

Haftahwaar risalah



Khof-e-Khuda walon ki **NAMAZ**

- Har waqt ronay walay buzurg
- Jaldi jaldi namaz parhnay say kiya hota hay?
- 'Awaam kon say darjay ki tilawat karayn?
- Dulhay ki namaz (Waqi'a)

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خوفِ خُدا والوں کی نماز

Khof-e-khuda walon ki namaz

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِن شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, vol. 1, p. 40*)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Khof-e-khuda walon ki namaz (1)

Dua-e-Attar: Ya Allah Pak! Jo koyi 19 safhat ka risala *khof-e-khuda walon ki namaz* parh ya sun lay usay apna haqeeqi khouf ata farma kar usay maa baap samait bayhisab makshish day.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood sharif ki Fazeelat

Farman-e-Akhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Baroz-e-qayammat logohn may say meray qareeb tar voh hog ajis nay dunya may mujh par ziyadah durood-e-pak parhay hongay. (*Sunan Al-Tirmidhi, vol. 2, p. 27, Hadith 484*)

صَلُّوا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Shaytan kay teen hathiyar (waqiya)

Tabayi Buzurg Hazrat Wahab bin Manba رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn: bani israel kay aik Buzurg رَحْمَةُ اللهِ عَلَيْهِ ko shaytan nay behkanay ki kaafi koshish ki laykin kamiyab na huwa, aik din voh buzurg kisi zuroorat ki khatir niklay to shaytan bhi sath ho liya, us nay khuwahishat aur gussay kay zariyay wargalana

¹ Yeh mazmoon Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki kitab Faizan-e-namaz safhah 255 ta 362 aur 367 ta 374 say liya gaya hay.

chaha, laykin kuch na huwa, phir khouf zada karnay kay liyay us nay pahar say aik chatam lurhka di, buzurg nay Allah ka zikr shuru kar diya to voh chatan door chali gayi, phir daranay kay liyay us nay sher aur deegar darindohn ki si shakal banayi, unhohn nay phir zikr-e-Ilahi say kaam liya aur us ki parwa na ki, jab buzurg nay namaz shuru ki to shaytan sanp ki shakal may un kay qadmohn say hota huwa jism say lapat gaya, hatta keh sar tak pohanch gaya, jab unhohn nay sajdah karna chaha to voh un kay chehray say lapat gaya, jab buzurg nay sajdah kay liyay sar Mubarak Rakha to sanp nay mun khoula takeh un kay sar ko nigal lay, buzurg nay usay hata kar zameen par sajdah farmaya, jab namaz mukammal Karli to aagay chal paray. Shaytan khul kar samnay aagaya to kehney laga: may nay aap ko behkanay ki bari koshishayn keen laykin kamiyab na hosaka, may aap say dosti karna chahta hoon, aindah aap ko kabhi bhi nahin behkaunga. Buzurg nay farmaya: tu nay aaj mujhay daranay ki bohat koshish ki laykin bahamd Allah may nahin dara, mujhay teri dosti ki koyi zuroorat nahin. Shaytan bola: kiya aap mujh say apnay ghar walohn kay halat poochengay keh aap ki ghayr moujoodgi may un par kiya guzri! Buzurg bolay: may un say pehlay hi mar chuka hoon (ya'ani mujhay un kay baray may tujh say poochnay ki koyi zuroorat hi nahin), voh bola: kiya aap yeh nahin poochengay keh may logohn ko kesay behkata hoon! Farmaya: han yeh bata day. Shaytan bola: teen cheezohn kay zariyay behkata hoon: (1) Bukhl (2) Gussa aur (3) Nasha. Insan jab bukhla may mubtala hojata hay to may us ka maal us ki nazar may kam dijhana shuru kardeta hoon, yoohn (apna maal barhaye chalay janay ki hawis may) voh apnay maal kay sharayi huqooq ada karnay say ruk jata balkeh paraye maal may ragbat karnay lag jata hay.. aur jab insan gussay may aata hay to may us say

yoohn khelta hoon jesay bachay gaird (ball) say. Agarcheh (voh itna nayk ho keh) apni dua say murday zindah karday tab bhi may us gaseelay admi say mayoos nahin hota, kiyonkeh kabhi na kabhi voh gussay may beqabu hokar koyi aisa jumla bak deg ajis say us ki akhirat tabah hojayegi aur jab insan nasha karnay lag jaye to may usay apni marzi say jis burayi ki janib chahta hoon us tarhan kheench kar lay jata hoon jis tarhan bakri ko kaan pakar kar lay jaya jata hay. *(Tanbīh al-Ghāfilīn, p. 110, summarised)*

Ay ashiqan-e-rusool! Is waqiyay say maloom huwa keh shaytan banday ko har mumkin soorat may ibadat say roknay ki koshish karta hay magar nayk aur Mukhlis banday Allah kareem ki madad say us kay jungle may phansnay say bach jatay hayn. Yeh bhi pata chala keh bukhl, gussa aur nasha shaytan kay teen badtareen hathiyar hayn jin say voh logohn ko barbad karnay ki koshishayn karta hay, har musulman ko chahiyay keh shaytan kay in hathiyar ko nakaam bana day.

