

Haftahwaar risalah



Jannat

kay baray mayn
dilchasp ma'lumat

ROMAN

Ma'lumati suwal jawab

Jannati phal duniyawi phalon
kay mushabah kyun?

Jannatayn kitni hayn?

Duniya mayn jannat say a'i hu'i
18 cheezayn

TRANSLATION
DEPARTMENT
(DAWAT-E-ISLAMI)

جنت کے بارے میں دلچسپ معلومات

Jannat Kay Baray Mayn Dilchasp Ma'lumat

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, jild. 1, Safhahh. 40*)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Jannat Kay Baray Mayn Dilchasp Ma'lumat

Dua-e-Attar

Ya Allah Pak! Jo koi 29 safhat ka risala " Jannat Kay Baray Mayn Dilchasp Ma'lumat " parh ya sun le, usay maan baap aur khandan samait Jannat-ul-Firdous mein apne pyare pyare Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka parosi bana.

امين بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Jannat Ka Anokha Phal (Durood Shareef Ki Fazilat)

Muslmanon ke chauthe khalifa, Mola-e-Kainat Hazrat Ali-ul-Murtaza Sher-e-Khuda رَضِيَ اللهُ عَنْهُ farmate hain ke Allah Pak ne Jannat mein ek darakht paida farmaya hai jiska phal seeb se bara, anar se chhota, makhan se naram, shehad se bhi meetha aur mushk se ziada khushbu dar hai. Is darakht ki shakhain tar motiyon ki, tane sone ke aur patte zabargad ke hain. Is darakht ka phal sirf wahi kha sakega jo Madine ke Tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par bohot zyada Durood-e-Pak padhega. (Al-Hawi lil Fatawa, jild 2, Safhah 48)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Do Ghar

Allah Pak ne is duniya ke ilawa do aur azeem-ul-shaan ghar paida farmaye hain:

1. "Naimaton Wala Ghar" jise Jannat kehte hain.
2. "Saza Wala Ghar" jise Dozakh kehte hain.

Allah Pak ne Jannat mein apne imaan walon ke liye kayi tarah ki aisi naimatain jama farmayi hain jinhe na kisi ki aankhon ne dekha, na kaanon ne suna, na kisi aadmi ke dil par unka khayal guzra. Jannat ki tareef mein jo misaalein di jaati hain, wo sirf samjhane ke liye hain, warna duniya ki sabse behtareen shay ko Jannat ki kisi cheez ke saath kuch bhi munasbat nahi.

Jannat Kitni Bari Hai?

Jannat ke talabgaaro! Jannat ko paida karne wala hamara Khaaliq o Maalik Quran-e-Kareem ke Para 4, Surah Aal-e-Imran ki Ayat No. 133 mein irshad farmata hai:

وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا السَّمَاوَاتُ وَالْأَرْضُ أُعِدَّتْ
لِلْمُتَّقِينَ ﴿١٣٣﴾

Tarjuma Kanz-ul-Irfan: Aur apne Rab ki bakhshish aur us Jannat ki taraf daudo jiska wusat aasmaano aur zameen ke barabar hai. Wo parhezgaaron ke liye tayar ki gayi hai.

Is ayat ki tafseer mein hai: Gunaahon se tauba, Allah Pak ke farayez ko ada karke, nekion par amal aur tamam aamal mein ikhlas paida karke apne Rab ki bakhshish aur Jannat ki taraf jaldi karo. Phir Jannat ki wusat is tarah bayan farmayi ke log samajh saken, kyun ke log jo sabse wasi (yaani bari) cheez

dekhthe hain, wo aasmaan aur zameen hi hain. Is se wo andaza kar sakte hain ke agar tamam aasmaano aur zameeno ko ek line mein jod diya jaye, to jo wusat banegi, us se Jannat ki chaurai ka andaza ho sakta hai ke Jannat kitni bari hai. *(Tafseer Sirat-ul-Jinan, Parah 4, Aal-e-Imran, Taht-al-Ayat: 133, jild 2, saffah 53)*

Maloomati Sawal Jawab

Allah Pak ki ata se gaib ki khabrein dene wale hamare pyare Aaqa ﷺ ki khidmat mein Hiraql Badshah ne likha Jab Jannat itni bari hai ke aasmaan aur zameen us mein aa jayein, to phir Dozakh kahan hai? Huzoor ﷺ ne jawab mein farmaya: SubhanAllah! Jab din aata hai, to raat kahan hoti hai?

Mufassir-e-Quran Hazrat Allama Naeem-ud-Deen Muradabadi رَحْمَةُ اللهِ عَلَيْهِ likhte hain: Is faseeh o baleegh guftagu ke maani bohot bareek hain. Zahir tor par maani yeh hai ke dora-e-falaki (yaani aasman ke gird) se ek jaanib mein din hasil hota hai to uske doosri jaanib mein shab hoti hai. Isi tarah Jannat jaanib-e-bala (yaani oonchi taraf) mein hai aur Dozakh neechi ki taraf. Musلمانon ke doosre khalifa Hazrat Umar رَضِيَ اللهُ عَنْهُ se yahoodiyon ne yeh sawal kiya to aap ne bhi yahi jawab diya tha. Is par unhon ne arz ki: Taurat mein bhi isi tarah samjhaya gaya hai. Matlab yeh ke Allah Pak ki qudrat o ikhtiyar se kuch baheed (yaani door) nahi ke jis shay ko jahan chahe rakhe. Yeh insaan ki tange nazar hai ke kisi cheez ke bare hone se hairan hokar poochhne lagta hai ke aisi bari cheez kahan samayegi? *(Tafseer Khazaain-ul-Irfan, P4, Aal-e-Imran, Taht-al-Ayat:131, Safha:120)*

Gada Bhi Muntazir Hai Khuld Mein Nekon Ki Dawat Ka

Khuda Din Khair Se Laye Sakhi Ke Ghar Ziyafat Ka

(Hadaiq-e-Bakhshish, Safha 37)

Sharah-e-Kalam-e-Raza:

Allah Pak ki bargah mein Imam-e-Ahle-Sunnat Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ Jannat ki azeem naimaton ka zikar karte hue arz karte hain: Ya Allah Pak! Jannat mein nek bandon ko kayi naimaton aur dawaton se nawaza jayega, main bhi us dawat ka intezar kar raha hoon. Tere fazl o karam se khair se wo waqt aaye jab hum 'Jannati Naimaton' se lutf andoz hon.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Jannat Kahan Hai?

Jannat kahan hai? Is bare mein Ulama-e-Kiram رَحْمَةُ اللَّهِ ke mukhtalif irshadat hain, lekin zyada sahi baat yeh hai ke Jannat saatoon aasman ke upar hai. Quran-e-Kareem mein farmaya gaya:

عِنْدَ سِدْرَةِ الْمُنْتَهَى، عِنْدَهَا جَنَّةُ الْمَأْوَى

(Part 27, Surah An-Najm: Ayat 14-15)

Tarjuma Kanz-ul-Irfan:

Sidrat-ul-Muntaha ke paas, uske paas Jannat-ul-Mawa hai. Ek hadees mein hai ke Jannat ki chat Rahman ka Arsh hai.

