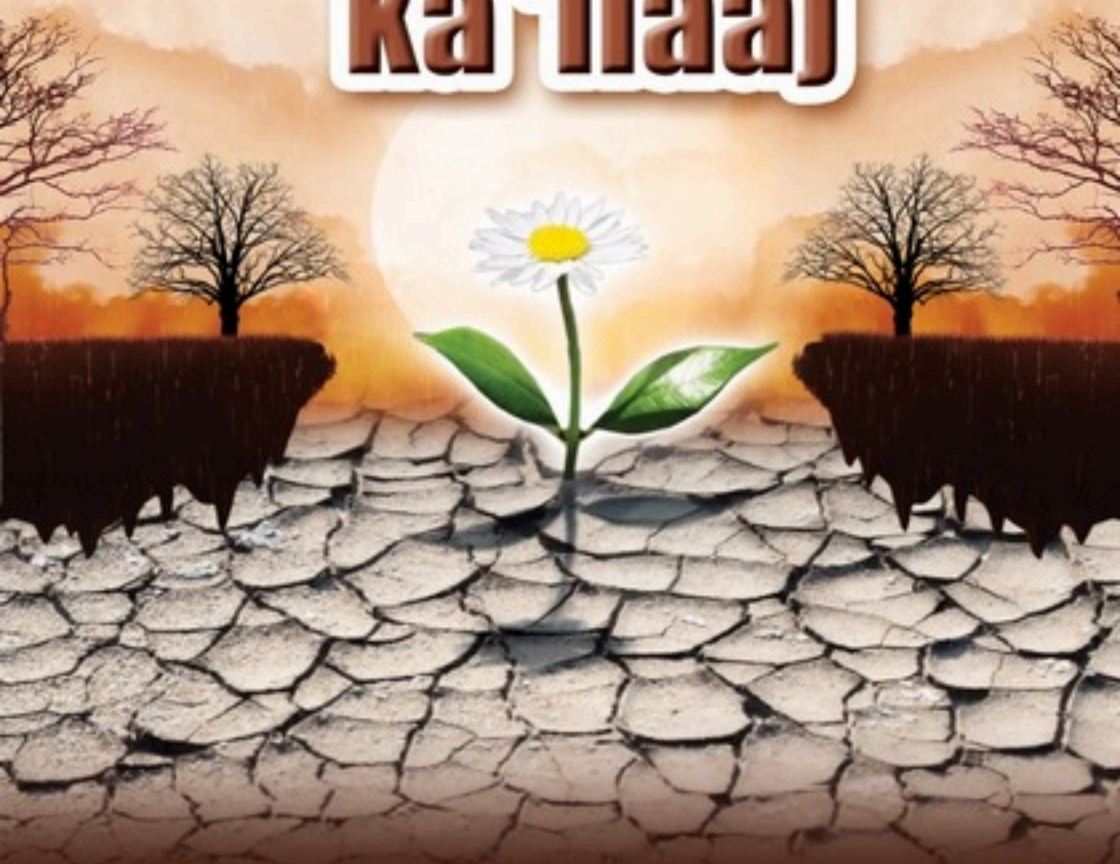


ROMAN



# Naraziyon ka 'ilaaaj



Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,  
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal

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العلیہ

ناراضیوں کا علاج

## Naraziyon ka 'ilaaj

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

*(Al-Mustatraf, jild. 1, Safhahh. 40)*

**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ  
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## Naraziyon ka 'ilaaj

Du'ay-e-'Attar : ya Rab-ul-Mustafa! Jo koi 25 safhaat ka risalah “Naraziyon ka 'Ilaaj” parh ya sun le ussay duniya-o-akhirat ke ranj-o-gham se bacha aur dono jahan ki khushiyan naseeb farma.