Kamar tori hay asiyan nay

dabaya nafs-o-shaytan nay

Na karna hashr may ruswa mera

rakhna bharam moula

(Wasā'il-e-Bakhshish, p. 97)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Kash! Rotay rotay namaz parhna Naseeb ho

Namaz ki takbeer-e-tehreema kay liyay hath uthatay waqt kash! Yeh tasawus ho keh may goya Allah Pak ko dekh raha hoon. Ya kam az kam yeh khayal paida hojaye keh Allah Pak

mujhay dekh raha hay aur may aik lamhay kay liyay bhi us say oujhal (ya'ani chupa huwa) nahin hoon. Zahay Naseeb! Halat-e-qayam may sar nadamat say jhuka ho, kandhay haibat say tharthara rahay hon, chehray khouf say zard ho, dil may khushu ki kayfiyat ho aur aza say un ka izhar ho raha ho nayz ankhohn say ansu rawan hon aur ruku-o-sujood may us ki azmat paysh-e-nazar ho nayz sajday may yeh yaqeen bhi ho keh may us waqt Allah Pak kay bohat ziyadah qareeb hoon, jaysa keh farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: bandah Allah Pak say sab say ziyadah qareeb sajday ki halat may hota hay. (*Shāḥih Muslim, p. 198, Hadith 1083*) laykin yeh tamam kayfiyat us soorat may payda honghi jabkeh dil dunyawī alaishohn (ya'ani gandagiyoḥn) say pak-o-saaf hoga, dil may yeh khayal keh Allah Kareem dekh raha hay aur jawab denay kay liyay us kay samnay payshi ka ehsas ho aur zehen may akhīrat ki fikr rachi basi ho.

Mubarak seena handi ki tarhan josh marta

Sarkar namdar, Madīnay kay Tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jab namaz ada farmatay to aap ka seena Mubarak handi ki tarhan josh marta tha. (*Musnad Imam Aḥmad, vol. 5, p. 501, Hadith 16326*)

Rung zard par jata (waqiya)

Nawasa-e-Rusool, Imam Ali Muqam, Hazrat Sayyudina Imam Hussain رَضِيَ اللهُ عَنْهُ kay shehzaday hazrat-e-imam Zain-ul-Abideen رَضِيَ اللهُ عَلَيْهِ jab wwuzu kartay to rung Mubarak zard (ya'ani peela) hojata, ghar walohn nay poocha: wuzu kay waqt aap ko yeh kiya hojata hay? Irshad farmaya: tumhayn kiya maloom may kis bargah-e-ali may khara honay wala hoon. (*Al-Zahid Imam Ahmed, p. 363, Hadith 2138*)

Moula Ali رَضِيَ اللهُ عَنْهُ par kapkapi tary hojati (waqiya)

Namaz ka jab waqt aata to musalmanohn kay chotay khalifa, hazrat-e-ali-ul-Murtaza, Shayr-e-Khuda رَضِيَ اللهُ عَنْهُ par kapkapi tary hojati aur chehray ka rung badal jata, arz ki jati: Ya Ameer-ul-Momineen! Kiya huwa hay? Farmatay: us amanat kay ada karnay ka waqt agaya hay jisay Allah Rab-ul-Izzat nay Zameen-o-Asman aur paharohn par paysh kiya to unhohn nay usay inkar kardiya aur dar gaye jabkeh may (ya'ani admi) nay usay utha liya. (*Ihyā' al-'Ulūm, vol. 1, p. 206*)

Hazrat Yahya عَلَيْهِ السَّلَام bohat ziyadah rotay thay

Allah Pak kay sachay nabi, nabi ibn nabi Hazrat Yahya Bin Zakariya عَلَيْهِمُ السَّلَام jab namaz kay liyay kharay hotay to (khouf-e-khuda say) is qadr rotay keh darakht aur mitti kay dhelay (ya'ani dalay-tukray) bhi sath ronay lagtay. Hazrat yahya عَلَيْهِ السَّلَام usi tarhan musalsal ansu bahatay rehtay thay, yahan tak keh ansu'ohn kay sabab aap kay rukhsar-e-Mubarak (ya'ani galohn) par zakham hogaye, aap ki Ammi Jaan رَحْمَةُ اللهِ عَلَيْهَا zakhmohn par ooni pattiyahn chipta diya karti theen, uske bawujood jab ap dobarah namaz kay liyay kharay hotay to phir rona shuru kardetey, jis kay nateejay may voh ooni [attiyahn bheeg jateen. Jab ammi jaan unhayn khushk karnay kay liyay nichorteen aur aap apnay ansu'ohn ka pani ammi jaan kay bazu par girta dekhtay to bargah-e-Ilahi may arz kartay: ay Allah Kareem! Yeh meray ansu hayn. Yeh meri ammi jaan hayn aur may tera bandah hoon jabkeh tu sab say ziyadah rehem farmanay wala hay. (*Ihyā' al-'Ulūm, vol. 4, p. 225, summarized*)

