

Munh ki Safa`i kay fa`iday

(ROMAN)

- Khilal kiasa ho?
- Khilal ki tibbi hikmatayn
- Jab miswak na kabil-e-Iste'amaal ho ja'ay
- Danton ki hifazat kay 4 Madani Phool



Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal

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Munh ki Safa`i kay fa`iday

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, jild. 1, Safhahh. 40*)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Munh ki Safa`i kay fa`iday¹

Dua-e-Attar:

Yaa Rabbal Mustafa! Jo koi 14 safhat ka risala "Munh ki Safa`i kay fa`iday" parh ya sun le us ka zaahir o baatin suthra farma aur usay maa baap aur khandan samait Jannat mein be-hisaab daakhla naseeb farma.

امين بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef Ki Fazilat

Farmaan-e-Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Ae logo! Be shak b Roz-e-Qayamat us ki dehshaton (ya'ni ghabrahaton) aur hisaab kitaab se jaldi nijaat pane wala shakhs wo hoga jis ne tum mein se mujh par duniya ke andar bakasrat Durood Shareef parhe honge." (Musnad al-Firdous, 5/277, Hadees: 8175)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Khilal

Khana khane ke baad kisi lakri ya tanke se khilal karna sunnat hai. Baaz Islami bhai khilal ke liye matches ki teeli ka barood

¹ Yeh mazmoon Ameer-e-Ahl-e-Sunnat دامت برکاتهاُمُ الْعَالِيَةِ ki kitab "Faizan e Sunnat" jild awwal, safha 285 ta 301 say liya gaya hay.

ukheir kar phenkte hain, aisa nahi karna chahiye ke is tarah barood zaya hota hai. Kisi aur tanke se khilal kar liya jaye, khilal ki ahmiyat se ahadees-e-kareema mala mal hain. Chunanchah Hazrat Abu Hurairah رضي الله عنه farmate hain: "Sarkaar-e-Madina صلى الله عليه وآله وسلم ne irshaad farmaya: 'Jo shakhs khana khaye (aur daanton mein kuch reh jaye), usay agar khilal se nikaale to thook de aur zaban se nikaale to nigal jaye. Jis ne aisa kiya acha kiya aur na kiya to bhi harj nahi.'" (*Abu Dawood, 1/46, Hadees: 35*)

Kiram-an Katibeen Aur Khilal Na Karne Wale

Hazrat Abu Ayyub Ansari رضي الله عنه farmate hain ke: "Huzoor Syed-e-Do Alam صلى الله عليه وآله وسلم hamare paas tashreef laaye aur farmaya: 'Khilal karne wale kitne umda hain.' Sahaba-e-Kiram رضي الله عنهم ne arz ki: 'Ya Rasool Allah صلى الله عليه وآله وسلم, kis cheez se khilal karne wale?' Farmaya: 'Wuzu mein khilal karne wale aur khane ke baad khilal karne wale. Wuzu ka khilal kulli karna, naak mein paani chadhana aur ungliyon ke darmiyan (khilal karna) hai, jabke khane ka khilal khane ke baad hai. Aur Kiram-an Katibeen (ya'ni aamaal likhne wale dono buzurg farishton) par is se zyada koi baat shadeed nahi ke wo jis shakhs par muqarrar hain usay is halat mein namaz parhta dekhein ke uske daanton ke darmiyan koi cheez ho.'" (*Mu'jam al-Kabeer, 4/177, Hadees: 4061*)

Paan Khane Wale Mutawajjeh Hon

Mere Aaqa Aala Hazrat, Imam-e-Ahl-e-Sunnat, Imam Ahmed Raza Khan رحمته الله عليه farmate hain: "Paan ke kasrat se aadi khusoosan jabke daanton mein fiza (gap) ho, tajriba se jaante hain ke chhaliya ke bareek rezay aur paan ke chhote chhote tukray is tarah munh ke atraf-o-aknaaf mein jageer hote hain

