayen	6
4 faramēen Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰوَعَلِيَّه	7
1. Khouf-e-khuda	7
2. Allah Pak ki nafarmaniyohn say bacho!	8
3. Mout ki tayyari	8
4. Nafs-o-shaytan ki mukhalifat	9
Hasad kisay kehtay hayn!	10
Hasad ki baaz sooratayn	11
Shaytan ka ghar barbad karnay wali beemari	11
Naykiyohn ko khanay wali cheez	12
Allah Pak par aiteraz?	12
Allah Pak ki naimat ka dushman	13
Nadan shakhs	14
Aysh-o-aaram say zindagi guzarnay walay ka qayaam may haal	14
Baroz-e-qayammat naimat walay ki tamanna	15
Ghous-e-A'zam ki dunya say bay ragbati	17
Shehed numa zeher	18
Dunya sukoon-o-Rahat ka muqam nahin	19
Qana'at ki targeeb	21
Bhalayi kay darwazay ki ghaneemat jano	21
Khidmat karo, khidmat ki jayegi	22
Dua'ayn mangayn	22
Dua zuroor mangayn	23
Hadees-e-pak may dua ki targeeb	24
Dua mangnay ka faidah	24

Dua kay badlay qayammat may naykiyahnn	25
Qubooliyat-e-dua may deir honay par	25
Allah Pak say kiya dua karni chahiyay	27
Maktaba-tul-Madinah ki kitab fazail-e-dua	28
Akhirat asal hay aur dunya us ka nafa'	28
Nayki kay rastay par lag ja	30
Yeh jahan teray liyay aur tu khuda kay wastay	31
Rehmat-e-Ilahi ka paros	32
Dunya-o-akhirat ki misal	32
Dunya wala ya akhirat wala	32
Dunya akhirat ki khayti hay	34
Jesi shan vesi azmaish	35
Sabr kay teen huroof ki nisbat say museebatohn par sabr kay teen fazail	37
Gunnahohn ka kaffarah	38
Takleef may hans parayn	38
Sabr-o-shukr kar	39
Masjid aur durood sharif	40
Musalmanohn ki khayr khuwahi	41
Intehayi Rehemdili	41
Allah Pak ka sab say ziyadah piyara	42
Har haal may shukr	43
Deeni kitabohn kay mutaalay ki targeeb	45
Sab say bara meherban	46
Har mushkil kay baad asani hay	47
Bhalayi ki bunyad	48

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
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1 رَحْمَةُ اللَّهِ عَلَيْهِ Bayanaat-e-Ghous-e-A'zam

(دامت برکاتہم العالیة (Ma' Ifadaat-e-Ameer-e-Ahl-e-Sunnat

Du'a-e-Attar: ya Rab-ul-Mustafa! Jo koyi 49 safhat ka risala
"Bayanaat-e-Ghous-e-A'zam رَحْمَةُ اللَّهِ عَلَيْهِ" parh ya sun lay usay
apna wali bana aur us ki maa baap samait behisab bakhshish
farma kar Jannat-ul-Firdous may dakhila Naseeb farma.

أَمِينُ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood-e-pak ki Fazeelat

Hazrat-e-Ubayi bin Ka'ab رَضِيَ اللَّهُ عَنْهُ nay arz ki keh may (saray wird,
wazeefay zhour doonga aur) apna sara waqt durood khuwani
may sarf karoonga. To Sarkar-e-Madinah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay
farmaya: yeh tumhari fikrohn ko door karnay kay liyay kafi
hoga aur tumharay gunnah muaaf kar diyay jayengay. (*Jāmi' al-
Tirmidhī, vol. 4, p. 207, hadith 2465*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Nayk logohn kay zikr ki shan

Hazrat-e-Sufiyan bin Ayna رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn:

¹ Rabi-ul-Akhir 1445 hijri mutabiq October 2023 ko alami madani markaz
Faizan-e-Madinah (karachi) may giyarhuween sharif kay madani muzakirohn say
qabal honay walay Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةَ kay 11 bayanat ka
tehreeri guldasta (kuch zuroori taramem kay sath).

عِنْدَ ذِكْرِ الصَّالِحِينَ تَنْزِيلُ الرَّحْمَةِ ya'ani nayk logohn kay zikr kay waqt rehmat utarti hay. (*Hilyat al-Awliyā'*, vol. 7, p. 335, number 10750)

Jab Allah Pak kay nayk bandohn kay zikr kay waqt rehmat nazil hoti hay to Allah Pak kay awliya kay zikr kay waqt kesi rehmatayn nazil hongî aur jab waliyohn kay sardar, shehenshah Baghdad Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ ki pyari pyari baatein hongî phir to kesi jhoom jhoom kar rehmatohn aur anwar-o-tajjaliyat ki barsat hogî. Allah Pak kay nayk bandohn khusoosan meray peer-o-murshid, Huzoor Ghous-e-Pak Sayyudina Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ ka zikr khayr hota rahega, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ.

15 saal tak rozana namaz may khatam-e-quran

Meray Murshid Sarkar Ghous al-A'zam Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ tehdeed-e-naimat (ya'ani apnay Rab ki naimatayn Zahir kartay huway) aur apnay ghulamohn ki nasehat kay liyay farmatay hayn: اَلْحَمْدُ لِلَّهِ! May 25 saal tak Iraq kay weeranohn may phirta raha aur chalees saal tak isha ki namaz kay wuzu say fajr ki namaz ada ki. Pandrah saal tak rozana baad namaz isha nawafil may aik Quran-e-kareem khatam karta raha. Shuruwat may apnay badan par rassi band kar us ka doosra sira deewar may gari huwi khonti say bandh diya karta tha takeh agar neend ka galba ho to us kay jhatkaysay ankh khul jaye. (*Bahjat al-Asrār*, p. 118, summarized)

Ap رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: aik raat jab may nay apni ibadatohn ka silsila shuru karna chaha to nafs nay susti kartay huway thori deir sojanay aur baad may uth kar ibadat baja lanay ka mashwarah diya, jis jaga dil may yeh khayal aaya tha usi jaga aur usi waqt aik qadam par kharay ho kar may nay aik

quran-e-kareem khatam kiya. (Tuhfat al-Qādiriyah, p. 40; Sanp Numa Jinn, p. 15)

Meray murshid Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ ki mohabbat ka dam bharnay walohn! Meray murshid kay baray may abhi apnay parha keh kesi ibadatayn kartay thay aur nafs ki taraf say waswasa aaya to usay kesi anokhi saza di. Darker-e-Baghdad Huzoor Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ to is qadr ibadat kartay thay aur ham un kay man'ay walay agar panch waqt ki namaz bhi na parh payen to ham kis qism kay ashiqan-e-ghous-ul-azam hayn? Khoob maqam-e-gour hay.

Yaad rakhiyay! Agar ham nafs-o-shaytan ki thori khuwahishat maanayn gay to yeh ham say apni sary khuwahishat manwayen gay maslan namaz-e-fajr kay liyay kisi ki ankh khuli, us nay yeh socha keh abhi to azaan ho rahi hay ya jama'at may kafi waqt hay lehaza mazed thori deir sojata hoon aur voh sogaya to kayi martaba aisa hota hay keh jama'at nikal jati hay. Nayz (yeh masla bhi yaad rahay keh) agar raat deir say sonay ki waja say namaz-e-fajr kay liyay ankh nahin khulti aur na koyi jaganay wala moujood hay to zuroori hay keh jaldi soyen kay Fuqaha-e-Karam رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: jab yeh andesha ho keh subah ki namaz jati rahay gi to bila zuroorat-e-shariya usay raat deir tak jagna mamnoo' hay.” (Faizān-i-Namāz, p. 92; Radd al-Muhtār, vol. 2, p. 33)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Teen ahem baatein

Huzoor Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ kay pur asar bayanat say kuch madani phool hasil kartay hayn chunancha aap رَحْمَةُ اللَّهِ عَلَيْهِ apni

kitab futuh-ul-ghayb safha number 17 par likhtay hayn: musalman kay liyay har halat may teen cheezein zuroori hayn: (1) Allah Pak kay hukum oar amal karna (2) us ki mana' ki huwi baatohn say bachna aur (3) Allah Pak ki raa par razi rehna. Meray murshid farmatay hayn: aik musalman ki kam say kam yeh halat honi chahiyay keh is teen cheezohn say kisi haal may khali na ho. (*Futūḥ al-Ghayb, p. 17, Urdu edition*) ya'ani yeh teenohn cheezayn us may moujood honi chahiyay.

Ay Ashiqan-e-Ghous-e-A'zam! Zara sochayn! Kiya ham is farman-e-Ghous-e-A'zam par amal kartay hayn? Yaqeenan namaz, zakat, hajj-o-rozah musalmanohn par mukhtalif sharaif kay sath farz hayn kiya ham Allah Pak kay in ehkamat par amal kartay hayn? Nana-e-ghous-e-e azam, Sarkar-e-Do Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn keh islam ki bunyad panch cheezohn par hay: (1) is baat ki gawahi dena keh Allah Pak kay siwa koyi ibadat kay laiq nahin aur Muhammad صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ us kay khas banday aur rusool hayn aur (2) namaz qaim karna (3) zakat dena (4) hajj karna aur (5) Ramzan kay rozay rakhna. (*Ṣaḥīḥ al-Bukhārī, vol. 1, p. 14, Hadith 8*) aik aur hadees-e-pak may hay keh Allah Pak ko yeh pasand hay keh us kay ata kardah faraiz par amal kiya jaye. (*Ṣaḥīḥ Ibn Ḥibbān, vol. 5, p. 23, Hadith 3560*)

Namaz-o-rozah-o-hajj-o-zakat ki toufeeq

Ata ho ummat-e-moujoob ko sada yar abb

(Wasa'il-e-Bakhshish, p. 88)

Awliya-e-karam shariyat kay paband hotay hayn

Ay Ashiqan-e-Rusool-e-Ghous-e-A'zam! Hamaray murshid, Huzoor Sayyudina Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ kay farman-e-aali ka doosra hissa hay: Allah Pak kay mana' kiya huway kaamohn say bachna. Kash! Hamayn is par

bhi amal Naseeb hojaye. Allah kareem kay piyaray piyaray Akhiri Nabi, makki madani, Muhammad Arabi صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ nay Irshad farmaya: Allah Pak kay wali Namazi hayn jo Allah Pak ki farz kardah panchohn namazayn parhte aur sawab kay liyay Ramzan kay rozay rakhtay hayna ur nakhushti sawab kay liyay zakat ada kartay hayn aur Allah Pak kay mana kiyay huway kabeerah (ya'ani buray) gunnahohn say bachtay hayn. (*Al-Mu'jam al-Kabir*, vol. 17, p. 48, *Hadith 101, Selected*) kashaf us aasar may yeh hadees-e-pak bayan ki gayi hay keh Allah Pak ki mana ki huwi cheezohn may say zarrah bhar say baaz rehna ya'ani bachna jinn-o-ins ki ibadat say Afzal hay. (*Kashf al-Asrār*, vol. 1, p. 154)

Hazar rakat nafil namaz parhnay kay muqabilay may kisi musalman ki dil Azari nak arna Afzal hay. Aisay hi aik bar gheebat say bach jana jin-o-ins ki ibadat say behtar hay. Gunnah say bachnay ki bohat ehmiyat hay. Kiyonkeh Zarar ko nafa par tarjeeh hoti hay ya'ani nafa hasil karna bayshak durust laykin Zarar say bach jana yeh ziyadah ahem hota hay, is liyay insan gunnah hargiz na karay aur naykiyahn karta rahay, usay bhi na choray.

