

Haftahwaar risalah



Faizan-e-Imam Jalaluddin Suyuti Shafi'i رَحْمَةُ اللهِ عَلَيْهِ



- Misr say Makkah 27 qadam mayn
- Majzooob buzurg ki du'a
- "Sheikh-ul-Hadees" ka laqab kaisay aur kin say mila?
- Kon apnay munh say apni ta'reef kar sakhta hay?

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فيضانِ امامِ جلالِ الدينِ سُيُوطي شافعي رَحْمَةُ اللهِ عَلَيْهِ

Faizan-e-Imam Jalaluddin Suyuti Shafi'i رَحْمَةُ اللهِ عَلَيْهِ

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Faizan-e-Imam Jalaluddin Suyuti

Shafi'i رَحْمَةُ اللَّهِ عَلَيْهِ

Dua-e-'Attar

Ya Rab-ul-Mustafa, jo koi 24 safhat ka risala *Faizan-e-Imam Jalaluddin Suyuti Shafi'i* رَحْمَةُ اللَّهِ عَلَيْهِ parhay aur sunay, usay buzurgan-e-deen رَحْمَةُ اللَّهِ عَلَيْهِ ki seerat ke mutabiq zindagi guzarne ki taufeeq ata farma aur usay maa baap samait be hisaab Jannat-ul-Firdous mein daakhila naseeb farma.

امين بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Darood Sharif Ki Fazilat:

Farmaan-e-Akheer Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ:

Qayamat ke din logon mein sab se zyada mere qareeb woh shakhs hoga jo shakhs sab se zyada mujh par darood sharif parhta hoga. (*Tirmizi, Jild 2, Safha 27, Hadees 484*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Misr Se Makka 27 Qadam Mein

Hazrat Allama Jalaluddin Suyuti Shafi'i رَحْمَةُ اللَّهِ عَلَيْهِ ke khaadim khaas, Hazrat Muhammad bin Ali Habbab رَحْمَةُ اللَّهِ عَلَيْهِ bayan

karte hain ke Misr mein ek roz qaylola ke waqt (dopehar ke sone ko qaylola kehte hain) Imam Jalaluddin Suyuti رَحْمَةُ اللهِ عَلَيْهِ ne farmaya, "Agar tum mere wafat se pehle is raaz ko zahir na karo to aaj Asr ki namaz Makka Paak mein parhne ka irada hai."

Main ne arz kiya, "Theek hai." Aap ne mera haath pakda aur farmaya, "Aankhen band kar lo." Main ne aankhen band ki to aap mera haath pakar kar taqriban 27 qadam chale, phir farmaya, "Aankhen kholo." Main ne aankhen kholi to hum Jannat-ul-Mualla, Makka Paak ke mubarak qabristan ke darwaze par thay. Hum ne wahan Hazrat Bibi Khadija tul Kubra رَضِيَ اللهُ عَنْهَا, Hazrat Fuzail bin Ayaz aur Hazrat Imam Sufiyan bin Uyainah رَحْمَةُ اللهِ عَلَيْهِ maa waghaira ke mazarat ki ziarat ki. Phir Harim Shareef mein dakhil hue, tawaf kiya, Zamzam sharif piya aur Maqam-e-Ibrahim ke peechay baith gaye, hatta ke wahan Asr ki namaz ada ki.

Phir aap ne mujh se farmaya, "Hairan na ho, hamare liye zameen samit di gayi hai." Phir farmaya, "Agar saath chalna chaho to theek, warna hajiyon ke saath aa jana." Main ne arz kiya, "Main aap ke saath hi chalunga." Phir hum Jannat-ul-Mualla ke darwaze tak gaye, aap ne mujh se farmaya, "Aankhen band kar lo." Main ne apni aankhen band ki, to woh mujhe lekar saath qadam tez chale aur farmaya, "Aankhen kholo." Main ne aankhen kholi to hum Misr mein mojoood thay. (*Al-Qawab Qib-as-Saira, Jild Fun, Safha 229 Shazrat Al-Zahab, Jild 3, Safha 77*)

Allah Rabb-ul-Izzat ke un par rehmat ho aur un ke sadqe hamari be hisaab maghfirat ho.

امین بجاہ خاتیم التَّوْبِیْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Duniya Mein Sab Se Zyada Islami Kitabein Likhne

Walay Ulama-e-Karam رحمة اللہ علیہ

Duniya mein sab se zyada Islami kitabein likhne walay ulama-e-karam رحمة اللہ علیہ mein 9th sadi ke mujaddid, Hafiz-ul-Hadees, Shaykh-ul-Islam Hazrat Allama Imam Jalaluddin Suyuti Shafi'i رحمة اللہ علیہ bhi shaamil hain. Aap 849 Hijri mein Maghrib ki namaz ke baad, Misr ke dar-ul-hakumat (Capital of Egypt) Qahira sheher mein paida huye.

Aap ko "Ibn-ul-Kutub" yani "Kitabon ka Beta" bhi kaha jata hai. Is ka waqia bara dilchasp hai. Wajah yeh ke aap رحمة اللہ علیہ ke walida mohtarma hamal se theen ke ek din aap ke walid mohtaram ne aap ki walida ko apni library se koi kitaab lanay ka farmaaya. Woh kitaab lenay gayeen, to wahin wilaadat ka dard shuru hua aur Imam Jalaluddin رحمة اللہ علیہ ki kitaabon ke darmiyan wilaadat ho gayi.

Ta'aruf Aur Alqaabat

Aap رحمة اللہ علیہ ka naam 'Abdul Rahman' aur mashhoor laqab 'Jalaluddin' hai, jo walid mohtaram ki taraf se ata hua. Aap رحمة اللہ علیہ apne naam se zyada laqab se mashhoor hain. Aap ki kuniyat 'Abul Fazl' hai.

Ek martaba aap رحمة اللہ علیہ apne Shaykh, Qazi-ul-Qudaat, Azizuddin Ahmed bin Ibrahim Qanani Hanbali رحمة اللہ علیہ ki khidmat mein haazir hue. Unho ne poocha, "Aap ki kuniyat kya hai?" Aap ne arz kiya, "Meri koi kuniyat nahi." To unho ne farmaya, "Aap ki kuniyat Abul Fazl hai," aur apne haath se likh kar ye kuniyat ata farma di.