(ya'ni munh ke konon aur daanton ke khanchon mein ghuss jaate hain) ke teen balke kabhi das-bara kliyan bhi un ke tasfiya taam (ya'ni mukammal safai) ko kaafi nahi hotin, na khilal unhein nikal sakta hai na miswak, siwaye kliyon ke ke paani manafiz (ya'ni surakhon) mein daakhil hota aur junbish dene (ya'ni hilane) se jame huye bareek zaron ko batadreej chhuda chhuda kar laata hai, is ki bhi koi tahdeed (hadd bandi) nahi ho sakti aur ye kaamil tasfiya (ya'ni mukammal safai) bhi bohot mu'akkad (ya'ni is ki sakht takeed) hai. Mutaddid ahadees mein irshaad hua hai ke jab banda namaz ko khada hota hai to farishta iske munh par apna munh rakhta hai. Ye jo parhta hai iske munh se nikal kar farishte ke munh mein jaata hai. Us waqt agar khane ki koi cheez iske daanton mein hoti hai, malaika ko us se aisi sakht aza hoti hai ke aur cheez se nahi hoti."

Huzoor ﷺ nay farmaya: jab tum mayn say koi raat ko namaz kay liye khara ho tw chahiye keh miswak kar lay kiyon keh jab wo apni namaz mayn qira'at karta hay tw farishta apna munh is kay munh par rakh leta hay aur jo cheez is kay munh say nikal hay wo farishte kay munh mayn dakhil ho jaati hay. (*Kanz-ul-Ummal, Juz: 9, 5/138, Hadees: 26173*) Aur Tabarani ne "Kabeer" mein Hazrat Abu Ayyub Ansari رضى الله عنه se riwayat ki hai ke: "Dono farishton par is se zyada koi cheez garan nahi ke wo apne saathi ko namaz parhta dekhein aur uske daanton mein khane ke rezay phanse hon." (*Mu'jam al-Kabeer, 4/177, Hadees: 4061. Fatawa Razawiyya, 1/624-625*)

Daanton Mein Kamzori

Hazrat Ibn Umar رضى الله عنهما farmate hain: "Jo khana (booti ke reshay waghera) darhon mein reh jaata hai wo darhon ko kamzor kar deta hai." (*Majma'-uz-Zawaid, 5/32, Hadees: 7952*)

Khilal Kaisa Ho?

Pyaare Islami Bhaiyo! Jab bhi khana ya koi ghiza khaen khilal ki aadat banaani chahiye. Behtar ye hai ke khilal neem ki lakri ka ho ke is ki talkhi se munh ki safai hoti hai aur ye masooron ke liye mufeed hoti hai. Bazari tooth picks aam tor par moti aur kamzor hoti hain. Nariyal ki teeliyon ki ghair mustamil jhadoo ki ek teeli ya khajoor ki chhatai ki ek patti se blade ke zariye kai mazboot khilal tayar ho sakte hain. Baz auqaat munh ke kone ke daanton mein khala hota hai aur usmein booti waghera ka resha phans jaata hai jo ke tanke waghera se nahi nikal pata. Is tarah ke reshe nikalne ke liye medical store par makhsoos dhagay (flossers) milte hain, aur operation ke alat ki dukaan par daanton ki steel ki kureedni (curved sickle scaler) bhi milti hai magar in cheezon ke istemal ka tareeqa seekhna zaruri hai warna masooray zakhmi ho sakte hain.

Khilal Ki Saat Niyyatein

Hadees-e-Paak mein hai: Allah Pak ke pyaare Mehboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-azeem ush shan hai: "Musalman ki niyyat uske amal se behtar hai." (*Mu'jam al-Kabeer, 6/185, Hadees: 5942*) Khilal shuru karne se pehle balke khana shuru karne se pehle hi ye niyyatein kar ke sawaab ka khazana hasil kar lijiye:

1. Khane ke baad khilal ki sunnat ada karunga.
2. Khilal shuru karne se pehle Bismillah parhunga.
3. Miswak karne ke liye madad hasil karunga (kyun ke daanton ke khala mein atke huye ghizai ajza jab sartay hain to masooray kamzor aur bemar pad jaate hain aur in

se khoon behne lagta hai lekin miswak karna dushwar ho jaata hai).

