

Haftahwaar risalah



Chori Dakayti

(ROMAN)



TRANSLATION
DEPARTMENT
(DAWAT-E-ISLAMI)

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Chori Dakayti

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, jild. 1, Safhahh. 40*)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
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Chori Dakayti

Durood Shareef Ki Fazilat

"Saa'adatut Daarain" mein hai ke جَاءَ رَجُلٌ إِلَى النَّبِيِّ، ek shakhs Darbaar-e-Risalat mein hazir hua فَشَكَا إِلَيْهِ الْفَقْرَ وَضِيقَ الْعَيْشِ وَالْبِعَاشِ aur faqr o faqah aur tangi-e-ma'ash ki shikayat ki, to Allah Pak ke aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: إِذَا دَخَلْتَ مَنْزِلَكَ فَسَلِّمْ إِنَّ كَانَ فِيهِ أَحَدٌ أو لَمْ يَكُنْ فِيهِ أَحَدٌ Yani jab tum apne ghar mein daakhil ho to السَّلَامُ عَلَيْكُمْ keh liya karo, chahe ghar mein koi ho ya na ho, phir mujh par salam kaha karo aur ek martaba قُلْ هُوَ اللهُ أَحَدٌ parh liya karo. Us shakhs ne aisa hi kiya to Allah Pak ne us par rizq khol diya hatta ke uske humsasyon aur rishtedaron ko bhi is rizq se hissa pohanch gaya. (Saadatut Daarain, safhah 84)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Satoon Aasman Ka Farishtah

Sahabi-e-Rasool, Hazrat Zaid bin Harisah رَضِيَ اللهُ عَنْهُ ne ek martaba safar ke liye Taif se ek khachar kiraye par liya. Khachar wala daku tha, wo aap ko sawar kar ke le chala aur ek veeran jagah par le jakar khachar se utaar diya aur aap ki taraf khanjar le kar hamle ke irade se barha. Wahan har taraf lashon ke dhanche bikhray huay thay. Aap ne us se farmaya: Ae

shakhs! Tu mujhe qatl karna chahta hai to mujhe itni mohlaat de de ke main do rakat namaz parh loon. Us badnaseeb ne kaha, Acha tu namaz parh le, tujh se pehle bhi bohot se maqtoolon ne namaz parhi thi magar unki namazon ne unki jaan na bachai.

Hazrat Zaid bin Harisah رضي الله عنه farmate hain: Jab main namaz se farigh hua to wo qatl karne ke liye mere qareeb aaya. Main ne **يَا أَرْحَمَ الرَّاحِمِينَ** kaha. Ghaib se awaz aayi, “Ae shakhs! Tu in ko qatl mat kar.” Daku ye awaz sun kar dar kar idhar udhar dekhne laga. Jab koi nazar na aaya to wo phir mujhe qatl karne ke liye barha. Main ne dobara buland awaaz se **يَا أَرْحَمَ الرَّاحِمِينَ** kaha, phir ghaibi awaz aayi. Teesri martaba jab main ne **يَا أَرْحَمَ الرَّاحِمِينَ** kaha, to dekha ke ek shakhs ghode par sawar hai, uske haath mein neezah hai aur neezay ki nook par aag ka ek shola hai. Us shakhs ne aate hi daku ke seene mein itne zor se neezah mara ke wo uske seene ko cheer kar nikal gaya aur daku zameen par gir kar mar gaya. Phir wo sawar mujh se kehne laga: Jab tumne pehli martaba **يَا أَرْحَمَ الرَّاحِمِينَ** kaha to main satween aasman par tha, jab doosri martaba tumne **يَا أَرْحَمَ الرَّاحِمِينَ** kaha to main aasman-e-duniya par tha, aur jab teesri martaba tumne **يَا أَرْحَمَ الرَّاحِمِينَ** kaha to main tumhare paas tumhari madad ke liye aagaya. *(Al-Isti'ab fi Ma'rifatil As'hab, jild 2, safhah 117; Karamaat-e-Sahaba, Safa 322)*

Allah Rabbul Izzat ki un par rehmat ho aur unke sadqay hamari be hisaab maghfirat ho

امين بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Kyun Kar Na Mere Kaam Banen Ghaib Se Hasan

Banda Bhi Hoon To Kaise Bade Kaarsaz Ka

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Choron Aur Dako'on Ke Mazalim

Pyare pyare Islami bhaiyo! Allah Pak ke mubarak naam ki barkaton se bari bari museebatein door ho jaati hain. Zahiri asbaab ikhtiyar karne ke sath sath Allah Pak ki bargah mein apni pareshani door hone ki iltija bhi karni chahiye. Baarha aisi ghaibi imdad ho jaati hai ke banda hairan reh jaata hai. Guzashtha waqiya mein zalim daku ki maut ka bara ibratnaak bayaan hai. Afsos! Kayee pareshaniyon aur dukhon ke ilawa choron, dako'on ne aslahay ke zor par cheenajhapti kar ke mukhtalif tarah ki zehni aur jismani takleefon ke sath sath mehngai se pareshan awam mein khauf o hiras phaila rakha hai. Aaye din chori, dakayti ki khabrein sunne ko milti hain. Balke social media par ab aisi videos ka silsila gaya hai. Kahin kisi ghareeb ke ghar mein ghus kar bachi ka jehaz, jise walid aur bhai khoon paseena baha kar jama karte hain, usay loot kar le jate hain. Aur kahin mehnat mazdoori karne wala tanqah le kar khushi khushi ghar ja raha hota hai to raqam cheen kar yeh zalim us ghareeb ki khushi ko gham mein badal dete hain. Yaad rakhiye! Chori, dakayti haram aur jahannum mein le jane wala kaam hai. Allah Pak Surah Al-Baqarah, Ayat No. 188 mein irshad farmata hai:

﴿وَلَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ﴾

Tarjuma-e-Kanzul Iman: Aur aapas mein ek dusre ka maal naahaq na khao.