Farooq-e-azam kay ronay ki Awaaz (waqiya)

Hazrat Abdullah Bin Umar رَضِيَ اللهُ عَنْهُمَا farmatay hayn keh may nay

Ameer-ul-Momineen Hazrat Umar Farooq-e-'Azam رَضِيَ اللهُ عَنْهُ kay peechay namaz parhi, may nay teen saffohn kay peechay say aap kay ronay ki awaaz suni. (*Hilyat al-Awliyā'*, vol. 1, p. 88, *Hadith 134*)

Jahannum ka naqsha khinch jata (waqiya)

Hazrat Bashar bin Hussain رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: may nay Hazrat Saeed bin Abdul Azeed رَحِمَهُ اللهُ عَلَيْهِ ko jab bhi farz namaz may khara dekha to aap kay ansu darhi Mubarak par behtay huway dekhey. Hazrat Ishaq bin Ibraheem رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: may Hazrat-e-Saeed bin Abdul Azeed رَحِمَهُ اللهُ عَلَيْهِ ko qibla rukh namaz parhtay dekha karta aur chatayi par aap kay ansu'ohn kay girnay ki awaaz duna karta. Hazrat Abdul Rehman Asadi رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn: may nay Hazrat-e-Saeed bin Abdul Azeed رَحِمَهُ اللهُ عَلَيْهِ say arz kiya: ay abu Muhammad! Aap namaz may rotay kiyon hayn? Poocha: ay bhateejay! Yeh baat kiyohn pooch rahay ho? May nay arz ki: shayad is say Allah Pak mujhay faidah pohanchayen, Irshad farmaya: may jab bhi namaz kay liyay khara honay lagta hoon to jahannum ka naqsha meray samnay khinch jata hay. (*Tārīkh Ibn 'Asākir*, vol. 21, p. 203)

Har waqt ronay walay buzurg

Hazrat Sufyan رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn keh Hazrat Saeed bin Saib Taifi رَحِمَهُ اللهُ عَلَيْهِ kay ansu qareeb thamtay hi na thay, har waqt rotay huway nazar atay thay. Namaz ada kartay to rotay rotay, tawaf kartay to rotay rotay, bethay huway dekh kar quran-e-kareem parhtay to rotay rotay, meri aap say jab rastay may mulaqat hoti tab bhi ro rahay hotay. Aik shakhs nay ap ko har waqt rotay rehnay par malamat ki (ya'ani bura bhala kaha)

to ro diyay aur (batour-e-ajzi) farmanay lagay: tumhayn (meray ronay par nahin balkeh) meri khata'ohn aur ziyadtiyohn par malammat karni chahiyay keh yeh donohn (ya'ani khatayen aur ziyadtayn) mujh par galib achuki hayn. Us shakhs nay jab yeh suna to aap ko chour kar chala gaya. (*Al-Riqqah Wa al-Bukā' ma'a Mawsū'ah Ibn Abī al-Dunyā, vol. 3, p. 215, number 242*)

Namaz may ronay ka sharayi masla

Namaz kay douran ya museebat ki waja say yeh alfaz ah, uh, uff, tuff nikal gaye ya awaaz say ronay may harf paida hogaye, namaz fasid hogayi, agar ronay may sirf ansu niklay awaz-o-huroof nahin niklay to harj nahin. (*Al-Fatāwā al-Hindiyyah, vol. 1, p. 101, Radd Al-Muhtār, vol. 2, p. 455*) agar namaz may imam kay parhnay ki awaaz par ronay laga aur aray, naam, haan, zaban say jary hogaya oto koyi harj nahin keh yeh khushu kay ba'is hay aur agar imam ki khush ilhani kay sabab yeh alfaz kahay to namaz toot gayi. (*Al-Durr al-Mukhtār wa Radd al-Muhtār, vol. 2, p. 456*)

*To dar apna Inayat kar
Rahayn is dar say ankhein
mita khouf jahan dil say
tar mita dunya ka gham moula*

(*Wasa'il-e-Bakhshish, p. 98*)

صَلِّ عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Namaz may jo kuch parhtay hayn us kay ma'ani yaad hon