(Firdous-ul-Akhbar, jild 1, saffhah 449, Hadees: 3344)

Sahabi-e-Rasool, Hazrat Anas Bin Malik رَضِيَ اللَّهُ عَنْهُ se poocha gaya ke Jannat aasman mein hai ya zameen mein? Farmaaya: Kaun si zameen aur kaun sa aasman aisa hai jismein Jannat sama sake? Arz kiya gaya: Phir kahan hai? Farmaaya: Aasmanon ke upar aur Arsh ke neeche. (Tafseer Khazin, P4, Aal-e-Imran, Taht-al-Ayat:133, Saffha: 301)

Pyaray Pyaray Islami Bhaiyo! Jannat nihayat azeem-ul-shaan jagah hai. Yeh Allah Pak ki raza aur uske deedaar ka maqam hai. Quran-e-Kareem mein Jannat ki azmat o shaan ko kayi baar bayan kiya gaya hai. Allah Pak apne pyare pyare Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke sadqe humein Jannat-ul-Firdous mein apne pyare Habib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka pados naseeb farmaye.

Bila Hisab Ho Jannat Mein Dakhila Ya Rab

Paros Khuld Mein Sarwar Ka Ho Ata Ya Rab

(Wasaail-e-Bakhshish, Safha 82)

Jannat Kitni Bari Hai?

Jannat ki azmat ki bhi kya hi baat hai! Jannat kitni bari hai, yeh Allah Pak aur uske batane se uska Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hi jaante hain. Khulasa yeh hai ke Jannat mein 100 darajay hain, har do darjon mein itna faasla hai jitna aasman aur zameen ke darmiyon hai.

Tirmizi Shareef ki hadees-e-pak mein hai: Agar tamam alam ek darje mein jama hon to sab ke liye wasi hai. *(Tirmizi, jild 4, safhah 239, Hadees: 2540)*

Jannat ki Khubsurti

Insan duniya ke haseen manzar dekh kar be-sakhta keh uthta hai: "Yeh to jannat jaisa manzar hai!" Lekin yaad rakhein, duniya ke tamam khoobsurat manzar jannat ki shaan ke samne kuch haysiyat nahi rakhte kiyun keh Jannat itni khubsurat hay keh Agar jannat ki naakhun bhar cheez duniya mein zahir ho jaye to tamam asmaan aur zameen us se aarasta ho jayenge, aur agar jannati ka kanghan zahir ho to sooraj ki roshni maand par

jaye, jaise sooraj sitaron ki roshni mita deta hai. (*Tirmizi, jild 4 safhah 241, Hadees: 2547, Majhooman*)

Jannat Mein Dakhil Hone Ka Bayan

Jannat ke darwaze itne chauray honge ke ek baazu se dosray tak tez ghoday ki sattar baras ki raah hogi (yani ek tez raftaar ghoda sattar saal tak daurta rahe, itne bade darwaze honge). (*Musnad-e-Imam Ahmad, jild 5 safhah 475, Hadees: 16206*) Phir bhi jannat mein janay walon ki itni zyada tadaad hogi ke kanda se kanda takra raha hoga, balke bheer ki wajah se darwaza chirchiranay lagega. (*Bahar-e-Shariat, jild 1 safhah 154, Hissa: 1*) Pehla groh jo jannat mein jayega, unke chehre aise roshan honge jaise chaudhvin raat ka chand, aur doosra groh jaise koi nihayat roshan sitara. Jannati sab ek dil honge, unke aapas mein koi ikhtilaf ya bughz nahi hoga. (*Bahar-e-Shariat, jild 1, safhah 157, Hissa: 1*)

Jannat Mein Darakht Kaise Honge?

Sahabi-e-Rasool Hazrat Salman Farsi رضي الله عنه ne ek choti si lakdi uthakar farmaya: Agar jannat mein tum itni lakdi bhi talash karoge to tumhe nazar nahi aayegi. Arz kiya gaya: Phir khajoor ke aur doosre darakht kahan honge? Farmaya: Unki jaday moti aur sone ki hongii, aur upar ke hisse mein phal honge. Jannat mein ek darakht hai jiske saaye mein sau (100) baras tak tez ghoday par sawar chalta rahe, phir bhi saaya khatam na ho." (*Al-Budur-us-Saafirah, Safah 654*)

Jannati Mahal Aur Un Ke Duro Diwaar

Jannat mein mukhtalif qisam ke jawahir (yaani qeemti patharon) ke aise saaf o shafaaf mahal hain jin ka andar ka

hissa bahar se aur bahar ka andar se dikhai deta hai. Jannat ki diwaren sone aur chandi ki eenton aur mushk ke gare se bani hain, ek eent sone ki, ek chandi ki, zameen zafran ki, kankariyon ki jagah moti aur yaqoot hain. Aur ek riwayat mein hai ke Jannat-e-Adan ki ek eent safed moti ki hai, ek yaqoot-e-surkh ki, ek zabarjad sabz ki, aur mushk ka gara hai, aur ghaas ki jagah zafran hai, moti ki kankar, anbar ki mitti. Jannat mein ek ek moti ka khaima hoga jis ki bulandi saath mile (ho gi).

(Behare Shariat, jild 1 safhah 154, Hissa:1)

Imam Muhammad bin Muhammad bin Muhammad Ghazali Rahmatullahi Alaih Jannati mahal ka shauq dilate hue irshad farmate hain: Is baat par bara taajjub hai ke agar tere saathi ya padosi maal ya oonche makan mein tujh se aage badh jayein to tujhe ye baat nagawaar mehsoos hoti hai aur tera seena tang ho jata hai aur hasad ki wajah se teri zindagi mushkil ho jati hai, jab ke tere liye sabse behtar haalat ye hai ke tum Jannat mein apna thikana banao. Halaanke kayi aise log hain jo Jannat mein nekiyon ke zariye tum se aage badhne wale hain aur duniya apne tamam maal o asbaab ke sath bhi unke barabar nahi ho sakti. *(Ihya'ul Uloom, jild 5 safhah 302. Ihyaul Uloom (Urdu), 5 safhah 744)*

Saf-e-Matam Uthe Khali Ho Zindan Tooten Zanjeeren

Gunahgaro Chalo Moula Ne Dar Khola Hai Jannat Ka

(Hadaiq-e-Bakhshish, S.38)

Sharah-e-Kalam-e-Raza: Imam-e-Ishq-o-Mohabbat, Aala Hazrat Imam Ahmad Raza Khan رَحْمَةُ اللهِ عَلَيْهِ qayamat ke din Nabi-e-Rahmat, Shafi-ul-Ummat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shafaat ke pur-keif manzar ka tasavvur karke bayan karte hain: Allah Paak ki ijazat o rehmat se jab hamare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ gunahgaaron ki shafaat farmayenge aur jahannum mein jane

walon ko shafaat-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khairat milegi, phir qayamat ka manzar yoon hoga ke hisaab o kitaab mein khade pareshaan haal uthenge, jahannum ki saza se rihaai milegi, aur awaaz aayegi: Gunahgaro! Chalo chalo Jannat ki taraf chalo, Allah Paak ne tumhare liye Jannat ka darwaza khol diya hai.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Jannati Mashroobat