Zaban may taseer paida karnay ka amal

Hazrat-e-Allama Ahmed Sawi رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: jo shakhs apnay Rab-e-Kareem kay hukum ko poora karay, us ki mana ki huwi cheezohn say bachay aur nayk amaal apna kar (logohn ko) Allah Pak ki taraf bulaye (ya'ani nayki ki dawat day) to us ki baat mani jayegi aur us ka kaha dilohn may asar bhi karega. (*Tafsir al-Sāwī*, vol. 5, p. 1851)

Jesay nayki ki dawat doon usay deedar hidayat tu

Zaban may day asar karday ata zor Qalam moula

(*Wasa'il-e-Bakhshish*, p. 99)

صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Naseehat-e-Ghous-e-A'zam par amal bi barkat

Meray murshid Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: jab tu Allah Pak ka farmabardar aur us kay hukum par amal karnay wala, us kay mana kiyay huway kaamohn say bachnay wala aur us ki taqdeer (ya'ani us nay jo kuch teray liyay tay kiya hay us) ko tasleem karnay wala hoga to voh tujhay shar say bachay ga aur tujh par apni khayr (ya'ani bhalayi) ziyadah karega. (*Sharh Futūh al-Ghayb, p. 238 Summarized*)

Subah-o-sham ibadat karo

Aik aur muqam par meray murshid Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Allah Pak ki ata'at-o-farmabardari subah-o-sham kartay raho jab tum aisa karogay to izzat-o-Karamat (ya'ani buzurgy) ka taaj tumharay sar par hoga. (*Al-Fath al-Rabbānī wa al-Fayḍ al-Rahmānī, p. 51*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Sakhtiyan door hogayen

Hazrat-e-Imam Abdul Wahab Shayrani رَحْمَةُ اللَّهِ عَلَيْهِ tibqat-e-kubra may Huzoor ghous-ul-azam Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ ka yeh irshad-e-pak likhtay hayn keh shuru shuru may mujh par bohat azmaish, takleefayn ayen jab voh bohat ziyadah hogayen to may bay bas ho kar zameen par lait gaya aur meri zaban par quran-e-pak ki yeh do ayat-e-mubarka jary hogayen إِنَّ مَعَ الْعُسْرِ يُسْرًا فَإِنَّ مَعَ الْعُسْرِ يُسْرًا (Al-Quran, part 30, Al-Sharh, verse 5-6, translation from Kanz al-'Irfān) asaan tarjuma kanz-ul-

irfan:¹ tu bayshak dushwary kay sath aasani hay. Bayshak dushwari kay sath aasani hay ya'ani mushkil kay sath asani hay. اَلْحَمْدُ لِلّٰهِ! In aayat ki barkat say meri tamam mushkilayn asaan hogayen. (*Al-Ṭabaqāt al-Kubrā, vol. 1, p. 178, summarized; Sanp Numa Jinn, p. 9*)

*Wah kiya martaba ay ghous hay abla tera
Oonchay oonchohn kay sarohn say qadam aala tera*

(Hada`iq-e-Bakhshish, p. 19)

صَلُّوْا عَلَی الْحَبِیْبِ صَلَّى اللّٰهُ عَلَیْ مُحَمَّدٍ

4 farameen Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ

1. Khouf-e-khuda

Meray murshid Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: ay Allah kay banday! Tu Allah kareem say bay khouf na ho balkeh khouf⁽²⁾ ko laziz pakar lay, agar Allah Pak Jannat aur jahannum ko paida na farmata tab bhi us ki zaat ki baat ki mustahiq thi keh us say khoud kiya jaye aur usi say umeed rakhi jaye. Us ki farmabardari kar, us kay hukum par amal kar aur us kay mana kiyay kaamohn say bach, tu us ki bargah may touba kar aur us kay samnay khoob khoob ajizi aur girya-o-zari kar aur jab tu sachay dil say touba karega

¹ Is risalay may shamil tamam qurani aayat ka tarjuma "kanz-ul-Irfan" say liya gaya hay.

² khouf-e-khuda ka matlab yeh hay keh Allah Pak ki bay Niyazi, us ki narazi, us ki girift aur us ki taraf say di janay wali sazaohn ka soch kar insan ka dil ghabrahat may muftala hojaye. (*Khawf-e-Khudā, p.14; Ihyā' al-'Ulūm, vol. 4, p. 190 Derived*)

aur isteqlamat kay sath naykiyahn karta rahega to Allah kareem tujhay nafa ata famrayega. (*Al-Fath al-Rabbānī*, p. 75, summarized)

*Tu dar apna Inayat kar rahayn us dar say ankhein tar
Mita khouf jahan dil say mita dunya ka gham moula*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

2. Allah Pak ki nafarmaniyohn say bacho!

Ay nadan insan! Zara ghour kar! Jab us fana honay wali dunya ka huzool beghayr mehnat-o-mushaqqat kay mumkin nahin hay (ya'ani dunya ki khatam hojanay wali naimatohn kay liyay mehnat karni parti hay) to voh cheez jo Allah kareem kay pas hay (aur hamesha baiqi rehlay wali hay) us ka beghayr riyazat-o-mehnat kay milna kis tarha mumkin hay? (*Al-Fath al-Rabbānī*, p. 222)

Ya'ani Jannat may bhi jana hay aur naykiyahn na karoon, yeh khayal na kar balkeh us ki ibadat kar aur us ki nafarmaniyohn say khud ko bacha.

*Ibadat may guzray meri zindigani
Musalman hay attar teri ata say
Karam ho kara mya khuda ya Ilahi
Ho iman par khatima ya Ilahi*

(*Hada`iq-e-Bakhshish*, p. 105)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

3. Mout ki tayyari

Ay Allah Pak kay banday! Apni umeedohn kay chirag bhujay

say! Apni lalach ki chadar ko lapait! Aur dunya say rukhsat honau walay ki si namaz parha kar. Yaad rakh! Momin kay liyay yeh munasib nahin hay keh voh is haal may soye keh us ki likhi huwi wasiyyat us kay sirhanay na rakhi ho (goya voh apni har raat ko akhiri raat samjhay.)

Ay banday! Tera khana peena, Ahl-o-ayal (ya'ani baal bachohn) may rehna sehna aur apnay dost ehbab say milna julna aik rukhsat honay walay shakhs ki tarhan hona chahiyay, is liyay keh voh shakhs keh jis ki zindagi ki dour aur tamam ikhtiyarat doosray kay qabzay may hon to us ko isi tarhan dunya may rehna chahiyay. (*Al-Fath al-Rabbānī, p. 220, summarized*)

Zindagi aur moul ki hay ya Ilahi kashmakash

Jaan chalay teri raza par bykas-o-majboor

(*Wasa'il-e-Bakhshish, p. 96*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

4. Nafs-o-shaytan ki mukhalifat

Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: nafs burayi ka hi mashwarah deta hay, yeh is ki fitrat (nature) hay. Aik muddat kay baad yeh islah pazeer hoga ya'ani isay sudharnay may waqt lagayga. Tum par lazim hay keh har waqt nafs say mujahidah (ya'ani khoob koshish) kartay raho. Apnay nafs say hamesha kehtay raho keh teri nayk kamayi tujhay faidah degi aur teri buri kamayi teray liyay wabal sabit hogi. Koyi doosra teray sath na to amal karega aur na ho apnay amaal may say kuch dega. Nayk amaal kartay rehna, nafs say mujahidah karna bay had zuroori hay. Tera dost vohi hay jo tujhay burayi say rokay ayr tera dushman vohi hay jo tujhay gumrah karay. Jab tak nafs gandagiyoohn aur buri

khuwahishohn say pak na hoga, usay Allah kareem ki bargah ki nazdeeki kesay hasil hosakti hay? Apnay nafs ki khuwahishohn aur umeedohn ko khatam karday, jabhi tera nafs tera matee-o-farmanbardar hoga. (*Al-Fatḥ al-Rabbānī*, pp. 139-140, derived)

Nafs-o-shaytan galib aye lo khabar ab jald tar

Ya rusool Allah! Aakar beekas-o-majboor ki

(*Hada`iq-e-Bakhshish*, p. 96)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ay Ashiqan-e-Ghous-e-A'zam! Meray peer-o-murshid, Huzoor Ghous-e-A'zam Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ kay pur asar bayanat nay lakhohn logohn ki zindagiyahn badal kar rakh deen, hazar ya ghayr muslim meray murshid kay bayanat say mutasir ho kar musalman huway, Hazrat Sarkar-e-Baghdad Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ nay apnay aik bayan may hasad say bachnay kay mutalliq baray piyaray andaz say samjhaya hay magar pehlay yeh dun lijiyay keh hasad kehtay kisay hayn!

Hasad kisay kehtay hayn!

Fattawi razawiyya sharif jild 24 safha 428 par hasad ki tareef (definition) yoohn bayan ki gayi: kis ki ki naimat kay chin janay ki arzu karna. (*Al-Fatāwā al-Riḍawiyah*, vol. 24, p. 428; *Radd al-Muhtār*, vol. 1, p. 66) ya'ani kisi kay pas koyi naimat ho voh chali jaye chin jaye, lutt jaye us ki tamanna, arzu karna hasad hay jisay English may jealousy kehtay hayn. Maslan kisi ki shohrat ya izzat say nafrat ka jazba rakhtay huway khuwahish karna keh yeh kisi tarhan zaleel hojaye aur us ki shohrat ya izzat jati

rahay usi tarhan kisi maaldar say jal kar yeh tamanna karna keh us ka maali nuqsan hojaye aur yeh Gareeb hojaye. Is tarhan ki tamanna karna hasan hay. (*Burē Khātimē Kē Asbāb, p. 10, derived*)

Hasad ki baaz sooratayn

Hasan ki bohat sooratayn hayn: maslan kisi ki achi arzu kay baray may yeh tamanna karna keh is ka gala beth jaye ya us ki awaaz is say chin jaye, kisi zaheen talab alim kay baray may yeh khuwahish ho keh us ka hafiza kharab (damage) hojaye, kisi taqat war say Jalna keh yeh kamzor par jaye, yeh sab hasad ki misaalayn hayn albatta agar voh taqat war nahaq zulm karta hay ab us kay liyay tamanna karna keh us ki taqat chali jaye yeh hasad nahin hay. Hasad haram aur jahannum ma lay janay wala kaam hay.

Shaytan ka ghar barbad karnay wali beemari

Meray murshid Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: ay logohn! Apnay aap ko hasad say bachao kiyonkeh yeh bohat bura dost hay. Hasad hi voh buri adat hay jis nay shaytan ko barbad kar kay usay halak kardiya aur usay Allah Pak ki rehmat say door kar kay jahannumi banaya, hasad hi nay shaytan ko Ambiya Karam عَلَيْهِمُ السَّلَام, farishtoohn aur makhlooq ki nazar may la'anat wala banaya. Koyi aqalmand kesay hasad kar sakta hay? Kiya us nay suna nahin keh Allah Pak quran-e-kareem para 5 surah-tul-nisa, ayat number 54 may kuch yoohn Irshad farmata hay: **أَمْرٌ يُحْسِدُونَ النَّاسَ عَلَىٰ مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ** tarjuma: balkeh yeh logohn say us cheez par hasad kartay hayn jo Allah nay unhayn apnay fazal say ata farmayi hay. (*Jalā' al-Khawāfir, p. 3*) (*Al-Quran, part 5, Al-Nisā', verse 54; translation from Kanz al-'Irfān*)

Piyaray piyaray Islami bhaiyohn! Zahir hay sab ko Allah Pak hi ata karta hay. Hasad karnay wala bandah zara sochay keh Allah Pak ki ata ki huwi naimat say jalnay say Allah Pak ki taqseem par naraz hona hay.

