Haftahwaar risalah

"Gheebat ki tabah kariyahn" say 52 Madani Phool

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
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“Gheebat Ki Tabah Kariyahn” Say 52 Madni Phool

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Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye اِنْ شَآءَاللّٰه jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اَللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَاالْجَلَالِ وَالْاِكْرَام

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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“Gheebat Ki Tabah Kariyahn” Say 52 Madni Phool[1]

Durood Shareef Ki Fazilat

Farmaan-e-Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم: "Jis ne mujh par ek baar durood-e-pak parha Allah Pak us par 10 rehmatain nazil farmata hai, aur jo mujh par 10 martaba durood-e-pak padhe Allah Pak us par 100 rehmatain nazil farmata hai, aur jo mujh par 100 martaba durood-e-pak padhe Allah Pak us ki dono aankhon ke darmiyan likh deta hai ke ye nifaq aur jahannum ki aag se azad hai, aur usay roz-e-qayamat shuhada ke sath rakhega." *(Mu'jam Ausat, 5/252, Hadees: 2735)*

Mushkil Jo Sar Pe Aapri Tere Hi Naam Se Tali,
Mushkil Kusha Hai Tera Naam, Tujh Par Durood Aur Salam

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللهُ عَلٰى مُحَمَّد

1. Ek Saal Ki Ibadat Ka Sawab

Ek martaba Hazrat Musa Kaleemullah عَلَيْهِ السَّلَام ne bargah-e-Khudawandi mein arz ki: Ya Allah Pak! Jo apne bhai ko neki ka hukm kare aur burai se roke us ki jaza kya hai?" Allah Pak ne irshad farmaya: Main us ke har har kalima ke badle ek ek

[1] Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَة ki kitab “Gheebat ki tabah Kariyan” say chand Ahadees mubarkah aur farameen-e-buzurgan-e-deen ka majmu’ah

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saal ki ibadat ka sawab likhta hoon aur usay jahannum ki saza dene mein mujhe haya aati hai. *(Mukashafatul Quloob, Safa 48) (Gheebat Ki Tabah Kariyan, Safa 34)*

2. Bakhshish Dilane Wala Amal

"Rooh-ul-Bayan" mein ye hadees-e-qudsi hai: "Jis ne ek martaba بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ko Alhamd Shareef ke sath mila kar (yani بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ khatam-e-surah tak) padha, to tum gawaah ho jao ke maine usay bakhsh diya, uski tamam nekian qubool farmain aur uske gunah maaf kar diye aur uski zaban ko har giz na jaloon ga aur usko azaab-e-qabar, azaab-e-naar, azaab-e-qayamat aur bare khauf se najat doon ga. *(Tafseer Rooh-ul-Bayan, 1/9)* Milane ka mazeed wazeh tareeqa mulahiza farmayiye: بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ.اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ... surah puri kijiye. *(Gheebat Ki Tabah Kariyan, Safa 37)*

3. 4 Naseehatain

Hazrat Ibrahim bin Adham رَحْمَةُ اللّٰهِ عَلَيْه irshad farmate hain: "Main Koh-e-Lubnan mein kai Awliya-e-Karam رَحِمَهُمُ اللّٰهُ ki sohbat mein raha, unmein se har ek ne mujhe yahi wasiyat ki ke jab logon mein jao to unhein in 4 baaton ki naseehat karna:

1. Jo pait bhar kar khaye ga use ibadat ki lazat naseeb nahi hogi.
2. Jo zyada soye ga uski umar mein barkat nahi hogi.
3. Jo sirf logon ki khushnudi chahye ga wo rizaye Ilahi se mayoos ho jayega.

4. Jo gheebat aur fazool goi zyada karega wo deen-e-Islam par nahi marega." *(Minhaj-ul-Abideen, Safa 98) (Gheebat Ki Tabah Kariyan, Safa 46)*

4. Musalman Ki Beizzati Kabira Gunah Hai

Rasool-e-Bemisal, Bibi Aamina ke Laal صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم wa Radhi Allahu Anha ka farmaan-e-aalishan hai: "Be shak kisi musalman ki nahaq beizzati karna kabira gunahon mein se hai." *(Abu Dawood, 4/353, Hadees: 4877) (Gheebat Ki Tabah Kariyan, Safa 58)*

5. Jahannum Par Haram Aankhein

Allah Pak ne Hazrat Musa Kaleemullah عَلَيْهِ السَّلَام ki taraf wahi farmayi: "Ae Musa! Main ne teen qism ki aankhon ko jahannum par haram farmadiya hai:

1. Wo aankh jo raah-e-Khuda mein pehra deti hai.
2. Wo aankh jo Allah Pak ki haram karda cheezon se ruk jati hai.
3. Wo aankh jo mere khauf se roti hai. Aur aansoo ke ilawa har cheez ki ek jaza hai aur aansoo ki jaza rehmat, maghfirat aur jannat mein dakhile ke ilawa kuch nahi. *(Bahr-ud-Damoo', Safa 172) (Gheebat Ki Tabah Kariyan, Safa 77)*

6. Tum jannat main mere saath hoge

Ek shakhs ne bargah-e-risalat mein hazir ho kar arz ki: Ya Rasul Allah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم! Main sirf ek mahinay ke roze rakhta hoon, is par izafa nahi karta aur sirf 5 namazen parhta hoon, is se zyada nahi parhta aur mere maal mein zakat farz nahi aur na

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hi muj par hajj farz hai aur na hi nafl hajj karta hoon, main marne ke baad kahan jaunga?

Rasul Allah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne tabassum farmate huye irshad farmaya: Tum jannat mein mere saath hoge jab ke tum apne dil ko do baton yani khiyanat aur hasad se bachao aur apni zaban ko do baton yani ghibat aur jhoot se aur do baton se aankhon ko bachao yani jis ki taraf dekhna Allah ne haram qarar diya uski taraf na dekho aur kisi musalman ko haqaarat se na dekho. *(Quwat-ul-Quloob, 1/433) (Gheebat Ki Tabahkariyan, safha 78)*

7. Har suni sunai baat karne wala

Is farman-e-mustafa صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ko zehan mein dohrayiye: "Kafaa bil mar'i kaziban an yuhaddis bima sami'a" yani kisi insan ke jhoota hone ko yehi kaafi hai ke wo har suni sunai baat (bagair tehqiq ke) bayan karde. *(Muqaddama Sahih Muslim, safha 17, Hadees 7) (Gheebat Ki Tabahkariyan, safha 91)*

8. Mohabbat ke choron se bacho

Buzurgan-e-deen رَحِمَهُمُ اللّٰه farmate hain: Aqlon ke dushmanon aur mohabbat ke choron se bacho! Ye chor badgoi karne wale aur chughli karne wale hain aur chor to maal churate hain jab ke ye (ghibat aur chughli karne wale) log mohabbatein churate hain. *(Al-Mustatraf, 1/151) (Gheebat Ki Tabahkariyan, safha 94)*

9. Marne se ek saal pehle

Um-ul-momineen Hazrat Aisha Siddiqah رَضِیَ اللهُ عَنْهَا se riwayat hai ke jab Allah kisi bande ke sath bhalaai ka irada farmata hai to uske marne se ek saal pehle ek farishta muqarrar farmata hai jo usko raah-e-raast par lagata rehta hai hatta ke wo khair (yani bhalai) par marjata hai aur log kehte hain: Fulan shakhs achi

haalat par mara hai. Jab aisa khushnaseeb aur naik shakhs marne lagta hai to uski jaan nikalne mein jaldi karti hai, us waqt wo Allah se mulaqat ko pasand karta hai aur Allah uski mulaqat ko. Jab Allah kisi ke sath burai ka irada karta hai to marne se ek saal pehle ek shaitan us par musallat kar deta hai jo use behkata rehta hai hatta ke wo apne badtareen waqt mein marjata hai, uske paas jab maut aati hai to uski jaan atakne lagti hai, us waqt ye shakhs Allah se milne ko pasand nahi karta aur Allah usse milne ko. *(Mauso'a Ibn Abi Dunya, 5/443, Hadees 157 mukhtasaran) (Gheebat Ki Tabahkariyan, safha 96)*

10. 100 hoorain

Ek buzurg رَحْمَةُ اللّٰهِ عَلَيْه ne 40 saal tak Allah ki ibadat ki, ek martaba dua ki: Ya Allah! Teri rehmat se mujhe jo kuch jannat mein milne wala hai uski koi jhalak duniya mein bhi dikha de. Abhi dua jaari thi ke ek dum mehrab shaq hui aur usme se ek haseena wa jameela hoor bar aamad hui. Usne kaha ke tujhe jannat mein mujh jaisi 100 hoorain ata ki jayengi, jin mein har ek ki 100 khadimain aur har khadima ki 100 kanizain hongi aur har kaniz par 100 nazimain (yani intizam karne waliyan) hongi. Ye sun kar wo buzurg khushi ke mare jhoom uthhe aur sawal kiya: Kya kisi ko jannat mein mujh se zyada bhi milega? Jawab mila: Itna to har us aam jannati ko milega jo subah shaam Astaghfirullahal Azeem parh liya karta hai. *(Raud-ur-Riyahain, safha 55) (Gheebat Ki Tabahkariyan, safha 101)*

11. Kaamil musalman kaun?

Allah ke aakhri Nabi صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka farman-e-hidayat nishan hai: (Kaamil) musalman wo hai jiski zaban aur haath se musalman ko takleef na pohanche, aur (kaamil) muhajir wo