Duniya ka lazeez se lazeez sharbat aur juice Jannati mashroobat par qurbaan, kyun ke duniya ka sharbat aur juice ka maza mooh mein thodi dair tak rehta hai jab ke Jannat mein chaar darya hain: ek pani ka, doosra doodh ka, teesra shehad ka, aur choutha sharaab ka. Phir in se nahrein nikal kar har Jannati ke makan mein jari hoti hain. Wahan ki nahrein zameen khod kar nahi bahtin balki zameen ke upar chalti hain, nahrein ka ek kinara moti ka, doosra yaqoot ka, aur nahrein ki zameen khalis mushk ki. Wahan ki sharaab duniya ki si nahi jis mein badbu, karwahat aur nasha hota hai aur peene wale be aql, aap se bahar ho kar behuda bakte hain. Woh paak sharaab in sab baaton se paak o munazzah hai. (*Behare Shariat, jild 1, safhah 155, Hissa:1*)

Allah Paak Qur'an-e-Kareem ke Para 30, Surah Al-Mutaffifin, Ayat 25-28 mein irshad farmata hai:

يُسْقَوْنَ مِنْ رَحِيقٍ مَخْتُومٍ^ل فِىٓ قُرُونٍ مَّوْجُوٓءٍ مِّمَّا يَخْرِابُ^ل خِتَمَهُ مِسْكَ
وَفِىٓ ذٰلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُوْنَ وَمِزَاجُهُ^ل مِّنْ تَنْسِيمٍ^ل عَيْنًا يَّشْرَبُ
بِهَا الْمَقَرَّبُونَ

Tarjuma Kanz-ul-Irfan: Unhe saaf suthri khalis sharaab pilai jayegi jis par mohar lagi hogi. Uski mohar mushk (ki) hai, aur lalchane walon ko to isi par lalchana chahiye. Aur iski milawat Tasneem se hai, ek chashma jis se muqarrab banday piyen gay.

"Tafseer-e-Siraat-ul-Jinan" main in ayat ki tafseer kuch is tarah bayan ki gayi hai: Jannat main unhein saaf suthri khaalis sharaab pilayi jayegi jis ke bartano par mohar lagi hui hogi aur abraar hi in ki mohar torengi, in bartano par lagi mohar mushk ki bani hui hai aur lalchane walon ko Allah Pak ki itaat ki taraf sabqat kar ke aur buraiyon se baaz reh kar, isi par lalchana chahiye taa ke unhein mushk ki mohar lagi yeh sharaab hasil ho aur is sharaab main Tasneem mili hui hai jo ke Jannat ki sharaabon main sab se aala hai aur Tasneem sharaab ka woh chashma hai jis se sirf Allah Pak ke Muqarrab bande peenge aur baqi jannatiyon ki sharaabon main sharaab-e-Tasneem ke chand qatre milaye jayenge. (*Tafseer Siraat-ul-Jinan, safhah 30, Al-Mutaffifeen, Taht Al-Ayah: 25-28, jild 10 safhah 580*)

Jannati sharaab kis ke liye?

Allah Pak ke pyaare pyaare Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaaya: Jo yeh pasand karta hai ke Allah Pak use aakhirat main sharaab pilaye to wo use duniya main chor de. (*Mu'jam Ausat, jild 6 safhah 312, Hadees: 8879*)

Chashm-e-tar aur qalb-e-muztar de

Apni ulfat ki mai pila ya Rab

(Wasa'il-e-Bakhshish, safhah 79)

Jannati khanay

Mukhtalif mulkon aur shahron main khane ka taste (yani

zaika) check karne ke liye jane walon ko Jannati khanon ka shauq rakhna chahiye. Allah Pak ne jannatiyon ke khanon ka zikr Quran-e-Kareem main farmaya hai ke phal, mewe, mote mote parinday, man-o-salwa, shahad, doodh aur be shumar qism ke lazeez se lazeez khane milenge, woh jo chahein ge foran un ke samne mojud hoga. Agar kisi parinday ko dekh kar us ka gosht khane ko dil karega to usi waqt woh parinda bhuna hua un ke paas aa jayega. Agar pani waghera ki khwahish ho to pyale khud haath main aa jayenge, in main theek andazay ke mutabiq pani, doodh, sharaab, shahad hoga ke un ki khwahish se ek qatra kam na zyada, pene ke baad jahan se aaye the khud-ba-khud wahan chale jayenge. *(Bahar-e-Shariat, jild 1 safnah 155, Hissa: 1)*

Jannati phal duniyaavi phalon ke mushaba kyon?

Quran-e-Kareem main jannati phalon ke baare main wazaahat irshad farmayi gayi hai ke woh phal duniyaavi phalon se milte julte honge kyun ke jannati duniyaavi phalon se manoos the lekin un ka zaika duniya ke phalon se bohat aala hoga. Para 1 Surah Al-Baqara, Ayat no. 25 main irshad hota hai:

كُلَّمَا رَزَقُوا مِنْهَا مِنْ شَرِّهَا قَالُوا هَذَا الَّذِي رَزَقْنَا مِنْ قَبْلُ وَأَنْتُمْ بِهَا مُتَشَابِهًا

Tarjuma-e-Kanz-ul-Irfan: Jab unhein in baaghon se koi phal khane ko diya jayega to kahenge, yeh to wahi rizq hai jo humein pehle diya gaya tha, halan ke unhein milta-julta phal (pehle) diya gaya tha.

Jannat main nizaam-e-inhizaam

Jannat main najasat, gandagi, thook, badan ka mail bilkul na honge, ek khushbu daar aaram deh dakar aayegi, khushbu daar

aaram deh paseena niklega, sab khana hazm ho jayega, dakar aur paseene se mushk ki khushbu niklegi. *(Muslim, safhah 1165, Hadees: 7152, mulakhasan)*

Jannatiyon ki khidmat

Kam se kam har jannati ke sarhane das hazar khadim khade honge, khadimon main har ek ke ek haath main chandi ka, doosre haath main sone ka pyala hoga aur har pyale main alag alag rang ki ni'mat hogi, jitna khata jayega lazzat main kam na hogi balki badhegi. Har niwale main 70 sattar maze aur har maza doosre se alag hoga aur woh maze ek saath mehsoos honge, ek maze ka ehsaas doosre maze main farq nahi dalega. *(Bahar-e-Shariat, jild 1 safhah 157, Hissa: 1, mulakhasan)*

Gada bhi muntazir hai khuld mein nekon ki dawat ka

Khuda din khair se laaye sakhi ke ghar ziyafat ka

(Hadaiq-e-Bakhshish, safhah 37)

Jannatiyon ki Shaan o Shaukat

Umदा aur qeemti libaas pehnne ka shauq rakhne walon! Agar Jannat ka kapra duniya mein pehna jaye to jo dekhe be-hosh ho jaye aur logon ki nigahain usay bardasht na kar saken. *(Bahar-e-Shariat, jild 1 safhah 158, Hissa: 1)* "Jannatiyon ke libaas purane nahi honge." *(Bahar-e-Shariat, jild 1 safhah 157, Hissa: 1)* Jannatiyon ke sar, palkon aur bhawon ke siwa badan par kahin baal nahi honge, sab be-reesh honge, surma lagi aankhen, tees baras ki umar ke maloom honge. *(Musnad Imam Ahmad, jild 3 safhah 393, Hadees: 9386)* Kabhi is se zyada maloom na honge. *(Tirmizi, jild 4 safhah 254, Hadees: 2571)* Jannatiyon ki jawani kabhi khatam na hogi. *(Bahar-e-Shariat, jild 1 safhah 159, Hissa: 1)* Nit

naye fashion apna kar logon ko achha nazar aane walon ko Jannat mein le jaane wale aamaal ki koshish karni chahiye.