4. Wuzu mein kaamil tor par kliyan karne par madad hasil karunga (andaroon-e-munh har har purze par aur daanton ke darmiyani khalaon mein paani beh jaye is tarah teen baar kliyan karna wuzu mein sunnat-e-mu'akkada hai aur mazkooara tareeqe par ghusal mein ek baar kli karna farz aur teen baar sunnat hai).
5. Daanton ko amraz se bachane ki koshish kar ke ibadat par quwwat hasil karunga (kyunke khilal karne ki wajah se ghiza ke ajza nikal jayenge aur yun masoorhon ki bemariyon se tahaffuz hasil hoga aur achhi sehat se ibadat par quwwat hasil hoti hai).
6. Munh ko badboo se bacha kar masjid ke andar dakhla bahal rakhne par madad hasil karunga (zahir hai, khane ke ajza daanton mein atke rahenge to sar kar badboo ka baais honge aur jab munh mein badboo ho to masjid mein dakhil hona haram hai).
7. Farishton ko eeza dene se bachunga (munh mein ghizai resha hote hue namaz mein Quran-e-Pak parhne se farishton ko eeza hoti hai).

Kulli ka Tareeqa

Wuzu mein is tarah kulli karni zaruri hai ke munh ke har kal purze aur daanton ki tamam khidkiyan waghera mein pani pohanch jaye. Wuzu mein teen martaba is tarah kulliyani karna Sunnat-e-Muakkadah (Mu'ak.kadah) hai aur ghysl mein ek baar fard aur teen baar sunnat. Agar roza na ho to gharghara bhi kijiye. Gosht ke reshe waghera nikalna zaruri hain. Haan,

agar koi resha ya chhaliya waghera ka zarra nikal hi nahi raha to itni bhi sakhti na farmaiyein ke masoorhe zakhmi ho jayein, ke jo majboor hai wo ma'zoor hai.

Khilal ki Tibbi Hikmatein

Hamare pyare pyare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne aaj se 1400 saal se bhi zyada arsa pehle hi kai amraz se tahaffuz ke liye khilal ki ahmiyat samjha di. Ab sadiyon baad science daanon ki samajh mein bhi aa gaya. Chunanche khilal ki hikmatein bayan karte hue atibba kehte hain: “Khanay ke baad ghizai ajza daanton aur masoorhon ke darmiyan phans jate hain, agar inko khilal ke zariye nikala na jaye to ye sarte hain jisse ek khaas qisam ka plasma ban kar masoorhon ko mutawarim karta (yaani sujata) aur us ke baad daanton aur masoorhon ke ta'alluq ko khatam kar deta hai. Nateejatan daant ahista ahista gir jate hain. Khilal na karne se daanton mein Pyorrhoea ki bimari bhi hoti hai, jismein masoorhon mein peep ho jati hai jo khane ke sath pait mein jati aur phir muhlik amraz janam lete hain.”

Daanton ka Cancer

Chai aur paan ke aadi ghiza ki kami ke sath sath chai aur paan mein bhi kami ka zehan banayein. Ye na ho ke aap ghiza mein kami karne jayein aur nafs-e-makkar aapko bhook mitane ka jhansa de kar chai aur paan ki kasrat ki aafat mein phansa de. Chai gurdon ke liye muzir (yaani nuqsan deh) hai. Paan, gutka, mainpuri aur khushbudar saunf supari waghera ki aadat nikal dene mein hi aafiyat hai. Jo log inka kasrat se istemal karte hain unko masoorhon, munh aur gale ke cancer ka andesha rehta hai. Zyada paan khane walon ka munh andar se lal ho jata hai, agar masoorhon mein khoon ya peep ho gaya to unko nazar nahi aayega aur pait mein jata rahega. Chunke ek arsa

tak peep nikalta rahta hai magar dard bilkul nahi hota, is liye unko shayad maloom bhi us waqt hoga jab Khuda na khwasta kisi khatarnak bimari ne jad pakar li hogi.

Naqli Kathe ki Tabahkariyan

Pakistan mein ghaliban kathe ki paidawaar nahi hoti, is liye dolat ke harees afraad jo kisi ki duniya aur apni aakhirat ke barbad hone ki koi fikr nahi karte, wo mitti mein chamra rangne ka rang mila kar usi mitti ko katha keh kar bechte hain! Aur yun bechare Pakistani paan khor gandhi mitti kha kar tarah tarah ke amraz ka shikar aur sakht bimaar ho kar tabahi ke ghaar mein ja padte hain. Jaan bujh kar naqli katha hargiz istemal na farmaiye. Naqli kathe ke tajir aur naqli kathe wala paan bechne wale is fail se sacchi tauba karein, waise hi jaan bujh kar mitti khane wale bhi baaz aayein. Mitti ke baare mein sharai maslah ye hai: “Mamooli miqdaar mein mitti khane mein haraj nahi magar had-e-zarar tak yani nuqsan deh miqdaar mein khana haram hai.” (*Radd-ul-Muhtar 1/364, “Bahar-e-Shariat” 1/418, Hissa: 2*)