Tafseer "Khaza'in-ul-Irfan" main hai: Is ayat main baatil tor par kisi ka maal khana haraam farmaaya gaya, khwa loot kar ho ya cheen kar, chori se ya joay se ya haraam tamashon ya haraam kaamon ya haraam cheezon ke badle ya rishwat ya jhooti gawahi se, yeh sab mamnoo' wa haraam hai. (*Tafseer Khaza'inul Irfan, safhah 2, Taht al-Aayah: 188, safhah 52*)

Zulm-o-sitam ki aandhiyan chala kar aslahay ke zor par ya kisi bhi tareeqay se chori, dakaitee karne walon ko Khuda-e-Ahkamul Haakimeen ki khufiyah tadbeer (yaani chhupay faislay) se darna chahiye. Zindagi ka bharosa nahi, maut kisi waqt, kahin bhi aa sakti hai, najane kis goli par aap ka naam likha ho. Akhbarat main aisi khabrein bhi aati hain ke apne hi saathi daaku ki goli lagne se doosra daaku maara gaya, aur kabhi chor, daaku police ki goli ka shikar ho kar apne anjaam ko pahunch jaate hain. Choron ki burai ke liye itna hi kaafi hai ke Allah Paak ke pyaare pyaare aakhri Nabi Muhammad-e-Arabi ﷺ ne farmaaya: Chor par Allah Paak ne lanat farmaayi hai. (*Muslim, safhah 716, Hadees: 4408*)

Aarzi khushiyon aur faani duniya ki khaatir chori, dakaitee ke zariye haraam maal jama karne walon ko khauf-e-Khuda se ghabra kar Baargah-e-Rabbul Izzat main sachay dil se tauba kar leni chahiye, ke agar Allah Paak ki rehmat se door ho gaye to marne ke baad kya banega? Agar qabr o hashr main azaab-e-Ilahi main giraftar ho gaye to phir kaun bachayega? Kam kha kar, halaal rozi kamane ki fikr karni chahiye. Maal-e-haraam se lakhon, crore rupay hasil karke aish bhari zindagi guzaar bhi li, phir bhi ek din marna hai. Qabr main maal-o-dolat saath nahi jayegi. Yaqeen na aaye to kisi mayyat ka kafan dekh lijiye? Kya aap ne kabhi kisi kafan main jeb dekhi hai? Najane kimazloom ki bad-dua aap ke liye duniya o aakhirat ki barbaadi wa halaakat ka sabab ban jaye. Choron, daakoon aur itarah ke

zulm-o-sitam dhaane walon ki zindagi aur maut dono bari qabil-e-muzammat hoti hain. Chuhon, billiyon ki tarah chup kar zindagi guzaarte hain, balki kabhi police ya awaam ke haathon aisi ibratnaak maut maaray jaate hain ke rooh kaanp jaati hai. Waise bhi in badnaseebon ke marne par logon ko gham bhi nahi hota. Allah Kareem tamam aashiqan-e-Rasool ki hifazat farmaaye aur hum sab ko zaalimon ke zulm aur chori dakaitee waghera aafaat wa baliyat se mehfooz farmaaye. Allah Paak humein imaan wa aafiyat ke saath sabz sabz gunbad ke saaye main, jalwa-e-mahboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ main shahadat ki maut naseeb kare aur hamara madfan khair se Jannat-ul-Baqi' banaye.

امینِ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Duniya main har aafat se bachana Moula,

Aqba main na kuch ranj dikhana Moula.

Baithoon jo dar-e-paak Peghambar ke huzoor,

Imaan par uwaqt uthana Moula.

(Hadaiq-e-Bakhshish, 445)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Dako'on ka Anjaam

Bandon pe zulm-o-sitam ki aandhi chala kar, dara dhamka kar, aslahah dikha kar haraam maal hasil karne walon ko Allah Paak se darna chahiye, kyun ke choron, dako'on ke baare mein Qur'an wa Ahadeemein bari wa'eedein bayan hui hain, neez duniya wa aakhirat mein inke liye bari sakht sazaein hain.

Parah 6, Surah Al-Ma'idah ki ayat no. 33 mein irshaad hota hai:

إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا
أَوْ يُصَلَّبُوا أَوْ تُنَقَّلَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خَلْفِهِمْ أَوْ يُبَعِّثُوا مِنَ الْأَرْضِ لَكَ لَهُمْ
خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿٣٣﴾

Tarjuma: Beshak jo log Allah aur uke Rasool se larte hain aur zameen mein fasaad barpa karne ki koshish karte hain, unki saza yeh hai ke unhein khoob qatl kiya jaye, ya unhein sooli de di jaye, ya unke ek taraf ke haath aur doosri taraf ke paon kaat diye jayein, ya (mulki sarzameen se) jila watan kar ke door kar diye jayein. Yeh unke liye duniya mein ruswai hai, aur aakhirat mein unke liye bada azaab hai.

Is ayat-e-kareema mein daaku ki saza ka bayan hai.

Chori kise kehte hain

Chori ye hai ke doosre ka maal chhupa kar na haq le liya jaye.
(Bahar-e-Shariat, jild 2 safhah 413, Hissa: 9)

Islami Sazao ki Hikmat

Islam ne har jurm ki saza uki noiyat ke aitbaar se mukhtalif rakhi hai, chhote jurm ki saza halki aur bade ki uki haisiyat ke mutabiq sakht saza naafiz ki hai taake zameen mein aman qayam ho aur log be khauf hokar sukoon aur chain ki zindagi basar kar sakein. Ike ilawa aur bhi be shumar hikmatain hain.

Daka zani ki saza hi ko le lijiye ke jab tak ipar amal raha to tijarati qafle apne qeemati saaz o saamaan ke saath be khauf wa khatar safar karte the jiki wajah se tijarat ko be had farog mila

aur log maashi aitbaar se bohot mazboot ho gaye. Ab to haalaat itne naazuk ho chuke hain ke bank se koi paise lekar nikla to raste mein lut jata hai, koi paidal ja raha hai to uki nakdi aur mobile chhin jata hai, koi buka musafir hai to wahan bhi mehfooz nahi, koi apni sawari par hai to woh khud ko zyada khatre mein mehsookarta hai. (*Tafseer-e-Siraat-ul-Jinan, Para 6, Taht al-Ayah: 33, jild 2 safhah 423*)

*Ay khasah-e-khasan-e-Rusul waqt-e-Dua hay
Ummat pay teri aake ajab waqt para hay*

Zulman logon ka maal lene ke mutaliq 7 farameen-e-

Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

1. Hazrat Abu Huraira رَضِيَ اللهُ عَنْهُ se riwayat hai ke Huזור صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: Chor par Allah Paak ne laanat farmai hai. (*Bukhari, jild 4 safhah 330, Hadees: 6783*)
2. Jo sar-e-aam loot machaye woh hum se nahi. (*Abu Dawood, jild 4 safhah 184, Hadees: 4391*)