Jannati Hooron ka Husn o Jamal

Pyaare pyaare Islami bhaiyo! Hoor (yani Jannati aurat) agar zameen ki taraf jhankay to zameen se aasman tak roshan ho jaye aur khushbu se bhar jaye, aur chand sooraj ki roshni chali jaye. Us ka dupatta duniya wa ma fiha (yani duniya aur jo kuch duniya mein hai) se behtar hai. *(Bukhari, jild 4 safhah 264, Hadees: 6568)* Har Jannati ko Hoor-e-Ain (yani badi aankhon wali Jannati aurat) mein se kam se kam do bibiyan milengi, jo sattar sattar joode pehne hon gi. Phir bhi un libason aur gosht ke baahar se unki pindliyon ka maghz aise dikhayi dega jaise safed sheeshe mein sharaab-e-surkh dikhayi deti hai. Yeh is wajah se ke Allah Pak ne unhein yaqoot ki tarah farmaya hai. Yaqoot mein suraakh karke agar dora dala jaye to zaroor baahar se dikhayi dega. Aadmi apne chehre ko uske rukhsaar mein aaine se bhi zyada saaf dekhega, aur us hoor par adna darjay ka jo moti hoga, wo aisa hoga ke mashriq se maghrib tak roshan kar dega. *(Bahar-e-Shariat, jild 1 safhah 157, Hissa: 1)*

Jab koi banda Jannat mein jaye ga to uske sarhane aur paaon ki jaanib do hoorain itni achhi awaaz se Allah Pak ki tareef aur paaki bayan karenge ke makhloq ne kabhi itni pyaari awaaz nahi suni hogi. *(Mu'jam Kabeer, jild 8 safhah 95, Hadees: 7478)*

Sab Se Zyada Hoorain Kis Ke Liye?

Ae Aashiqan-e-Rasool! Allah Pak ke pyaare Nabi ﷺ par uththe baithte, chalte phirte har waqt Durood Pak padhte rahiye ke farmaan-e-Aakhiri Nabi ﷺ hai: Jannat mein sab se zyada hoorain us shakhs ko milengi jo mujh

par sab se zyada durood padhne wala hoga. (*Afzal-us-Salawaat Lil-Nabhani, S25*)

*Kyun na zeba ho tujhe tajwari, tere hi dam ki hai sab jalwa-gari
Malak o jin o bashar hoor o pari, jaan sab tujh pe fida karte hain
(Hadaiq-e-Bakhshish, safhah 114)*

Sharah-e-Kalam-e-Raza: Aala Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ baragah-e-Risalat mein arz karte hain: Ya RasoolAllah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Allah Pak ki ata se duniya wa aakhirat ki badshahi aap hi ko laiq hai kyunke duniya wa aakhirat ki saari baharen, ni'maten aap hi ke dum qadam se hain. Aap duniya mein tashreef na late to Allah Pak is duniya ko paida na farmata. Khaliq-e-Kainaat ki ata se aap Maalik-e-Kainaat hain. Farishte, jin, insaan, hoor aur pari sab aap par qurban hote hain.

*Woh jo na the to kuch na tha, woh jo na hon to kuch na ho
Jaan hain woh jahan ki, jaan hai to jahan hai
(Hadaiq-e-Bakhshish, safhah 178)*

Jannatiyon ki Sawariyan aur Khuddaam

Jannat mein dakhil hone ki khwahish rakhne walon! Jannati aapas mein milna chahenge to ek ka takht doosre ke paas ud kar chala jayega. Aur ek riwayat mein hai ke unke paas nihayat a'ala darjay ki sawariyan aur ghode laaye jayenge, woh un par sawar ho kar jahan chahein gay jayenge. (*Al-Tarhib wa al-Tarhib, jild 4 safhah 304, Hadees: 115*)

Jannatiyon ko Milne Wali Na'maton ka Bayan

Martabay aur darjay ke itibar se sab se chhote Jannati ke liye assi hazaar khuddaam aur 72 bohotaar biwiyan hon gi, aur

unhein aise taaj milenge ke jinka sab se chhota moti mashriq aur maghrib ke darmiyan roshan kar dega. (Tirmizi, jild 4, safhah 254, Hadees: 2571) Aur agar Musalman aulaad ki khwahish kare to uska hamal aur wadh (yani bachay ka paida hona) aur poori umar (yani tees saal ki), khwahish karte hi ek lamhay mein ho jayega. (Tirmizi, jild 4 safhah 254, Hadees: 2572)

Jannat mein Raat aur Din Nahi Hoga

Jannat ki zindagi bohot pyaari aur hamesha rehne wali hai, is liye Jannat mein neend nahi hogi kyun ke neend ek qisam ki maut hai aur Jannat mein maut nahi hogi. Hazrat Zuhair bin Muhammad رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Jannat mein na raat hai aur na hi sooraj aur chand, Jannati hamesha noor mein rahenge, unke liye raat aur din ki miqdaar hogi. Raat ki pehchaan unhein parde latkaye jaane aur darwazay band kiye jaane se hogi, jabke din ki pehchaan parde hataaye jaane aur darwazay kholay jaane se hogi. (Al-Budur al-Safirah (Urdu), safhah 667. Al-Budur al-Safirah, safhah 375)

Allah Pak ki Baragah Mein Shahzada A'la Hazrat Mustafa Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ arz karte hain:

*Dakhil-e-Khuld hum ko jo farmaye tu
Hum hon aur hoor o ghilman lab-e-aab jo
Aur jaam-e-tahoor aur meena saboo
Dekhen ada to reh jayein pe kar lahoo
Allah, Allah, Allah, Allah*

(Saman-e-Bakhshish, safhah 23)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Jannat ka Mausam

Hazrat Abdullah bin Masood رضي الله عنه farmate hain: Jannat mein mausam darmiyanay rahega, is mein na garmi hogi na sardi. *(Al-Budur al-Safirah, safhah 512)*