Naykiyohn ko khanay wali cheez

Meray peer-o-murshid, Hazrat Ghous-e-A'zam Shaykh Abdul Qadir Jeelani صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mazeed hadees-e-pak bayan kartay hayn keh Allah Pak kay piyaray piyaray Akhiri Nabi, Makki madani Muhammad Arbi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: hasad naykiyohn ko is tarhan kha jata hay jis tarhana ag sookhi lakri ko kha jata hay. (*Sunan Abī Dāwūd, vol. 4, p. 360, Hadith 4903*)

Allah Pak par aiteraz?

Shehehshah-e-Baghdad, Huzoor-e-Ghous-e-A'zam pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: ay betay! Ulema-e-rabbaneen (ya'ani baa mal ulema) nay hasad kay baray may kitni insad bhari baat ki hay keh hasad apnay dost say shuru hota hay aur hasad karnay walay apnay dost hi ko martay hayn. Hasad karnay wala nadan shakhs muaaz Allah, Allah Pak kay kaamohn, us ki paida ki huwi cheezohn aur us ki taqseem par Allah Pak say jhagarta hay (goya voh kehta hay Allah Pak nay fulan naimat fulan ko kiyon di? Allah Pak nay fulan ko itna khoobsurat kiyon banaya? Allah Pak nay us ko itna maldar kiyon kiya? Wagerah. (*Jalā' al-Khawāṭir, p. 3*)

Allah Pak! Hamayn hasad say mehfooz farmaye.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Hasad, wadah khilafi, jhoot, chugli, geebat-o-tohmat
Mujhay in sab gunnahohn say ho nafrat ya rusool Allah
(Wasa'il-e-Bakhshish, p. 332)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Allah Pak ki naimat ka dushman

Meray peer-o-murshid, Hazrat Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: ay bandah momin! May tujhay apnay parosi kay khanay, peechnay, pehen'nay, shadi, makan aur daal-o-doulat wagherah ki naimatayn jo Allah Pak nay usay ata farmayi hayn un par hasan kartay kiyon dekhta hoon? Yeh Allah Pak ki taqseem hay, kiya tu nahin janta keh hasad teray iman ko kamzor kardega aur tujhay teray Rab ki nigah-e-rehmat say gira dega aur Allah Pak tujh par gazabnaak hoga. Kiya tu nay yeh hadees-e-qudsi nahin suni? Jis may Allah Pak Irshad farmata hay: الْحَايِدُ عَدُوٌّ لِنِعْمَتِي tarjuma: hasad karnay wala meri naimat ka dushman hay. (*Hilyat al-Awliyā'*, vol. 10, p. 1234, number 15080) hadees-e-qudsi us hadees-e-pak ko kehtay hayn jis may farman Allah Pak ka ho aur alfaz sarkar-e-do alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay hon. (*Taysir Muṣṭaleḥ al-Ḥadīth*, p. 108)

Hazrat-e-Allama Moulana Shaykh Abdul Haq Muhaddis Dehlvi رَحْمَةُ اللّٰهِ عَلَيْهِ Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ kay is bayan may parosi ki misal denay ki wazahat kartay huway farmatay hayn: Huzoor Ghous-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ nay parosi ko is kiyay kha skar kay bayan farmayahay keh aksar insan apnay parosi say un cheezohn may barhnay ki koshish karta hay. (*Sharḥ Futūḥ al-Ghayb*, pp. 305-307, selected, summarized)

*Wasta ghous-o-raza ka door ho
Har buri khaslat ay nana-e-hussain
(Wasa'il-e-Bakhshish, p. 257)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Nadan shakhs

Meray peer-o-murshid, Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Aay miskeen banday! Tu kis cheez par hasad karta hay, kiya us (ya'ani naimat diyay gaye shakhs) kay hissay par ya apni qismat par? Agar tu us ki qoismat par hasad karta hay jo Allah Pak nay usay ata farmayi hay jaysa keh para 25 surah zukhruf ki ayat number 32 may Irshad hota hay: نَحْنُ قَسَمْنَا بَيْنَهُمْ مَعِيشَتَهُمْ فِي الْحَيَاةِ الدُّنْيَا tarjuma: dunya ki zindagi may un kay darmiyan us ki rozi (bhi) ham nay hi taqseem ki hay. To yaqeenan tu had say barha, tujh say ziyadah nadan aur kon hoga? Aur agar tu naimat diuau janay walay shakhs par apnay hissay ki waja say hasad karta hay to phir tu bohat bara bay ilm hay kiyonkeh Allah Pak nay tera hissa teray ilawah kisi aur ko nahin diya aur na tera hissa us ki taraf jayega. Ya'ani jis ko diya hay us kay pas jayega tera hissa nahin jata phir tu kiyon us say jalta hay jo Allah Pak nay us ko diya hay, kiyon us par aiteraz karta hay? (*Futūh al-Ghayb, p. 103, Urdu edition, summarized*)

Aysh-o-aaram say zindagi guzarnay walay ka qayaam may haal

Ay nadan aur kam ilm shakhs! Anqareeb tujhay pata chal jayega keh kal qayammat kay din un naimatohn ki waja say teray parosi ka hisab kitna lamba hoga aur agar us nay Allah

Pak ki is ata ki huwi naimatohn ki waja say Allah Pak ki farmanbardari na ki aur Allah Pak ka haqq (ya'ani zakat-o-sadqat wajiba wagherah) ad ana kiya keh us kay hukum par amal karta aur in bohat ziyadah naimatohn ki waja say Allah Pak say us ki ibadat aur farmanbardari par us ki madad mangta. Yahan tak keh voh wayammat kay din tamannakarega keh usay In naimatohn may say aik zarrah bhi at ana kiya jata (choonkeh maldar nay is maal kay huqooq-e-qajiba ad ana kiyay ab pachtayega keh usay in naitohn say aik zarrah bhi at ana kiya jata) aur na voh kabhi kisi naimat ko dekhta. Kiya tu nay hadees-e-pak na suni keh Huzoor Pur Noor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: qayammat kay din jab museebat walohn ko sawab diya jayega to aaram-o-sukoon walay tamanna karengay kash! Dunya may un ki khalayan qainchiyohn say kaat di gayi hoteen. (*Futūh al-Ghayb*, pp. 102-103, Urdu edition, summarized; *Jāmi' al-Tirmidhī*, vol. 4, p. 180, Hadīth 2410)

Baroz-e-qayammat naimat walay ki tamanna

Meray peer-o-murshid, Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: (naimatohn may pala bhara) tera parosi kal qayammat kay 50 hazar sala din may sooraj ki sakht dhoop may apna lamba hisab denay kay liyay khara hoga us waqt voh teray dunya kay chotay makan ki tamanna karega kiyonkeh us nay dunya aur us ki Inayat say sabr-o-qana'at ki naimat kay sabab us say alag arsh kay saye may khata peeta, naimatayn pata, khush hoga. (*Sharah Fatawa Al-Ghayb*, p. 306, Urdu edition)

Ay Ashiqan-e-Ghous-e-A'zam! Allah Pak ki taqseem par razi rehna chahiyay, Gareeb sabr karta hay to maldar say ziyadah Fazeelat paal eta hay keh faqeer maldar say 500 saal pehlay Jannat may chala jayega jabkeh maldar hisab-o-kitab may phansa rahega. Jabkeh Gareeb kay pas maal nahin tha to voh

maal kay hisab say bacha rahega magar Gareeb ho sabir ya'ani sabr karnay wala. Agar qareeb maldarohn say chirta rahay aur dunya ka maal na milnay par dil jalana rahay to phir us ko yeh Fazeelat hasil nahin hogi.

Hazrat Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: ay alah pak kay banday! Allah Pak kay likhay aur us kay fayslay par razi reh, jo us nay tujhay Gareeb aur doosray ko maldar kiya, (ay beemar) tujhay beemar kiya aur doosray ko sehat mand kiya, (ay pareshan haal!) tujhay pareshani may sakhti may aur doosray ko asani may Rakha, tera in saray kaamohn may sabr karna arsh kay neechay hasil honay wali naimatohn ka zariya banayga. Allah Pak hamayn aur tumhayn un logohn may say banaye jo museebat-o-pareshani may Allah Pak ki ata ki huwi naimatohn par us ka shukr ada kartay hayn aur apnay sab kaam Allah Pak kay hawalay kartay hayn. (*Futūḥ al-Ghayb*, p. 103, Urdu edition, summarized)

Parah 24 surah momin ayat number 44 may hay:

وَأَقْوَصُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ ﴿٤٤﴾

tarjuma: aur may apnay kaam Allah ko soumpta hoon, bayshak Allah bandohn ko dekhta hay. Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ us kay tayhat farmatay hayn: yeh dua har museebat aur dushman kay muqabilay kay waqt parhni chahiyay bohat mufeed hay. Kabhi koyi museebat aajaye ya koyi dushman galay par jaye to yaad anay par yeh dua parhni chahiyay إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ is ki barkatayn Naseeb hongy. (*Tafsīr Nūr al-Irfān*, part 24, Al-Mu`min under verse 44, p. 753)

Meray Aaqa Aala Hazrat Imam-e-Ahl-e-Sunnat Moulana Imam Ahmed Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn:

*Apnay dil ka hay unheen say araam sompay hayna pnay unheen ko
sab kaam*

*Lou lagi hay keh ab is dar kay Ghulam charah dard-e-raza kartay
hayn*

(Hada`iq-e-Bakhshish, p. 114)

Baradar Aala Hazrat, shehehshah-e-sukhun Moulana Hasan Raza Khan Hasan رَحْمَةُ اللهِ عَلَيْهِ bhi kiya khoob farmatay hayn:

*Hamary bigri bani un kay ikhiyar may hay
Supurd unheen kay hayn sab karobar ham bhi hayn*

(Zoaq-e-Na'at, p. 188)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Ghous-e-A'zam ki dunya say bay ragbati

Meray peer-o-murshid, ghous-ul-azam Sayyudina Mohi-ud-Din Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ ki khidmat babarkat may mulk namroz kay wali, sanjar kay Badshah nay khat bheja keh may mulk ka kuch ilaqa batour-e-jaidad aap ki khidmat may nazar karna chahta hoon takeh aap bhi meri tarhan aysh-o-aram ki zindagi guzarayn. Badshahohn kay Badshah, meray murshid Huzoor Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ nay is kay jawab may farsi zaman may char ashaar par mushtamil aik rubayi likhi, jis ka tarjuma yeh hay:

Sanjar kay Badshah kay kalay rang kay taj ki tarhan meri qismat kali hpjaye agar meray dil may mulk-e-sanjar ki kuch bhi hous ho, is liyay keh mujhay doulat-e-neem shab (ya'ani aadhi raat kay waqt uth kar kaiinat kay Khaliq-o-mulk ki bargah may ibadat) ki sultanat hasil hay, sultanat-e-namroz ki

qemat meri nazar may jo kay danay kay barabar bhi nahin.
(*Akhhār al-Akhyār*, p. 204 Summarized)

Hub-e-dunya say to bacha ya Rab

Ashiq-e-Mustafa bana ya Rab

hirs-e-dunya nikal day dil say

bas rahoon talib-e-raza yar ab

(*Wasa'il-e-Bakhshish*, p. 79)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Shehed numa zeher

Ay Ashiqan-e-Ghous-e-A'zam! Shehenshah-e-Baghdad, Huzoor Ghous-e-Pak Hazrat Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: dunya ki ronaqayn aur asaidhayn dhoka denay wali hayn. Jis nay unhayn paya dhoka khaya aur gafil huwa jab tu dunya ko us ki buraiyohn kay sath dunadarohn kay hathohn may dekhay to us say aisay door hoja jesay kisi ko qaza-e-hajat (washroom) kartay huway, dekhay to badboo say naak band kar leta hay aisay hi tu us say bhi apni naak ko band karlay, jesay tu us shakhs ki taraf dekhnay say abch. Allah Pak nay apnay Piyaray Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko un cheezohn ki taraf banzar-e-khuwahish-o-arzu dekhnay say bhi mana farmaya hay. (*Sharh Futūh al-Ghayb*, p. 76, Urdu edition, summarized) Allah Pak parah 16 surah taha, ayat number 131 may Irshad farmata hay:

وَلَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْتَابِهِ أَزْوَاجًا سُنُّهُمْ زَهْرَةَ الدُّنْيَا لِنَفْسَتِهِمْ فِيهِ ۗ

رِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَىٰ ﴿١٣١﴾

Tarjuma: aur ay sun'nay walay! Ham nay makhloq kay mukhtalif girohohn ko duna ki zindagi ki jo tar-o-tazgi faidah uthanay kay liyay di ay takeh ham unhayn is baray may azmaish to us ki taraf tu apni ankhein na pheyla aur teray Rab ka rizq sab say acha aur sab say ziyadah baqi rehney wala hay.