Khushu hasil honay kay liyay namaz may parhi janay wali sooratohn aur azkar-e-namaz maslan sana, surah fatiha, ruku

aur sajday ki tasbeehat-o-durood sharif wagherah kay ma'ani maloom hon takeh pata chalay keh apnay parwardigar say kiya arz kar rahay hayn. Ayat-o-dua'ohn kay ma'ani agar zehen may moujood hongay to khayalat qabu may reh sakengay aur **إِنَّ هَذَا لِلَّهِ** pooray tour par khushu-o-khuzu say namaz ada karnay ki sa'adat Naseeb hogi. (**الْحَقُّ لِلَّهِ**)

Dayen bayen kon hay is ka hosh na ho

Hazrat Hakam **رَحِمَهُ اللَّهُ عَلَيْهِ** farmatay hayn: yeh baat namaz kay pooray honay say hay keh tumhayn maloom na ho tumharay dayen bayen kon hay. (*Muṣannaf Ibn Abī Shaybah, vol. 1, p. 492, Hadith 15*)

Sahabi Ibn Sahabi Hazrat Abdullah bin Abbas **رَضِيَ اللَّهُ عَنْهُمَا** farmatay hayn: Namaz may khushu yeh hay keh Namazi apnay dayen bayen shakhs ko na pehchanay. Tabayi buzurg Hazrat-e-Saeed bin Jubair **رَحِمَهُ اللَّهُ عَلَيْهِ** farmatay hayn: jab say may nay Hazrat-e-Abdullah bin Abbas (Arbaic) ka yeh farman suna hay, chalees saal honay ko hayn may nay namaz may apnay dayen bayen shakhs ko nahin pehchana. (*Ithāf al-Sādat al-Muttaqīn, vol. 3, p. 181*)

namazohn may aisa guma ya Ilahi!

Na paun may apna pata ya Ilahi

صَلُّوا عَلَى الْحَبِيبِ **صَلَّى اللَّهُ عَلَى مُحَمَّدٍ**

Jald jald parhnay say namaz ki ruh chali jati hay

Ruku, sajdah, qouma aur jalsa wagherah itmenan say ad ana kiyay gaye to kisi soorat may khushu-o-khuzu payda nahin hosakta kiyonkeh jald bazi say namaz ki ruh chali jati hay.

Namaz ada karnay may jald bazi

Afsos! Fee zamana musalmanohn ki bohat kam tadad namaz parhti hay aur jo parhtay hayn un may say bhi baaz log jald bazi ki waja say barha apni namazayn hi barbad kar bethtay hayn. Jald bazi may galat namaz parhnay walay ko namaz ka chour qarar diya gaya hay. Allah Pak kay Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-Alishan hay: logohn may sab say badtar chour voh hay jo apni namaz may chori karta hay. Sahabah Karam رَضِيَ اللهُ عَنْهُمْ nay arz ki: ya Rusool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Koyi shakhs aoni namaz may kis tarhan chori karsakta hay? To Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: voh us kay ruku-o-sujood pooray nahin karta. Ya irshad farmaya: voh ruku-o-sujood may apni peeth seedhi nahin karta. (*Musnad Imam Ahmad b. Hanbal, vol. 8, p. 386, Hadith 22705*)

Maal kay chour say namaz ka chour badtareen

Hazrat Mufti Ahmed Yar Khan رَحِمَهُ اللهُ عَلَيْهِ Hadees-e-Pak kay tayhat farmatay hayn: maloom huwa keh maal kay chour say namaz ka chour badtar hay kiyonkeh maal ka chour agar saza bhi pata hay to (chouri kay maal say) kuch na kuch nafa bhi utha leta hay magar namaz ka chour saza poori payega us kay liyay nafa ki koyi soorat nahin, maal ka chor banday ka haqq marta hay jabkeh namaz ka chour Allah Pak ka haqq. Yeh halat un ki hay jo namaz ko naqis parhtay hayn, is say voh log dars ibrat hasil karayn jo siray say namaz parhtay hi nahin. (*Mir'at al-Manājiḥ, vol. 2, p. 78*)

Buray khatimay ki wa'eed

Hazrat Huzaifa bin Yaman رَضِيَ اللهُ عَنْهُ nay aik shakhs ko dekha jo namaz parhtay huway ruku-o-sujood pooray ada nahin karta

tha to us say farmaya: tum nay namaz nahin parhi aur agar tum isi halat may inteqal kar jao to hazrat Muhammad Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay tareeqay par tumhari mout waqay nahin hogi. (*Ṣaḥīḥ al-Bukhārī, vol. 1, p. 284, Hadith 808*) nisayi sharif ki Riwayat may yeh bhi hay keh Aap رَضِيَ اللهُ عَنْهُ nay poocha: tum kab say is tarhan namaz parh rahay ho? Us nay kaha: chalees saal say to aap nay is say Irshad farmaya: tum nay chalees saal say namaz hi nahin parhi aur agar is halat may tumhayn mout agayi to deen-e-muhammadi par nahin marogay. (*Sunan al-Nasā'ī, p. 225, Hadith 1309*)