Daanton mein Khoon Aane ke Asbab

Baaz logon ko miswak karne se khoon aata hai, balki aison ka khoon khane ke sath pait mein bhi jata hoga. Iska ek sabab pait ki kharabi bhi hota hai. Aise mareez ko qabz waghera ka ilaj karna zaruri hai. Wazni aur baadi ghizon se parhez kare aur khana bhook se kam khaye, be waqt koi cheez na khaye. Dusra sabab ye hai ke daanton ki safai mein laparwahi ki wajah se ghizai ajza daanton aur masoorhon ke darmiyan jama ho kar chhoone ki tarah sakht ho kar jam jate hain, doktri zaban mein isko tartar (TATAR) bolte hain, is liye daanton ke doctor se rujoo kijiye. Agar naik tabiat doctor hoga aur koi mani na hua

to ek hi waqt mein tamam daanton ki safai (scaling) kar dega, warna chand baar dhakke khila kar thoda thoda kaam kar ke zyada paise nikalwaye ga.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Miswak karna Sunnat hai ke 14 huroof ki nisbat se miswak ke 14 madani phool:

Yeh madani phool "Faizan-e-Sunnat" Jild-e-Awwal aur risala "Miswak Shareef ke Fazail" se jama karke pesh kiye ja rahe hain:

1. Miswak peelu ya zaitoon ya neem waghera kadwi lakri ki ho, miswak ki motaai chhngliya yani chhoti ungli ke barabar ho.
2. Miswak ek balesht se zyada lambi na ho warna us par shaitan baithta hai.
3. Iske reshe naram hon ke sakht reshe daanton aur masoorhon ke darmiyan khala (gap) ka bais bante hain.
4. Miswak taza ho to khoob (yani behtar) warna kuch der pani ke glass mein bhigo kar naram kar lijiye.
5. Tabibon ka mashwara hai ke miswak ke reshe rozana kaatte rahiye ke reshe us waqt tak kaar-amaad rahte hain jab tak un mein talakhi baqi rahe.
6. Daanton ki chowraai mein miswak kijiye.
7. Jab bhi miswak karni ho, kam az kam teen baar kijiye, aur har baar dho lijiye.

8. Miswak seedhe haath mein is tarah lijiye ke chhngliya yani chhoti ungli iske neech aur beech ki teen ungliyan upar aur angutha siray par ho. Pehle seedhi taraf ke upar ke daanton par phir ulti taraf ke upar ke daanton par, phir seedhi taraf neech phir ulti taraf neech miswak kijiye.
9. Chit let kar miswak karne se tili barh jane ka aur
10. Muthi bandh kar karne se bawaseer ho jane ka andesha hai.
11. Miswak wuzu ki sunnat-e-qabliya hai (yani miswak wuzu se pehle ki sunnat hai, wuzu ke andar ki sunnat nahi, is liye wuzu shuru karne se qabl miswak kijiye, phir teen teen baar dono haath dhoyein aur tareeqe ke mutabiq wuzu mukammal kijiye). Albatta sunnat-e-muakkadah isi waqt hai jab munh mein badboo ho. (*Fatawa Razawiyah, 1/837 ma'khuzan*).

Aurton kay liye miswak karna Bibi Ayesha ki sunnat hay

12. Malfuzaat-e-‘Ala Hazrat main hay: Aurton ke liye miswak karna Umm-ul-Mu'mineen Hazrat Bibi Ayesha Siddiqah رَضِيَ اللهُ عَنْهَا ki sunnat hai. Lekin agar wo na karein to haraj nahi. Unke daant aur masoorhe ba nisbat mardon ke kamzor hote hain, unke liye missi yani dandasah kaafi hai. (*Malfoozat-e-Ala Hazrat, Safha 357*).

Jab Miswak Naqabil-e-Istamal Ho Jaye

13. Miswak jab naqabil-e-istamal ho jaye to use phenkne ke bajaye kisi theek jagah rakh dijiye, kyun ke yeh ek aala-e-adaaye Sunnat hai. Isay dafn kar dijiye ya kisi pathar

waghera se wazan bandh kar samundar mein daal dijiye. Tafseeli maloomat ke liye Maktabat-ul-Madina ki Bahar-e-Shariat Jild 1, Safha 294 ta 295 ka mutaala kar lijiye.