Karoron shafi'on ke Imam, Hazrat Muhammad Ajrees Shafi'i رَحْمَةُ اللَّهِ عَلَيْهِ ke muqallid hone ki wajah se aap ko 'Shafi'i' kaha jata hai. (Al-Noor Al-Saafir, Safha 90)

Aabayi Sheher Aur Walidain Ka Ta'aruf

Imam Jalaluddin Suyuti رَحْمَةُ اللَّهِ عَلَيْهِ ke aabaa-o-ajdaad Asyut (jisay Ghisyut bhi kaha jata hai) naam ke sheher mein rehte the, is liye aap ko 'Suyuti' aur 'Ghisyuti' kaha jata hai. Aap رَحْمَةُ اللَّهِ عَلَيْهِ ne apne is sheher ki tareekh par "Al-Madboot fi Akhbar Asyut" ke naam se ek kitaab bhi likhi.

Aap ke dada jan ek bohot bade wali Allah the, aur aap ka mazar sharif Misr ke sheher Ghisyut mein hai. Log wahan haazri detay aur barkatain hasil karte hain. Aap ke aabaa-o-ajdaad sheher ke izzat-dar logon mein se the, aur kuch buzurg businessman aur bade maaldaar the. Unho ne Asyut mein ek madrasa bana kar is par kai zameen waqf ki. Magar ilm-e-deen ki bari khidmat aap ke walid mohtaram ke hissay mein aayi.

(Al-Imam Al-Hafiz Jalaluddin Suyuti, Tajudda Fi Al-Hadees wa Uloomuh, Safha 74 Husn Al-Muhadara, Jild Fun, Safha 288)

Walid Mohtaram Ki Shaan-o-Shaukat

Aap رَحْمَةُ اللَّهِ عَلَيْهِ ke walid mohtaram rozana Quran-e-Kareem ki tilawat farmate the, yahan tak ke har Jumma ko khatam-e-Quran farma dete. Aap Madrasa Sheikh Khuniya mein fiqh ke ustad, Jami Ibn Tulun mein khateeb aur Abbasi Khalifa ke imam masjid the. Khalifa aap ka bara adab aur ehteram karta tha. Ek martaba badshah ne khalifa ke zariye aap se Misr ka Mufti ban'ne ki darkhwast ki, to aap ne ma'azrat kar li.

Hazrat Allama Jalaluddin رحمة اللہ علیہ paanch saal ke the jab aap ke walid mohtaram ka 5 Safar Sharif 855 Hijri ko Peer Sharif ki raat azaan-e-Isha ke waqt inteqal hua. Walid mohtaram chand din zaat-ul-janb (isse Urdu mein pneumonia kehte hain) ke marz mein rahe aur isi mein unhein shahaadat naseeb hui. Hadees Shareef mein hai ke zaat-ul-janb ke marz se wafat paane wala shaheed hai. (*Majma al-Zawaid, Jild 3, Safha 55, Hadees 3880*) Walid mohtaram Hazrat Sayyiduna Abu Bakr Kamaluddin رحمة اللہ علیہ ko inteqal ke baad khwab mein dekhne wale ne kaha ke Allah Paak ne duniya mein aap par tangi is liye farmayi taake aakhirat mein aap par wusat farmaaye. Walid sahib ne farmaya, "Aisa hi hua hai." (*Bughiyat al-Wu'at, Jild 1, Safha 472 Al-Tahrir Binamat Allah, Safha 11 Husn Al-Muhadara, Jild 1, Safha 370*)

Allah Paak un par apni rehmat farmaye aur un ke sadqe hamari be hisaab maghfirat ho.

امين بجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Walidain ke Neiki ka Aulaad par Asar

Jis tarah walidain ke nek soorat hone ka asar aulaad mein zahir hota hai, usi tarah walidain ke nek soorat yani nek honay ka aulaad par zaroor asar barhta hai. Agar walidain nek, parhezgar, aalim bil-amal aur mukhlis-e-Islam hon to sa'adat-mand aulaad bhi inhi ke naqsh-e-qadam par chalti aur deen-e-Islam ki khidmat karti hai.

Imam Jalaluddin Suyuti رحمة اللہ علیہ ki seerat se bhi yahi sabak milta hai. Aap ke walid mohtaram ke waqiyat mein un logon ke liye bhi nasehat hai jo apni aulaad ko raah-e-sunnat par chalna dekhna chahte hain. Agar woh khud nek, namazi aur

sunnaton ke paaband banain aur apni aulaad ko Quran-o-Sunnat ki taleem dilaayein, apni aulaad ko hafiz-e-Quran aur aalim-e-deen banaayein, to phir dekhein ke Allah Paak ki rehmat se kaise aulaad burhaye ka sahara aur duniya se chale janay ke baad izzat ka bais banti hai, inshaAllah.

Majzoob Buzurg ki Dua

Apni aulaad ko buzurgan-e-deen رَحْمَةُ اللهِ عَلَيْهِ ki barakaat aur un ke mazaraat ke fayuzaat ke bare mein bhi bataiye, balke waqtan-fawaqtan un ki baargah mein le jayein. Kyunki agar Allah walon ki nazar-e-karam ho gayi aur un ki duaain mil gayin to aulaad ki zindagi sanwar jaayegi. Imam Jalaluddin Suyuti رَحْمَةُ اللهِ عَلَيْهِ farmate hain ke mere walid mohtaram mujhe bachpan se ulama-o-mashayikh رَحْمَةُ اللهِ عَلَيْهِ ki baargah mein le jaya karte the. Teen saal ki umr mein mujhe Imam Ibn Hajar رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mein le gaye aur phir ek aur wali Allah, Hazrat Sheikh Muhammad رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mein bhi le jaya gaya. Unhon ne mere liye barkat ki dua farmaayi. (*Husn al-Muhadara, Jild 1, Safha 288 Al-Noor Al-Saafir, Safha 91*)

Ibtidai Halaat aur Taleem-o-Tarbiyat

Hazrat Allama Jalaluddin Suyuti رَحْمَةُ اللهِ عَلَيْهِ ke walid mohtaram ne wafat-e-shariat se pehle kai logon ko apne bete ki parwarish ke liye wasiyatein ki thi. Phir baad mein Sheikh Kamaluddin bin Imam Hamsir رَحْمَةُ اللهِ عَلَيْهِ ne Madrasa Sheikh Khuniya se aap ka wazifa jari karaya aur apni Quran mein aap ki taleem-o-tarbiyat par khaas tawajjo di.