Hazrat Mufti Ahmad Yar Khan رَحِمَهُ اللهُ عَلَيْهِ farmate hain: Yani jo zalim khule bandon logon ka maal cheen le aur log munh takte reh jayen, aisa zalim hamare tareeqe, hamari jamaat se kharij hai. Islam se nikal jana murad nahi ke ye jurm fasaad-e-amal hai, fasaad-e-aqeedah nahi. Khayal rahe dakaiti ki sazaein mukhtalif hain, baaz sooraton mein iko sooli di jaye gi. (*Mirat-ul-Manajeer, jild 5 safhah 305, Mukhtasir*)

3. Chor chori karte waqt aur daku dakaiti karte waqt momin nahi hota ke log apne maal ko tarasti nigah utha kar dekhte reh jayen, lihaza in se bacho, in se bacho. (*Bukhari,*

jild 3 safhah 579, Hadees: 5578, Multaqatan. Muslim, Safha 52, Hadees: 207)

Sharah-e-Bukhari, Hazrat Allama Mufti Sharif-ul-Haq Amjadi رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Ise ye bhi murad ho sakti hai ke kamil-ul-iman hote huye koi ye gunaah nahi kar sakta ya ye ke momin ki ye shaan nahi ke ye gunaah kare. *(Nuzhat-ul-Qari, jild 5 safhah 749, Tashil)*

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Yani in gunaahon ke waqt mujrim se noor-e-iman nikal jata hai, warna ye gunaah kufr nahi. Daku zaahir zahoore (khule aam) maal loot le aur malik dafaa par qadir na ho ya apne maal ko hasrat bhari nigahon se dekhte reh jayen ke haaye hamara maal chal diya. Dakaiti mein teen jurm huye: Ghair ke maal par na-jaiz qabza. Zaahir zahoore doosre ka maal cheen lena. Dil ki sakhti ke logon ki hasrat aur aah o buka par tarana khaye. Lihaza ye gunaahon ka majmua hui, momin ki shaan ke khilaf hai. *(Mirat-ul-Manajeer, jild 1 safhah 73)*

Hazrat Allama Abdul Mustafa Azmi رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Matlab ye hai ke chori karte waqt igunaah ki nahusat se uka noor-e-iman use alag ho jata hai aur phir jab wo igunaah se tauba kar leta hai to uka noor-e-iman phir uko mil jata hai. Wazeh rahe ke daka daalna, loot maar karna, kisi ki zameen ya maal wa jaidad ko ghasb kar lena, kisi se aariyat (yani udhaar) ke tor par koi saamaan lekar wapana karna, kisi se qarz lekar uko ada na karna, kisi ki amanat mein khayanat karna waghera, ye sab chori ki tarah gunaah-e-kabira hain aur ye sab qahr-e-Qahhaar wa ghadab-e-Jabbaar mein girftar hone ka sabab aur azaab-e-naar ka baaihain. *(Jahannum ke Khatarat, Safha 39-40, Multaqatan)*

*Chori ki raah main chhupe hain andhere hazar
Imaan ka noor chamakta hai raste ke paar*

4. Hazrat Bibi Ayesha رَضِيَ اللهُ عَنْهَا ka farmaan Qabeela-e-Quraish ki ek aurat ne chori ki to uske khandan walon ne Hazrat Usama bin Zaid رَضِيَ اللهُ عَنْهُ ko Nabi-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah mein sifarish karne ke liye kaha. Hazrat Usama bin Zaid رَضِيَ اللهُ عَنْهُ ne sifarish ki to Nabi-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: Kya tum Allah Pak ki hudood mein se ek hadd ke baare mein sifarish karte ho?" Phir kharay huye aur khutba irshad farmaya, phir farmaya: Tum se pehle logon ko ibaat ne halaak kiya ke jab un mein se koi muazzaz shakchori karta to use chor dete aur jab koi kamzor chori karta to upar hadd qayam kar dete. Allah ki qasam! Agar Fatima bint Muhammad bhi chori kar leti to main uska bhi haath kaat deta.

(Bukhari, jild 2 safhah 468, Hadees: 3475)

Sharah-e-Hadees: Mujrim par reham yeh hi hai ke usay poori saza de di jaye aur kisi tarah ki riyayat na ki jaye takay mulk mein aman qayam rahe. Yeh sazaein Haqq-ul-Allah hain, kisi ke maaf karne se maaf nahi hotin. "Sayyida" ka naam lekar yeh batana manzoor hai ke shar'i saza mein kisi bhi bade se bade darje wale ki bhi riyayat nahi. Rab Ta'ala farmata hai:

﴿فَلَا تَأْخُذْكُمْ بِهِمَا رَأْفَةٌ فِي دِينِ اللَّهِ﴾

Tarjuma: Aur tumhein Allah ke deen mein unpar koi tarana aaye. *(Mir'aat-ul-Manajeeh, jild 5 safhah 309)*

5. Main ne jahannam mein ek shakko dekha jo apni tedhi laathi ke zariye hajiyon ki cheezein churaata tha. Jab log use chori karta dekhl lete to kehta: Main chor nahi hoon,

yeh samaan meri terhi laathi mein atak gaya tha. Woh aag mein apni terhi laathi par take lagaye yeh keh raha tha: Main terhi laathi wala chor hoon. (*Jam-ul-Jawami, jild 3 safhah 27, Hadees: 7076*)

Sharah-e-Hadees: Muhjin (yani laathi)¹ wale ka naam Amr ibn Luhay hai. Jab woh chalta phirta hai to aanten ghisakti hain. Rab ki panah! Gharz yeh ke yeh fashionable siyasi chor tha jo hajiyon ke kapde din dahade itarah chori karta tha ke pakda bhi na jaye aur chori bhi kare. Malik ne dekh liya to keh diya: "Arre mujhe khabar na hui ke meri laathi se tera kapda lag gaya hai." Na dekha to maal apna kar liya. (*Mir'at-ul-Manajeer, jild 4 safhah 316 mulakhasan*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ
تَوَبُّوا إِلَى اللَّهِ أَسْتَغْفِرُ اللَّهَ
صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

6. Zulm qayamat ke din andheriyon ki soorat mein hoga. (*Muslim, safah 1069, Hadees: 6577*)

Sharah-e-Bukhari, Hazrat Allama Mufti Sharif-ul-Haq Amjadi رَحِمَهُ اللَّهُ عَلَيْهِ farmate hain: Zalim zulm karne ki wajah se ekattha kai gunaahon ka irtikaab karta hai, Allah Pak aur Rasool صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ki nafarmaani, ek kamzor musalman ko eziyat dena, gali galoch karke, zado kob karke ya maal cheen kar ya in sab ka irtikaab ek saath karna jaise ke aksar dekha gaya hai. Isliye iski saza mein