Dunya ko tu kiya janay yeh bas ki ghant hay harafa

soorat dekho zalim ki to kesi bholi bhali hay

Shehed dikhaye zeher pilaye, qatil, dine, shohar kash

Is murdar yeh kiya lalchaya dunya dekhi bhali hay

(Hada`iq-e-Bakhshish, p. 186)

Sharh-e-Kalam-e-Raza: Meray Aaqa Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ dunya kay makar-o-farayb bayan kartay huway farmatay hayn: ay Allah kay banday! Tu dunya ko kiya janta hay? Shakal-o-soorat say seedhi sadi nazar anay wali yeh dunya zeher ki puriya hay, yeh dhokay baz aurat ki tarhan hay, yeh aisi zalima hay khe zeher ko sheher bana kar dikhati hay aur jo is say mohabbat karta hay yeh apnay ashiq ko hi maar deti hay, yeh dunya bary kharab aur murdar hay us kay sath dil laganay ka koyi faidah nahin, yeh azmayi huwi baat hay

Alim-e-inqilab hay dunya, chand lamhohn ka khuwab hay dunya

Fakhar kiyon dil lagayen is say, nahin achi kharab hay dunya

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dunya sukoon-o-Rahat ka muqam nahin

Silsila qadriya razawiya attariya kay azeem tabayi buzrug, ahl-e-bait-e-attar kay chashm-o-chirag, Hazrat-e-Imam Jaffar Sadiq رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: jo shakhs aisi cheez ki khuwahish karay jo paida hi na huwi ho voh apnay aap ko

thikanay wala shakhs hay. Aap ki khidmat may arz kiya gaya: Huzoor voh kiya cheez hay? Aap رَحْمَةُ اللهِ عَلَيْهِ nay farmaya: dunya may araam-o-sukoon mangna.

Silsila qadriyya razawiyya attariya kay azeem buzurg Hazrat-e-Junaid Baghdadi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: may nay apnay liyay aik usool ban aliya hay jis ki waja say may khush hoon aur voh usool yeh hay keh dunya fitnah-o-museebat ki jaga hay aur is may jo bhi gham-o-museebat pohanchti hay yeh isi (gham-o-museebat) ki jaga hay.,

Hazrat Abu Turaj Nakhbi رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: log dunya may do cheezayn mangtay hayn magar unhayn hasil nahin kar patay aur voh do cheezayn sukoon aur Khushi hayn aur us ka wujood Jannat hi may hay. (*Sharh Futuh al-Ghayb, p. 167, Urdu edition, Derived*)

*Is jahan may har taraf hayn mushkil
har jaga hay afatayn hi afatayn*

*Kuch ghiray gham may to kuch beemar hayn
to koyi qarzay kay zerbar hayn*

*Hayn bohat kam log dunya may sukhi
aksar afrad is jahan may hayn dukhi*

*Mat laga tu dil yahan pachtaye ga
kis tarhan Jannat may bhai jayega?*

*London-o-paris kay samnay chor day
bas Madinah hi say Rishta jour lay*

*Dil say dunya ki mohabbat door kar
dil nabi kay ishq say mamood kar*

*Ishq mat dunya kay gham may to bahan
hannabi kay gham may khoob ansu baha*

(Wasa'il-e-Bakhshish, pp. 709,710, Selected)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّوْا عَلَى الْحَبِيبِ

Qana'at ki targeeb

Meray peer-o-murshid, Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: thoray rizq par khud reh us ko lazim pakar lay yahan tak keh teray waqt poora ho aur phir tujhay is say behtar ki taraf loutaya jaye aur tu jaan lay keh na mangnay say tera hissa khatam na hoga aur jo hissa tera nahin voh hirs kay sabab mangnay say tujhay nahin milega jis haal par Allah Pak nay tujhay Rakha hay usi may khush reh aur Allah Pak ki raza par razi reh. *(Futūḥ al-Ghayb, pp. 62-63, Urdu edition, summarized)*

Bhalayi kay darwazay ki ghaneemat jano

Nana-e-Ghous-e-A'zam, Rusool-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Alishan hay: jis kay liyay bhalayi ka darwazah khola jaye to usay chahiyay keh isay ghaneemat janay kiyonkeh voh nahin janta keh kab darwazah band hojaye. *(Al-Zuhd li Ibn al-Mubāarak, p. 38, Hadith 117)*

Meray murshid Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: (ay loghn) jab tak zindagi ka darwazah khula huwa hay us ko ghaneemat jano kiyonkeh anqareeb yeh darwaza band honay wala hay, jitni naykiyahn kar saktay ho karo aur toba keh darwazay ko bhi ghaneemat

jano aur us may dakhil hojao ya'ani touba karlo nayk logohn kay ijtima'att ko bhi ghaneemat jano (*Al-Fath al-Rabbānī*, p. 29)

Sonay walay Rab ko razi kkar kay so

Kiya khabar uthay na uthay subay ko

Khidmat karo, khidmat ki jayegi

Meray murshid Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: (ay loghn!) Allah Pak ki farmabardari karo, tumhari ata'at ki jayegi, Allah Pak ki raza par razi raho, taqdeer kay fayslay kay aagay sar jhuka lo, yeh tumharay samnay jhuk jayengay aur khadim ban jayengay. Kiya tum nay nahin duna keh jaysa karogay wesa bhargay. Allah Pak apnay bandohn par zarrah barabar zalim nahin karta balkeh Allah Pak kam amal par bohat ziyadah ata farmata hay. Jab tu Allah Pak ki ata'at-o-farmabardari karega tu makhloq may makhdoor (ya'ani jis ki khidmat ki jaye) bina diya jayega. (*Ibid*, p. 44, summarized) Shayad aisay hi mouqa kay liyay doctor Iqbal nay kaha hay:

Khudi ko kar buland itna keh har taqdeer say pehlay

Khuda banday say khud poochay bata teri raza kiya hay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dua'ayn mangayn

Ay Ashiqan-e-Ghous-e-A'zam: meray peer-o-murshid, shehenshah-e-Baghdad huzoor-e-ghous pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ wali kamil balkeh waliyohn kay imam aur sardar awliya hayn. Meray peer-o-murshid Ghous-e-A'zam apnay waqt kay mufti azam aur zabardast wa'az-o-mubalig

(ya'ani bayan karnay walay) behtareen naseh (ya'ani naseehat karnay walay) thay. Quran-o-hadees ki Roshni may aap kay bayanat aisay pur asar hotay keh logohn ki taqdeerayn badal jateen, kitnay log iman lay atay aur gunnahgar touba karkay nayki ka rasta letay, aap ka satar sattar hazar ka ijtima hota aur log tawajja say bhi piyaray piyaray madani phool Irshad farmaye hayn chunancha

Dua zuroor mangayn

Shehehshah-e-Baghdad, Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: (ay insan!) yooohn mat keh key may Allah Pak say dua nahin karoonga agar meri qismat may hoga to mil jayega chahay may mangu y ana mangu, balkeh dunya-o-akhirat may tujhay jis jis khayr-o-bahlayi ki zuroorat hay Allah Pak ki bargah may is kay talluq say sawal kar siwwaye najayaz-o-gunnahohn bhari dua kay, kiyonkeh Allah Pak nay dua mangnay ka hukum quran kareem may Irshad farmaya hay jaysa ke parah 24 surah momin ayat number 60 may Irshad hota hay: **أَدْعُونِيْ أَسْتَجِبْ لَكُمْ** tarjuma: mujh say dua karo may tumhari dua quboo karoonga auur parah 5 surah nisa ayat number 32 may Irshad hota hay: **وَسَأَلُوا اللّٰهَ مِنْ فَضْلِهِ** tarjuma: aur Allah say us ka fazal mango.

(Futūḥ al-Ghayb, p. 154, Urdu edition Summarized)

Hay tera farman udooni

Hay yeh dua ho qabr na suni

Jalwah yar say is ko basana

Ya Allah meri jhouli bhar day

(Wasa'il-e-Bakhshish, p.122)

صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ

صَلَّى اللّٰهُ عَلَى الْحَبِيبِ

Hadees-e-pak may dua ki targeeb

Allah kareem kay piyaray piyaray Akhiri Nabi Makki madani صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ nay Irshad farmaya: Allah Pak kay qubooliyat kay yaqeen kay sath dua manga karo. (*Jāmi' al-Tirmidhī, vol. 5, p. 292, hadith 3490*)

Shaykh mehqaq, Hazrat Allama Abdul Haq Muhaddis Dehlavi رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: dua aisi honi chahiyay keh us ki qubooliyat may shak-o-shuba na ho balkeh yaqeen ho kiyonkeh yaqeen kay sath dua karna qubool honay ka asar rakhta hay. (*Sharh Futūḥ al-Ghayb, p. 462, Urdu edition Summarized*) tazabaub kay sath nahin keh dekhoon dua qubool hoti hay ya nahin, balkeh jab dua mangayn to is yaqeen say manga karayn keh Allah Pak qubool karega.

Dua mangnay ka faidah

Meray pper-o-murshid Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: (ay insan) bargah-e-Ilahi may yeh arz karo keh may Allah Pak say dua karta hoon aur voh qubool nahin farmata balkeh (qubool honay, na honay kay khayal ko dil say nikal kar) hamesha Allah Pak ki bargah may dua mangtay raho kiyonkeh jo tu nay manga hay agar voh teri qismat may hoga to voh teri dua kay baad teri taraf chala diya jayega aur is tarhan teray yaqeen ko aur mazboot karega aur agar teri dua may mangi huwi cheez teri qismat may na huwi to tujh par kisk ka qarz huwa (aur tunay dua ki) to Allah Pak qarz wapis lenay walay kay dil ko yeri taraf say phayr dega keh voh tujhay apna qarz muaad yak am kar day ya yeh keh voh sakht lehjay may qrz ka taqaza karnay kay bajaye narmi ya deir aur asaani say wapis denay may tera qarz muaaf yak am nab hi karay to Allah Pak teri us dua jis ka asar dunya may

Zahir na huwa tujhay qayammat may is kay badlay azeem-ul-shan sawab ata farmayega kiyonkeh voh baray karam wala, Ghani aur rehem farmanay wala hay. Us ki pak bargah may jo koyi bhi dua mangta hay Allah kareem usay khali hath nahin louta diya lehaza teri dua ka dunya ya akhirat may teray liyay koyi na koyi faidah zuroor hay. (*Sharh Futūh al-Ghayb*, pp. 460-461, Urdu edition, summarized) ya'ani dua rayegan ya'ani zaya nahin hoti, dua kay faiday zuroor hasil hotay hayn.