أَمِينُ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

### Durood shareef ki fazeelat

Farmaan Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ : “Allah Pak ki khatir-e-aapas mein mohabbat rakhnay walay jab aapas mein milein aur musafah karen ( yani haath milaain ) aur Nabi ( صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ) par Durood Pak bhejen to un ke juda honay se pehlay dono ke aglay pichlle Gunah bakhsh diye jayen.” (Musnad Abu Ya'la, vol. 3, p. 95, Hadith: 2951)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Imam Hasan-o-Imam Hussain ki sulah ka Imaan Afroz waqi'ah

Sahabi Nabi Hazrat-e-Abu-Hurarah رَضِيَ اللَّهُ عَنْهُ farmatay hain : Mujhe pata chala ke Hazraat Imam-e-Hasan-o-Imam Hussain رَضِيَ اللَّهُ عَنْهُمَا ke darmiyan koi narazi hogayi hai to mein ne Nawasah Rasool Hazrat-e-Imam Hussain رَضِيَ اللَّهُ عَنْهُ se arz ki : log aap dono Sahiban ko apna peshwa ( yani sardar ) mantay hain.

Aap apne bhai jaan Hazrat-e-Imam Hasan رَضِيَ اللهُ عَنْهُ ke paas ja kar unn se sulah krlijye kyunkay aap unn se Umar mein chhootey hain. iss par Hazrat Imam-e-Hussain رَضِيَ اللهُ عَنْهُ ne farmaya : agar mein ne Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka yeh farmaan aliiii shaan nah suna hota keh “ ( sulah mein ) pehal karne wala jannat mein bhi pehlay jaye ga” (*Al-Zahid, p. 253, Hadees : 726*) to mein zaroor unn ki khidmat mein haazir hota magar mein yeh pasand nahi karta ke unn se pehlay jannat mein Jao. Hazrat-e-Abu-Hureraah رَضِيَ اللهُ عَنْهُ farmatay hain ke mein Hazrat Imam-e-Hasan رَضِيَ اللهُ عَنْهُ ke paas haazir huwa aur unhen sara waqi'ah bataya to Nawasah-e-Rasool Hazrat Imam-e-Hasan رَضِيَ اللهُ عَنْهُ ne farmaya : صَدَقَ أَخِي yani “mere bhai ne sach kaha” phir aap kharray hue aur apne bhai Hazrat Imam-e-Hussain رَضِيَ اللهُ عَنْهُ ke paas aakar unn se sulah kar li. (*Zakhair Al-'Uqba, p. 238*) Allah Pak ki unn par rehmat ho aur unn ke sadqy hamari be hisaab mughfirat ho.

اٰمِيْنَ بِجَاةِ النَّبِيِّ الْاَمِيْنِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Sadqa Hasan Hussain ka ya Rab-e-Mustafa  
kar day ma'af har khata ya Rab-e-Mustafa*

صَلُّوْا عَلَيَّ الْحَبِيْبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

## Jannat ki taraf pahal karne ka nuskah

Aay 'ashiqan-e-Sahaba-o-Ahl-e-Bayt! Is Imaan Afroz waqeye se Dars mila ke agar kisi se narazi hobhi jaye to hamein dil mazboot kar ke sulah karne ke liye pehlay agay barh jana chahiye, mere Aaqa Aala Hazrat Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ ne aik martaba aapas mein naraaz do bhaiyon ko sulah kar lanay ki targheeb dete hue farmaya : “aap dono mein

se jo milnay ( yani sulah karne ) mein pahal kere ga woh jannat ki taraf pahal kere ga.” (Hayat-e-A'la Hazrat, vol. 1, p. 358)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

### Shetan aapas mein larwata hay

Piyare Piyare Islami Bhaio! Yaad rakhiyae! Shetan mardood musalmanoon mein phoot dalwata, larwata aur qatal-o-Qarat giri karwata hai neez inhen sulah ( peace ) par amaadah hi nahi honay deta. balkay aisa bhi hota hai ke koi naik dil shakhs beech mein par kar un mein sulah karwa bhi day tab bhi terhan terhan kay was wasay daal kar inhen aksata aur bahr kata hai. Shetan makkar kay waar se khabar daar karte huway Parah 15 Surah Bani Israel ki 53 win aayat mein Allah pak irshad farmata hai :

إِنَّ الشَّيْطَانَ يَنْزَعُ بَيْنَهُمْ

Kanz al-Irfan : Bay shak shetan logon ke darmiyan fasaad daal deta hai.