Kawway ki tarhan chounch n amaro

Hazrat Abdul Rehman bin Shibal رَضِيَ اللهُ عَنْهُ farmatay hayn keh Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay kawway ki si thong (ya'ani chonch) marnay aur darinday ki tarhan hath bichanay say mana farmaya. (*Sunan Abū Dāwūd, vol. 1, p. 328, Hadith 862*)

Sharh-e-hadees

Ya'ani sajid (sajdah karnay wala) sajday aisi jaldi jaldi na karay jesay kawwa zameen par chounch maar kar foran utha leta hay aur sajday may kohniyahn zameen say na lagaye jesay kutta, bhayriya wagherah bethtay waqt laga letay hayn. (*Mir'āt al-Manājīh, vol. 2, p. 87*)

Jaldi namaz parhnay walay ki misal

Hazrat Abu Musa Asha'ari رَضِيَ اللهُ عَنْهُ say Riwayat hay keh Allah Pak kay piyaray Rusool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Irshad farmaya: jo shakhs ruku pooray tour par ada nahin karta aur sajdohn may thongayn (ya'ani chonchayn) marta hay us ki misal us bhookay

ki si hay jo aik ya do khujoor khaye to yeh us ki bhook ko door nahin kar sakti. (*Al-Targhib wa al-Tarhib, vol. 1, p. 199, Hadith 7*)

Do bar namaz parhwayi

Hazrat Abu Hurairah رضي الله عنه say Riwayat hay keh aik shakhs asjid may aaya, Rehmat-e-Alam صلى الله عليه وآله وسلم masjid kay aik konay may jalwah gar thay, us shakhs nay namaz parhi aur Huzoor-e-Akram صلى الله عليه وآله وسلم ko salam kiya, us say Nabi Kareem صلى الله عليه وآله وسلم nay farmaya: **وَعَلَيْكَ السَّلَام**, lout jao, namaz parho tum nay namaz nahin parhi! Voh log gaya namaz parhi phir aata salam kiya, Aap صلى الله عليه وآله وسلم nay farmaya: **وَعَلَيْكَ السَّلَام**, lout jao, namaz parho tum nay namaz nahin parhi! Us nay doosry baa rya us kay bhi baad arz ki: ya Rusool Allah صلى الله عليه وآله وسلم mujhay sikha dijiyay. Aap صلى الله عليه وآله وسلم nay farmaya: jab tum namaz ki taraf utho to wuzu poora karo phir ka'abay ko mun karo, ohir takbeer kaho, phir jis qadr quran asaan ho parh lo phir ruku karo hatta kay ruku may mutmaeen hojao phir utho hatta keh seedhay kharay hojao phir sajdah karo hatta keh sajdah may mutmaeen hojao phir utho hatta keh itmenan say beth jao phir sajdah karo hatta keh sajdah may mutmaeen hojao phir utho hatta keh itmenan say beth jao phir apni sari namaz may yehi karo. (*Shahih al-Bukhari, vol. 4, p. 172, Hadith 6251*)

Rusool-e-Akram ﷺ say milti julti namaz (waqiya)

Tabayi buzurg Ameer-ul-Momineen Hazrat Umar bin Abdul Azeez رحمته الله عليه sunnatohn par amal ki bharpoor koshish kiya karta thay. Jab aap hakim-e-Madinah thay un dinohn Nabi Kareem صلى الله عليه وآله وسلم kay khadim khas Hazrat-e-Anas bin Malik رضي الله عنه Iraq say Madinah sharif aye to Hazrat-e-Umar

bin Abdul Azeez رَحْمَةُ اللَّهِ عَلَيْهِ kay peechnay namaz parhi. Unhayn Hazrat-e-Umar bin Abdul Azeez رَحْمَةُ اللَّهِ عَلَيْهِ ki namaz bohat pasand ayi, chunancha namaz parhnay kay baad farmaya: “مَا رَأَيْتُ أَحَدًا أَشْبَهَ بِصَلَاةِ النَّبِيِّ مِنْ هَذَا الْعُلَامِ” ya’ani may nay is nojawan say barh kar Rusool-e-Akram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ say milti julti namaz parhnay wala koyi nahin dekha. (*Sīrat ‘Umar b. ‘Abd al-‘Azīz li Ibn al-Jawzī, p. 34*)

Allah Rab-ul-Izzat ki un sab par rehmat ho aur un kay sadqay hamary bayhisab magfirat ho.