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hai jo us cheez ko chor de jis se Allah ne mana farmaya hai. *(Bukhari, 1/15, Hadees 10) (Gheebat Ki Tabahkariyan, safha 103)*

12. Gareeb kaun?

Allah ke mahboob صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne sahaba-e-kiraam رَضِیَ اللهُ عَنْهُم se istifsaar farmaya: Kya tum jante ho muflis kaun hai? Sahaba-e-kiraam رَضِیَ اللهُ عَنْهُم ne arz ki: Hum mein muflis (yani gareeb maskeen) wo hai jis ke paas na dirham ho aur na hi koi maal. To farmaya: Meri ummat mein muflis wo hai jo qayamat ke din namaz, roza aur zakat lekar aayega lekin usne fulan ko gali di hogi, fulan par tohmatein lagai hongi, fulan ka maal khaya hoga, fulan ka khoon baha hoga aur fulan ko maara hoga. Pas (in sab gunahon ke badle mein) uski nekiyon mein se in sab ko unka hissa de diya jayega. Agar uske zimmedar hone wale huqooq ke poora hone se pehle uski nekiyan khatam ho gayin to logon ke gunah us par daal diye jayenge, phir usay jahannum mein phenk diya jayega. *(Muslim, safha 1069, Hadees 6579) (Gheebat Ki Tabahkariyan, safha 108)*

13. Muaf karne ki azeem-ul-shaan fazilat

Qayamat ke roz ilan kiya jayega, "Jiska ajr Allah Pak ke zimme karam par hai, wo uthe aur Jannat mein dakhil ho jaye." Poocha jayega: "Kiske liye ajr hai?" Wo kahega: "Un logon ke liye jo muaf karne wale hain," to hazaron aadmi khade honge aur bila hisaab Jannat mein dakhil ho jayenge. *(Mo'ajam Ausat, 1/542, Hadees: 1998) (Gheebat Ki Tabahkariyan, safha 111)*

14. Jannat pane ke teen nuskhay

Rasulullah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne farmaya: "Teen baatein jis shakhs mein hongi Allah Pak (Qayamat ke din) uska hisaab bohot

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aasaan tareeqay se le ga aur usko (apni rehmat se) Jannat mein dakhil farmaega." Main ne arz ki: "Ya Rasoolullah صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم wo kaun si baatein hain?" Farmaya:

1. Jo tumse qata-e-ta'aluq kare (yani ta'aluq tode), tum usse milaap karo.
2. Jo tumhe mehroom kare, tum usay ata karo.
3. Jo tum par zulm kare, tum usay muaf kar do. *(Mo'ajam Ausat, 1/263, Hadees: 909) (Gheebat Ki Tabahkariyan, safha 112)*

15. Dil ka siyah nuqta

Hadees-e-mubarak mein aata hai: "Jab koi insaan gunah karta hai to uske dil par ek siyah nuqta ban jata hai. Jab doosri baar gunah karta hai to doosra siyah nuqta banta hai, yahan tak ke uska dil siyah ho jata hai, natijatan, bhalaai ki baat uske dil par asar andaz nahi hoti." *(Tafseer Dur-e-Mansoor, 8/446) (Gheebat Ki Tabahkariyan, safha 115)*

16. Kisi ki takleef dekh kar khush na ho

Allah Pak ke pyare Habeeb صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka farman-e-ibrat nishan hai: "Apne bhai ki shumaatat na kar (yani uski museebat par izhar-e-musarrat na kar), ke Allah Pak us par reham karega aur tujhe ismein mubtala kar dega." *(Tirmizi, 4/227, Hadees: 2514) (Gheebat Ki Tabahkariyan, safha 119)*

17. Mominoon par teen ehsan karo

Hazrat Yahya bin Muaz Razi رَحْمَةُ اللّٰهِ عَلَيْه farmate hain: "Tumse mominoon ko agar teen faiday hasil ho jayein to tum muhsineen (yani ehsan karne walon) mein shamil kiye jaoge:

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1. Agar unhein nafa nahi pohcha sakte to nuqsan bhi na pohchao.
2. Agar unhein khush nahi kar sakte to ranjeeda bhi na karo.
3. Agar unki tareef nahi kar sakte to buraai bhi mat karo." *(Tanbeeh-ul-Ghafileen, safha 88) (Gheebat Ki Tabahkariyan, safha 153)*

18. Teen kaam nahi kar sakte to yoon kar lo

Ek dana ka qoul hai: Agar teen kaam karne se aajiz ho to phir teen kaam yoon kar lo:

1. Agar bhalaai nahi kar sakte to buraai se bhi ruk jao.
2. Agar logon ko nafa nahi de sakte to takleef bhi mat do.
3. Agar nafli roza nahi rakh sakte to (gheebat kar ke) logon ka gosht bhi mat khao. *(Tanbeeh-ul-Ghafileen, safha 89) (Gheebat Ki Tabahkariyan, safha 120)*

19. Jo apne liye pasand kare wahi doosre ke liye kare

Hazrat Sufyan Thawri رَحْمَةُ اللّٰهِ عَلَيْه farmate hain: Apne bhai ki gair maujoodgi mein uska zikar usi tarah karo jis tarah apni gair maujoodgi mein tum apna zikar hona pasand karte ho. *(Tanbeeh Al-Mughtareen, safha 192) (Gheebat Ki Tabahkariyan, safha 120)*

20. Allah Jabbar ki khufiya tadbeer ka shikar

Hazrat Bakr Muzani رَحْمَةُ اللّٰهِ عَلَيْه farmate hain: Jab tum kisi shakhs ko dekho ke wo logon ke aibon ka wakeel bana hua hai (yani sab ki polain kholta aur gheebat karta phirta hai), to jaan lo ke wo Allah Pak ka dushman hai aur Allah Jabbar ki khufiya tadbeer ka shikar hai. *(Tanbeeh Al-Mughtareen, safha 197) (Gheebat Ki Tabahkariyan, safha 127)*

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21. Gunah par sharminda karna

Rasulullah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne farmaya: Jis ne apne bhai ko aise gunah par aar dilaya jis se wo tauba kar chuka hai, to marne se pehle wo khud us gunah mein mubtala ho jaye ga.

(Tirmizi, 4/226, Hadees: 2513) (Gheebat Ki Tabahkariyan, safha 129)

22. Jo zyada bolta hai wo zyada ghalatiyan karta hai

Imam Muhammad Bin Muhammad Ghazali رَحْمَةُ اللّٰهِ عَلَيْه farmate hain: Zaban ki hifazat se nek aamaal mehfooz hote hain, kyunke jo shakhs zaban ka dhiyan nahi rakhta, har waqt bolta hi rehta hai, wo aam tor par logon ki gheebat mein mubtala ho jata hai. *(Minhaj Al-Abideen, safha 65)* Mashhoor mahawra hai: Man kathura laghtuhu kathura saqatuhu, yani jo zyada bolta hai wo zyada ghalatiyan karta hai. *(Gheebat Ki Tabahkariyan, safha 133)*

23. Jannat ke mahalat hasil karne ka nuskha

Allah Pak ke pyare aur Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka farman-e-Jannat nishan hai: Jis ne Qul Huwa Allahu Ahad (poori surah) ko 10 baar padha, Allah Pak uske liye Jannat mein mahal banata hai. Jis ne 20 baar padha, uske liye do mahal banata hai. Jis ne 30 baar padha, uske liye teen mahal banata hai. Hazrat Umar Bin Khattab رَضِیَ اللهُ عَنْهُ ne arz ki: "Ya Rasulullah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم! Us waqt humare bohot se mahalat honge? Ershad farmaya: Allah Pak ka fazl is se bhi zyada wasee hai. *(Sunan Darimi, 2/552, Hadees: 3429) (Gheebat Ki Tabahkariyan, safha 133)*

24. Musalman ki bhalai bayan karne walon ke liye farishton ki dua

Mashhoor Tabi'i Buzurg Hazrat Mujahid رَحْمَةُ اللّٰهِ عَلَيْه (jin ka 103 Hijri mein Makkah Muazzamah mein sajday ki haalat mein

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wisal hua) farmate hain: "Jab koi shakhs apne Islami bhai ka bhalai ke saath zikar karta hai, to uske saath rehne wale farishte usay dua dete hain ke 'tumhare liye bhi iski misl ho. Aur jab koi apne bhai ko burai (yani gheebat waghera) se yaad karta hai, to farishte kehte hain: Tu ne iski posheeda baat zahir kar di! Zara apni taraf dekh aur Allah Pak ka shukar kar ke usne tera parda rakha hua hai. *(Tanbeeh-ul-Ghafileen, safha 88) (Gheebat Ki Tabahkariyan, safha 154)*

25. Meri nekiyan kahan gayin?

Allah Pak ke pyare aur Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne erhsad farmaya: Beshak Qayamat ke roz insaan ke paas uska khula hua nama-e-aamaal laya jaye ga. Wo kahega: Main ne jo falaan falaan nekiyan ki thin, wo kahan gayin? Kaha jaye ga: 'Tu ne jo gheebatein ki thin, is wajah se mita di gayi hain. *(Al-Targhib wal Tarheeb, 3/332, Hadees: 30) (Gheebat Ki Tabahkariyan, safha 163)*