Jannat ki Sab Se Badi Na'mat

Hazrat Sa'id bin Musayyib رضي الله عنه ki Hazrat Abu Huraira رضي الله عنه se mulaqat hui to Hazrat Abu Huraira رضي الله عنه ne farmaya: Mein Allah Pak se sawaal karta hoon ke wo mujhe aur aapko Jannat ke bazaar mein akatha kar de. Hazrat Sa'id رضي الله عنه ne (hairan ho kar) kaha: Kya Jannat mein bazaar bhi hoga? Hazrat Abu Huraira رضي الله عنه ne farmaya: Haan! Mujhe Rasool Allah صلى الله عليه وآله وسلم ne khabar di hai ke Jannat walay jab Jannat mein dakhil honge to Jannat ke darjay mein apne aamaal ke mutabiq dakhil honge, phir unhein duniya ke dino ke hisaab se ek hafta mein ijaazat di jaayegi to woh apne Rabb ki ziyaarat karenge aur unke saamne Allah Pak ka arsh zahir hoga aur Allah Pak un par Jannat ke baaghon mein se ek baagh mein tajalli farmaayega, to unke liye noor ke minbar, motiyon ke minbar, yaqoot aur zabrajad ke minbar, sonay aur chaandee ke minbar rakhay jayenge, un mein se adna darjay wale Jannati, halaanke unmein adna koi nahi, mushk aur kafoor ke teela par honge aur woh yeh tasavvur nahi karenge ke kursiyon wale un se 'ala jagah mein hain. Hazrat Abu Huraira رضي الله عنه farmate hain: Mein ne arz ki: Ya Rasool Allah صلى الله عليه وآله وسلم! Kya hum apne Rabb ko dekhenge? Arshad farmaya: Haan! Kya tum sooraj ko aur choudhvin raat mein chand ko dekhne mein shak karte ho? Hum ne arz ki: Nahi. Arshad farmaya: Aise hi Tum apne Rabb ko dekhne mein shakk nahin karoge, is majlis mein har ek ke samne Allah Pak be-hijab mojud hoga hatta ke un mein se aik shakhs se irshad farmayega: "Aye falan ke bete

falan! Kya tujhe woh din yaad hai jab tu ne aisa aisa kaha tha?" Allah Pak usay uski baaz duniyawi bad'ahdiyoon yaad dilayega to woh banda arz karega: "Aye Allah! Kya tu ne mujhe bakhsh nahin diya?" Allah Pak irshad farmayega: "Haan! Tum meri waseeh rehmat ki wajah se hi tum apne is darjay mein pohanchay." Woh isii haalat mein hongee ke unke upar baadal chha jayega aur un par aisi khushboo barsay ga ke is jaisi khushboo kabhi kisi cheez mein nahin paayi hogi, aur humara Rabb irshad farmayega: "Is inaam wa ikraam ki taraf jao jo main ne tumhare liye tayar kiya hua hai aur ismein se jo chaho le lo." Tab hum is bazar mein pohanchain ge jise farishton ne ghera hoga, ismein woh cheezein hon gi jinki misal na aankhon ne dekhi, na kaanooh ne suni aur na dilon par unka khayal guzra, tab hum jo chahenge woh humein de diya jayega, wahan na to khareed hogi na farokht, aur is bazar mein jannati aik dosray se milenge aur buland darja wala khud aayega aur apne se neechे darja wale se milega halan ke un mein neecha koi nahin. To is par jo libaas yeh dekhega woh usay pasand aayega, abhi iski Aakhiri baat khatam na hogi ke use apne upar mojud libaas usse achha mehsoos hoga, yeh is liye hoga ke jannat mein koi ghamgeen nahin hoga. Phir hum apne gharon ki taraf lautain ge to humse humari biwayen milengi aur kahengi: "Marhaba, khush aamadid!" Jis waqt aap yahan se gaye thay us waqt ke muqablay mein ab aap ka husn o jamaal bohot zyada hai. Tab hum kahenge: "Aaj humein apne Rabb Kareem ke darbaar mein baithna naseeb hua tha, (Khudai) Jabbar ke huzoor humein hamnishini naseeb hui, humara haq yeh hi tha ke hum aise lautain jaise ab lautay hain." (*Tirmidhi, Hadees: jild 4 safhah 246, Hadees: 2558*)

Kya Auraton Ko Jannat Mein Deedar-e-Ilahi Hoga

Deedar-e-Ilahi ke baare mein saheeh baat yeh hai ke (Jannati

mard aur aurat) dono ko hoga. (*Mira'at al-Manajih, jild 7, safhah 517*)

Allah Pak Ki Khaas Inayat

Hazrat Mufti Ahmad Yar Khan رحمۃ اللہ علیہ likhte hain: "Jannat ki naimatoh mein sab se badi naimat yeh hogi ke Allah Pak jannatiyon se raza hoga. Kabhi un par naraz nahin hoga. Mehboob ki raza aashiq ke liye badi naimat hai. Khayal rahe ke Allah Pak ki raza aur Allah Pak ka deedar kisi amal ka badla nahin hoga. Yeh khaas atiyah-e-Rabb hoga." (*Noor al-Irfan, safhah . 315*)

Jannatein Kitni Hain?

Jannaton ki tadaad aath hai jin ke naam yeh hain:

1. Dar al-Jalal
2. Dar al-Qarar
3. Dar al-Salam
4. Jannat al-'Adn
5. Jannat al-Mawaa
6. Jannat al-Khuld
7. Jannat al-Firdaus
8. Jannat al-Na'im

(*Tafseer Ruh al-Bayan, jild 1, safhah 82, Muktatan*)

Jannat Ki Dua

Allah Pak ke pyare pyare Aakhiri Nabi, Makki Madani

Muhammad arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: "Jis ne teen martaba Allah Pak se Jannat ka sawaal kiya to Jannat keh rahi hai: 'Aye Allah! Isay Jannat mein daakhil kar de.' Aur jis shakhs ne teen martaba Dozakh se panah maangi to Dozakh keh rahi hai: 'Aye Allah! Isay Dozakh se panah mein rakh.'" (Tirmidhi, jild 4, safhah 257, Hadees: 2581)

Kon Si Jannat Ki Dua Maangi Jaye?

Aik aur hadees-e-Pak mein Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: "Jab tum Allah Pak se sawaal karo to 'Firdous' ka sawaal karo." (Tirmidhi, jild 4 safhah 238, Hadees: 2538)

Pyaaare Pyaaare Islaami Bhaiyo! Kya Aap Jaante Hain? Jannat-ul-Firdous Kaun Si Jannat Hai? Hamare pyaare Aaqa, Madine wale Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ, Hazrat-e-Ahl-e-Bait wa Sahabah Kiram رَضِيَ اللهُ عَنْهُمْ, Jannat-ul-Firdous mein honge, isi liye Ameer-e-Ahl-e-Sunnat Damad Barakatuhum-ul-Aaliyah apne ashaar aur duaon mein aksar Jannat-ul-Firdous maangte hain:

اللَّهُمَّ ادْخِلْنَا جَنَّةَ الْفِرْدَوْسِ بِغَيْرِ حِسَابٍ

Meri Sarkar ke qadamoh mein hi Insha Allah

Mera Firdous mein Attar ka thikana ho ga

(Wasa'il-e-Bakhshish, safhah 185)

Hukum-e-Hadees par amal karne ki niyat se Allah Pak ki baragaah mein dua karte hain: Ya Allah Pak, bwasileh-e-Khatam un-Nabiyeen صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Humein bila hisaab-o-kitaab Jannat-ul-Firdous mein apne pyaare, Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka padosh ata farma. Ya Allah Pak! Mujhe bila hisaab-o-kitaab

Jannat-ul-Firdous mein apne Aakhiri Nabi, Makki Madani Muhammad-e-Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka padosh naseeb farma.