اٰمِيْنُ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Namaz-e-Aala Hazrat

Hazrat Moulana Muhammad hussain Chishti Nizami رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: Aala Hazrat, Imam Ahmed Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ jis qadr ehtiyat say namaz parhtay thay, aaj kal yeh baat nazar nahin ati. Hamesha meri do rakat un ki aik rakat may hoti thi aur doosray log meri char rakat may kam say kam chay rakat balkeh ath rakat parh liya kartay thay. (*Hayat A’la Hazrat, vol. 1, p. 154*) Allah Rab-ul-Izzat ki un sab par rehmat ho aur un kay sadqay hamary bayhisab magfirat ho.

اٰمِيْنُ بِجَاہِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

Aaqa ki qirat...marhaba!

Isi tarhan namaz may khushu panay kay liyay tilawat theher theher karki jaye aur jahan jahan sharayi rukhsat ho wahan

maslan raat tanhayi may tahajjun wagherah kay andar nihayat khush ilhani say quran-e-kareem parha jaye. Tabayi buzurg Hazrat-e-ya'ala bin Mamluk رَحْمَةُ اللَّهِ عَلَيْهِ nay ummul Momineen tamam musalmanohn ki piyari piyari ammi jaan, Hazrat Bibi umm-e-Salmah رَضِيَ اللَّهُ عَنْهَا say Tajdar-e-Risalat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki qirat kay baray may poocha, to Aap رَضِيَ اللَّهُ عَنْهَا nay Sarkar-e-Madinah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki aisi qirat bayan ki jis ka aik aik huruf wazeh tha. (Sunan al-Nasā'ī p. 284, Hadith 1626 summarised)

Quran-e-kareem thora parho magar durust parho

Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ “Mirat-ul-Manajeeh” may farmatay hayn: Ya’ani Aap (صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ki qirat nihayat ahistagi say aur saaf thi, jis say hark alma judagana samajh may aata tha aur har kalmay kay huruf ض، ذ، ظ، ز، ح، م، ن wazeh tour par samajh liyay jatay thay. Aik kalma doosray say mazboot (ya’ani gudd mudd) na hota tha, tilawat-e-quran kareem ka yeh hi tareeqa chahiyay, ziyadah parhnay ki koshish na karo, (Agarcheh thora parho magar) durust parhnay ki koshish karo. (Mir’āt al-Manājīh, vol. 2, p. 247)

Acha qari voh jo Allah say Darnay wala ho

Hazrat Tawus رَحْمَةُ اللَّهِ عَلَيْهِ bayan kartay hayn keh Nabi Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat may arz kiya gaya: kon shakhs quran-e-kareem may khush awaaz aur achi qirat wala hay? Farmaya: voh keh jab tum usay quran parhtay suno to mehsoos karo keh voh Allah Pak say dar raha hay. (Al-Dārimī, vol. 2, p.563, Hadith 3489)

Sun’nay walohn kay rongtay kharay hojatay

Hazrat Mufti Ahmed Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ is hadees-e-pak kay

tayhat farmatay hayn: yeh hadees un tamam ahadees ki sharah hay jis may achi awaaz, achi tilawat ka hukum diya gaya ya'ani dard-e-dil wali ada aur khouf-e-khuda wali qirat achi hay, nafs-e-awaaz (ya'ani parhnay walay ki asal awaaz) bareek ho ya moti. Baaz buzurgohn ko dekha gaya keh un ki awaaz moti thi magar un ki tilawat say khud un kay aur sunnay walohn kay rongtay kharay hojatay thay, dil kanp jatay thay, Allah Pak aisi tilawat Naseeb karay. *ابوين*. (Mir'āt al-Manājīh, vol. 3, p. 274)

Tilawat-e-quran karna yaqeenan bohat bary sa'adat hay, quran-e-kareem ka aik huruf parhnay par 10 naykiyohn ka sawab milta hay, chunancha farman-e-Mustafa *صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ* hay: jo shakhs kitab ullah ka aik huruf parhayga, us ko aik nayki milegi jo das kay barabar hogi. May yeh nahin kehta *لَا* aik huruf hay, balkeh *كَيْف* aik haraf, *لَا* aik haraf, aur *مِيم* aik haraf hay. (Sunan al-Tirmidhī, vol. 4, p. 417, Hadith 2919)

Har huruf kay badlay 100 naykiyahn

Ameer-ul-Momineen, musalmanohn jay chothay khalifa, Hazrat Ali-ul-Murtaza *رَضِيَ اللهُ عَنْهُ* farmatay hayn: jo namaz may kharay ho kar quran ki tilawat karay us kay liyay har huruf kay badlay 100 naykiyahn hayn aur jo namaz may beth kar tilawat karay us kay liyay har huruf kay badlay 50 naykiyahn hayn aur jo namaz kay ilawah ba wuzu tilawat karay us kay liyay 25 naykiyahn hayn aur jo beghayr wuzu tilawat karay us kay liyay 10 naykiyahn hayn aur raat ka qayam Afzal hay kiyonkeh us waqt dil ziyadah farig hota hay. (Ihyā' al-'Ulūm, vol. 1, p. 366; Ihyā' al-'Ulūm (Urdu) vol. 1, p. 831)