26. Hajjat Rawai aur bimaar pursi ki fazilat

Hazrat Abdullah bin Umar رَضِیَ اللهُ عَنْهُما aur Hazrat Abu Huraira رَضِیَ اللهُ عَنْهُ se riwayat hai: Jo apne kisi musalman bhai ki hajjat rawai ke liye jata hai, Allah Paak us par pichattar hazar (75000) farishton ke zariye saya farmata hai, wo farishte us ke liye dua karte hain, aur wo farigh hone tak rehmat mein ghota zan rehta hai. Jab wo is kaam se farigh ho jata hai, to Allah Paak us ke liye ek haj aur ek umre ka sawab likhta hai. Aur jis ne mareez ki iyadat ki, Allah Paak us par pichattar hazar (75000) farishton ke zariye saya farmayega, aur ghar wapas anay tak us ke har qadam uthane par ek neki likhi jaye gi, har qadam rakhne par ek gunaah mita diya jaye ga, aur ek darja buland kiya jaye ga. Jab wo mareez ke sath baithe ga to rehmat usay dhaanp le gi aur ghar wapas

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anay tak rehmat usay dhaanpti rahe gi. *(Mojam Ausat, 3/222, Hadees: 4396) (Gheebat ki Tabah Kariyan, Safha 167)*

Pyare Islami bhaiyo! Gheebat ki badkhaslat se jaan churaiye, nekian bachaiye balke khoob barhaiye, aur Jannat-ul-Firdous ke haqdar ban jaiye. Subhan Allah! Kitne khush naseeb hain wo jo apni zaban ko neki ki dawat, sunnaton bhare bayan, aur zikr-o-darood mein lagaye rakhte hain. Musalman ki hajjat rawai aur mareez ko tasalli dena zaban ka behtareen istemal hai.

27. Naam mat bigaariye

Huzoor صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم ne farmaya: Jis ne kisi musalman ko us ke naam ke ilawa kisi bure lafz se pukara, us par farishte lanat bhejte hain. *(Jame' Saghir, Safha 525, Hadees: 8666) (Gheebat ki Tabah Kariyan, Safha 170)*

28. Aksar khataien zaban se hoti hain

Nabi Kareem صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم ne farmaya: "Insaan ki aksar khataien us ki zaban se hoti hain." *(Mojam Kabeer, 10/197, Hadees: 10446) (Gheebat ki Tabah Kariyan, Safha 175)*

29. Hamesha ki raza o narazi

Hazrat Bilal bin Haris رَضِیَ اللّٰہُ عَنْہُ riwayat karte hain: Nabi Kareem صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم ne farmaya: Koi shakhs achi baat bol deta hai, us ki inteha nahi jaanta, is ki wajah se us ke liye Allah ki raza us din tak ke liye likhi jati hai jab wo Allah se milega. Aur ek aadmi buri baat bol deta hai, jis ki inteha nahi jaanta, Allah us ki wajah se apni narazi us din tak ke liye likh deta hai jab wo Allah se milega. *(Tirmizi, 4/143, Hadees: 2326) (Gheebat ki Tabah Kariyan, Safha 177)*

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30. Har Sahabi-e-Nabi Jannati Jannati

Huzoor صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم nay farmaya keh meray ashaab kay haq mayn khuda say daro! Khuda ka khoof karo! Unhayn meray ba'ad nishanah nah bana`o! Jis nay unhayn mehboob rakha, meri muhubbat ki wajjah say mehboob (Ya'ani piyara) rakha aur jis nay un say bughz kiya woh mujh say bughz rakhta hay, is liye us nay in say bughz rakha, jis nay unhay iyza di us nay mujhay iyza di, jis nay mujhay iyza di us nay bayshak khuda`ay Pak ko iyza di, Jis nay Allah Pak ko iyza di qareeb hay keh Allah Pak ussay giriftar karay. *(Tirmizi, 5/463, Hadees: 3888) (Gheebat ki tabah kariyahn, safha 196)*

31. Musalman ki izzat ki hifazat ka badla

Allah Paak ke pyare Nabi صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم ne irshad farmaya: Jis ne duniya mein apne bhai ki izzat ki hifazat ki, Allah Paak qayamat ke din ek farishta bheje ga jo jahannum se uski hifazat karega. *(Moosua Ibn Abi Dunya, 4/385, Hadees: 105) (Gheebat ki Tabah Kariyan, Safha 212)*

32. Gheebat se rokne ka sawab

Jo shakhs apne bhai ke gosht se (uski gheebat ke waqt) roke, to Allah Paak par haq hai ke usay jahannum se azad kare. *(Mishkat-ul-Masabih, 3/70, Hadees: 4981) (Gheebat ki Tabah Kariyan, Safha 213)*

33. Aag mein azaab

Hadees-e-Paak mein hai: "Jo shakhs jis cheez ke sath khudkushi karega, woh jahannum ki aag mein usi cheez ke sath azaab diya jayega." *(Bukhari, 4/289, Hadees: 6652) (Gheebat ki Tabah Kariyan, Safha 219)*