امین بجاہِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Hashat Khuld aayein wahan kasb-e-lataafat ko Rizaa

Chaar din barse jahan abrar bahaaraan-e-Arab

(Hada'iq Bakhshish, safhah 61)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Chalo, chalo Jannat ki jaanib chalo!

Jannat ke talabgaro! Allah Pak ne imaan walon ke liye Jannat mein kitni pyaari pyaari aur a'la ni'matein paida farmaayi hain, Allah Pak apni rehmat se humein bhi un ni'maton se nawazay aur bila hisaab-o-kitaab Jannat mein dakhla naseeb farmaaye.

Duniya mein khoobsurat manazir dekhne ke liye log hazaron, laakhon rupay kharch kar ke mukhtalif maqamat par jaate hain, balkay aik mulk se doosray mulk bhi safar ikhtiyar karte hain. Duniya ke khoobsurat tareen manazir Jannat ki khoobsurati ke muqable mein kuch bhi nahin. Kaash! Pahaadon, mushkil raaaston par chal kar balkay kuch dafa apni jaan khatre mein daal kar duniya ki fana ho jaane wali khoobsurati dekhne ke liye jaane walon ke dilon mein hamesha rehne wali Jannat ki khoobsurati ki hirs paida ho. Duniya ka haseen se haseen manzar dekhein to yeh tasawur karein! Jis Rabb ne fanaa ho jaane wali is duniya ko itna khoobsurat banaya hai jo dekhne ke ittebaar se uske farmaabardar aur gunaahgaar dono ke liye barabar hai, to us Khuda ne apni Jannat jo sirf nekon aur farmaabardaron ke

liye banayi hai, woh kitni khoobsurat hogi. Woh bhi aisi jo kabhi khatam na hogi, chand minutes aur chand lamho ke liye nahin, balkay uski rehmat se Jannat mein dakhil hone wale ko hamesha ki zindagi naseeb hogi. Kaash! Jannat paane ke liye nek aamaal karne ka shauq paida ho. Duniya ki thodi dinon ki sair o tafreeh (i.e. Outing) ke liye aur khoobsurat manazir dekhne ke liye mushaqat bardasht ki ja sakti hai to Jannat ke husool ke liye nekhiyaan karne ki koshish kyun nahin hoti.

Imam Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Jannat ki haqeeqat aur jannatiyon ki ni'maton, khushiyon ka tasawur kar ke ghour karo aur us shakhs ki hasrat ka andaazah karo jisne Jannat ke badlay sirf duniya par qana'at ki aur Jannat se mehroom ho gaya. (*Ihya ul-Uloom, Jild 5 safhah 303 Mukhtasan*)

Jannat ke talabgaro! Jannat ko ibadat ki mushaqaton se dhaanpa gaya hai. Duniya ki pachaas, saath saath saal ki mukhtasir zindagi ibadat mein guzaar kar ke hamesha ki zindagi rahat aur sukoon mein guzaariye. Nafs par mushqat kar ke, ibadatoh aur riyazaton mein waqt guzaar kar ke sunnaton par amal kar ke, nekhi ki dawat de, kar gunaahon se bach kar balkay dosray ko bacha kar zindagi guzaarne wala Allah Kareem ki rehmat se Jannat mein dakhil hoga. Yaqeenan Jannat Allah Pak ki rehmat hi se inaayat hogi, chunanchah Jannat mein dakhilay ke liye usi ne humein nek aamaal karne aur gunaahon se bachne ka hukm farmaaya hai is liye humein koshish karni chahiye ke hum uske farmaabardar bande ban jayein. Allah Pak apni rehmat, apne karam aur apne pyaare pyaare Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke sadqe hum gunaahgaaron ko apne paakizah ghar Jannat mein bila hisaab-o-kitaab dakhla naseeb farmaaye.

امین بیجاہ خاتم النبیین صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Jannat Mein Le Jane Wale Aamal

Yoon to har nek kaam jannat mein le ja sakta hai, lekin yahaan kuch ahm aamal ka zikr kiya ja raha hai jin par amal karne walon ko jannat ki bashartain di gayi hain. Yeh aamal Allah ki raza ke liye kiye jaate hain aur jannat mein dakhla ka sabab ban sakte hain.

1. Kalma-e-Islam

Hazrat Sayyidna Usman Ghani رضي الله عنه se riwayat hai ke Nabi-e-Rahmat صلى الله عليه وآله وسلم ne farmaya: "Jo shakhs ' لا إله إلا الله ' ka yaqeen rakhte hue maray ga, woh jannat mein dakhil hoga." (*Musnad Abu Dawood, safhah 265, Hadees: 1965*)

Hazrat Allama Abdul Mustafa Azmi رضي الله عنه farmatay hain: yeh kalimah islam ka wo bunyadi kalma hay jis par islam ki pori imarat qaim hay, yeh kalma bila shuba Jannat main lay jaanay wala amal balkeh Jannat main lay Janay walay taman amal saleh yani naik kamon ki asal bunyad hay. Hadees main Jahan sirf لا إله إلا الله zikr kiya gaya hay us say muraad pora kalma yani " لا إله إلا الله مُحَمَّدٌ رَّسُولُ اللَّهِ " hay. (*Behshat ki kunjiyan, safhah 33*)

2. Sunnaton par amal

Sunnaton par amal na sirf jannat mein dakhil hone ka sabab hai balkay sunnaton par amal karne walay jannat mein Pyare Aaqa, Madine wale Mustafa صلى الله عليه وآله وسلم ka pados paayenge, jaise ke Allah ki itaa se hum gunahgaaron ko jannat mein le jane wale Aaqa صلى الله عليه وآله وسلم ka farman-e-jannat nishan hai: "Jis ne meri sunnat se muhabbat ki, us ne mujh se muhabbat ki aur jis ne mujh se muhabbat ki, woh jannat mein mere saath hoga." (*Mishkat al-Masabih, jild 1 safhah 55, Hadees: 175*)

3. Jannat ke aath darwazay khul jate hain

Hadees-e-Pak mein hai: "Jis ne achi tarah wazu kiya aur phir aasman ki taraf nigah uthayi aur Kalimah-e-Shahadat parh liya, us ke liye jannat ke aathon darwazay khol diye jaate hain, jisme se jo chahe andar dakhil ho." (*Darami, jild 1 safhah 196, Hadees: 716*)

4. Masjid banaiye, jannati mahal paaiye

Allah ki itaa se Malik-e-Jannat, Qasim-e-Ni'mat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne far,aya: Jo Allah ke liye ek masjid banayega, toh Allah uske liye jannat mein ek ghar bana dega. (*Ibn Majah, jild 1 safhah 408, Hadees: 737*)

Hazrat Mufti Ahmad Yar Khan Naeemi رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: Masjid chhoti banaye ya badi, akela banaye ya doosron ke saath mil kar agar niyat mein ikhlaas hai toh InshaAllah yeh hi sawab (jannat mein ghar) hai. (*Miraat al-Manajih, jild 5 safhah 183*)

5. Namaz

Tajdar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-jannat nishan hai: Allah Pak irshad farmata hai: 'Agar banda waqt mein namaz qayim rakhe, toh mere bande ka mere zimma-e-karam par ahad hai ke usay azaab na doon aur be-hisab jannat mein dakhil karoon. (*Al-Firdous bima Thoor al-Khitab, jild 3 safhah 171, Hadees: 4455*)

Parhte raho namaz toh chehre pe noor hai,

Parhta nahi namaz woh jannat se door hai.