Aap ne ilm-e-hadees apne daur ke bade bade muhaddiseen karamaat رَحْمَةُ اللهِ عَلَيْهِ se parha. (*Shazarat al-Zahab, Safha 75*)

Ilmi Safar aur Kamalaat

Imam Jalaluddin Suyuti رحمه اللوعليه ka hafiza bohut mazboot tha. Aap ki umr abhi aath saal puri nahi hui thi ke aap ne Quran-e-Kareem hifz kar liya. Phir chhoti si umr mein hi badi badi Arabi kutub, "Umdat al-Ahkam," "Al-Minhaj al-Nawawi," "Al-Fiyyat Ibn Malik," "Minhaj al-Baydawi," aap ne Hazrat Allama Sheikh Shahabuddin Sharmsahi رحمه اللوعليه se warasat ka ilm hasil kiya. Aap ne ilme-din, ilmoon aur fiqh mein is kadar maharat hasil kar li ke 27 saal ki umr mein hi aap ko tadrees aur ifta ke liye ijazat mil gayi. Aap رحمه اللوعليه ne ilm-e-din hasil karne ke liye mulk-e-Shaam, Hijaz, Muqaddas Arab Shareef, Yemen, Hind aur Arab Maghribi mumalik ka safar kiya. Aap Sheikh Jalaluddin Mahalli رحمه اللوعليه ke paas ek saal tak hafte mein do martaba hazri dete rahe aur unke inteqal ke baad unki tafseer, jo ke naam mukammal thi, uska mukammal kiya, jo tafseer "Tafseer Jalalayn" ke naam se mashhoor hui.

Ustaad ka Itimad

Imam Jalaluddin Suyuti رحمه اللوعليه farmate hain: Maine ek baar apne ustaad sahib se ek riwayat ke hawalay ke bare mein arz ki. Ustaad sahib ne apni kitaab mein jis kitaab ka hawala diya tha, wo riwayat us kitaab mein nahi, balkay doosri kitaab mein thi. Maine jaise hi ustaad sahib ko is ke mutaliq arz ki, ustaad sahib ne is kitaab ko dekhe baghair sirf mere kehne par, apni kitaab mein is maqam par haashiya laga diya, jis se mere dil mein apne ustaad sahib ki izzat mazeed barh gayi. Maine apne aap ko kam tar samajhte hue arz ki, 'Aap tahqeeq ke liye thoda ruk bhi sakte thay. (*Husn al-Muhadara, Jild 1, Safha 289*)

Is waqayeh se jahan ustaad sahib ke adab aur izzat ka izhar hota hai, wahan talaba-e-karam ki hosla afzai aur diljooee

karne ka sabab bhi milta hai. Ustaad sahib ke is amal se shaagird ke dil mein unka maqam aur martaba mazeed barh gaya. Nayein yeh baat bhi qabil-e-ghor hai ke ustaad ban jaane ke baad apni islah ka darwaza band nahi karna chahiye. Agar koi sahih baat shaagird ne bataye, usay lene mein sharmana nahi chahiye. Aaj seekhne se izzat ghat'ti nahi balkay barhti hai, jaisa ke is waqayeh mein Imam Jalaluddin Suyuti رَحْمَةُ اللهِ عَلَيْهِ ne khud irshaad farmaya ke, 'Ustaad sahib ke is amal se mere dil mein apne ustaad sahib ki izzat mazeed barh gayi.'

*Mitaa de apni hasti ko agar kuch martaba chahe,
Ke dana khaak mein mil kar gulay guzra hota hai.*

Bay'at-o-Iradat

Sahi' al-Aqidah aur Jama'a Shara'a pir ka murid hona, sadiyon se Musalmanon ka tareeqa raha hai, kyun ke roohani barakaat Awliya-e-Kiram رَحْمَةُ اللهِ عَلَيْهِ ke fizaan se hasil hoti hain. Aaj se takreeban saade paanch so saal pehle ke buzurg, Hazrat Imam Jalaluddin Suyuti رَحْمَةُ اللهِ عَلَيْهِ ne bhi silsila Shadhiliya mein Hazrat Muhammad bin Umar Shadhili رَحْمَةُ اللهِ عَلَيْهِ se bay'at ki. (Al-Imam al-Hafiz Jalaluddin Suyuti, Wujuda fi al-Hadees wa Ulumihi, Safha 120)

Taqwa aur Parhezgari

Aap رَحْمَةُ اللهِ عَلَيْهِ, ilmi kamalat ke saath-saath, taqwa aur parhezgari mein bhi bohot bara maqam rakhte the. Allah Pak ki yaad mein aksar gum rehte, aur namaz-e-tahajjud baqaidagi se adaa farmate. Agar kabhi tahajjud ki namaz reh jaati to itne pareshan hote ke bimaar par jate. (Saayah Arsh kis kis ko milega?, Safha 14)

سُبْحَانَ اللّٰهِ, Imam Jalaluddin Suyuti رَحْمَةُ اللّٰهِ عَلَيْهِ ki namaz-e-tahajjud reh jaati to uske gham mein pareshan ho jaate. Kaash in ke sadaqe humain bhi farz namazon ke saath-saath nawafil ka bhi shauq naseeb ho jaye aur hum se kabhi tahajjud na chhute.

Sunnaton Ko Zinda Kiya

Allah Paak ke Pyaare Pyaare Aakhri Nabi, Makki Madani Muhammad-e-Arabi صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ ki Sunnaton par chalna har Musalman ke liye bohut badi sa'adat ki baat hai. Hamare Buzurgaan-e-Deen رَحْمَةُ اللّٰهِ عَلَيْهِ im ne Sunnaton par amal karke in ki targheeb irshaad farmayi hai. Hazrat Allama Jalal-ud-Din Suyuti Shafi'i رَحْمَةُ اللّٰهِ عَلَيْهِ aise amal karne wale thay ke aap un Sunnaton ko bhi apnate jin par amal karna logon ne chhod diya tha. Aap رَحْمَةُ اللّٰهِ عَلَيْهِ ne tayalisah (ya'ni sar aur kandhe dhankne wali chadar) odhne ki Sunnat ko zinda kiya aur phir is mozu par baqaida ek kitaab "Al-Ahaadith al-Hisan fi Fadl al-Taylasan" likhi aur apne shagirdon ko is Sunnat par amal karne ki targheeb irshaad farmayi. (Imam al-Hafiz Jalaal-ud-Din Suyuti wa Juhoodahu Fi al-Hadees wa 'Uloomihi, SAFHA87)

Laakho Salaam hoon aise Imam wa Ustaad par jo khud bhi Sunnat-e-Mustafa صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ par amal karne ka jazba rakhta ho aur apne shagirdon ko bhi is ki targheeb dilata ho. Kaash! hamein Ameer-e-Ahl-e-Sunnat daamat barkatuhum al-aaliya ki is dua se khoob hissa naseeb ho.