¹ Hadees Pak main lafz "muhjin" aya hay, is ka mani hay: aysi laathi jis kay kinare par loha laga huwa ho aur wo "hockey" ki tarah muri huee ho. (*Ash'at-ul-Lam'at, jild 3, safhah 57*)

qayamat ke din zalim ka zulm tareekiyan hi tareekiyan ban kar use gher le ga. (*Nuzhat-ul-Qaari, jild 3 safhah 668 mulaqatan*)

7. Haram se palne wala jism jannat mein daakhil nahi hoga.

(*Musnad Abi Ya'la, jild 1 safhah 57, Hadees: 79*)

Hafiz Shams-ud-Din Muhammad bin Ahmad Zahabi Shafai رَحْمَةُ اللهِ عَلَيْهِ ka irshad: Ihadees-e-pak ki waeed ke tehat daku, chor, maskhara (comedian), kha'in, jaalsaz (dhoka dene wala), udhar cheez lekar inkar kar dene wala, naap tol mein kami karne wala, aur aibzada cheez ko aib chhupa kar bechnay wala, sab ke sab daakhil hain. (*76 Kabeera Gunah, Safah 90*)

"Mir'aat-ul-Manajeeh" mein hai: Jese mitti ke tel mein bheega hua kapra aag mein jaldi jal jata hai, aise hi sood, rishwat, juwa, chori waghera haram maal se peda shuda gosht dozakh ki aag mein bohot jaldi jalega. Kyunke ghiza se khoon aur khoon se gosht banta hai, iliye ghiza bohot paakiza honi chahiye. Haram ghiza ka asar saaray badan par padta hai. (*Mir'aat-ul-Manajeeh, jild 4 safhah 258*)

Poray qafilay ko akela lotnay wala daku

Bohat baray Wali ullah Hazrat Fuzail bin Iyaz رَحْمَةُ اللهِ عَلَيْهِ apni tawba se pehle itne bade daku thay ke akelay poore qafalay ko loot lete. Ek martaba ek qafila aap ke ilaqe se guzra, raat wahi guzri. Aap ne daka dalne ki niyat se qafalay ke qareeb pohanch kar suna ke qafalay wale keh rahe hain: Ibasti ki taraf na jao, yahaan Fuzail naam ka khatarnaak daku rehta hai.

Aap nay jab qafile walon ki yeh baat suni tw kapkapi taari ho gayi aur buland awaz se farmaya: Ae logon! Main Fuzail bin Iyaz tumhare samne maujood hoon, jao! Be khauf wa khatar guzar jao, tum mujh se mehfooz ho. Khuda ki qasam! Aaj ke baad kabhi Allah Pak ki nafarmani nahi karunga. Itna keh kar

aap wahan se chale gaye aur apne tamam gunahon se tawba kar ke raah-e-haq ke musafir ban gaye. Ek riwayat yeh bhi hai ke uraat aap ne qafalay walon ki dawat ki aur farmaya: Apne aap ko Fuzail bin Iyaz se mehfooz samjho, phir un ke janwaron ke liye chara lene chale gaye. Jab wapaaaye to kisi ko Surah Al-Hadid ki ayat no. 16 parhte suna:

﴿أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ﴾

Tarjuma: Kya imaan walon ke liye abhi wo waqt nahi aaya ke un ke dil Allah ki yaad ke liye jhuk jayein?

Yeh ayat aap ke dil mein tir ban kar utar gayi. Aap ne rona shuru kar diya aur apne kapron par mitti dalte hue kaha: Haan! Kyun nahi! Allah ki qasam, ab waqt aa gaya hai. Aap ro ro kar apne tamam gunahon se tawba kar li. (*Ayoon-ul-Hikayat, Safah 212*) Allah Pak ki in par rehmat ho aur un ke sadqay hamari be hisaab maghfirat ho.

امین بجاہ خاتم النبیین صلی اللہ علیہ والہ وسلم

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Bhai bhai jan jao!

Piyaray piyaray ismali bhaiyo! Ghinaonay aur haram kaam chori dakayti karnay par chor, daku'on ko apnay musulman bhai ko ghoornay, daranay, dhamkanay, khofzadah karnay, hath uthanay asleha tanay, maal cheennay aur khawateen say zaiwaraat wagherah kay husool kay liyezakhami karnay jesay kae gunah mazed karnay parhtay hain halan keh hamare pyare Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: Kya tum jaante ho ke

Musalman kaun hai?” Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُ nay arz ki: Allah aur uske Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ zyada jaante hain. Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: Musalman wo hai jiski zaban aur haath se doosre Musalman mehfooz rahein. Phir farmaya: Tum jaante ho ke momin kaun hai?” Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُ nay arz ki: Allah aur uske Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ zyada jaante hain. Irshad farmaya: Momin wo hai jisse imaan wale apni jaan aur maal ko mehfooz samjhein. (*Musnad Imam Ahmad, jild 2 safhah 654, Hadees: 6942*) Ek aur hadees-e-pak mein farmaya: Ae Allah ke bandon! Bhai bhai ban jao. Musalman Musalman ka bhai hai, na upar zulm kare, na usay ruswa kare. (*Muslim, Safah 1064, Hadees: 6541*)

Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: Musalman ko na darao! Kyonke musalman ko darana bohot bara zulm hai. (*al-Targheeb wa al-Tarheeb, jild 3 safhah 386, Hadees: 4301*) Jine kisi musalman ki taraf darane wali nazar se naahq dekha, to Allah Paak b roz-e-Qiyamat usay khofzada kar dega. (*Mu'jam Kabeer, jild 8 safhah 116, Hadees: 7536*)

Badnaseeb log

Huzoor Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ farmate hain: "مَنْ أَدَى مُسْلِمًا" صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ "فَقَدْ أَدَّى مَنْ أَدَّى فَفَقَدْ أَدَّى" Jine musalman ko takleef di, une mujhe takleef di aur jine mujhe takleef di, une Allah Paak ko takleef di. (*Mu'jam Awsat, jild 2 safhah 386, Hadees: 3607*) Jine Allah Paak ko takleef di, aakhirkar Allah Paak usay azaab mein giraftar karega. (*Tirmidhi, jild 5 safhah 463, Hadees: 3888*)