6. Sunnat-e-Mu'akkadah

Allah Pak ki rahmat bhari jannat ki chahat mein be-taab ho

jaiye aur use paane ki koshish teez tar kar dijiye. Farz namaz ke saath saath sunnat-e-mu'akkadah ki aadat banaiye aur jannat mein dakhla paaiye. Jaise ke tamam Musalmanon ki pyaari Ammi Jan, Hazrat Umm Habiba رَضِيَ اللهُ عَنْهَا se riwayat hai ke Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: "Jo shakhs din raat mein barah rukaatain parhega, uske liye jannat mein ek ghar banadiya jaayega, chaar rukaat namaz zuhr se pehle, do rukaat zuhr ke baad, do rukaat maghrib ke baad, do rukaat isha ke baad aur do rukaat namaz-e-fajr se pehle." (*Tirmidhi, jild 1, safhah 424, Hadees: 415*)

Ek hadees-e-Pak mein hai: "Jis ne zuhr se pehle chaar aur baad mein chaar par muhafizat (yaani pabandi ikhtiyar) ki, Allah Pak us par aag haram farma dega." (*Tirmizi, jild 1 safhah 435, Hadees: 428*)

Hazrat Allama Tahaawi رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Aisa shakhs bilkul hi aag mein daakhil nahin hoga aur uske gunaah mita diye jayenge aur jo is par mutalibaat hain, Allah Pak uske fareeq ko raazi kar dega ya yeh matlab hai ke usay aise kaamon ki tawfiq dega jin par saza nah ho. (*Hashiyat al-Tahaawi 'Ala al-Durr al-Mukhtaar, jild 1 safhah 284*) Hazrat Allama Shaami Rahmatullahi Alayh farmate hain: Us ke liye khushkhabri hai ke sa'adat par us ka khatima hoga aur woh dozakht mein nah jaayega. (*Radd al-Mukhtaar, jild 2 safhah 547*)

7. Namaaz-e-Tahajjud

Hazrat Abdullah bin Salaam رَضِيَ اللهُ عَنْهُ se riwayat hai ke jab Nabi-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Madinah mein tashreef laaye to mein ne sab se pehle jo hadees-e-Pak Nabi-e-Kareem Sallallahu Alaihi Wasallam se suni woh yeh thi "Ae logon! Tum salaam ko phailaao, khana khilao, rishtedaaron ke saath achha sulook

karo aur raaton ko jab sab log so rahe hon, toh namaaz parho. Tum aisa karoge toh salaamat ke saath jannat mein daakhil ho jaoge." (Tirmizi, jild 4 safhah 219, Hadees: 2493)

Namaaz-e-Tahajjud ki Barkat Se Bakhshish

Silsila-e-Aaliyah Qadriyyah Razaawiyah Attaariyyah ke gyaarahwien Peer o Murshid Hazrat Junayd Bagdaadi رَحْمَةُ اللهِ عَلَيْهِ ko inteqaal sharif ke baad kisi ne khawab mein dekha toh poocha: Ae Abu Qasim (yeh aap ki kuniyat thi)! Baad-e-Wafa aap ke saath kya mu'aamla hua? Farmaa: "Humein sirf un chhoti chhoti rakaaton ne faida diya jo hum sahar ke waqt ada kiya karte the. (Hilyat al-Awliya, jild 10 safhah 276, Raqm: 15220)

8. Namaaz-e-Tahiyatul Wudhoo

Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne namaaz-e-Fajr ke waqt Hazrat Bilal Radhiyallahu Anho se farmaya: Ae Bilal! Tum ne Islam mein sab se zyada umeed wala jo a'maal kiya hai usko mujh se bayan karo, is liye ke maine jannat mein tumhare chalne ki aawaaz apne aage suni hai. Toh Hazrat Bilal Radhiyallahu Anho ne arz ki: "Mera sab se zyada umeed wala a'maal yeh hai ke mein din ya raat ki kisi ghari mein jab bhi wudhoo karta hoon toh mere muqaddar mein jo namaaz likhi hui hai usay is wudhoo se parh leta hoon." (Bukhari, jild 1 safhah 390, Hadees: 1149)

Mufti Abdul Mustafa Azmi رَحْمَةُ اللهِ عَلَيْهِ likhte hain: Hazrat Bilal Radhiyallahu Anho ka jannat mein Pyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke aage chalna yeh koi be-adabi ki baat nahin. Badshah ke kuch khadim badshah ke peeche aur kuch khadim misaalan naqib aur chobdar aage aage chal karte hain aur yeh dono badshah ke baadab khadim hi hote hain. Is hadees se Hazrat Bilal رَضِيَ اللهُ عَنْهُ ke buland darje ka pata chalta hai ke woh jannat

mein Pyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke naqib ban kar Pyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke aage aage unki aamad ka elan karte hue chalenge aur hadees se zahir hota hai ke yeh buland rutbah unko "Tahiyatul Wudhoo" ki badolat mila hai. (*Bahisht Ki Kunjiyaan, safhah 77*)

Madani Phool: Wudhoo ke baad azaa sukhnay se pehle do raka'at namaaz parhna mustahabb hai.

9. Zakaat

Pyaare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki barghaah mein gaon mein rehne wale ek sahabi hazir hue aur arz ki: Kisi aise a'maal par meri rehnumaai karein ke main jab woh a'maal kar loon toh jannat mein daakhil ho jaaoon. Toh Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshaad farmaaya: Tum Allah Pak ki ibadat karo, us ke saath kisi ko shareek mat thehrao, farz namaaz ko qayim karo, zakaat ada karo aur Ramadan ke roza rakhon. Toh unhone yeh sun kar arz ki: Us zaat ki qasm hai jis ke qabzay-e-qudrat mein meri jaan hai ke main is se zyada nahi karoonga. Phir jab woh peeth pher kar chal diye toh Pyaray Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: Jise yeh pasand ho ke woh kisi jannati aadmi ko dekhe toh woh is aadmi ko dekh le. (*Bukhari, jild 1 safhah 472, Hadees: 1397*)

10. Roza

Farmaan-e-Aakhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Jannat mein ek darwaza hai jise "Baab al-Rayaan" kaha jaata hai. Is mein se Qiyamat ke din rozah daar (Jannat mein) daakhil honge, rozah daaron ke siwa koi bhi is darwazay se (Jannat mein) daakhil nahin hoga. Kaha jaayega: Rozah daar kahaan hain? Phir woh khade honge aur ilawa koi bhi us mein se daakhil nahin

hoga. Jab yeh log daakhil ho jaayenge to yeh darwaza band kar diya jaayega. (Bukhari, jild 1 safhah 625, Hadees: 1896)