Sunnat ke mutabiq main har ek kaam karoon kaash

Tu pekar-e-Sunnat mujhe Allah! bana de

(Wasa'il-e-Bakhshish, SAFHA118)

Do Lakh Hadees Ke Hafiz Hazrat Imam Jalaluddin

Suyuti رَحْمَةُ اللهِ عَلَيْهِ

Hazrat Imam Jalaluddin Suyuti رَحْمَةُ اللهِ عَلَيْهِ farmate hain "Mujhe do lakh Hadees Mubarakah zubaan se yaad hai. Agar mujhe is se zyada Hadees Mubarakah milti, to main unhe bhi yaad kar leta." Aap رَحْمَةُ اللهِ عَلَيْهِ apni ilm ki talab aur bepanah pyaas ka izhar karte hue kehte hain ke jab main Hajj ke liye hazir hua, to Zamzam Sharif pee kar yeh dua maangi, "Ilahi mujhe fiqh mein Siraj-ud-Din Balkini رَحْمَةُ اللهِ عَلَيْهِ ka aur Hadees mein Imam Ibn Hajar Asqalani رَحْمَةُ اللهِ عَلَيْهِ ka martaba hasil ho jaye." Is dua ki qubooliyat ka andaza is baat se lagaya jaa sakta hai ke aap رَحْمَةُ اللهِ عَلَيْهِ khud farmate hain, "أَلْحَمْدُ لِلَّهِ", mujhe saat ulum mein mukammal maharat ataa hui: (1) Tafseer, (2) Hadees, (3) Fiqh, (4) Nahw, (5) Ma'ani, (6) Bayan, (7) Badi' (*Hassan al-Makhaderah, Jild 1, Safha 290*)

Pyaaare pyaaare Islami bhaiyo: agar aqeeda pakka ho, to yaqeenan, aap Zamzam peene ke baad jo dua maangte hain, wo qubool hoti hai. Aur dua qubool kyun na ho, ke farmaan-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hai, "Zamzam usi murad ke liye hai jiske liye usay piya jaye." (*Ibn Majah, Jild 3, Safha 490, Hadees 3062*).

Yeh Zamzam us liye hai jis liye is ko piye koi,

Isi Zamzam main Jannat hai, isi Zamzam mein Kausar hai

(Hassan al-Makhaderah, Jild 1, Safha 290)

Fan-e-Hadees Mein Maharat

Hazrat Imam Abdul Rahman bin Abu Bakr Suyuti Shafi'i رَحْمَةُ اللهِ عَلَيْهِ ilm-e-Hadees ke fan mein khaas mahart rakhte the, jiska saboot unki kitaabein hain. Ek dafa Hazrat Taqi-ud-Din

aur Jaki رَحْمَةُ اللهِ عَلَيْهِ ne kuch Hadeesain, jo rawiyon mein radd-o-baddal kar ke, imtihan lene ke liye Imam Jalaluddin Suyuti رَحْمَةُ اللهِ عَلَيْهِ ke paas bheji. Aap ne in Hadeeson ko unke usool aur muraad ke sath bayan kar ke wapas bhej diya. Phir Hazrat Taqi-ud-Din aur Jaki رَحْمَةُ اللهِ عَلَيْهِ chal kar aap ke paas aaye aur aap ke haath choom kar farmaya, "Khuda ki qasam mere ba-zyaa me bhi yeh nahi tha ke aap in mein se kuch jaante honge. Mujh se aap ke mutaaliq jo kuch hua hai, use maaf farma dijiye." (*Fahrus al-Fahrus, Jild 2, Safha 1011, Raqam 575*)

Hazrat Allama Abdul Wahab Sha'arani رَحْمَةُ اللهِ عَلَيْهِ farmate hain, "Imam Jalaluddin Suyuti رَحْمَةُ اللهِ عَلَيْهِ apne zamane mein ilm-e-Hadees aur usool-e-Hadees ko sab se zyada jaane wale the." (*Fahrus al-Fahrus, Jild 2, Safha 1011, Raqam 575*)

Jannati Hone Ki Khushkhabri

Hazrat Sheikh Abdul Qadir Shazli رَحْمَةُ اللهِ عَلَيْهِ apne ustad Imam Jalaluddin Suyuti رَحْمَةُ اللهِ عَلَيْهِ ke baare mein farmate hain ke unhon ne mujhe bataya ke unhone ek dafa Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziarat ki. Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne unhein "Aye Sheikh Hadees" keh kar bulaaya. Imam Jalaluddin Suyuti رَحْمَةُ اللهِ عَلَيْهِ ne arz kiya, "Ya Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, kya main jannati hoon?" To Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya, "Haan." Phir unhon ne arz kiya, "Agar kisi azaab ka koi khauf ho, to?" Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya, Tumhare liye aisa hi hai. (*Al-Qawa'id al-Sa'irah, Jild 1, Safha 229*)

Sheikh al-Hadees ka Laqab Ata Hua

Imam Jalaluddin Suyuti رَحْمَةُ اللهِ عَلَيْهِ apne khwab ka zikar karte hue farmate hain ke unhone apne khwab mein Hazrat Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziarat ki. Unhone apni kitab "Al-Jami'

al-Saghir" ka zikar karte hue arz kiya, "Kya main isme se kuch aap ke samne padhun?" Hazrat Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne unhein "Sheikh al-Hadees" keh kar bulaaya, jo unke liye ek aisi khushkhabri thi jo unke nazdeek jannat aur duniya ki har cheez se bhi barh kar thi. Ek aur maqam par unhone apne upar Allah ki ne'mat ka zikar karte hue farmaya, "Us waqt puri zameen par koi bhi aisa shakhs nahi tha jo mujhse zyada ilm rakhta ho, ilmi aur ghurabaat mein, siwai Hazrat Khidr عَلَيْهِ السَّلَام ya kisi wali Allah ke." (*Hayat wa Khidmaat Mufassal, Safha 605*)

Bedari mein 75 martaba Ziyarat-e-Rasool

Hazrat-e-Allama Jalal-ud-Din Suyuti رَحْمَةُ اللهِ عَلَيْهِ ko aik shakhs ne khat likha ke Sultan Qaitbay se meri sifarish kardijiye, to aap ne kuch is tarah usko jawab likha: "Aye mere bhai! Main is waqt tak jagte hue 75 martaba Rasool-e-Pak sallallahu alaihi wa aalihi wasallam ki ziarat se musharraf ho chuka hoon. Agar mujhe khauf na hota ke hukmarano se mulaqat ke sabab Nabi Kareem sallallahu alaihi wa aalihi wasallam ki ziarat se mehroom ho jaon ga, to tumhari sifarish ke liye Sultan ke paas zaroor jata. Main ek khadim-e-Hadees hoon, jin hadeeson ko muhaddiseen karam رَحْمَةُ اللهِ عَلَيْهِ'im ne apni tehqiqat mein zaeef kaha hai unki tasheeh ke liye Hazoor Akram sallallahu alaihi wa aalihi wasallam ki taraf muhtaj hoon aur bila shuba iska faida tumhare zaati faide se barh kar hai." (*Mizan al-Kubra li-Sha'rani, safha 55*)