Baaz Islami bhai nihayat tez raftari say quran-e-kareem parhtay hayn takeh ziyadah say ziyadah tilawat ki sa'adat hasil kar layn magar douran-e-tilawat qawaid tajweed ki ri'ayat

nahin kartay aur galat salat parh jatay hayn, halankeh quran-e-kareem kay huroof ki durust adaiggi aur galat parhnay say bachna farz-e-ayn hay, chunanacha aala Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hayn: bila shuba utni tajweed jis say tas'heeh huroof ho (ya'ani huroof durust ada hon) aur galat khuwani (ya'ani galat parhnay) say bachay, farz-e-ayn hay. *(Referenced al-Fatāwā al-Razawiyah, vol. 6, p. 343)*

Quran-e-Pak theher theher kar parhna chahiyay

Para 29 surah muzammil ki chothi ayat may Irshad-e-rabbani hay:

وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا ۝

Tarjuma Kanz-ul-Iman: aur quran khoob theher theher kar parho.

Kanz al-'Irfān (translation of Quran) (Juz' 29, Surah al-Muzzammil, verse 4)

Meray Aaqa Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ “tarteel” ki wazahat kartay huway naqal kartay hayn: “quran-e-majeed is tarhan wazahat kartay huway naqal kartay hayn: quran-e-majeed is tarhan ahista ahista aur theher kar parho kay sun'nay wala is ki ayat-o-alfaz gin sakay.” *(Referenced al-Fatāwā al-Razawiyah, vol. 6, p. 276)* Nayz farz namaz may us tarhan tilawat karay keh juda juda har hurf samajh aye, taraweeh may mutawassit (ya'ani darmiyanay) tareeqay par aur raat kay nawafil may utni tez parh sakta hay jisay voh samajh sakay. *(Al-Durr al-Mukhtār, vol. 2, p. 320)* madarik may hay: itmenan kay sath huroof juda juda, waqf (ya'ani tehernay wagerah ki Alamat) ki hifazat aur tamam harkat (ya'ani zayr, zabar wagerah) ki adaigi ka khas khayal rakhna hay. “تَرْتِيلًا” (ya'ani khoob theher theher kar) is mislay

may takeed payda kar raha hay keh yeh baat tilawat karnay walay kay liyay nihayat hi zuroori hay. (*Madārik al-Tanzīl*, p. 1292; *Referenced al-Fatāwā al-Razawīyyah*, vol. 6, pp. 278-279) (*tarteel kay ehkam jan'nay kay liyay fattawi razawīyya jild 6 safha 275 ta 282 ka muta'ala farmaiyay*)

Awaam darmiyanay darjay ki jaldi wali tilawat karayn

Fattawi razawīyya jild 7 safha 478 ta 479 par ahista aur darmiyani rafter say parhnay kay hawalay say bohat khoob soorat kalam kiya gaya hay yahan is ka khulasa asaan lafzohn may arz karnay ki koshish ki jati hay: jo log quran-e-kareem parhnay may ghour fikr karnay ki salahiyat nahin rakhtay us kay liyay tilawat karnay may darmiyana darjay ki jaldi hi Afzal hona chahiyay keh jis qadr jaldi parhayn gay usi qadr tilawat ziyadah hogi aur quran-e-kareem kay har huruf par 10 naykiyahn hayn, 100 ki jaga 500 huroof parhengay to hazar ki jaga panch hazar naykiyahn milengi aur har sawab samajhnay hi par munhasir nahin.

Waqiya: Hazrat-e-Imam Ahmed bin Hambal رحمته الله عليه nay Allah Pak ki khuwab may ziyarat ki to arz ki: ay meray rab! Kiya cheez teray bandohn ko teray azaab say charanay wali hay? Farmaya: meri kitab (ya'ani quran-e-kareem). Arz ki: isay samajh kar parhna ya beghayr samjhay? Farmaya: (donohn tarhan ya'ani) samajh kar (parhna) aur beghayr samjhay (parhna). (*Tafseel kay liye dekhiye: Fatawa Razawīyyah vol. 7, pp. 478,479*)

Tilawat ki toufeeq deday Ilahi
gunnahohn ki ho door dil say siyahi
صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Namaz kay zuroori masail jan'na zuroori hay

Namaz kay zuroori masail jan'na zuroori hay kiyonkeh jo namaz kay faraiz, wajibat, sunatayn aur namaz ko fasid karnay (ya'ani tornay) wali cheezohn wagherah ka ilm rakhta hay voh achi tarhan namaz parh sakta hay jabkeh jo namaz kay zuroori masail say nawaqif hay voh durust namaz kiyon kara da kar sakega. Yaad rahay! Jis par namaz farz hay us par namaz kay zuroori masail jaan'na bhi farz hay.