34. Kutto ki shakl mein uthae jayenge

Allah Paak ke pyare Nabi صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne farmaya: "Gheebat karne walon, chughal khoron aur pakbaz logon ke ayb talash karne walon ko Allah Paak (qayamat ke din) kutto ki shakl mein uthaye ga." *(Al-Tawbeekh Wal-Tanbeeh, Safha 97, Raqam: 220) (Gheebat ki Tabah Kariyan, Safha 221)*

35. Doosron ki baatein chhup kar sunna kaisa?

Sarwar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka farman hai: "Jo shakhs kisi qaum ki baatein kaan laga kar sunay, jabke wo isay pasand na karte hon ya is baat ko chhupana chahte hon, to qayamat ke din uske kaano mein pighla hua seesa dala jayega." *(Bukhari, 4/423, Hadees: 7042) (Gheebat ki Tabah Kariyan, Safha 237)*

36. Gheebat se bachne ka asaan tareen wird

Hazrat Allama Majd-ud-Din Ferozabadi رَحْمَةُ اللهِ عَلَيْه se manqool hai: "Jab kisi majlis mein baitho aur kaho: بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْم وَصَلَّى اللهُ عَلٰى مُحَمَّد to Allah Paak tum par ek farishta muqarrar karega jo tumhe gheebat se bachaayega. Aur jab majlis se uthte waqt kaho: بِسْمِ اللهِ الرَّحْمٰنِ الرَّحِيْم وَصَلَّى اللهُ عَلٰى مُحَمَّد to woh farishta logon ko tumhari gheebat karne se roke ga. *(Al-Qawl-ul-Badee', Safha 278) (Gheebat ki Tabah Kariyan, Safha 249)*

37. Jahannum ka khaas darwaza

Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne irshad farmaya: Jahannum mein ek darwaza hai jahan se wohi dakhil honge jin ka gussa kisi gunaah ke baad hi thanda hota hai. *(Al-Firdous Bi Ma'thoor-ul-Khitab, 1/205, Hadees: 784) (Gheebat ki Tabah Kariyan, Safha 250)*

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38. Achhe dost ki pehchan

Achhi sohbat ke mutaliq do farameen-e-Mustafa صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم:

1. "Acha rafeeq woh hai jo jab tum Allah ko yaad karo, to wo tumhari madad kare, aur jab tum bhoolo to tumhe yaad dilaye." *(Moosua Ibn Abi Dunya, 8/161, Raqam: 42)*

2. "Acha rafeeq woh hai jo uske dekhne se tumhe Allah yaad aaye, uski guftagu tumhare amal mein izafa kare, aur uska amal tumhe aakhirat ki yaad dilaye." *(Shuab-ul-Iman, 7/57, Hadees: 9446) (Gheebat ki Tabah Kariyan, Safha 257)*

39. 50 Siddeeqeen ka Sawab

Ameer-ul-Momineen Hazrat Mola-e-Kainaat, Ali-ul-Murtaza Sher-e-Khuda رَضِیَ اللّٰهُ عَنْهُ farmate hain:

"Anqareeb logon par ek aisa zamana aayega ke unki logon ke sath majlis (baithak) khwahish-e-nafsani ke baghair na hogi. Pas jo shakhs woh zamana paye aur sabr kare aur apne nafs ki hifazat kare, to Allah Paak usay pachas siddeeqeen jaisa sawab ata karega." *(Tanbeeh-ul-Mughtareen, Safha 225) (Gheebat ki Tabah Kariyan, Safha 257)*

40. Gheebat Khor se Kutaa Hi Bhala

Hazrat Hammad bin Zaid رَضِیَ اللّٰهُ عَنْهُ farmate hain: "Main ek baar Hazrat Malik bin Dinar رَحْمَةُ اللّٰهِ عَلَيْه ki khidmat mein hazir hua. Unke samne ek kutta dekha aur usay bhagana chaha, to farmaya: 'Aey Hammad! Ise chhod do, yaqeenan yeh us bure saathi se behtar hai jo mere paas baith kar logon ki gheebat karta hai.'" *(Tanbeeh-ul-Mughtareen, Safha 227) (Gheebat ki Tabah Kariyan, Safha 263)*

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41. Bura Kehne Se Bachne Wale ka Khush Anjam