Hazrat Allama Ismail Haqqi رَحِمَهُ اللهُ عَلَيْهِ farmate hain: "Imaan walon ko takleef dena goya ke Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko aziyat dena hai aur Rasool-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko takleef dena goya ke Allah Paak ko aziyat dena hai. To jitarah Allah

Paak aur uske Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko aziyat dene wala duniya aur aakhirat mein lanat ka mustahiq hai, usi tarah imaan walon ko takleef dene wala bhi dono jahan mein lanat aur ruswaai ka haqdar hai." (*Tafseerah Rooh al-Bayaan, p 22, Taht al-Ayah: 58, jild 7 safhah 239*)

Azeem Taba'i Buzurg Hazrat Mujahid رَحْمَةُ اللهِ عَلَيْهِ farmate hain: "Jahannamiyon par kharish musallat kar di jayegi to woh apne jism ko khujlayenge, hatta ke unmein se ek ke chamde se haddi zaahir ho jayegi. To use pukara jayega: 'Aye falaan! Kya tujhe ise takleef hoti hai?' Woh kahega: 'Haan.' Pukarnay wala kahega: 'Tu musalmanon ko takleef pohnchaya karta tha, yeh uski saza hai.'" (*Ihya Ulum al-Din, jild 2 safhah 242*)

Hamesha haath bhalaai ke waaste uthain

Bachana zulm aur sitam se mujhe sadaa ya Rab!

(Wasa'il al-Bakhsh, p 76)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Pyaare pyaare Islami bhaiyo! Allahu Ghani ki sha'n-e-be-niazi ke qurban! Jab woh nawaznay par aata hai to kitarah nawazta hai, Malfoozat-e-A'la Hazrat mein hai:

Daaku Wali ban gaya

(Imam-e-Ahl-e-Sunnat, A'la Hazrat رَحْمَةُ اللهِ عَلَيْهِ ne farmaya:) Allah Paak ko hidayat dene mein der nahi lagti. Hazrat Abu Bakr bin Hawa رَحْمَةُ اللهِ عَلَيْهِ pehle rahzan (yaani daaku) the, qafalon ke qafle tanha loot karte thay. Ek baar ek qafila thehra, aap wahan tashreef le gaye, ek kheemay ki taraf gaye, ukheemay mein aurat apne shohar se keh rahi thi: "Shaam qareeb hai aur ijanglay mein Abu Bakr bin Hawa ka dakhil hai,

aisa na ho ke woh aajayein!" Bayeh kehna unka haadi (yaani hidayat ka sabab) ho gaya, khud se farmaya: "Abu Bakr! Teri haalat yeh hogayi ke kheemon mein auratein tak tujh se khauf karti hain aur tu Khuda se nahi darta!" Isi waqt toba ki aur ghar ko laut aaye, raat soye to khawab mein Ziyarat-e-Aqda (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) se masharaf hue, Huzoor-e-Aqda (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ke saath Abu Bakr Siddiq رَضِيَ اللهُ عَنْهُ bhi thay, aap ne arz kiya: "Biat leejye!" Irshaad farmaya: "Tujh se tera humnaam biat lega," Hazrat Abu Bakr Siddiq رَضِيَ اللهُ عَنْهُ ne biat li aur apni kulaah (yaani imaamah) mubarak unke sir par rakhdi, aankh khuli to kulaah-e-Aqdamaujood thi. Silsilah Hawariyah aap se shuru hua. (*Jami' Karamat al-Awliya, jild 1 safhah 425, Malfoozat-e-A'la Hazrat, p 445 Biltasheel*)

Allah Paak ki un par rahmat ho aur unke sadqay humari behisab maghfirat ho.

اٰمِيْنَ بِجَاهِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوْا عَلٰى الْحَبِيْبِ صَلَّى اللهُ عَلٰى مُحَمَّدٍ

Jahannam ka Khoolta Hua Pani

Sultan-ul-Wa'izeen Maulana Abu al-Noor Bashir Kotliwi رَحْمَةُ اللهِ عَلَيْهِ likhte hain: Jin logon ne sood, rashwat, ghabn aur doosre najaiz tareeqon se jo maal kamaya aur khaya hai, kal Qiyamat ke din jab Shahenshah-e-Haqiqi unhein Jahannam ka khoolta hua pani pilayega to yeh saara haraam ka maal wahan uglaana padega aur chor pakde jayenge. Paaaj tauba ke saath maidaa saaf kar lena chahiye. (*Sachi Hikayat, jild 3 safhah 316, Batagheer*)

Chor, Daku Se Bara Zalim

"Tafseer-e-Qurtubi" mein hai: Jo chor aur daku musafiron aur

shahriyon se loot maar kar ke un par zulm karte hain, yeh sab zalim ki saf mein शामिल hain, un tamqaam par Allah Paak koi unse bara zalim musallat kar deta hai. *(Tafseer Qurtubi, P 8, Taht al-Ayah: 128, jild 4 safhah 62, Mukhtasan)*

Qatal-e-Nahq ka Gunaah

Pyaaare pyaaare Islami bhaiyo! Baaz darinda sifat chor, daku apne liye Jahannam ki aag mazeed barhane ke liye qatal-o-gharat-gari se bhi baaz nahi aate aur yun maal-o-dolat ke saath saath basa-aqaat kisi ghar ke wahid kafil (yaani kafalat karne wale) ko shaheed karke kisi khatoon ko biwi aur bachon ko yateem kar dete hain.

Basa-aqaat chor daku pakde jaane ke khauf se ya saamne se hone wali muzahmat ke nateeja mein fire karke saamne wale ko zakhmi ya shaheed karke bhag jaate hain, woh samajhte hain ke hum goya pakde jaane se bach gaye lekin yaad rakhein agar woh duniya mein police ya qanoon se bach bhi gaye to iharaam kaam se tauba aur tauba ke taqazay poore na karne ke sabab Qiyamat ke din aisi jagah qaid honge jahan se unhein koi chhuda nahi sakay ga. Duniya mein basa-aqaat rashwat ya asar-o-rusookh ke sabab jail se bhi baahir aa jaate hain lekin Qiyamat ke din ke azaab se bach nahi paayenge. Kisi Musalman ko nahq qatal karna bohota bara gunaa hai. Qur'an aur Hadeemein igunaah ka bohota sakht azaab bayan kiya gaya hai: Chundaa para 5, Surah An-Nisa' ayat number 93 mein irshad hota hai:

وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَبِدًا فَجَزَاؤُهُ جَهَنَّمُ خَارِدًا فِيهَا وَغَضِبَ اللَّهُ عَلَيْهِ وَلَعَنَهُ وَأَعَدَّ

لَهُ عَذَابًا عَظِيمًا

Tarjumah: Aur jo kisi Musalman ko jaan boojh kar qatal kar de to uska badla Jahannam hai, arsa daraz tak usmein rahega aur Allah ne upar ghabab kiya aur upar la'nat ki aur uske liye bara azaab tayaar kar rakha hai.