Dolhay ki namaz (waqiya)

Ay ashiqan-e-rusool! Intehayi nazuk dour agaya hay, hamaray yahan aisay musalmanohn ki bhi aik ta'adad mil sakti hay jin ko namaz parhna bilkul bhi nahin ata, jaysa keh dawat-e-Islami kay aik amdani Islami bhai ka bayan hay keh may karachi ki aik masjid may imam hoon. Aik raat isha ki namaz kay baad Madrassa-tul-Madinah (baraye balighan) kay silsilay may ham kuch Islami bhai masjid may moujood thay keh aik dulha apnay chand dostohn samait masjid may aata aur mujh say lehnay laga keh mujhay namaz parha dijiyay. May nay jawaban kaha keh namaz to may nay parha di hay aap apni parh lijiyay. Us nay phir kaha nahin mujhay aap namaz parha dijiyay to ab may us ki baat samjha keh voh keh raha hay: mujhay siray say namaz parhna hi nahin ati lehaza aap mujhay is ka tareeqa bata dijiyay. May nay aik suljhay huway Islami bhai ko kaha keh aap unhayn tareeqa bata dijiyay. Unhohn nay tareeqa bataya magar us 34 saala dulhay ko ruku, sujood, attahiyat wwagherah kay mutalliq kuch bhi pata nahin tha keh yeh kis ko kehtay hayn aur kesay kartay hayn! Hatta keh usay aik aik cheez batani pari keh hath kaanohn tak utha kar naaf kay neechay bandhayn, ruku-o-rujoos us tarhan karayn, yoohn shuru say akhir tak unhayn aik aik cheez batayi gayi aur

wahan, voh dulha namaz-e-isha parhnay kay liyay nahin balkeh is iyay aya tha keh un ki biradri may shadi kay mouqay par dulha ko do rakat nafil ada karnay ki rasan hoti hay.

Masjid to banadi shab bhar may man apna purana papi hay

Iman ki hararat walohn nay barsohn may Namazi ban na saka

Qabrki pehli raat naami bayan nay zindagi badal di

Ay Ahsiqan-e-Namaz! Namazohn may jald bazi ki adat mitanay, khushu-o-khuzu ka jazba barhanay kay liyay madani qafilohn may safar ka maamool banaiyay. Aap ki targeeb kay liyay aik madani bahar paysh ki jati hay: chunancha deherki (zila gothki, Sindh) kay Islami bhai (umar taqreeban 24 saal) dunyadar qism kay nojawan thay jo deeni maloomat say kosohn door thay. Namazohn ki pabandi na rozohn ka khayal! Kuch bhi to na tha. Buray dostohn kay sath awarah gardi karna, filmayn dramay dekha un ka mamool tha. Buri sohbat ki waja say sharab bhi peenay lagay thay. Un jesay bhatkay huway insan ko naykiyohn ki shahirah par gamzan karnay ka sehra dawat-e-Islami kay aik muballig kay ssat hay jinhohn nay un par infiradi koshish kartay huway haftawar sunnatohn bahray ijtima ki dawat di aur **اَلْحَمْدُ لِلّٰهِ**! Unhohn nay is ijtima may shirkat ki. Un par thora bohat asar zuroor huwa magar gunnahohn may qaid honay ki waja say dawat-e-Islami ki ziyadah barkatayn samaitnay say mehroom rahay. Phir kuch arsay baad unhi Islami bhai nay un ko ashiqan-e-rusool kay sath teen din kay madani qafilay may safar ki dawat ki jis par labbayk kehtay huway unhohn nay rah-e-khuda may safar ikhtiyar kiya. Douran-e-madani qafila aik muballig nay 63 din ka madani tarbiyati course karnay ka zehen diya aur unhayn yeh course karnay ki bhi sa'adat Naseeb hogayi. Isi course kay

douran Faizan-e-Madinah karachi may honay wlaay teen din kay tarbiyati ijtimaa may shirkat ka mouqa bhi mila jahan unhohn nay bayan qabr ki pehli raat suna to un kay dil may tabdeeli barpa hogayi aur unhohn nay apnay pichlay gunnahohn say toubaa kartay huway sunnatohn bhara huliya apnanay ki pakki niyyat Karli. **اَلْحَمْدُ لِلّٰهِ**! Unhayn aik masjid may imamat ki sa'adat bhi hasil huwi aur ilaqayi mushawarat kay nigran ki haysiyat say dawat-e-Islami ka deeni kaaam karnay ki zimmedari bhi mili.

Tera shukr moula diya deeni mahoul

Na chutay kabhi bhi khuda deeni mahoul

(Wasa'il-e-Bakhshish, p. 647)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ


الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ إِنَّا نَعْمَلُ مَا نَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ


Aglay Haftay ka risalah



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