Rozana Deedar-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Peer-e-Tareeqat, Hazrat Noor Muhammad Maharvi رَحْمَةُ اللهِ عَلَيْهِ ki mehfil mein Hazrat-e-Allama Jalal-ud-Din Suyuti رَحْمَةُ اللهِ عَلَيْهِ ki kitabon ka zikar ho raha tha ke aap رَحْمَةُ اللهِ عَلَيْهِ ne farmaya: "Unhein har roz jagte mein Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki

ziarat hoti thi. Woh namaz-e-fajr ke baad tanhai mein us waqt tak bahar nahi aate the jab tak unhein ye saadat hasil na ho jati,” phir farmaya: “Ab bhi aise shakhs mojud hain lekin baaz log bila wajah aise waqiyat ka inkaar kar dete hain.” (*Khulasat ul Fawaid, safha 52*)

Asatiza aur Talba

Hazrat Abu'l Fazl Imam Abdul Rahman bin Abu Bakr Suyuti Shafi'i رحمة اللہ علیہ apne asatiza ke bare mein likhte hain ke jin se maine suna aur jinhu ne mujhe sanad-e-ijazat di aur jinhu ne mujhe ek she'r bhi sikhaya hai, unki tadaad taqreeban 600 hai jab ke khaas shuyukh (yaani asatiza) ki tadaad 150 hai. (*At-Tahaduth bini'matillah, safha 43*). Aap ke shagirdo ki tadaad bhi bohat zyada hai. Seerat-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par mashhoor Arabi kitab “Subul al-Huda wal-Rashad” likhne wale Hafiz-ul-Hadees Muhammad bin Yusuf Shami Salehi Shafi'i رحمة اللہ علیہ bhi aap ke shagird hain.

Tadreesi Khidmaat

867 Hijri mein aap madrasah Shaykhuniyah mein apne walid-e-mohtaram ki jagah fiqh ke ustad muqarrar hue. 871 Hijri mein aap ne fatway likhne shuru kar diye. Dekhte hi dekhte aap رحمة اللہ علیہ ke fatawa mashriq-o-magrib, Arab-o-Ajam mein mashhoor ho gaye. Tahaduth-e-Ne'mat (yaani apne upar hone wali Allah ki ne'mat ko mashhoor karne ki niyyat se) farmate hain: “Maine itne fatawa diye hain ke unki sahih tadaad Allah hi jaanata hai. Jin masail mein mujh se mere zamane ke ulama ne ikhtilaf-e-raaye kiya, maine unmein se har mas'ale par alag alag kitabein likhin jo 50 se zyada hain aur is waqt mere fatawa ki teen jildein hain.” (*Al-Imam al-Hafiz Jalal-ud-Din Suyuti wa Juhudu fi al-Hadees wa Uloom, safha 161-163*)

872 Hijri mein, Hazrat Imam Jalal-ud-Din Suyuti رَحْمَةُ اللهِ عَلَيْهِ ne Jamia Tuluni mein hadees shareef ka imlaa karana (yani likhwate rehna) shuru kiya. Yeh wahi jagah thi jahan aap se pehle Hafiz-ul-Hadees Imam Ibn Hajar Asqalani رَحْمَةُ اللهِ عَلَيْهِ hadees likhwate the. Unke inteqal ke baad 20 saal tak ye silsila band raha, lekin Imam Suyuti رَحْمَةُ اللهِ عَلَيْهِ ne ye silsila dobara shuru kiya. 877 Hijri mein, aap Madrasa Sheikhuniya mein Sheikh-ul-Hadees ke mansab par faiz huye. (Al-Tahdith Bi-Ni'matillah, Safha 88-90)

Pehli Tasneef

Hazrat Imam Jalal-ud-Din Suyuti رَحْمَةُ اللهِ عَلَيْهِ ne 17 saal ki umr mein kitaabein likhne ka aaghaz farmaya aur aapki pehli kitaab " شَرْحُ الْإِسْتِعَاذَةِ وَالْبَسْمَلَةِ " thi. Aapke ustad, Hazrat Sheikh Ilm-ud-Din Balqini رَحْمَةُ اللهِ عَلَيْهِ ne is kitaab ko pasand farmaya aur is par taqreez (yani apni rai) bhi likhi. Aap رَحْمَةُ اللهِ عَلَيْهِ ki aksar kitaabein aapki zindagi mein hi Arab, Shaam, Room, Hind, Yemen, aur Maghribi mumalik mein mashhoor ho chuki thin. Aapke maqbool hone ka pegham ek imaan afroz khwab mein bhi dekha gaya.

Maqbooliyat ki Khushkhabri

Aapke ek shagirad ne ek khwab dekha aur Hazrat Sheikh Saleh Muhib-ud-Din رَحْمَةُ اللهِ عَلَيْهِ se bayan kiya, toh unho ne yeh tabeer farmayi: Imam Jalal-ud-Din Suyuti رَحْمَةُ اللهِ عَلَيْهِ ka ilm unke inteqal se pehle mashriq aur maghrib mein phail jaega. (Al-Tahdith Bi-Ni'matillah, Safha 155)

Aap رَحْمَةُ اللهِ عَلَيْهِ ki kitaabein likhne ki raftaar bohot tez thi. Aapke shagirad Allama Shams-ud-Din رَحْمَةُ اللهِ عَلَيْهِ bayan karte hain: "Maine apne ustad mohtaram ko dekha ke aap ek din mein teen-

teen kaapiyan likhte aur iske saath hadees likhwate aur sawaalon ke jawabat bhi farmaate the." (*Al-Kawakib Al-Saira, jild 1, safha 228*)

Imam Abdul Wahab Sha'rani رحمه اللہ علیہ farmate hain: "Agar aapki koi aur karaamat bhi na hoti toh bhi taqdeer par imaan rakhne walay ke liye aapki likhi hui ahem aur nazuk mazameen par badee badee kitaabein aapki azmat aur shaan par gawah hain." (*Jami' Karamaat-e-Auliya, jild 2, safh 197*)

Aap ne khud bhi Allah Ta'ala ki ata karda naimat ko mashoor karte hue apni 18 kitaabon ke mutaliq farmaya: "Mere ilm ke mutabiq in jaisi kitaabein duniya mein kisi ne nahi likhin aur mojooda dor mein bhi koi nahi likh sakta." (*Al-Tahdith Bi-Ni'matillah, Safha 105*)

Imam Jalal Uddin "ke 13 huruf ki nisbat se 13 kitaabon ke naam

Aap رحمه اللہ علیہ ke baare mein 600 kitaabein likhne ka qoul milta hai, aap ki sinkron kitaabon mein se sirf 13 kitaabon ke naam barakat hasil karne ke liye pesh kiye jate hain:

الْأَثْقَانُ فِي عُلُومِ الْقُرْآنِ، الدُّرُّ الْمُنُورُ فِي التَّفْسِيرِ الْمَأْثُورِ، حَاشِيَةٌ عَلَى تَفْسِيرِ
الْبَيْضَاوِيِّ، الدِّيْبَانُ عَلَى صَحِيحِ مُسْلِمِ بْنِ الْحَجَّاجِ، مِرْقَاةُ الصَّعُودِ إِلَى سُنَنِ أَبِي دَاوُدَ،
شَرْحُ رَأْسِ مَاجَهَ، تَدْرِيبُ الرَّائِي فِي شَرْحِ تَقْرِيبِ النَّوَوِيِّ، الْأَكْلِ الْمُنُوعَةِ فِي الْأَحَادِيثِ
الْمَوْضُوعَةِ، شَرْحُ الصُّدُورِ بِشَرْحِ حَالِ السُّنَنِ وَالْقُبُورِ، فَضْلُ مَوْتِ الْأَوْلَادِ، خِصَائِصُ يَوْمِ
الْجُمُعَةِ، الطَّبُّ النَّبَوِيُّ، أَخْبَارُ الْمَلَائِكَةِ-

Neki ke izhaar ki kab ijaazat hai?

Ae aashiqan-e-Rasool! Neki kaam karne ke baad logon ke

saamne apne upar Allah Paak ki us ni'mat ko mashhoor karne ke taur par bayan karna "tahdeeth-e-ni'mat" kehlata hai. Shari'at mein iske baare mein hukm yeh hai ke jis shakhs (Aalim-e-Din ya buzurg) ko log follow (yani iski pairovi) karte hon, unke liye logon par apni neki zahir karna afzal hai taake log unki seerat par amal karen aur agar logon se apni tareef karwana maqsad ho to yeh gunaah hai. (*Hadiqat-un-Nadiyyah, jild 2, safha 374 mafooman*)

Imam-e-Ahl-e-Sunnat, A'la Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmaate hain: Khud stai (yani khud apni tareef karna) jaa'iz nahin magar zarurat ke waqt haqeeqat zahir karne ke liye tahdeeth-e-ni'mat hai, yani apni tareef khud karne ki ijaazat hai. (*Malfoozaat-e-A'la Hazrat, safha 141, Taseehilan*)

Kon apne munh se apni tareef kar sakta hai?

Buzurgan-e-Deen, Ulamay-e-Deen رَحْمَةُ اللهِ عَلَيْهِ ka tahdeeth-e-ni'mat ke taur par apne neki amal ka izhaar karna riyaakari nahin balkay in hazraton ke liye sawab ka kaam hai. Kyun ke unke neki amal ko sun kar unke chaahne wale us par amal karenge to inko bhi us amal ka sawab milega, magar har ek ko apna amal zahir karte waqt ek so ek (101) baar apne dil ki kaifiyat par ghour kar lena chahiye kyun ke Shaytaan bada dhoke baaz hai, ho sakta hai ke hum jaise kamzoron ko woh yeh lafz kehwa kar apna neki amal logon par zahir karne par ubhaarey aur riyaakari mein muhtala kar de, misal ke taur par dil mein waswasa daale ke logon se keh de: "Main to sirf tahdeeth-e-ni'mat ke liye apna amal bata raha hoon." Haalaan ke dil mein laddoo phoot rahe hon ke is tarah batane se logon ke dil mein meri izzat barh jaayegi. Yeh yaqeenan riyaakari hai aur saath mein tahdeeth-e-ni'mat ka kehna riyaakari dar riyaakari aur saath hi jhoot ke

gunaah ki tabahi bhi hai. Tafseeli maloomat ke liye Maktabat-ul-Madina ki kitaab "Riyaakari" (166 safhat) parhye.

Ya Rab-e-Mustafa! Humein ikhlaas ke saath ibaadat karne ki sa'adat naseeb farma aur humein Shaytaan ke hileh bahano ki pehchaan ata farma jo ke uske zariye humare a'mal barbaad kar diya karta hai.

امینِ بِجَاهِ خَاتِمِ النَّبِيِّینَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Mera har amal bas tere waaste ho

Kar ikhlaas aisa ata ya Ilahi

(Wasa'il-e-Bakhshish, safha 105)

Mujtahid aur Mujaddid honay ka bayan

Imam Jalaal-ud-Din Suyuti Shafi'i رَحْمَةُ اللّٰهِ عَلَيْهِ ne ek kitaab "Al-Tahadduth bi Ni'matillah" likhi hai, jisme aap ne apni honay wali Allah Paak ki inayaat aur fazl o karam ka bayan kiya hai. Aap us kitaab mein farmaate hain: "Main martabah-e-Ijtihad par pohanchnay ke bawajood fatwa denay mein Imam Shafi'i رَحْمَةُ اللّٰهِ عَلَيْهِ ke madhab se baahir nahi nikla aur maine apne Ijtihad (yani Mujtahid hone) ka dawa as a fakhre nahi kiya balkay tahdeeth-e-ni'mat aur shukr-e-ilahi ke liye kiya hai." (*Al-Tahadduth bi Ni'matillah, safha 90, Hassan al-Muhadhara, jild 1, safha 290 makhoozan*) Ek maqama par aap ne yun irshad farmaaya ke Allah Paak ke fazl se mujhe pakki ummed hai ke woh mujhe is 9th sadi ka mujaddid hone ki ni'mat se nawazay ga. (*Al-Tahadduth bi Ni'matillah, safha 227*)

Imam Jalaal-ud-Din Suyuti Shafi'i رَحْمَةُ اللّٰهِ عَلَيْهِ ke tajdeedi kaarnamon aur bohat badi deeni o ilmiy services ki wajah se aap ke baad aanay walay ulama-e-ikraam masalan Hazrat Allama Ali Qari, A'la Hazrat Imam Ahmad Raza Khan aur

Allama Abdul-Hai Lakhnaawi رَحْمَةُ اللهِ عَلَيْهِ ne aap ko noohveen sadi ka mujaddid qaraar diya. (*Mirqat, vol. 1, safha 507, Hashiyat A'la Hazrat Ali al-Maqasid al-Hassanah, safha 2, Taliq al-Mujaddid ala Muwatta Muhammad, jild 1, Safha 102*)

Masaa'ib o Aalam par sabr

Awliya-e-Kiraam رَحْمَةُ اللهِ عَلَيْهِ ki seerat ka mutala'ah karein to aik cheez unki mubarak zindagi mein badi numayan tor par nazar aati hai aur woh aane wali musibatoun aur aafatoun par sabr o rida ka paikar banay rehna. Hazrat Imam Jalaal-ud-Din Suyuti Shafi'I رَحْمَةُ اللهِ عَلَيْهِ ki seerat mein bhi yeh wasf numayan nazar aata hai.