11. Hajj

Sahabi-e-Rasool Hazrat Abu Hurairah رضي الله عنه se riwayat hai ke Rasool Allah صلى الله عليه وآله وسلم ne farmaaya: Ek Umrah doosre Umrah tak in dono ke beech ke gunaahon ka kaffara hai aur Hajj-e-Mabrur ki Jannat ke siwa koi jazaa hi nahin. (Bukhari, jild 1, safhah 586, Hadees: 1773)

12. Duniya Mein Rehte Hue Apna Jannati Muqaam

Dekhne Ka Wazifa

Allah Pak ke pyaare pyaare Aakhiri Nabi, Makki Madani Muhammad-e-Arabi صلى الله عليه وآله وسلم par rozana Durud-e-Pak padhte rahiye. Agar thodi si tawajjo kar ke aur waqt nikaal kar rozana ek hazaar martaba Durud-e-Pak padh liya jaaye toh aise khush naseeb par kaisa karam hota hai. Farmaan-e-Mustafa صلى الله عليه وآله وسلم hai: Jo mujh par ek din mein ek hazaar baar Durud-e-Pak padega woh us waqt tak nahi marega jab tak Jannat mein apna maqam na dekh le. (Al-Targhib fi Fadha'il al-A'mal li Ibn Shaheen, safhah 14, Hadees: 19)

Jannat Mein Auraton Ko Kya Milega?

Jannat ka bayan parh ya sun kar aam tor par auraton ko khayaal aata hai ke auraton ko Jannat mein kya milega? Ya aisi khawateen jo shaadi se pehle hi foat ho gayi hain woh Jannat mein jaane ki surat mein kis tarah rahengi, toh is baare mein tafseel yeh hai:

1. Auraton ko Jannat mein unke woh shohar milenge, duniya

mein jo unke nikah mein the, bashart ke woh shohar bhi Jannati hon.

2. Agar kisi aurat ka shohar Jannat mein nahin ja saka toh woh kisi aur Jannati mard ke nikah mein de di jaayegi. Isi tarah jo auratein kanwari foat ho gayi thi, woh bhi Jannat mein kisi mard ki zawjiyat mein chali jaayengi.

Is ke ilaawa Jannat ki na'matein misaal ke taur par mahalaat, libas, ghizaayein aur khushbuiyaat waghera mard o aurat mein mushtarik hain. (*Fatawa Ahle Sunnat, Silsila No. 7, safhah 24*)

3. Agar koi aurat yake baad diger ek se zyada mardon ke nikah mein aayi toh is mein do qoulain hain: Pehli qoul ke mutabiq, jis ke nikah mein sab se aakhir mein thi, Jannat mein usi ke saath hogi, jese ke Rasool-e-Kareem ﷺ ka farmaan-e-Azeem hai: Aurat Jannat mein apne us shohar ke nikah mein di jaayegi jo duniya mein uska sab se Aakhiri shohar tha. (*Musnad al-Shamiyeen, jild 2 safhah 359, Hadees: 1496*)

Doosra qoul yeh hai ke jis ka akhlaq zyada achha hoga, usay milegi, jese ke tamam Muslimeen ki pyari Ammi Jaan, Hazrat Beebi Umm-e-Salamah رضى الله عنها ne arz ki: "Yaa Rasool Allah ﷺ! Kuch auratein duniya mein do, teen ya chaar shoharon se (yake baad diger) shaadi karti hain, phir marne ke baad woh Jannat mein ikatha hon, toh woh aurat kis shohar ke liye hogi? Irshaad farmaaya: "Usay ikhtiyaar diya jaayega aur jis khawand ka akhlaq duniya mein sab se achha hoga woh usay ikhtiyaar karegi." (*Mu'jam Kabir, jild 23 safhah 368, Hadees: 870*)

In Dono Ahadees aur Aqwal Mein Takraaw Nahi Jaise ke Hazrat Imam Ahmad bin Hajar Makkī Shafī' رحمة الله عليه

farmaate hain: Jis aurat ne ek ke baad ek karke kai nikah kiye hon aur har shohar ne usko talaq de di ho lekin Aakhiri khawand ne usay talaq nahin di ho aur woh us ke nikah mein foat ho gayi ho toh is surat mein woh Jannat mein Aakhiri khawand ke nikah mein hogi, jaisa ke pehli hadees mein hai. Doosri surat yeh hai ke agar us ne kai nikah kiye, har shohar ne usko talaq de di ho aur jab woh foat ho gayi ho toh kisi ke nikah mein nahin thi, toh sirf is haal mein usay ikhtiyar diya jaayega aur jis khawand ka akhlaaq duniya mein sab se achha hoga woh usay ikhtiyar karegi. (*Fatawa Hadeesiya, safhah 70, Ma'khuzan*)

Duniya Mein Jannat Se Aayi Hui 17 Cheezein

1. Hamare pyaare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-aaleeshan hai: Meray ghar aur minbar ke darmiyaan jagah Jannat ke bagon mein se ek bagh hai. (*Bukhari, jild 1 safhah 402, Hadees: 1195*)

2-5. Sarkar Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaaya: Chaar barkat waali cheezein Allah Paak ne aasman se naazil ki hain: Loha, aag, paani, namak. (*Tafseer Sawī, safhah 27, Al-Hadid: 25, jild 6, safhah 2112, Muktalatan*)

Chaar Jannati Pahaad aur Nahrain

6-13. Sarkar Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshaad farmaaya: Chaar nahrein Jannat ki nahron mein se hain: Neel, Furat, Sihan aur Jijan aur chaar pahaad Jannat ke pahaadon mein se hain: Uhud, Toor, Lubnan aur Wurqan. (*Al-Budur al-Safirah, safhah 529*)

14-17. Jab Hazrat Adam Alaihis Salaam Jannat se zameen par tashreef laaye toh Hajr-e-Aswad, Musa Alaihis Salaam ka 'Asa,

Loha aur har qisam ke beej Jannat se saath laaye the. (*Tafseer Sawī, p. 27, Al-Hadid: 25, jild 6 safhah 2112*)

18. Mi'raaj ki sawari Burāq Jannat se aayi thi.

(*Marā'ah al-Manājih, jild 8 safhah 137, Ma'khuzan*)

Jibrīl Amīn Burāq liye Jannat se Zameen par āpehnche

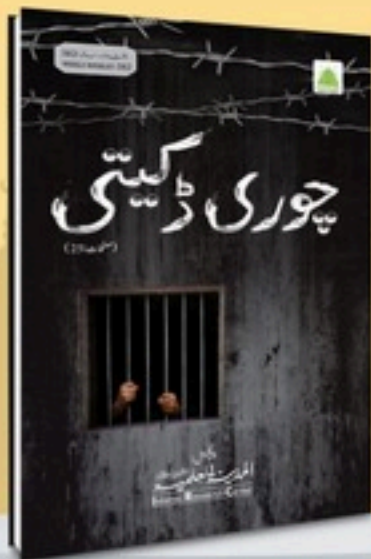
Barat firoshton ki aayi Mi'raaj ko dulha jaate hain.

(*Wasa'il-e-Bakhshish, safhah 287*)




صَلَّى اللهُ عَلَى مُحَمَّدٍ


صَلُّوا عَلَى الْحَبِيبِ


Aglay Haftay ka risalah



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