May hoon bandah tu hay moula tu hay qadir may nakarah

May mangta tu denay wala ya Allah meri jhouli bhar day

(*Wasa'il-e-Bakhshish*, pp. 122)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Dua kay badlay qayammat may naykiyahn

Aik Riwayat may hay: musalman qayammat kay din apnay nama-e-amaal may aisi naykiyahn dekhey ga jo us nay dunya may na ki hongy aur na us kay baray may janta hoga to us kaha jayega yeh teri us dua ka sawab jay jo tu nay dunya may mangi thi. (*Ibid*, p. 155)

Qubooliyat-e-dua may deir honay par

Huzoor Ghous-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ Irshad farmatay hayn: ay bandah khuda! Tu dua ki qubooliyat may deir honay ki waja say apna Rab-e-Kareem say naraz hota hay, to kehta hay keh Allah Pak nay logohn say mangna mana' farmaya aur apni bargah may dua karna lazim farmaya hay aur may us ki bargah may dua mangta hoon to meri dua qubool nahin hoti, to ais ana keh. Ay nadan insan! Tujhay kaha jaye keh tu azaad hay ya Ghulam (ya'ani Allah Pak kay ehkamat ka paband hay ya in

say azaad)? Agar tu kahay keh may azaad hoon to tu kafir hay (kiyonkeh tu nay Allah Pak kay ehkamat say bezari ka izhar kiya hay) aur agar tu kahay keh may Ghulam bandah (ya'ani paband) hoon to phir tujhay kaha jayega keh dua ki qubooliyat ka asar Zahir na honay ya is may deir honay ki waja say apnay khalif-o-malik par ilzam lagata hay keh voh meri dua suntan nahin hay agar to yeh khayal na karta aur dua ki qubooliyat ka asar Zahir na honay ko Allah Pak ki hikmat-o-maslihat janta to tujh par Allah Pak ka shukr karna lazim hay kiyonkeh us nay teray kiyay dua may mangi gayi cheez say behtar cheez, naimat (ya'ani akhiraat may sawab) ka iradah farmaya hay. (*Futūḥ al-Ghayb*, pp. 151-152, Urdu edition)

Piyaray piyaray Islami bhaiyohn! Allah Pak meri dua nahin suntan ya qubool nahin karta wagherah na kaha jaye balkeh bandah sochay keh Allah Pak nay mujhay kitnay ehkamat diyay hayn keh fulahn kaam kar aur fulahn kaam mat kar, may Allah Pak ki kitni baat manta hoon? Kis hukum par amal karta hoon? Samjhanay kay liyay misal day raha hoon ya'ani ham us ki baat na manayn aur voh hamary baat poori na karay to ham is say shikwah, shikayat karayn keh voh meri baat nahin suntan. Allah Pak samee-o-baser hay ya'ani suntan aur dekhta hay us nay wadha kiya hay keh **أَدْعُونِي أَسْتَجِبْ لَكُمْ** (*Al-Quran, part 24, Al-Mu'min, verse 60; translation from Kanz al-Irfān*) ya'ani tum mujh say dua karo may tumhari dua qubool karoonga. Albatta qubooliyat-e-dua ki kuch sooratayn Ghous-e-Pak **بِحَمْدِ اللَّهِ عَلَيْهِ** kay irshadat ki Roshni may upar bayan huween. Warna qubooliyat-e-dua ka sawab qayammat kay din kay liyay zakheerah hoga jo fil hal ham par Zahir nahin hay. **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** qayammat may dekhengay.

Allah Pak say kiya dua karni chahiyay

Meray murshid Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: Allah Pak say apnay pichlay gunnahohn ki muafi, aindah gunnahohn say bachnay, achi tarhan say us ki ibadat karnay, achi mout aur Ambiya-e-Karam عَلَيْهِ السَّلَام, siddiqeen, shuhada aur nayk bandohn say mulaqat ki dya'ayn manga kar, yeh kitnay nayk banday hayn. (*Futūḥ al-Ghayb*, p. 154) ya'ani may qayammat kay din us kay sath athohn, mery un say mulaqat ho aur mujhay un ki barkatayn milayn yeh dua'ayn bhi manga karayn.

May gunnahohn may lithra huwa hoon

Bad say bad tar hon bigra huwa hoon

*Afu-e-jurm-o-qusoor-o-khata ki
meray moula to khairay deday*

*Ho karam az Tufail-e-Madinah
may na hargiz phiroohn kar kay touba*

*Afu-e-jurum-o-qusoor-o-khata ki
meray moula tu khayrat deday*

*Makar-e-shaytan say tu bachana
sath iman kay mujh ko uthana*

*Naza' may Deed-e-Badr-ud-Duja ki
meray moula tu khayrat deday*

*Az piyay Ghous-e-A'zam wilayat
apni rehmat say farma ibayat*

*Apni, apnay nabi ki wila ki
meray moula tu khayrat deday*

(*Wasa'il-e-Bakhshish*, pp. 126, 127, 128, Selected)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ

Maktaba-tul-Madinah ki kitab fazail-e-dua

Dua kay mutalliq bohat sary ahem maloomat hasil karnay kay liyay walad-e-aala Hazrat Hazrat-e-Allama Moulana Naqi Ali Khan رَحْمَةُ اللّٰهِ عَلَيْهِ ki kitab *Ahsan al-Wi'ā' li Ādāb al-Du'ā* jis ka urdu tarjuma fazail-e-dua kay naam say maktaba-tul-Madinah nay print kiya hay us ka muta'ala kijiya. اِنْ شَاءَ اللّٰهُ عَزَّوَجَلَّ aap ki maloomat may bohat ziyadah izafa hoga.

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللّٰهُ عَلَيَّ مُحَمَّدٍ

Akhirat asal hay aur dunya us ka nafa'

Ay ashiqan-e-Ghous-e-A'zam! Har karobar (business) karnay wala apnay raaz us maal (ya'ani asal sarmaye) (capital) ko istemaal (invest) kar kay munafa' (profit) kamata hay, kiya aap nay kabhi aisa shakhs dekha hay jo apnay asal maal (capital) ki hifazat na karay balkeh faqat nafa par hi khush hota rahay? Koyi bhi samajhdar admi aisa nahin karta balkeh sab ki nazar capital par hoti hay keh us may kami nahin honi chahiyay keh agar asal maal khatam hogaya to nafa kahan say ayega? Kiyonkeh nafa asal maal hi ki waja say hasil horaha hay.

Ab zara ghour say parhayn keh aik musulman ka raas-ul-maal (ya'ani asal sarmaya) aur nafa kiya hona chahiyay is kay mutalliq meray murshid, shehenshah-e-Baghdad, Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: (ay shakhs) apni akhirat ko asal maal aur dunya ko us ka nafa; banana keh akhirat (raas-ul-maal) hay aur dunya nafa' hay. Pehlay akhirat ko hasil karnay kay liyay apna waqt kharch kar phir agar kuchwaqt bachay to apni dunya may zariya muaash (wagerah) ki talab may kharch kar. Apni dunya ko asal maal aur akhirat ko us ka nafa' na bana voh is tarhan keh agar

kuch waqt milay to akhiraat kay liyay kharch karay keh khamii-o-Kotahi kay sath jaldi jaldi panchohn namazayn ada karay ya dunya kama kar thakkan hojaye aur tu namaz ada karnay ki bajaye murday ki tarhan raat may soya rahay. (*Sharh Futūh al-Ghayb, p. 290, Urdu edition, summarized*)

رَحْمَةُ اللّٰهِ عَلَيْهِ! Meray murshid Ghous-e-Pak nay bohat acha samjhaya hay, Moulana Rumi رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: zindagi amad baraye bandagi zindagi bay bandagi sharmindagi

Ya'ani hamayn zindagi mili hi Rab-e-Kareem ki ibadat-o-bandagi kay liyay hay. Quran kareem say is shayr ki ta'eed hoti hay *وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾* [*Kanz-ul-Irfan (translation of Quran)*] (*Part 27, Surah Al-Zariyaat, Verse 56*) tarjuma: Aur may nay jin aur admi isi liyay banaye keh meri ibadat karayn.

Piyaray piyaray Islami bhaiyohn! Zindagi maal-o-doulat jama' karnay kay liyay nahin mili, balkeh zindagi ibadat kay liyay mili hay agar ibadat kay beghayr zindagi guzari to qayammat may sharmindagi hogi, ohir kuch hath nahin ayega. Jis nay dunya ko raas-ul-maal banaya to us ka raas-ul-maal dunya may khatam hogaya.jabkeh haqeeqat may akhiraat capital (ya'ani asal sarmaya) thi, capital bachana bhool gaye.

Meray Aaqa Aala Hazrat, Imam-e-Ahl-e-Sunnat Moulana Shah Imam Ahmed Raza Khan رَحْمَةُ اللّٰهِ عَلَيْهِ hamayn naseehat kartay huway farmatay hayn: din lahu may khona tujhay shab subah tak sona tujhay

Din Lahu may khona tujhay shab subah tak sona tujhay
Sharam-e-nabi khouf-e-khuda yeh bhi nahin voh bhi nahin
Rizq-e-khuda khaya farman-e-haq tala kiya
Shukr-e-karam taras-e-saza yeh bhi nahin voh bhi nahin
(Hada`iq-e-Bakhshish, pp. 111)

Sharh-e-Kalam-e-Raza: meray aaq, aala Hazrat Imam-e-Ahl-e-Sunnat **وَامْسَبِحْ بِرُكَاةِهِمُ الْعَالِيَةِ** dunyawī kaamohn may phansay dunyadar ko chout kartay huway farmatay hayn: ay nadan tu khuda-e-rehman ki ibadat say mun mour kar sara din khel kood may guzarta hay aur raat may bhi yaad-e-khuda nahin karta balkeh suah tak bistar par soya para rehta hay, tujhay apnay piyaray nabi, makki madani, Muhammad Arbi **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ko qayammat kay din mun dikhanay say sharam nahin aati aur kiya tu Allah Pak say bhi nahin darta? Tu Allah Pak ki ata kiya huwa rizq khata hay aur phir bhi usi ki farmabardari nahin karta, Allah Pak kay tujh par itnay ehsanat hayn tu in ehsanat kay shukr may Allah Pak ki ata'at-o-farmabardari ki taraf kiyon nahin aata aur na us kay azaab say darta hay na ata'at ki taraf aata hay? Tu kesa nadan, gafil aur nashukra hay.

Wasa'il-e-bakhshish may hay:

Bay wafa dunya pay mat kar aitebar

Tu achanak mout ka hoga shikar

kam maal-o-zarr nahin kuch ayega

gafil insan yaad rakh pachtayega

karlay toubā Rab ki Rehmat hay bary

qabr may warna saza hogi kari

(Wasa'il-e-Bakhshish, pp. 711,712)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Nayki kay rastay par lag ja

Meray peer-o-murshid huzoor-e-Ghous-e-Pak Shaykh Abdul Qadir Jeelani **رَحْمَةُ اللَّهِ عَلَيْهِ** farmatay hayn: ay nadan shakhs!