Qatal-e-Nahq ka Azaab

Pyaare pyaare Islami bhaiyo! Qatal-e-Muslim mamooli baat nahi hai, aaj kal chhoti chhoti baaton par jaan se maar dena, gunda gardi, dehshatgardi, dacoiti, khandani ladai, t'assub wali ladaiyaan aam hain. Musalmanon ka khoon pani ki tarah behaya jaata hai. Marne ke baad qatal karne ka azaab saha nahi jaayega, Nabi-e-Kareem ﷺ ne irshad farmaya: "Agar zameen aur aasman wale kisi Musalman ke qatal par jama ho jaayein to Allah Paak sab ko ondhay mooh Jahannam mein daal dega." (*Mu'jam Saghir, jild 2 safhah 205*) Ek aur Hadees-e-Paak mein hai: "Ek mu'min ka qatal kiya jaana Allah Paak ke nazdeek duniya ke tabah ho jaane se zyada bara hai." (*Nasa'i, safhah 652, Hadees: 3992*)

Kar Le Tauba Rab Ki Rahmat Hai Bari

Qabr Mein Warna Saza Hogii Kari

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Mahshar Mein Zillat aur Ruswaa

Imam Sharaf-ud-Din Hussain bin Muhammad Tayyibi رحمه الله عليه farmaate hain: "Jine duniya mein zakat ya kisi aur maal se chori ki to Qiyamat ke din woh itarah aayega ke chori ke maal ko uthaye hue hoga, agar woh maal koi jaanwar hua to woh jaanwar buland awaaz se cheekh raha hoga aur usse tamaam Mahshar wale pehchaan lenge (ke yeh chor hai) takay

uski khoob zillat aur ruswaai ho." (*Sharh Tayyibi, jild 4 safhah 17, Taht al-Hadees: 1779*)

Shahadat Ka Darjah

Pyaare pyaare Islami bhaiyo! Agar kisi shakhka maal chori ho jaye aur woh ipar sabr kare to usko sadqay ka sawab milega aur jo shakhapna maal bachane, apni jaan ya apne ghar walon ki jaan bachane mein maara jaye woh shaheed hai. Jaise ke Rasulullah ﷺ farmate hain: Jo apna maal bachane mein maara jaye woh shaheed, jo apni jaan bachane mein maara jaye woh shaheed, jo apna deen bachane mein maara jaye woh shaheed, aur jo apne ghar walon ko bachane mein maara jaye woh shaheed hai. (*Tirmidhi, jild 3 safhah 112, Hadees:1426. Nasa'i, 667, Hadees: 4101*)

Khoobsurat Soch

Hazrat Ahmad bin Harb رَحْمَةُ اللَّهِ عَلَيْهِ ke padomein ek shakhke yahan chori ho gayi. Aap apne doston ke saath uski ghamkhwaari ko tashreef le gaye. Padosi ne badi khanda peshaani se unka ishtiqaal kiya. Hazrat Ahmad bin Harb رَحْمَةُ اللَّهِ عَلَيْهِ ne farmaya: "Hum tumhari chori hone ka afsokarne aaye hain." Padosi bola: "Main to Allah Paak ka shukr ada kar raha hoon aur mujh par uske teen shukr wajib ho gaye hain. Ek yeh ke doosron ne mera maal churaaya hai, maine nahi. Dosra yeh ke abhi aadha maal mere paamoojood hai, teesra yeh ke meri duniya ko nuqsan pohancha hai aur deen mere paahai." (*Sachi Hikayat, jild 4 safhah 142*) Allah Paak ki un par rahmat ho aur unke sadqay humari be-hisaab maghfirat ho.

امين بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Aah! Dolat Ki Hifazat Mein Tou Sab Hain Koshish

Hifz-e-Iman ka tasawwur hi mita jaata hai.

سُبْحَانَ اللَّهِ! Allah Walon ki bhi kitni pyaari soch hoti hai ke maal gaya, imaan to nahi gaya, "kuch maal" gaya hai, sab to nahi gaya. Allah Paak ke nek bande zaban par shikayat nahi late, har haal mein Allah Paak ki raza par sabr karte aur ajar paate hain. Imaan anmol dolat hai, yeh salamat hai to kuch gham nahi hona chahiye. Humein bhi chahiye ke apne imaan ki hifazat ki fikr karte rahen.

Ya Khuda, Jism Mein Jab Tak Ke Meri Jaan Rahe

Tujh Pe Sadqay, Tere Mehboob Pe Qurban Rahe

Kuch Rahe Ya Na Rahe, Par Yeh Dua Hai Ke Amir

Naza' Ke Waqt Salamat Mera Imaan Rahe

Chor Ko Dua

Ek martaba Hazrat Rabi' bin Khuthaym Rahmatullahi Alaih ka ghora chori ho gaya. Saath walon ne arz ki: "Huzoor, chor ke liye bad dua kijiye!" Aap ne farmaya: "Nahi, balki main to uske liye dua hi karunga." Phir yun dua farmayi: "Ai Allah Paak! Agar chor maal daar hai to uske dil ko qana'at ki tawfiq ata farma aur agar faqeer hai to use ghani kar de." (*Hilyat al-Awliya, jild 2 safhah 130, Raqm: 1696*)

Pyaaare Pyaaare Islami Bhaiyo! Agar Khuda Na Khashta chori ya dacoiti ki waqaat ho jaye to har ek ko batane ke bajaye apni museebat chupakar, sabr karke ajar kamaaye. Logon ko batane se kisi ne khoee hui cheez wapala kar to deni nahi, nateejeatan shikayat ho jaane ki soorat mein milne wale ajar se mehroomi ho sakti hai.