Aap رَحْمَةُ اللهِ عَلَيْهِ ko mukhalifeen o hasadeen ki taraf se bhi bohat takalifain pohanchin, magar aap ne sabr o rida ka daaman na chhoda aur apne mukhalifeen o hasadeen ko bura bhala na kaha. Aap رَحْمَةُ اللهِ عَلَيْهِ ke shaagird Allama Abdul-Qadir Shadhili رَحْمَةُ اللهِ عَلَيْهِ farmaate hain: "Hamare sheikh ne bohat takalif uthain, lekin is ke bawajood kabhi main ne unko takleef denay walay hasadeen par bad dua karte ya bura bhala kehte nahi suna, balkay aap yeh kehte: 'Hasbunallahu wa ni'mal wakeel' yani hamare liye Allah Paak hee kaafi hai aur woh kya he achha kaarsaz hai." Aap رَحْمَةُ اللهِ عَلَيْهِ farmaate hain: "Kuch log meri dushmani aur mujhe takleef pohanchanay par tule hue the, main isay Allah Paak ki ni'mat shumaar karta hoon taake mujhe bhi anbiya o mursaleen alayhim al-salam ke mubarak tareeqay par chalnay (yani musibatoun par sabr karne etc.) se kuch hissa milay." (*Al-Imam al-Hafidh Jalaal-ud-Din Suyuti wa Juhuduh fi al-Hadees wa Uloomah, safha 90*)

Mukhaleefein ko maaf kar diya

Imam Abdul-Wahhab Sha'raani رَحْمَةُ اللهِ عَلَيْهِ bayan karte hain ke

mujhe Shaikh Sha'ib رحمة اللہ علیہ ne bataya ke main ne Imam Jalaal-ud-Din Suyuti رحمة اللہ علیہ ke inteqal sharif ke waqt unki khidmat mein haazir honay walon se mukhalifeen o hasadeen ko maaf karne ke muta'alik poocha to aap ne irshad farmaaya: "Mere bhai! Main ne to unhein usi waqt maaf kar diya tha jab unhon ne meri haq talfi ki thi." Aap رحمة اللہ علیہ ne wafat sharif ke waqt apne paas mojood logon se irshad farmaaya: "Gawah ho jao! Main ne un sab logon ko maaf kar diya jin ke muta'alik mujhe yeh khabar mili hai ke woh meri izzat ke peeche paray hue hain, balke main un logon ko zajran (yani daant ke taur par) maaf nahi karta jo ulama ki izzat par haath dala hai." *(Al-Imam al-Hafidh Jalaal-ud-Din Suyuti wa Juhuduh fi al-Hadees wa Uloomah, safha 88, Jami' Karamat Awliya, jild 2, safha 196 mafooman)*

Be-Adaboon ka Bura Anjaam

Imam Allama Jalaal-ud-Din Suyuti رحمة اللہ علیہ, jin dinon Khanqah-e-Bi'barasiya mein Shaikh-ul-Sufiya ke mansab par thay, wahan logon ko maal-e-waqf mein ghair shar'i kaam karte dekha toh aap رحمة اللہ علیہ ne unhein nek kaam ki dawat dete hue in kaamon se roka. Bajaye samajhne aur shukriya ada karne ke, un badanaseebon ne ma'azAllah aap par hamla kar diya aur aap ko maara. Imam Sha'raani رحمة اللہ علیہ farmaate hain:

"Imam Allama Jalaal-ud-Din Suyuti رحمة اللہ علیہ ke maaf karne ke bawajood un logon par Wali-Allah ki be-adabi aur toheen ki yeh nuhsat zaahir hui ke woh logon ke nazdeek qabil-e-nafrat ban gaye, unhein apne ilm se nafa uthana naseeb nahi hua, baaz haraam khane mein muftala hue aur baaz ulamā wa awliya' (رحمة اللہ علیہ) ki tardiid jaise bure kaam mein pade aur un par bad-bakhti ki alamatain zaahir ho gayi. Main ne un mein se ek shakhs (jis ne khud iqraar kiya tha ke ma'azAllah maine apni chapal Shaikh ke kanday par maari thi) ko is haal mein

dekha ke ghurbaat ke sabab nafsani khwahishat se maghloob ho kar haraam khane mein par gaya tha. Jab woh mara toh koi bhi uske janazay ke saath nahi gaya." (*Lawaqih al-Anwar al-Qudsiya, safha 303 mafooman*)

Mustaqbil ki Khabre

Imam Jalaal-ud-Din Suyuti رَحْمَةُ اللهِ عَلَيْهِ ne ek martaba kuch logon ke samne farmaaya: "Sultan-e-Misir Jan Bilaat ke baad falan shakhs saltanat ka waali hoga." Misr mein yeh baat phail gayi, yahan tak ke aap ki peshengoi poori hui. (*Jami' Karamat Awliya, jild, 2, safha 157 mukhassan*)

*Tumhare Munh Se Jo Nikli Woh Baat Ho Ke Rahi
Kaha jo din ko ke shab hai to raat ho ke rahi*

Ghamon ki Intihā

Aap رَحْمَةُ اللهِ عَلَيْهِ ne apni zindagi mein apne tamam ghar walon ki wafat ka gham bardasht kiya, aap irshad farmaate hain: "Mere aksar bhayon aur beti beton ki shaheedat hui hai, koi t'oon se, koi nifas se aur koi Zaat-ul-Janb (pneumonia) ke marz se aur mujhe bhi Allah Paak ke fazl se shaheedat ki umeed hai." (*Al-Tahadduth bi Ni'matillah, safha 10*)

Allah Paak se umeed ki barkat zaahir hui aur aap ko bhi shaheedat mili, woh yun ke inteqal sharif se pehle aap ke baaye haath mein shadeed waram aa gaya tha aur aap رَحْمَةُ اللهِ عَلَيْهِ saat din tak is marz mein reh kar inteqal farma gaye. (*Shazrat al-Dhahab, safha78*)

Hadees-e-Paak mein hai:

"مَنْ مَاتَ مَرِيضًا مَاتَ شَهِيدًا" yani jo bimaari ki haalat mein mara woh

shaheed hai. (Ibn Majah, jild 2, safha 277, Hadees: 1615)