Allah Pak Parah 7 Surah al-Ma'idah Ayat 91 mayn fermata hay:

إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَيْرِ وَ

الْتِمَاسِ

Kanz al-Irfan : Shetan to yahi chahta hai ke sharaab aur juye ke zariye tumahray darmiyan dushmani aur bughz-o-keena daal day.



## Sab sulah -o-safai ke sath rahen

Jin gharon mein aapasi Naraziyon ka silsila ho, maa beti, baap betay, bhai behan, saas baho, nand bhawaj aur deegar rishte daaron mein aapas ke andar Naraziyan hon, parosion ke sath aan ban ho, doston mein larai thn gayi ho, khandan-o-qabeeley aapas mein takra gaye hon, bazaar mein jo dukandaar aapas mein aik dosray ki kaat mein masroof hon un sab musalmanoon ko Allah Pak ki Raza ke liye pkki sulah karkay mil jul kar shetan ke phoot dalwanay walay tabah car waar ko be car bana dena chahiye, yaqeenan aapas ke fasadaat mein duniya-o-akhirat ke be shumaar nuqsanaat hain. Jo aashqan-e-rasool aakhir tak yeh risala parh ya sun len ge to **إِنْ هَاءَ اللَّهُ عَزَّوَجَلَّ** aapsi naraziyon se bachney aur maffi-o-dar guzar se kaam lainay ka zehar ban jaye ga.

## Ghussa fasaad ki jarr hai

Baat baat par jazbaat mein aajane wala ghasila ( yani ghussay wala ) shakhs aksar fasadaat ka baais ban jata hai, ghussay walon ko khabardaar hojana chahiye ke nafs ke sabab anay walay ghussay mein be qaboo ho kar Allah Pak ki nafarmani wala kaam kar ke kahin Jahannum ke gehray garhay mein nah ja paray.

## Ghussa ki tareef ( definition )

Gazabb yani “Ghussay” ke maienay hain : **تَوَرَّانٌ دَمِ الْقَلْبِ إِرَادَةَ الْإِسْتِقَامِ** “Ya’ani badlah lainay ke iraday ke sabab dil ke khoon ka josh maarna.” (Al-Mufridaat, p. 608) Hazrat Alhaj Mufti Ahmed Yaar Khan **رحمته الله عليه** farmatay hain : “Gazab yani gussa nafs ke uss josh ka naam hai jo dosray se badla lainay ya usay daf’a ( yani door ) karne par abharay.” (Mirat Al-Manajih, vol. 6, p. 655)

## Jahannum ka makhsoos darwaaza

Allah Pak ke pyare pyare sab se Aakhri Nabi, Mohammad Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hain : “Jahannum ka aik darwaaza hai jis se wohi log dakhil hon ge jin ka gussa Allah Pak ki nafarmani ke baad hi thanda hota hai.” (*Shu'ab-ul-Iman, vol. 6, p. 320, Hadith 8331*)

*sun lo! nuqsaan hi hota hai bil akhir unn ko*

*nafs ke wastay “gussa” jo kya karte hain*

*( Wasail-e-Bakhshish, p. 294 )*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Maalik ban dinar ke gussa pi jane ki barket ( Waqi'ah )

Hazrat-e-Malik ban Dinar رَحْمَةُ اللهِ عَلَيْهِ ne aik makaan kiraye ( yani rent. rent ) par liya. Uss makaan se bilkul mila huwa aik yahodi ka makaan tha. woh yahodi dushmani ki bunyaad par “parnalay” ( yani chhat ka pani bahar giranay ki mori ) ke zariye gandah pani aap رَحْمَةُ اللهِ عَلَيْهِ ke mubarak makaan mein dalta rehta magar aap khamosh hi rehtay. Akhir kar aik din uss ne khud hi aakar arz ki : Janab! Meray parnalay se girnay wali gandagi ki wajah se aap ko koyi shikayat to nahi? aap ne barri narmi ke sath farmaya : “par naalay se jo gandagi gir ti hai uss ko jaharoo day kar dho dalta hon.” uss ne kaha : aap ko itni takleef honay ke bawajood gussa nahi aata? farmaya : aata to hai magar pi jata hon kyunkay ( Quran kareem ke Parah 4 Surah Aal-e-Imraan Aayat 134 mein ) khuday-e-Rehman ka farmaan aliiiiii shaan hai :