Hazrat Sheikh Saadi رَحْمَةُ اللّٰهِ عَلَيْه Bustan-e-Saadi mein naqal karte hain: "Ek nek seerat shakhs apne dushmanon ka zikr bhi burai se nahi karta tha. Jab bhi kisi ka zikr hota, uski zuban se sirf nek alfaz nikalte. Uske marne ke baad kisi ne khwab mein dekha aur poocha: 'Ma fa'ala Allahu bika?' (Allah ne tere sath kya maamla farmaya?) Yeh sawal sun kar uske honton par muskurahat aayi aur woh bulbul ki tarah sheeren awaaz mein bola: 'Duniya mein meri yeh koshish hoti thi ke meri zuban se kisi ke liye koi buri baat na nikle. Nakeerain ne bhi mujhse koi sakht sawal na kiya aur اَلْحَمْدُ لِلّٰه! Yoon mera maamla bohot acha raha.'" *(Bustan-e-Saadi, Safha 149) (Gheebat ki Tabah Kariyan, Safha 269)*

42. 6 Cheezon ke Badle Jannat

Nabi-e-Kareem صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne irshad farmaya: "Mere liye 6 cheezon ke zamin ho jao, main tumhare liye jannat ka zimmadar banta hoon:

1. Jab baat karo to sach bolo

2. Jab wada karo to usay pura karo

3. Jab tumhare paas amanat rakhi jaye to use ada karo

4. Apni sharamgah ki hifazat karo

5. Apni nigahen niche rakho

6. Apne haathon ko roko (kisi ko takleef na do)." *(Musnad Ahmad, 8/412, Hadees: 22821) (Gheebat ki Tabah Kariyan, Safha 273)*

43. Jannat aur Dozakh Mein Le Jane Wali Cheezein

Jo cheez insaan ko sabse zyada jannat mein daakhil karti hai,

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woh hai taqwa aur husn-e-khulq (acha akhlaq). Aur jo cheez insaan ko sabse zyada dozakh mein le jati hai, woh do jawf (andaruni cheezein) hain: Munh aur sharamgah. *(Tirmizi, 3/404, Hadees: 2011) (Gheebat ki Tabah Kariyan, Safha 273)*

44. Sirf Apne Ayb Dekhiye

"Jab kabhi doosron ke ayb bayaan karne ka dil chahe, to us waqt apne ayyb ki taraf mutawajjeh ho kar unko door karne mein lag jayein. Khuda ki qasam! Yeh bohot badi saadatmandi hai." Rasool-e-Kareem صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne irshad farmaya: "Us shakhs ke liye khushkhabri hai jise uske ayyb (par nazar) ne doosron ki ayb joi se pher diya." *(Al-Firdous Bi Ma'thoor-ul-Khitab, 2/447, Hadees: 3929) (Gheebat ki Tabah Kariyan, Safha 281)*

45. Apne Ayb Yaad Karo

Hazrat Abdullah bin Abbas رَضِیَ اللهُ عَنْهُما ka farman hai: "Jab tu kisi ke ayyb bayaan karne ka irada kare, to apne ayb yaad kar liya kar." *(Moosua Ibn Abi Dunya, 4/357, Hadees: 56) (Gheebat ki Tabah Kariyan, Safha 281)*

46. Allah Pak ayb poshi farmayega

Hazrat Abdullah Ibn Umar رَضِیَ اللهُ عَنْهُما se riwayat hai ke Allah Pak ke Rasool صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ne farmaya: "Ek musalman doosre musalman ka bhai hai, na us par zulm karta hai aur na use be-yar-o-madadgar chorhta hai. Jo apne bhai ki haajat poori kare, Allah Pak uski haajat poori karta hai. Jo kisi musalman ki takleef door kare, Allah Pak qayamat ki takleefon mein se uski takleef door farmayega, aur jo kisi musalman ki ayb poshi kare to Khuda-e-Sattar qayamat ke din uski ayb poshi farmayega." *(Muslim, safha 1069, Hadees: 6578) (Gheebat ki Tabah Karyan, safha 283)*

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47. Ayb chhupao, Jannat pao

Hazrat Abu Saeed Khudri رَضِیَ اللّٰہُ عَنْہُ se riwayat hai ke Madine ke Sultan, Rehmat-e-Alamiyan صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم ka farman hai: "Jo shaks apne bhai ka ayb dekh kar uski pardah poshi kare to usay Jannat mein dakhil kar diya jayega." *(Musnad Abd Bin Hameed, safha 279, Hadees: 885) (Gheebat ki Tabah Karyan, safha 283)*

48. Duniya hi mein maaf karwa lene mein afiyat hai

Allah Pak ke Pyare Pyare Aakhri Nabi صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم ka farman hai: "Jis ke zimay apne bhai ki aabroo waghera kisi baat ka mazlama (yani zulm) ho, use lazim hai ke yahin is se maafi chaah le qabl is waqt ke aane ke ke wahan na dinar honge aur na dirham. Agar is ke paas kuch nekiyan hongi to baqadar uske haq ke is se le kar usay di jayengi, warna uske gunah is par rakhe jayenge." *(Bukhari, 2/128, Hadees: 2449) (Gheebat ki Tabah Karyan, safha 294)*