Kya Apko Miswak Karna Aata Hai?

14. Yeh mumkin hai ke aap soch rahe hon ke main to barson se miswak istemal karta hoon lekin mere daant aur pait dono hi kharab hain! Mere bhooley bhale Islami bhai! Is mein miswak ka nahi, aap ka apna qasoor hai. Main (Sage-Madina 'Ufi anhu) is nateejay par pohanch gaya hoon ke shayad hazaaron mein se koi aik ya aadh hi aisa hoga jo sahih usoolon ke mutabiq miswak karta ho. Hum log aksar jaldi jaldi daanton par miswak mal kar wudu kar ke chal padte hain, yani kehye ke hum miswak nahi balkay "rasm-e-miswak" ada karte hain!

Daanton Ki Hifazat Ke Liye Chaar Madani Phool

1. Koi bhi cheez khanay ya chai waghera peene ke baad teen baar is tarah gurgara karen ke har baar pani ko moun mein aik aad minute tak achi tarah hila kar phaink dein.
2. Jab bhi moqa mile, moun mein gurgara bhar lein aur chand minute tak hilate rahein, phir phaink dein.
3. Agar zikar shudah andaaz par gurgara ke liye sade pani ke bajaye namak wala neem garm pani istemal kiya jaye to zyada mufeed hai. Agar pabandi se karenge to inshaAllah daanton ke darmiyan atkey huay ghiza ke ajza dhul dhul kar nikalte rahenge, masoodhon mein khun ki shikayat bhi nahi hogi.

4. Zaitoon ke teli ko daanton par malne se masoodhay aur hiltay huay daant mazboot hotay hain.

Munh Ki Badboo Ka Ilaj

Agar munh mayn badbu aati hot w Hara dhaniya chaba kar khayein neez gulab ke taza ya sukhay huay phoolon se daant manjhnay se bhi **إِنْ شَاءَ اللَّهُ** badboo door ho jayegi. Haan Agar badboo pait ki kharabi ki wajah se ho to "kam khori" ki saadat haasil kar ke bhukh ki barakatain lautnay say, **إِنْ شَاءَ اللَّهُ** tangon aur badan ke mukhtalif hison ke dard, qabz, seenay ki jalan, moun ke chhalay, bar bar honay walay nazlay khansi aur gale ke dard masoodhon mein khun aana waghera bahut saare amraaz ke saath saath moun ki badboo se bhi jaan chut jayegi. Bhukh se kam khane mein 80 feesad amraaz se bachao ho sakta hai. (Tafseeli maloomat ke liye Fazaane Sunnat ke bab "Pait ka Qulfi Madina" ka mutaala farmaiye). Agar nafs ki hiras ka ilaj ho jaye to kai amraaz khud hi khatam ho jayein.

Raza nafs dushman hai dum mein na aana

Kahan tum ne dekhe hain chand rane walay

(Hadaiq-e-Bakhshish, Safha 159)

Munh Ki Badboo Ka Madani Ilaj

Yeh durood sharif moqa ba moqa aik hi saans mein gyaarah martaba parh lein, **إِنْ شَاءَ اللَّهُ** moun ki badboo zail ho jayegi:

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى النَّبِيِّ الطَّاهِرِ

Aik Saans Mein Parhne Ka Tariqa

Aik hi saans mein parhne ka behtar tariqa yeh hai ke moun

band kar ke aahista aahista naak se saans lena shuru karen aur jitna mumkin ho utni hawa phiphdon mein bhar lijiye, ab durood sharif parhna shuru kar dijiye, chand baar is tarah mashq karenge to saans tootne se pehle inshaAllah mukammal gyaarah baar durood sharif parhne ki tarkeeb ban jaye gi. Mazkooara tariqe par naak se gehra saans le kar mumkin had tak rokh rakhne ke baad moun se khaarej karna sehat ke liye intehai mufeed hai. Din bhar mein jab moqa mile, bilkhasoos khuli fiza mein rozana chand baar to aisa kar hi lena chahiye. Mujhe (Sag-e-Madina 'Ufi anhu) aik sin raseeda hakeem sahab ne bataya tha ke main saans lene ke baad (aadha ghanta tak ya kaha) do ghante tak hawa ko andar rokh leta hoon aur is dauran apne wadh o azaa bhi parh sakta hoon. Bolo un hakeem sahab ke, saans rokne ke aise aise mashaq (yani mashq kar ke maahir ho janay walay log) bhi duniya mein hote hain ke subah saans lete hain to shaam ko nikaalte hain!