Tujhay hukum diya gaya hay keh tu khud ko salamti kay rastay pae chala aur salamti kay rastay akhirat aur Allah Pak ki ibadat kay rastay hayn, tu nay nafs-o-shaytan ki khuwahishat par amal kiya to tujh say dunya-o-akhirat ki bhalayi fout hogayi phir tu qayammat kay din sab say ziyadah naykiyohn kay muamlay may Gareeb hoga, akhirat ko apna asal maal bana lay to tu dunya-o-akhirat may faidah uthayega. Allah Pak kay Piyaray Piyaray Akhiri Nabi, Makki Madani, Muhammad Arbi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Allah Pak akhirat ki niyyat par dunya ata farma deta hay laykin dunya ki niyyat par akhirat ata farmanay say inkar kar deta hay. (*Al-Zuhd li Ibn al-Mubāarak, p. 193, Hadith 549*)

Yeh jahan teray liyay aur tu khuda kay wastay

Huzoor Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ Irshad farmatay hayn: Allah Pak nay apni kisi nazil ki huwi kitab may farmaya hay: ay ibn-e-adam (ya'ani ay admi)! May Allah hoon, meray siwa koyi ibadat kay laiq nahin, may kisi cheez ko kun (ya'ani hoja) farmata hoon to voh hojati hay to meray farmabardari kar may tujhay aisa kardoonga keh tu kahega hoja to voh shay hojayegi aur farmaya ay dunya! Jo meray ata'at-o-farmanbardari karay to us ki khidmat kar aur jo teri khidmat karay tu us ko ranj-o-museebat may rakh (*Futūh al-Ghayb, p. 44, Urdu edition, summarized*)

Janwar payda huway teri wafa kay wastay

Chand sooraj aur sitaray teri ziya kay wastay

khaytiyahn sar sabz hayn teri gaza kay wastay

sab jahan teray liyay hay aur tu khuda kay wastay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Rehmat-e-Ilahi ka paros

Huzoor-e-Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: tu dunya say bay ragbat ho kar Allah Pak ki ata'at-o-farmabardari karega to tu Allah Pak kay nayk bandohn aur mohabbat karnay walohn may say hoga aur tujhay Jannat aur Allah Pak ki rehmat ka paros Naseeb hoga, dunya teri khidmat karegi aur Allah Pak tujhay tera jitna dunya ka hissa hay poora poora ata farmayega is liyay keh har cheez apnay payda karnay walay kay ikhtiyar may hay aur agar tu akhiraat say mun phertay huway dunya may mashgool huwa to Allah Pak tujh say naraz hoga, dunya teri nafarmani karegi aur tera jitna hissa dunya may hay dunya tujh tak pohanchanay may tujhay sakhti may dalegi kiyonkeh voh Allah Pak ki milak aur khadima hay aur jo Allah Pak ka farmabardar ho yeh us ki izzat karti hay.

(Ibid, p. 96-97 Summarized)

Dunya-o-akhirat ki misal

Musalman kay chouthay Khalifa, Hazrat-e-Moula Ali-ul-Murtaza, Sher-e-Khuda رَضِيَ اللَّهُ عَنْهُ farmatay hayn: dunya-o-akhirat ki misal mashriq-o-magrib jaysi hay, tu un may say kisi aik say jitna qareeb hoga doosri say utna hi door hojayega ya un ki misal do sokaohn jesi hay, tu un may say kisi aik ko khush karega to doosri naraz hojayegi. *(Ghazālī's Mīzān al-'Amal, p. 46)* kisi ki do biwiyahn hon to donohn biwiyahn aik doosray ki soka kehlati hayn.

Dunya wala ya akhirat wala

Allah kareem quran-e-azeem kay parah number 4 surah aal-e-Imran ki ayat 152 may Irshad farmata hay: **مَنْ يُرِيدِ الدُّنْيَا وَمَنْ يُرِيدِ الْآخِرَةَ**

tarjuma: tum may say koyi dunya ka talabgar hay aur tum may say koyi akhirat ka talabgar hay.

Meray murshid Ghous-e-Pak رَحْمَةُ اللّٰهِ عَلَيْهِ farmatay hayn: kaha jata hay: dunya walay aur akhirat walay, tu dekh keh tu kun may say hay? Aur dunya may rehtay huwya kis giroh say honay ko napasand karta hay phir jab tu akhirat ki taraf ruju karega to aik giroh Jannat may aur aik girohn jahannum may hoga aik giroh hisab kay lamba honay ki waja say 50 hazar saal kay us aik din maidan-e-qayammat may khara hoga kiyonkeh qayammat ka aik din pachas hazar saal ka hay, aik giroh arsh kay saye may us dastarkhuwan par hog ajis par achay achay khanay, phal aur baraf say ziyadah safaid shehed hoga, voh apnay thikanohn ki taraf dekhtay hongay hatta keh makhloq jab hisab-o-kitab say farig hogi yeh log Jannat may dakhil hongay aur apnay gharohn ki taraf jayengay. (*Futūh al-Ghayb (translated), p. 97; Sharh Futūh al-Ghayb, p. 291, Urdu edition, summarized*)

Ab dekh lay to kis may hay dunya walohn may ya akhirat walohn may. Allah kareem! Hamayn akhirat walohn may karday. Yaaad rahay keh akhirat wala honay ka yeh matlab nahin keh bandah maa baap ko ghar say nikal day, biwi bachohn ko rukhsat karday balkeh matlab yeh hay keh is kay sath rehtay huway akhirat ko paysh-e-nazar rakh kar apni zindagi guzarni hay. Tijarat (business), nokri (job) karay magar namazayn aur deegar ibadat bhi karta rahay aur har gunnah say khud ko bachata rahay dunya may rehtay huway shariyat ki pabandi karay, sunnat kay mutabiq zindagi guzaray to aisa shakhs akhirat wala hay. Sirf dunya kamanay ka khayal ho keh

*Kahan ka haram aur kahan ka halal
jo sahab khilanay voh chat kijiay*

Sood-o-rishwat, chori aur dakayti, dhokay bazi wagherah, algarz jis bhi haram zariyay say aata hay to bas anay do, yeh kharan dena wala hay

Dunya ki jayaz mohabbat jis may halal maal jama' karna ho gunnah ka kaam nahin hay laykin us ki pazerayi nahin hay kiyonkeh yeh maal kay jaal may phansta jaraha hay, hosakta hay keh yeh maal us ko ghaseet kar gafat may lay jaye., ibadat aur naykiyohn say door karay. Barha aisa hota bhi hay. Mazeed yeh keh halal maal par qayammat ka hisab bara kara (ya'ani sakht) hoga keh kahan say hasil kiya, kis tarhan hasil kiya, kahan kahan kharch kiya? Yeh jawab dena aasan nahin hay aur haram maal par saza hay.

Tu bay hisab baksh keh hayn bayshumar jurm

Deta hoon wasta tujhay shah-e-hijaz ka

(Zoaq-e-Na'at, p. 18)

Dunya akhirat ki khayti hay

Insan qayammat kay din bhalayi aur burayi ko yaad karayga jo dunya may kar chuka hay to wahan is waqt sharmindagi kuch faidah nahi degi, mout say pehlay mout ko yaad karnay may bayshak faidah hay, fasal kaat'tay waqt, fasal aur beej ko yaad karna faidah mand nahin, jaysa keh hadees pak hay: **كُلُّ نَبِيٍّ مَرْزُوعٌ الْآخِرَةِ** ya'ani dunya akhirat ki khayti hay, lehaza yahan jesa boyengay vesa akhirat may katengay. Jo shakhs yahan achi fasal lagaye ga ya'ani bhalayi kay kaam karega naykiyahn karega vohi qabil-e-rashk hoga aur jo burayi karega akhirat may sharmindagi uthayega keh naykiyahn karnay wala bhalayi ki fasal katega usay acha sila milega aur jo buri faslayn (buraiyahn) boye ga to voh akhirat may azaabohn ki faslayn katega. Aur jab mout

teray sanay ho us waqt tu bedar huwa to kiya faidah? (*Al-Fath al-Rabbānī, p. 30 Summarized*)

Piyaray piyaray Islami bhayohn! Hamaray marnay walay kay baray may hamaray yahan kaha jata hay keh us nay ankh band Karli haqeeqat yeh hay keh ankh band nahin hoti malkeh marnay say ankh khulti hay, marnay kay baad insan kay sath jo horaha hota hay voh sab dekhta hay, magar kuch kar nahin sakta.

Shehzada aala Hazrat, Huzoor Mufti A'zam Hind Moulana Mustafa Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ kha skar nojawan ko ubhartay huway apni jawani may apnay aap ko keh rahay hayn:

Riyazat kay yehi din hayn burhapay may kahan himmat

Jo kuch karna hay ab karlo abhi noori jawab tum ho

(Wasa'il-e-Bakhshish, p. 159)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ

Jesi shan vesi azmaish

Sayyudi-o-Murshidi Huzoor-e-Ghous-e-A'zam Hazrat-e-Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Allah Pak apnay banday momin ko hamesha us ki quwwat-e-Imani kay mutabiq azmata hay to jis ka iman ziyadah mazboot ho to us par azmaish bhi bary hoti hay, Nabi Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-aalishan hay: *أَنَا مَعَاشِرَةُ الْأَنْبِيَاءِ أَشَدُّ النَّاسِ بَلَاءً* ham giroh-e-ambiya ki azmaish tamam logohn say ziyadah sakht hoti hay. (*Al-Hadith al-Mukhtārah, vol. 3, p. 246, hadith 1053*) Allah Pak sadat-e-karam ko hamesha azmaish may rakhta hay takeh voh har waqt huzoori may rahayn aur bedari say gafil na hon! Kiyonkeh Allah Pak in say mohabbat rakhta hay? Voh ahl-e-mohabbat aur Allah Pak

kay Mehboob (ya'ani pasandeedah) hayn. (*Futūh al-Ghayb*, p. 61, Urdu edition, summarized)

Ay Ashiqan-e-Ghous-e-A'zam! Meray peer-o-murshid Huzoor Ghous-e-Pak Sayyudina Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ kay is farman may gham kay maarohn, dukhiyarohn, bay qararohn kay liyay bari Rahat ka saman hay, zindagi may mukhtalif mawaqay par azmaishohn aur takleefohn ka aana gunnahohn ki muafi, ba'is-e-taraqqi-e-darjat aur nazool-e-rehmat-e-Rab-ul-Ibaad ka sabab bhi hosakta hay. Hadees-e-pak may hay: Allah Pak jab kisi qoum say mohabbat farmata hay to unhayn azmaishohn may muftala farma deta hay. (*Musnad Imam Ahmad*, vol. 9, p. 163, Hadith 23702, selected)

Hamayn chahiyay keh har muamlay may razi barzaye moula (ya'ani Allah Pak ki raza may razi) rahayn. Isi may donohn jahan ki bhalayi aur behtari hay. Aik aur muqam par huzoor-e-Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ Irshad farmatay hayn: insan may kayi gunnah, khatayn aur jurum hayn aur mukhtalif qism kay gunnahohn say alwidah honay wala shakhs Allah Pak kay qurb (ya'ani nazdeeki) ki salahiyat nahin rakhta, jab tak gunnahohn ki nijasat say pak na hojaye, jesay badshahohn kay pas bethnay ki salahiyat us ko hoti hay jo nijasatohn badboo'ohn aur mail kuchail say pak saaf ho, lehaza balayen aur museebatayn wagherah gunnahohn ka kuffarah aur unhayn mitanay wali hayn. Jaysa keh Nabi-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: aik raat ka bukhar aik saal ka kuffarah hay. (*Mawsū'at Ibn Abī al-Dunyā*, vol. 4, p. 239, Hadith 50; *Futūh al-Ghayb* (Urdu), p. 55, summarized)

Hazrat-e-Shaykh Abdul Haq Muhaddis Dehlavi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: beemariyahn gunnahgarohn ko gunnahohn say pak aur naykohn kay darjat buland karti hayn, jab bukhar ki

mudar, banday ki umar say ziyadah ho aur tamam gunnahohn ki mitaday to yaqeenan bukar ki baqiya muddat us banday kay darjay may bulandi ka sabab banegi. (*Sharh Futūh al-Ghayb*, p. 177, summarized)