وَالْكُظَّيْبِينَ الْعَظِيمَ وَالْعَافِينَ عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٣٤﴾

Kanz al-irfan : aur gussa peenay walay aur logon se dar guzar karne walay hain aur Allah naik logon se mohabbat farmata hai.

Jawab sun kar woh yahodi musalman hogaya.

(Tazkira-tul-Awliya, p. 45)

*Nigah-e-walii mein woh taseer dekhi*

*badalti hazaron ki taqdeer dekhi*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Ghussa se bughz-o-keena peda ho taa hai

Aay Aashiqan-e-Rasool! Dekha aap ne! narmi ki kaisi Barkatayn hain! Narmi se Mutasir hokar woh yahodi musalman hogaya. Ghussa ki tabah kariyon mein se yeh bhi hai ke is se bughz-o-kinah ( yani adawat-o-dushmani ) peda hota hai jis se baaz auqaat qatal-o-gharat giri tak bhi nobat Pahonch jati hai.

## kinay ki tareef ( definition )

الْحَقْدُ: أَنْ يُذَمَّرَ نَفْسَهُ اسْتِثْقَالَ أَحَدٍ وَالتَّبْعَارُ عَنْهُ، وَالبُغْضُ لَهُ وَإِرَادَةُ الشَّرِّ

Yani “kisi shakhs ke khilaf dil mein nafrat, nagawari aur dushmani-o-Bughz rakhna aur is ka bura chahna kenah kehlaata hai.” (Al-Hadiqah-tul-Nadiyyah, vol. 3, p. 78)

Keena-o-‘Adawat ki tabah karriyan parhaye aur khof-e-khuda wandi se zarziye:

## Maghfirat mein Rukawat

Mashhoor Sahabi Hazrat-e-Abu-Hurerah رَضِيَ اللهُ عَنْهُ bayan karte

hain ke Sarkar Do ‘Aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan hadaayat nishaan hai : “Logo ke ‘amaal har haftay mein do baar paish kiye jatay hain yani peer aur jumaraat ke din, phir adawat rakhnay walay do bhaiyon ke ilawa har momin ko bakhsh diya jata hai aur kaha jata hai : un dono ko chor do yahan tak ke mil jayen.” (Muslim, p. 1388, Hadith 2565)

### ‘Adawat rakhnay walay ki shamat

Sahabi Nabi Hazrat Mu’an bin Jabal رَضِيَ اللهُ عَنْهُ se riwayat hai ke nabiyo ke sardar, Makki Madani Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan Ibrat nishaan hai : “Shabaan ki pandarvin shab mein Allah Pak –apne Bandoon ko Rehmat ki nazar se daikhta aur sab ko bakhsh deta hai lekin Mushrik-o-‘Adawat rakhnay wala nahi bakhsha jata.” (Ibn-e-Majah, vol. 2, p. 161, Hadith 1390)

### Bila wajah shara’i qata’ talluq Gunah hai

Piyare piyare Islami bhaiyon! Yaad rakhiyae! Hukm-e-Shari’at ke baghayr faqat zaati narazi ki wajah se musalmanoon ka aik dosiray se taluqaat khatam kar dena Gunah-o-Haraam aur Jahannum mein le jane wala kaam hai. chunancha Aala Hazrat, Imam Ahmed Raza Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hain : “Musalman se bila waja sharai keena-o-Bughz rakhna haraam hai aur bila Maslahat-e-Shar’iyyah teen din se ziyada tark-e-salam-o-kalaam ( yani salam-o-baat cheet chore dena ) bhi haraam hai. (Fatawa Razawiyyah, vol. 6, p. 526) Hazrat-e-Abu-Hurarah رَضِيَ اللهُ عَنْهُ se riwayat hai ke Allah Pak ke pyare Nabi, Makki Madani صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan Ibrat nishaan hai : “kisi musalman ke liye jaaz nahi ke apne bhai ko tin din se ziyada chhorey, jis ne teen din se ziyada chorra aur margaya to Jahannum mein dakhil huwa.” (Abu Dawood, vol. 4, p. 364, Hadith 4914)