Zulm Par Sabr Ki Fazilat

Farman-e-Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Allah Paak jab makhluk ko jama karega to ek elan karne wala elan karega: "Fazal wale kahan hain?" To kuch log kharay hongee aur unki taadaad bohot kam hogi. Jab yeh jaldi se Jannat ki taraf barhenge to firishtay unse mulaqat karenge aur kahenge: "Hum dekh rahe hain ke tum taizi se Jannat ki taraf ja rahe ho, tum kaun ho?" Woh jawab denge: "Hum fazal wale hain." Firishtay kahenge: "Tumhara fazal kya hai?" Woh jawab denge: "Jab hum par zulm kiya jata tha to hum sabr karte thay aur jab humse burai ka bartao kiya jata tha to usay bardasht karte thay." Phir unse kaha jaye ga: "Jannat mein daakhil ho jao, ke achhe amal walon ka thawaab kitna achha hai." (*At-Tarhib wa at-Tarheeb, jild 3 safhah 281, Hadees:18*) Allah Paak Akhiri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaaya: "Mazloom jab zulm par sabr karta hai to Allah Paak uski izzat barhata hai." (*Tirmidhi, jild 4 safhah 145, Hadees:2332*)

Hai Sabr To Khazana-e-FirdouBhaiyo!

Aashiq ke lab pe shikayat kabhi bhi na aaskay.

Daku Ki Toba

Pyaare pyaare Islami bhaiyo! اَلْحَمْدُ لِلّٰهِ Aashiqan-e-Rasool ki Deeni Tehreek Dawat-e-Islami ke deeni mahaul ki barakat se baray baray chor dakooke raah-e-raast par aane ke waqayaat hain. Dawat-e-Islami ki ek MajliRabita bil-Ulama bhi hai, imajlike Islami bhai mashhoor deeni darsghah Jamia Rashidiyah (Pirjo Goth Bab-ul-Islam Sindh) tashreef le gaye. Baat nikli to wahan ke Sheikh-ul-Hadeesahib kuch itarah farmane lage: Jail khano ke deeni kaam ki kaarkardagi mein khud aapko sunaata hoon, Pirjo Goth ke ataraf mein ek daku ne tabahi macha

rakhi thi, main usay jaanta tha, aay din police ke saath uski aankh micholi jaari rehti, kai baar giraftaar bhi hua lekin taalluqaat istemal karke chhoot gaya. Aakhir kisi jurm mein Karachi police ke hathe chad gaya, saza hui aur jail mein chala gaya, saza kaat lene ke baad rihaai milne par mujh se milne aaya, main pehli nazar mein usay pehchaan na saka kyunki uske chehre par Madine wale Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mohabbat ki nishani, noorani daadhi jagmaga rahi thi, sir par imama sharif ka taaj, peshaani par namazon ka noor nazar aa raha tha. Woh bola, وَالْحَمْدُ لِلَّهِ! Jail ke andar mujhe Dawat-e-Islami ka deeni mahaul mil gaya.

Agar Chor Daku Bhi Aajayenge

To Sudhar Jayenge Gar Mila Deeni Mahaul

Gunahgaaro Aao, Siyah Kaaro Aao

Gunahoon Ko Dega Chhuda Deeni Mahaul

(Wasaail-e-Bakhshish, 203)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Halaal Kamaaiye

Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: "Rooh-ul-Qudu (yani Hazrat Jibril alayhis-salam) ne mere dil mein daala ke koi jaan nahi maregi hatta ke apna rizq poora kare. Khayaal rakho ke Allah se daro, talash-e-rizq mein darmiyaani raah ikhtiyaar karo aur rizq mein der lagna tumhe ipar na uksaye ke tum Allah Paak ki nafarmaani se rizq dhoondho kyunki Allah ke paaki cheezein uski farmaabardaari se hi haasil ki ja sakti hain."

(Sharh al-Sunnah, jild 7 safhah 330, Hadees: 4008, mulakhisan)

Sharh-e-Hadees: Yani halaal zariye se rozi kamao, haraam

zariye se bachao! Haraam zariye se kamaana ifraat (yani had se barhna) hai aur bilkul kamaai na karna, bekaar baithna tafreeat (yani had se zyada kami karna) hai. Darmiyaani raah yeh hai (ke) agar kabhi rozi kam milay ya kuch roz ke liye na milay to chori, jua, rishwat, khayaanat, ghassab waghera se rozi haasil karne ki koshish na karo, halaal kaam kiye jao, uski meherbaani se ummid rakho. Yani sab ki rozi Allah ke hi paahai, agar tum ne use haraam zariye se haasil kiya to woh haraam hokar tum tak pahunchi, Rabb bhi naraz hua lekin mila wohi jo tumhara hissa tha aur agar halaal zariya se haasil kiya to woh halaal hokar tumhare paapahunch gaya, Allah Paak bhi raazi ho gaya, mila tumhara hissa hi. (*Miraat al-Manaaajih, 7 safhah 114*)

Bari Bari Moonchon Wala Badmaash

Pyaaare pyaaare Islami bhaiyo! Husoole ilm-e-deen ke liye Dawat-e-Islami ke sunnaton bhare ijtimaat bhi ahem zariya hain, aap bhi apne sheher mein hone wale haftah war sunnaton bhare ijtimaat mein shirkat kijiye. In ijtimaat ki barakat se kaise kaise bigde hue logon ki zindagi mein Madani inqilab barpa ho gaya iski ek jhalak iMadani bahaar mein padhie: Ek Aalim sahib jo ke Dawat-e-Islami ke muballigh hain, unhone bataya ke 1995 mein ek shakhjispar kam-o-bish 11 dakoitiyon ke casethe jinmein ek qatal ka muqaddama bhi shaamil hai. Ek saal jail ki salaakhon ke peeche bhi raha tha, Mehkamah-e-Nahr mein mulazmat bhi thi. Tanqah 3000 thi lekin woh na-jaiz zariyaon se misal ke taur par darakht farokht karke, chori ka pani waghera de kar maahine 10000 tak kar leta, usne bari bari moonchay rakhi thi, dekhne wale ko use wahshat hoti. Ek roz maine infiradi koshish karte hue usay Dawat-e-Islami ke sunnaton bhare ijtimaat ki daawat pesh ki, lekin usne meri

daawat taal di. Maine himmat nahi haari, waqtan fawaqtan daawat pesh karta raha, aakhir kar kam-o-bish do saal baad usne daawat qubool kar li aur woh "revolwar" ke saath ijtimaat mein shirkat kar gaya. Itifaq se udin inhi Aalim sahib ka bayan tha jo ke Jahanam ke azaab ke mutaalliq tha, Jahanam ki tabaahiyaan sun kar sakht sardiyon ka mausam hone ke bawajood badmaash paseenay se sharbore hogaya, baad-e-ijtimaat woh rota jata aur kehta jata: "Haaye! Mera kya banayga! Maine bahut saare gunaah kiye hain." Phir woh teen din bukhaar ke aalam mein raha, usay apne gunaahon ka shiddat se ehsaaho chuka tha, usne toba kar li aur namazain bhi parhna shuru kar di, doosri Jumeraat usay phir ijtimaat mein shirkat ki saadat mili aur Jannat ke mawdu par bayan sun kar usay dharamili, aahista aahista upar Madani rang chadhte chadhte gaya, yehaan tak ke woh Dawat-e-Islami ke deeni mahaul se wabasta ho gaya, daadhi aur imama sajane ki saadat bhi hasil kar li. Yeh bayan dete waqt woh Dawat-e-Islami ke deeni kaamon mein mashghool tanzimi tor par subai satah par MajliKhuddaamul Masjid ki zimmedari par faiz hai.