*Zaban pay shikwah-e-ranj-o-alam laya nahin kartay
Nabi kay naam lewa gham say ghabraya nahin kartay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Sabr kay teen huroof ki nisbat say museebatohn par sabr kay teen fazail

1. Allah Pak Irshad farmatay hay: jab may apnay kisi banday ko us kay jism, maal ya aulad kay zariyay azmaish may muftala karoon, phir voh sabr-e-Jameel ⁽¹⁾ kay sath us ka istaqbal karay to qayammat kay din mujhay haya aye gi keh us kay liyay Meezan qaim karoon ya us ka nama-e-amaal kholoon. (*Nawādir al-Uṣūl*, p. 700, *Hadith 963*)
2. Sahabi-e-rusool Hazrat-e-Saad bin Abi Waqas رَضِيَ اللهُ عَنْهُ farmatay hayn keh may nay arz ki: Ya Rusool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Sab say ziyadah museebatayn kin logohn par ayen? Farmaya: Ambiya-e-Karam عَلَيْهِمُ السَّلَامُ par phir un kay baad jo log behtar hayn phir un kay baad jo behtar hayn, banday ko uski deendari kay aitebar say museebat may muftala kiya jata hay agar voh deen may sakht hota hay to us ki azmaish bhi sakht hoti hay aur agar voh apnay deen may kamzor hota hay to Allah Pak us ki deendari kay mutabiq usay aazmata hay. Bandah museebat may muftala

¹ Sabr-e-Jameel ya'ani sab say behtareen sabr yeh hay keh museebat may muftala shakhs ko koyi na pehchan sakay, us ki pareshani kisi par Zahir na ho. (*Ihyā' al-Ulūm*, vol. 4, p. 91)

hota hay yahan tak keh dunya hi may usay saray gunnah baksh diyay jatay hayn. (*Sunan Ibn Mājah, vol. 4, p. 369, Hadith 4023*)

3. Sabr bhalaiyohn kay khazanohn may say aik Khazana hay. (*Mawsū'at li Ibn Abī al-Dunyā, vol. 4, p. 24, Hadith 16*)

Hay sabr to Khazana-e-Firdous bhaiyohn!
Shikwah na ashiqohn ki zabanohn pay aasakay
(*Wasa'il-e-Bakhshish, p. 159*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Gunnahohn ka kaffarah

Musalmanohn ki piyari piyari ammi jaan, Hazrat-e-bibi 'Aisha Siddiqua Tayyaba Tahirah رَضِيَ اللَّهُ عَنْهَا say marvi hay keh jab banday kay gunnah bohat ziyadah hojayan aur us kay amaal aisay na hon jo us kay gunnahohn ka kuffarah ban sakayn to Allah Pak banday ko pareshaniyohn may mubtala farma deta hay jo us kay gunnahohn ka kuffarah ban jati hayn. (*Qut al-Qulūb, vol. 1, p. 314*)

Takleef may hans parayn

Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحِمَهُ اللَّهُ عَلَيْهِ farmatay hayn: jab firaun ko apni zouja Hazrat bibi Aasiya رَحِمَهُ اللَّهُ عَلَيْهَا kay musalman honay ka pata chala to us nay un ko takleef pohanchanay ka hukum diya aur un kay donohn hathohn aur paun may lohay ki meekhayn thonk kar korohn say saza dena shuru kardi. Hazrat bibi Aasiya رَحِمَهُ اللَّهُ عَلَيْهَا nay is haal may apna asar asman ki taraf uthaya to dekha keh Jannat kay darwazay khulay huway hayn aur farishtay un ka Jannat

may meheli tameer kar rahay hayn. Hazrat Izrael عَلَيْهِ السَّلَامُ Hazrat bibi Asiya رَحْمَةُ اللَّهِ عَلَيْهَا kay pas ruh qabz karnay kay liyay tashreef laye aur un say farmaya: Jannat may yeh meheli aap ka hay, yeh sun kar Hazrat-e-bibi Asiya رَحْمَةُ اللَّهِ عَلَيْهَا hans pareen to in say voh takleef door hogayi to in say jismani takleef door hogayi aur unhoon nay bargah-e-Ilahi may arz ki: ay meray parwardigar! Meray liyay apnay qareeb Jannat may meheli Tayyar farma. Quran-e-kareem may para 28 surah tehreem, ayat number 11 may Irshad hota hay:

وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ آمَنُوا امْرَأَاتَ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي

الْجَنَّةِ وَنَحْنِي مِنْ فِرْعَوْنَ وَعَمَلِهِ وَنَحْنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿١١﴾

Tarjuma: Aur Allah nay musalmanoon kay liyay firaun ki biqi ko misal bana diya jab us nay arz ki, ay meray rab! Meray liyay apnay pas Jannat may aik ghar bana aur mujhay firaun aur us kay amal say nijat day aur mujhay zalim logoon say nijat ata farma.

Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: (ay insan!) tub hi apni museebat par aisa sabr karnay wala hoja kiyonkeh jo kuch Allah Pak ki naimatayn Jannat may hayn voh tujhay teray dil aur yaqeen ki ankhon say nazar ayengi aur jo yahan museebatayn, pareshaniyahn hayn to un par sabr karnay wala ban jayega. (*Al-Fath al-Rabbānī*, p. 133)

Sabr-o-shukr kar

Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: (ay Allah kay banday!) agar teri qismat may

naimat ka milna hay to voh tujhay zuroor mil kar rahegi, chahay tu us ko talab karay ya napasand karay! Aur agar teri qismat may museebat-o-takleat hay aur teray liyay us ka faysla hochuka hay, tu khuwah usay napasand karay ya us say bachnay ki dua karay tab bhi voh museebat tujh par aakar rahegi. Apnay tamam muamlat Allah Pak kay hawalay karday, agar tujhay naimatayn ata hon to shukr ada kar aur agar azmaish ka samna ho to sabr kar. (*Qalā'id al-Jawāhir ma'a Futūh al-Ghayb*, p. 24)

*mushkilohn may day sabr ki toufeeq
apnay gham may faqat ghala ya Rab*

(*Wasa'il-e-Bakhshish*, p. 80)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Masjid aur durood sharif

Hamaray Peer-o-murshid, Huzoor Ghous-e-Pak, Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: ay ummat-e-Muhammad! Allah Pak ka shukr kiya karo keh pehli ummatayn jitna amal karti theen, Allah Pak un ki nisbat tum say thoray amal par hi razi hojata hay. Masjid ko lazim pakar lo aur nabi-e-rehmat, Shafi-e-Ummat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par kasrat say durood sharif parha karo. (*Al-Fatḥ al-Rabbānī*, pp. 23-24 Selected)

*bachayn baykar baatohn say parhayn ay kash kasrrat say teray
Mehboob par har dam durood-e-pak ham moula*

(*Wasa'il-e-Bakhshish*, p. 99)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Musalmanohn ki khayr khuwahi

Shawwal-ul-Mukarram, 545 hijri. Jumma ka din tha, meray murshid pak Huzoor Ghous-e-A'zam Shaykh Abdul Qadir Jeelani رَحْمَةُ اللهِ عَلَيْهِ nay apnay madrasa may musalman bhaiyohn ki hamdardi kay mouzu par bayan kiya, douran-e-bayan murshid nay farmaya: pak hay vh zaat jis nay meray dil may makhlooq ki khayr khuwahi (ya'ani bhalayi chahnay) ka jazba daal diya aur makhlooq ki bhalayi karna meri zindagi ka bara maqsad banaya. bayshak may tumhay naseehat karnay wala hoon, may is par tum say koyi jaza nahin chahta, meri Khushi isi may hay keh tum kamiyaab hojao! Agar tum barbad huway to mujhay gham hoga. *(Al-Fath al-Rabbānī, p. 41)*

Intehayi Rehemdili

Meray murshid Ghous-e-Pak رَحْمَةُ اللهِ عَلَيْهِ nay farmaya! Ay logohn! May tumhari taraf sirf-o-sirf Allah Pak ki raza kay liyay mutawajja hota ya'ani tawajja karta hoon meray andar tumharay liyay aisi rehem dili aur Shafqat hay keh agar hosakta to may tumhary jaga tum may say har aik ki qabr may khud utarta aur tumhari taraf say nakeerayn ya'ani munkir maker ko jawab bhi khudh hi deta! *(Al-Fath al-Rabbānī, p. 318)*

سُبْحَانَ اللهِ عَزَّوَجَلَّ! Shafqat ka kitna piyara andaz hay keh meray bas may hota, may tumhari jaga qabr may aajata, munkir nakeer tum say sawal kartay aur may jawab deta.

*Azeezo kar chuko Tayyar jab meray janazay ko
To likh dena kafan par naam wala Ghous-e-A'zam ka
nida day ga munadi hashr may yoohn qadriyohn ko
Kahan hayn Qadri karlayn nazarah Ghous-e-A'zam ka
(Qabalah-e-Bakhshish, pp. 98,99)*

Allah Pak ka sab say ziyadah piyara

Meray peer-o-murshid Ghous-e-A'zam Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ nay 11 jamadul akhir 545 hijri ko apnay madarsay may douran-e-bayan farmaya: ay maal darohn! Agar dunya-o-akhirat ki bhalayi chahtay ho to apnay maal kay zariyay gareebohn say hamdardi karo! Phir aap nay aik hadees-e-pak bayan farmayi: Allah Pak kay Akhiri Nabi, Makki Madani, Muhammad Arbi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: log Allah Pak kay ayaal ko ziyadah faidah pohanchanay wala ho. *(Mawsū'at li Ibn Abī al-Dunyā, vol. 4, p. 159, Hadith 24; Al-Fath al-Rabbānī, p. 111)*

Hazrat Allama Abdul Rauf Manawi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: makhloq ko Allah Pak ki ayaal kehna mijazan hay haqeeqat nahin hay, choonkeh Allah Pak bandohn kay rizq ka zamin-o-kafeel hay to makhloq ayaal ki tarhan hogayi haqeeqat may Allah Pak aulad, khandan say pak hay to un ma'anohn par keh Allah Pak un ka zamin-o-kafeel hay sab ki rozi apnay zimme karam par li huwi hay. Ayaal say murad yeh hay keh makhloq Allah Pak ki mohtaj hay jabkeh Allah Pak un ki zurooriyat poori farmata hay. Mazeed farmatay hayn: achay bartao may Allah Pak ki taraf hidayat dena, taleem dena, meherbani karna, rehem karna, un par kharch karna wagherah deeni-o-duniawi bhalaiyohn may shamil hayn. Aaqa ko apnay bandohn par kisi ka Ehsan karna acha lagta hay. Is hadees may makhloq ki zurooriyat poori karnay aur ilm, maal, izzat, jayaz sifarish wagherah jo asaan lagay us kay zariyay nada' pohanchanay ki Fazeelat moujood hay. Logohn ko nayki ki dawat dena, Allah Pak kay rastay ki taraf bulana, ilm-e-deen sikhana, logohn kay sath narmi say paysh ana, lgoohn par rehem karna, Shafqat karna, in par maal kharch karna, garz (shariyat kay dairay may

rehtay huway) deeni ya duniyawi kisi muamlay may logohn kay sath nayki karna, bhalayi karna, yeh sab kuch logohn ko nafa faidah pohanchanay may shamil hay. (*Fayḍ al-Qadīr*, vol. 3, p. 674, under hadith 4135, summarized)

Musalman musalman kay khoon ka piyasa

Huwa waqt aaya ajab ya Ilahi

sabhi aik hojayan iman walay

piyay shah-e-aali nasab ya Ilahi

(*Wasa`il-e-Bakhshish*, p. 108)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Har haal may shukr