49. Gunah ke ilzam ka azab

Nabi-e-Kareem صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم ne ek khwab mein dekhe hue kai manazir ka byan farmakar ye bhi farmaya ke kuch logon ko zubanon se latkaya gaya tha. Main ne Jibreel عَلَیْہِ السَّلَام se unke baare mein poocha to unhon ne bataya ke ye log hain jo bagair wajah logon par gunah ka ilzam lagate hain. *(Sharh-us-Sudoor, safha 184) (Gheebat ki Tabah Karyan, safha 295)*

50. Astaghfirullah kehne ki fazilat

Farman-e-Mustafa صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم hai: "Mani astaghfar Allaha ghafara lahu," yani jo Allah Pak se istighfar karega Allah Pak uski maghfirat farmayega (Astaghfirullah kehna bhi istighfar hai). *(Tirmizi, 5/288, Hadees: 3481) (Gheebat ki Tabah Karyan, safha 299)*

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51. Didaar-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ka wazifa

Dawat-e-Islami ke idare Maktabat-ul-Madina ki 561 safhaton par mushtamil kitaab "Malfoozat-e-Aala Hazrat" (Mukammal), safha 115 ta 116 par hai: Aarz: Habeeb-e-Akram صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ki ziarat-e-sharifah haasil honay ka kya tareeqa hai?

Irshaad: Durud sharif ki kasrat raat mein aur sote waqt ke ilawa har waqt takseer (yaani kathrat) rakhein, bilkhuusus is durud sharif ko ba'd-e-isha' so bar ya jitni baar parh sakein parhein.

﴿اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ كَمَا اَمَرْتَنَا اَنْ نُّصَلِّيَ عَلَيْهِ﴾

﴿اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ كَمَا هُوَ اَهْلُهٗ﴾

﴿اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ كَمَا تُحِبُّ وَتَرْضٰى لَهٗ﴾

﴿اَللّٰهُمَّ صَلِّ عَلٰى رُوْحِ سَيِّدِنَا مُحَمَّدٍ فِى الْاَرْوَاحِ﴾

﴿اَللّٰهُمَّ صَلِّ عَلٰى جَسَدِ سَيِّدِنَا مُحَمَّدٍ فِى الْاَجْسَادِ﴾

﴿اَللّٰهُمَّ صَلِّ عَلٰى قَبْرِ سَيِّدِنَا مُحَمَّدٍ فِى الْقُبُوْرِ صَلَّى اللهُ عَلٰى سَيِّدِنَا وَمَوْلٰنَا مُحَمَّدٍ ﴾

Husool-e-ziyarat-e-Aqdas (صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) ke liye is se behtar sigeh nahi, magar khalis ta'zeem-e-shaan-e-Aqdas (صَلَّى اللهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم) ke liye parhein, is niyat ko bhi ziyarah ata ho, aage unka karam be-had-o-be-intaaha hai.

Firaq-o-wasl che khwahish! Rizaye Dost talab
Ke haif bashad az wo ghair-e-oo tamannaayi

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(Yaani nazdeeki o doori se kya matlab! Dost ki khushnudi talab kar, ke is ke ilawa dost se kisi aur shay ki arzo karna qabil-e-afsos hai)

Jalwa-e-yaar idhar bhi koi phaira tera
Hasratain aath pahar takhti hain rasta tera
(Gheebat ki Tabah Karyan, safha 162)

52. Loolay langray ki gheebat

Tabi'i buzurg Hazrat Muawiyah bin Qurrah رَحْمَةُ اللّٰهِ عَلَيْه farmate hain: Agar tumhare paas se koi lanja (yaani lola ya langda) guzre aur tum us ke lanja pan ke ayb ka tazkara karo to yeh bhi gheebat hai. *(Tafseer Dar Manthur, 7/571) (Gheebat ki Tabah Karyan, safha 182)*

صَلُّوْا عَلَى الْحَبِيْب صَلَّى اللّٰهُ عَلٰى مُحَمَّد

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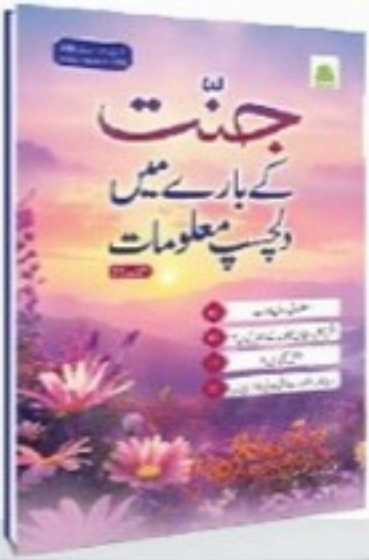
Aglay Haftay ka risalah



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