Paanch Khushboo Daar Munh

Sarkaar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka aik azeem mo'jiza mu'la'hiza farmaiye jiski barakat se paanch khush naseeb sahabiyat رَضِيَ اللهُ عَنْهُنَّ ke moun hamesha ke liye khushboo daar ho gaye. Chunanche Hazrat Umayrah bint-e-Mas'ood Ansariyah رَضِيَ اللهُ عَنْهَا farmati hain ke hum paanch behnein Hazoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat mein bai'at karne ke liye hazir hui. Hazoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ us waqt qadeed (khushk kiya hua gosht) tana'ul farma rahe thay, Hazoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne ek parah-e-qadeed (yani qadeed ka tukda) chaba kar narm karke hum ko ataa farmaaya to hum mein se har aik ne thoda thoda kar ke kha liya (is ki barakat se) marte dam tak humare moun se hamesha khushboo hi aayi. *(Al-Khasa'is al-Kubra, 1/105)*

Mosala Dhaar Barish

Pyaare pyaare Islami bhaiyo! Dawat-e-Islami ke deeni mahaul se har dam waabasta rahiye, sunnaton bhare ijtima' mein shirkat farmaya kijiye, inshaAllah aakhirat ki be-shumar bhalaayiyan haath aayengi, balkay duniya ki pareshaniyan bhi door hongy. Aashiqan-e-Rasool ke qurb mein inshaAllah duayen bhi qubool hongy. Musalmanon ke chouthay khaleefa, Hazrat Maula-e-Kainaat, Aliyyul Murtaza Shir-e-Khuda صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se riwayat hai ke Makki Madani Sarkaar ne irshaad farmaaya:

الدُّعَاءُ سَلَامٌ الْمُؤْمِنِ وَعِبَادُ الدِّينِ وَنُورُ السَّمَاوَاتِ وَالْأَرْضِ

(Musnad Abi Ya'la, 1/215, Hadith: 435)

Yani "Dua, momin ka hathiyar hai aur deen ka sutoon hai aur zameen-o-asmaan ka noor hai." Bilkhusos safar mein dua rad nahi ki jati aur agar aashiqan-e-Rasool ka Madani qafila ho to phir to kya hi baat hai! Chunanche Dawat-e-Islami ke aashiqan-e-Rasool ka sunnaton seekhne, sikhaane ka ek Madani qafila Nikiyal (Kashmir, Pakistan) mein safar par tha. Maqami logon ne dua ki darkhwast karte hue bataya ke Nikiyal ke musalman arsa-e-daraaz se barsaat ki ni'mat se mehroom hain. Chunanche Madani qafila walon ne Ijtima'i dua ki tarkeeb ki. Nikiyal ke kaafi musalman shamil hue, din ka waqt tha, dhoop nikli hui thi, aashiqan-e-Rasool ne gurgudaar kar raq't angaiz dua shuru kar di, alhamdulillah! Dekhte hi dekhte abr-e-rahmat chha gaya, ghanghor ghataayen uman'd aayi aur musala dhaar baarish barasni lagi! Khushi ke naare buland hone lagay, log baarish mein sharaaboor ho gaye, Dawat-e-Islami ki muhabbat aur Madani qafila wale aashiqan-e-Rasool ki aqeedat se haazireen ke quloob maala maal hogaye, Dawat-

e-Islami walon par Allah Pak ke is azeem karam ka khuli aankhon se mushahida karne ke sabab kaafi Islami bhai Dawat-e-Islami ke deeni mahaul se waabasta ho gaye aur Nikiyal mein Dawat-e-Islami ke deeni kaam ki dhoom dham ho gayi.

Qaflay mein zara, maango aakar dua

Hongi khoob baarishain, qaflay mein chalo

Aashiqan-e-Rasool le lo jo kuch bhi phool

Tum ko sunnat ke den qaflay mein chalo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Aglay Haftay ka risalah



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