Meray murshid pak, shehenshah-e-Baghdad huzoor-e- Ghous-e-Pak, Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Meri wasiyyat hay keh Allah kareem ki taraf say aanay wali azmaish ka kisi say bhi zikr na kar, chahay voh tera dost ho ya dushman, balkeh us ka shukr ada kar, kon hay eh jis kay pas Allah Pak ki koyi naimat na ho. Tumharay pas aisi kitni naimatayn hayn jin ka tumhayn bhi ilm nahin, agar tu afiyat aur apnay pas naimat moujood honay kay bawujood mazed chahiyay is liyay pehli wali naimatohn ko jantay boojhtay bula ka rya halka samajh kar apnay Rab say shikayat karega to voh pehli moujood naimat ko tujh say door kar kay teri is shikayat ko durust kardega aur teri pareshani ko double kar dega aur tujh say naraz hoga lehaza tu shikayat karnay say bohat ziyadah bach agar chay tera gosht qenchiyohn say kaat diya jaye. (*Sharḥ Futūḥ al-Ghayb*, pp. 170-171, Urdu edition, summarized)

Khalifa Aala Hazrat Mufti Muhammad Amjad Ali A'zimi رَحْمَةُ اللَّهِ عَلَيْهِ ka bayan hay: aik martabah Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ beemar thay, may ayadat ko gaya, hasb-e-mahawarah poocha: huzoor! Ab shikayat ka kiya haal hay? Farmaya: shikayat kis say ho? Allah Pak say na to shikayat pehlay thin a ab hay, bandah ko khuda say kesi shikayat! Sadr-ul-Shariya رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn may nay zindagi bhar kay liyay is mahawray say touba Karli. (*Fatāwā Amjadiyyah, vol. 2, p. 388*)

Hamaray yahan aam bol chal may shikayat hi boltay hayn. Mujhay pait kay dard ki shikayat hay, mujhay peeth kay dard ki shikayat hay, tangdasti ki shikayat hay, sar kay dard ki shikayat hay. Lafz shikayat bolnay say pehaly soch lena chahiyay key yeh diya kis nay hay? To kiya is ki shikayat bhi ki jati hay?

Meray murshid ghous pak nay baray piyaray andaz may samjhaya keh shikayat mat karna. Hazrat ibraheem Khaleelullah عَلَيْهِ السَّلَام ka aik qoul quran-e-kareem may hay ﴿وَإِذَا مَرِضْتُ فَهُوَ يَشْفِينِ﴾ (*Al-Quran, Part 19, Al-Shu'arā', verse 80; translation from Kanz al-'Irfān*) tarjuma: aur jab may beemar hoon to vohi mujhay shifa deta hay.

Ya'ani adaab yeh hayn keh beemari, museebat pareshani apni taraf mansoob karay, yoohn na kahay keh mujhay Rab nay beemar kardiya balkeh yoohn kahay: jab may beemar hota hoon to voh mujhay shifa deta hay. Shifa, sehat aik naimat hay. Baaz log yahan tak bol detay hayn keh Rab nay mujhay aulad ki naimat say mehroom Rakha, yeh bohat sakht jumla hay, zara ghour karo keh tum Allah Pak ki kitni baatein mantay ho, kitni farmabardari kartay ho. Beher haal Allah Pak ki shikayat na ki jaye. Agar koyi yeh jumla bolay to us par charhayi nahin

karni, kayi log is tarhan kay jumlay bol rahay hotay hayn, maaz Allah boltay waqt kisi ki yeh niyyat nahin hoti keh voh Rab ki shikayat kar raha hay.

Ahem baat: shikwah shikayat aik lafz hay. Baaz sooratohn may Rab par shikwah hota hay keh Rab nay meray sath aisa kiyon kiya agar aiteraz paya jaye ga to bandah islam say hi nikal jayega laykin aam tour par jo yeh kaha jata hay keh beemari ki shikayat hay is par koyi hukum na lagaya jaye. Mau nay bhi Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ kay waqay say jana keh shikayat ka lafz nahin bolna.

Deeni kitabohn kay mutaalay ki targeeb

Har haftay madani muzakiray may aik risalay ka ailan hota hay, is ki pdf aur bolta risala (audio book) viral hota hay, aap maktaba-tul-Madinah aur ulema-e-ahl-e-sunnat ki kitabohn ka mutaala kartay rahayn to is tarhan ki maloomat hasil hoti rahegi. Ab to ilm hasil karna bohat asaan hogaya hay, mashoor hay keh piyasa kuwayn kay pas jata hay laykin ab kuwan ghaar ghar pohanch kar keh raha hay: ao piyaso! Piyas bujhao. Laykin ham log parhnay, sunnay kay liay Tayyar nahin. Ab yeh parhayn, sunayn dunya-o-akhirat ki dherohn bhalaiyahn hath ayengi *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*.

*Mushkilohn may meray khuda meri
har qadam muawinat farma*

*Sarfaraz aur sarkhuru moula
mujh ko tu roz-e-akhirat farma*

(Wasa'il-e-Bakhshish, p. 75)

صَلِّ اللَّهُ عَلَى مُحَمَّدٍ صَلُّوا عَلَى الْحَبِيبِ

Sab say bara meherban

Sarkar-e-Baghdad, Huzoor Ghous-e-Pak, Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: insan par aksar museebatayn Allah Pak ki bargah may gila shikwah karnay kay sabab hi nazil hoti hayn. Ay nadan insan! Tu kis mun say Allah Pak say gila shikwah karta hay halankeh voh sab say barh kar rehem karnay wala, meherban hay, voh apnay bandohn par bilkul zulm nahin karta. Kiya Shafqat-o-meherbani karnay wlaay, walidayn par ilzam lagaya jasakta hay jabkeh Nabi Kareem صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ nay Irshad farmaya: اللَّهُ أَزْهَمَ بَعْدِيهِ الْمُؤْمِنِينَ مِنَ الْوَالِدَةِ السَّفِيْقَةِ بِوَكْدِهَا Ya'ani "Allah Pak maa baap kay bachay par Shafqat karnay say ziyadah apnay banday par meherban hay." (*Shāḥih al-Bukhārī, vol. 4, p. 100, Hadith 5999*)

Ay Allah kay banday! Tu baa dab ban ja aur museebat kay waqt sabr kar aur agar tu sabr na kar sakay phir bhi sabr kar aur shariyat kay ehkmat ki pabandi kar aur razaye Ilahi par razi reh, apnau aap ko nafsani khuwahishat say phayr kar apni zaban ki shikwah shikayat say rouk. Jab tu yeh sab karlega aur agar teri qismat may khayr-o-bhalayi hogi to Allah Pak teri pakeezah zindagi aur Khushi may izafa karega aur agar taqdeer (ya'ani Allah Pak nay jo kuch teray liyay tay kiya hay us) may teray liyay pareshani hogi to Allah Pak ki farmabardari ki waja say voh teri hifazat farmayega aur tujhay apni raza par razi rakhega yahan tak keh voh pareshani guzar jaye aur har afat apna waqt poora honay kay baas chali hi jati hay jesay raat kay baad din aata hay to voh apni Roshni say raat kay andheray ko khatam kardeta hay. (*Futūḥ al-Ghayb, pp. 54-56, Urdu edition, selected Summarized*)

*Doulatayn aisi naimatayn itni
bay garz tu nay keen ata yar ab*

*Tu kareem aur kareem bhi aisa
keh nahin jis ka doosra ya Rab
tu hasan ko utha hasan kar kay
ho maa'-ul-khayr khatima yar Rab*

(Zoaq-e-Na'at, p. 85,87)

Ya'ani ya Allah Pak! Mera acha khatima ho. Mujhay achi mout Naseeb farma.

Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ ka Irshad hay: waqt-e-mirg qareeb hay ya'ani mera dunya say janay ka waqt qareeb hay aur apni khuwahish yehi hay keh Madinah tayabba may iman kay sath mout aur baqee Mubarak may khayr kay sath dafan Naseeb ho aur voh qadir hay. (Hayāt-i-Ālā Hazrat, vol. 3, p. 461) Allah Pak hamayn khayr kay sath Jannat-ul-baqee may dafan hona Naseeb farmaye. Ameen

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Har mushkil kay baad asani hay

Meray murshid kareem, Huzoor Ghous-e-Pak Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ nay farmaya aksar aisa hota hay keh tu (pareshani wagherah ki halat may) kehta hay: may kiya karoon? Kahan jaun? Kiya hal karoon? To jawaban tujhay kaha jata hay: apni jaga par theher aur apni had say aagay na barh (ya'ani besabri na kar) yahan tak keh teray pas us ki taraf say kushadgi aye jis nay tujhay is haal may sabit qadam rehnaay ka Irshad farmaya, Allah Pak parah 4 surah aal-e-Imran ayat number 200 may Irshad fermata hay: **اصْبِرُوا وَصَابِرُوا وَرَابِطُوا وَاتَّقُوا اللَّهَ** tarjuma: sabr karo aur sabr may dushmanohn say agay raho aur Islami Sarhad ki nighbani karo aur Allah say dartay raho.

Is ayat ki tafseer may Huzoor Ghous-e-Pak رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: ay bandah momin! Allah Pak nay tujhay sabr ka hukum diya phir sabr may bhi mubalga aur us par mazbooti say jamay rehmay ka farmaya: Allah Pak say sabr ko chornay say daro kiyonkeh khayr-o-salamti sabr may hay. Jaysa keh Riwayat may hay: sabr iman may aisay hay jesay sar badan may. Yeh bhi kaha gaya hay keh har cheez ka sawab aik miqdar aur andazay kay sath hay siwaye sabr kay, bayshak sabr ka sawab bay hisab hay. Allah Pak parah 23 surah zumr ayat number 10 may Irshad farmata hay: إِنَّمَا يُوفَى الضَّيِّقُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ ﴿١٠﴾ tarjuma: sabr karnay walohn hi ko un ka sawab bay hisab bharpoor diya jayega. (*Futūḥ al-Ghayb*, pp. 81-82, Urdu edition, summarized; *Sharḥ Futūḥ al-Ghayb*, pp. 254-255, Urdu edition)

Meray murshid kareem, Ghous-e-A'zam Dastageer Hazrat-e-Shaykh Abdul Qadir Jeelani رَحْمَةُ اللَّهِ عَلَيْهِ mazeed farmatay hayn: ay banday! Sabr dunya-o-akhirat may har khayr-o-bhalayi ki asal hay aur sabr hi say momin Allah Pak ki raza tak pohanchta hay. Sabr ko chornay say bach kiyonkeh bay sabri sa dunya-o-akhirat may tu sharmindah hoga. (*Sharḥ Futūḥ al-Ghayb*, p. 256, selected)

*Rona museebat ka to mat ro aal-e-nabi kay deewanay
Qurb-o-bala walay shehzadohn par bhi tu nay dehan kiya?*

(*Wasa'il-e-Bakhshish*, p. 197)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Bhalayi ki bunyad

Ay banday! Agar tu chahta hay keh tu parhezgar, Allah Pak par bharosa karnay wala ban jaye tu sabr ko ikhtiyar kar kiyonkeh

sabr bhalayi ki bunyad hay jab sabr kay mutalliq teri niyyat durust hojaye gi aur tu Allah Pak ki raza kay liyay sabr karega to tujhay is sabr ka badla yeh milega keh tu dunya-o-akhirat may Allah Pak ka qurb (ya'ani nazdeeki) hasil karnay aur mohabbat karnay walohn may dakhil hojayega. (*Al-Fath al-Rabbānī*, p. 136)

Musalman hon agar chay bad hon sachay dil say karta hoon

teray har hukum kay agay sar-e-tasleem kham moula

(*Wasa'il-e-Bakhshish*, p. 97)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ


اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اِنَّمَا اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ


Aglay Haftay ka risalah



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