Agar Chor Daku Bhi Aajayenge

To Sudhar Jayenge Gar Mila Deeni Mahaul

Gunahgaaro Aao, Siyah Kaaro Aao

Gunahoon Ko Dega Chhuda Deeni Mahaul

(Wasaail-e-Bakhshish, safnah 648)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Jaan-o-Maal Ki Hifazat Ke Liye Chand Roohani Ilaj Pesh Kiye Jaate Hain إِنَّ شَاءَ اللَّهُ unki barakat se jaan-o-maal aur ghar waghera ki hifazat hogi.

Chor, Dakoon Se Hifazat Ke 6 Wazayif

1. Musalmanon ke chhote Khaleefa, Hazrat Ali Razi Allah Anho farmaate hain:

Main ne Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko manbar par farmate hue suna: 'Jo koi raat ko sote waqt isay (Aayat-ul-Kursi ko) parhega, Allah Pak usay, uske ghar ko aur aapaake gharon ko mehfooz farma dega. (*Shu'ab al-Iman, jild 2 safhah 458, Hadees: 2395*)

Sharh-e-Hadees: Iki barakat se saare mohale mein chori, aag lagne, makaan gir jaane, balkay saari na-ghahani aafaton se subah tak aman rahega. Yeh amal bohat mujarrab hai. (*Miraat al-Manajih, jild 2 safhah 126*)

2. Agar isay likh kar frame banwa kar makaan mein oonchi jagah laga denge, toh InshaAllah usghar mein kabhi faqah nahi hoga, balkay rozi mein barakat hogi aur usmakaan mein kabhi chor nahi aasakega. (*Madani Paanch Sura, safhah 30*)
3. "يَا حَيُّ" 10 martaba parh kar apne maal o asbaab aur raqam waghera par dum kar dijiye, اِنَّ شَاءَ اللهُ chori se mehfooz rahega. (*Madani Paanch Sura, safhah 289*)
4. "Surah-al-Tawbah" likh ya likhwa kar plastic coating karwa kar apne samaan mein rakhiyega! اِنَّ شَاءَ اللهُ chori se mehfooz rahega. (*Chidiya aur Andha Sanp, safhah 29*)
5. Maal chori ya gum ho jaye, yeh Aayat-e-Mubarakah be-shumar parhne se mil jayega, اِنَّ شَاءَ اللهُ

يُبَيِّنُ لَهَا اِنْ تَكُ مِثْقَالَ حَبَّةٍ مِنْ حَرْدٍ لَفَتَنُ فِي صَحْرَةٍ اَوْ فِي السَّلْوَاتِ اَوْ فِي الْاَرْضِ

يَاتِيهَا اللهُ اِنَّ اللهَ لَكَبِيفٌ حَكِيمٌ ﴿١٦﴾

(*Surah Luqman, 21:16*) (*Chidiya aur Andha Sanp, safhah 29*)

6. Agar raat ko sote waqt 21 martaba " بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ " parh lein toh InshaAllah maal o asbaab chori se mehfooz rahega aur marg-e-na-ghahani (yaani achanak maut) se bhi hifazat hogi. (*Jannati Zewar, safhah 579*)

Shajarah-e-Attariyah Ki Madani Bahaar

Karachi ke ilaqay Naya Abad ke Islami bhai, silsila-e-Qadriya Attariya mein mureed the. Unhone qasam khate hue bayan diya ke ek martaba unke office mein dakooaa gaye aur aslaah nikaal kar lootna shuru kar diya. Unki andar ki jeb mein 90 hazaar (90,000) rupey the, jab ke aage ki jeb mein chand note the. اَلْحَمْدُ لِلَّهِ! Woh mutmain the kyun ke unhone apne Shajarah-e-Qadriya Rizwiya Attariya se yeh dua parh li thi:

" بِسْمِ اللَّهِ عَلَى دِينِي بِسْمِ اللَّهِ عَلَى نَفْسِي وَوُلْدِي وَأَهْلِي وَمَالِي "

Idua ki fazilat yeh hai ke jo koi subah o shaam teen teen martaba parh le, uska deen, imaan, jaan, maal aur bachay sab mehfooz rehte hain. (*Al-Wazifa al-Kareema, safhah 13*)

Itne mein ek dakoounke qareeb aaya aur unki jeb se 50 rupey nikaal liye. Woh sochne lagay ke 90 hazaar ho ya 50 rupey, idua ki barakat se toh sab ki hifazat honi chahiye. Abhi woh yeh soch hi rahe thay ke dakoolakhon rupey loot kar jaane lagay, toh wohi "dakoos" jisne unki jeb se 50 rupey nikaale thay, unke qareeb aaya aur yeh kehte hue ke "Molana! Kya yaad karoge?" 50 rupey wapajeb mein daal diye.

Ae Nigahban Mere Tujh Pe Salat Aur Salaam

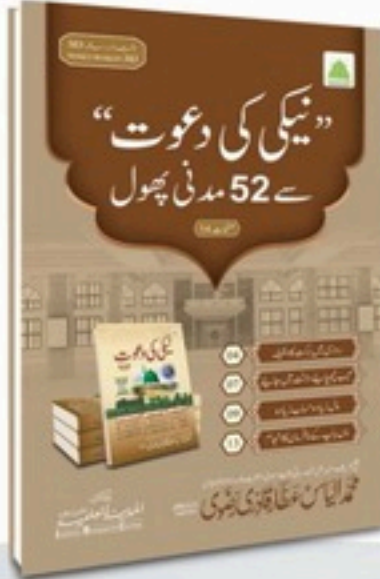
Do Jahan Mein Tere Bande Hain Salamat Mehfooz

(Zauq-e-Naat, safhah 147)

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Aglay Haftay ka risalah



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