Maali o Daulat Se Be-Parwai

Wafat sharif se kuch arsa pehle Imam Jalaal-ud-Din Suyuti رحمة اللوعليه ne dars o tadrees aur fatwa dena chhod diya aur aakhri waqt tanhaai mein ibadat o riyazat aur kitaabein likhne mein guzara. Is dauran hukamran aap ki ziyaarat ke liye aate aur qeemti tohfe pesh karte, lekin aap qabool nahi farmate. Ek martaba Sultan Ashraf Ghori ne aap ki khidmat mein ek ghulam aur ek hazaar dinar (sonay ke sikke) bheje, aap رحمة اللوعليه ne dinar wapas kar diye aur ghulam ko aazaad kar ke Roza-e-Rasool ka khaadim bana diya, phir paighaam denay walay ke haath Sultan ko paighaam bheja ke "Ainda koi tohfa humare paas na aaye, Allah Paak ne humein in tohfoun (gifts) se mustaghni (yani beparwa) kar diya hai." (Al-Kawakib al-Sa'irah, jild 1, safha 229)

Intiqal Sharif

Pekar-e-Ilm o Amal Hazrat Abu al-Fadl Imam Abdur-Rahman bin Abu Bakr Suyuti Shafi'i رحمة اللوعليه ne saat din tak baaye haath ke waram mein muftala rehkar, Jum'at-ul-Mubarak 19 Jumada al-Awwal 911 Hijri, mutabiq 17 October 1505, Darya-e-Nile ke kinare waqia Rawdat al-Miqyas mein inteqal farmaya aur Cairo mein Bab-e-Qarafa ke qareeb aap ki tadfeen hui. Aap رحمة اللوعليه ki qamees mubarak aur piyala sharif ghushl dene wale ne (warathah ki ijazat se) le liya. Phir uss se kisi ne hasool-e-barakat ke liye woh qamees paanch dinar mein khareedi aur ek doosre shakhs ne barakat hasool karne ke liye teen dinar mein piyala khareed liya. (Al-Kawakib al-Sa'irah, jild 1, safha 231, Imam al-Hafiz Jalaal-ud-Din Suyuti wa Juhoodahu Fi al-Hadees wa 'Uloomihi, 82)

Allah Paak un par rahmat farmaaye aur unke sadaqay hamari be-hisaab maghfirat ho.

امين بجاہِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Buzurgon ki Istamal ki Hui Cheezon se Barakat Hasool Karna

Anbiyaa' kiram alayhim al-salam aur awliyaa' kiram رَحْمَةُ اللهِ se nisbat rakhne wali ashya se barakat hasool karna, sadiyon se Musalmanon ka tareeqa raha hai. Sahaba-e-Kiram alayhim al-ridwan Pyare Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se nisbat rakhne wali ashya ko hasool karne ki koshish karte thay aur is se apne mareezon ka ilaj karte thay, jaise ke Maqam-e-Hudaibiya par Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne baal mubarak banwa kar tamam mowe mubarak ek sabz darakht par daal diye. Tamam Sahaba-e-Kiram radhi Allahu anhum usi darakht ke neeche jama ho gaye aur ek doosre se mowe mubarak lene lagay. Sahabiyyah Hazrat Umm Ammara رَضِيَ اللهُ عَنْهَا farmaati hain: "Main ne bhi chand baal mubarak hasool kiye. Nabi Paak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke zāhiri wisāl sharif ke baad jab koi bimaar hota toh main un mubarak baalon ko pani mein dubo kar mareez ko pani pilati toh Allah Paak us mareez ko shifa atā farma dete." (*Madarij al-Nubuwwah, jild 2, safha 217*)

Sookhay Dhanon Pe Humare Bhi Karam Ho Jaye

Chhaye rahmat ki ghata ban ke tumhare gesu

(Hadaiq al-Bakhshish, safha 120)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Tareefi Kalamāt

Imam Jalaal-ud-Din Suyuti Shafi'i رحمة اللوعليه ke azeem-us-shaan ilmī kār-nāmōn ki wajah se duniya ne aaj tak unhein yaad rakha hai. Taqreeban paanch sau saal guzar jaane ke bawajood ab tak 'ālim course (Dars-e-Nizami) mein aap ki likhi hui kuch kitaabein padhai jaati hain. Yeh nahi, balkeh saddiyon se 'ulama-e-kiram aap رحمة اللوعليه ke ilmī kaamon ko sarahte aur aap ki tareef bayan karte aa rahe hain, jaise ke:

1. Aap رحمة اللوعليه ke ustad-e-muhteram Qazi al-Qudat, 'Ilm-ud-Din Bilqini رحمة اللوعليه ne apne qabil tareen shagirad Imam Jalaal-ud-Din Suyuti رحمة اللوعليه ke zamaane-e-talib-e-ilmī mein likhi hui do kitaabein dekhi toh kuch is tarah tareef ki: "Main ne in do kitaabon mein bohot faiday dekhe hain, inhein achi baaton aur khoobsurat alfaaz se likha gaya hai, haq yeh hai ke yeh dono kitaabein aap ki fazilat zaahir kar rahi hain. Allah Paak kitaab likhne wale ki koshish qabool farmaaye." (*Al-Tahadduth bi Ni'mat-Allah, safha 137*)
2. Imam Najm-ud-Din Muhammad bin Muhammad Ghazi Shafi'i رحمة اللوعليه farmaate hain: "Imam Jalaal-ud-Din Suyuti Shafi'i رحمة اللوعليه bohot 'aalim, Imam, Muhaddith, Hafiz-e-Hadees aur Shaykh-ul-Islam hain aur aap رحمة اللوعليه ki kitaabein bohot faida pohanchane waali hain." (*Al-Kawakib al-Sa'irah, jild 1, safha 227, Multakatan*)
3. Shaykh-ul-Sufiyah Allama Abdur-Qadir Aydarus Hindi رحمة اللوعليه farmaate hain: "Imam Jalaal-ud-Din Suyuti Shafi'i رحمة اللوعليه sahib-e-karamat buzurg hain. Aap ke inteqal sharif ke baad aap ki bohot si karamat zaahir hui hain. Allah Paak ki aap par rahmat ho." (*Al-Nur al-Safir, safha 91*)

Yeh risalah parh kar dusray ko day dijiye

Shadi ghami ki taqribaat, ijtima'at, a'ras aur juloos-e-Milaad wagherah mayn Maktaba-tul-Madina kay sha`a kirdah risa'il aur madani pholon par mushtamil pumfilat taqseeb kar kay sawab kama`ay, gahkon ko bah niyat-e-Sawab taufay mayn daynay kay liye apni dukanohn par bhi risa'il rakhnay ka mu'amool bana`ay, ikhbar faroshon ya bachon kay zari'ay apnay mehallay kay ghar ghar mayn mahanah kam az kam aik 'adad sunnaton bhara risalah ya madini phoolon ka pumflate puhcha kar nayki ki dawat ki dhomayn macha`ay aur khoob sawab kama`ay.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اِنَّا نَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Aglay Haftay ka risalah



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