## Teen qisam ke afraad

Sahabi Ibn-e-Sahabi Hazrat Abdullah Ibn-e-Abbas رضي الله عنهما kehte hain ke Allah Pak ke pyare Nabi صلى الله عليه وآله وسلم ne irshad farmaya : “Teen qisam ke afraad ki namazain un ke sir se aik balisht bhi nahi athtin: (1) Qoom ka woh Imam jisay log pasand nahi karte (2) woh aurat jis ne is haalat mein raat guzari ke is ka shohar naraaz ho (3) woh do bhayi jo ( Shariat ki ijazat ke baghair ) aapas mein naraaz hain.” (*Ibn-e-Majah, vol. 1, p. 516, Hadith 971*)

## ‘Aib chhupanay ki fazeelat

Pyare pyare islami bhaio! yaad rakhiyae! bila ijazat sharai aapas ki narazi ke baaes amuman dono taraf ke afraad ke mabain ( yani aapas mein ) bdgumanyon, chughliyon, Ghibaton aur tohmaton waghera jaisay Jahannum mein pohanchanay walay gunahon ka silsila rehta hai. Aapas ki Naraziyon ke baais aik dosray ke aib uchalnay ka gunah bhi bohat kya ja taa hai lehaza sakht ahthyat ki haajat hai. agar kisi musalman ka aib maloom hojaye to usay chupaa dena zaroori hai. الْحَمْدُ لِلَّهِ musalman ke aib chhupanay mein bara sawab milta hai jaisa ke Hazrat-e-Ukba bin Aamir رضي الله عنه se riwayat hai, Rasool Allah صلى الله عليه وآله وسلم ne irshad farmaya : “Jis ne kisi ka posheeda ( yani Chuha huwa ) aib dekh kar Chupaya to yeh aisa hai goya uss ne zindah dafan ki hui bachi ko zindah kya.” (*Mu'jam Awsat, vol. 6, p. 97, Hadith 8133*)

## Aib ki wazahat !

Hazrat-e-Alhaj Mufti Ahmed Yaar Khan رحمته الله عليه ne iss Hadees Pak ki jo wazahat farmai hai is se hasil honay walay madani phool pish-e-khidmat hain : (1) woh aib jo kisi

musalman ke haq se muallaq nah ho aur yeh shakhs usay logon se chhupana chahta ho, baaz sharheen ( yani Hadeeson ki sharah karne walay 'ulma ) ne farmaya ke is se murad musalman mard ya aurat ka sitar hay. yani kisi ko nanga dekhe to usay kapra pehna day, ho sakta hai ke dono hi morad hon (2) Is terhan ke ( kisi ka aib dekh kar ) khud is se keh day ke dekh! aindah aisi harkat nah karna warna phir teri kher nah hogi aur logon se ( is ka aib ) chupale taakay tableegh bhi hojaye aur musalman ki parda poshi bhi lekin agar yeh shakhs kisi ( ke ) qatal ya ( kisi ko ) nuqsan ( pohanchanay ) ki khufia saazish kar raha hai to zaroor is ki ittila uss ( yani jisay yeh nuqsan pahunchana chahta hai ) ko kar day taakay woh nuqsan se bach jaave ya agar yeh shakhs aadi mujrim ban chuka hai to is ka elaan kardey. lehaza is farmaan ali ka yeh maqsad nahi ke khufia chor, qaatil ke jurm chupao, Huzoor ( صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ) ka farmaan nihayat hi jame hota hai (3) ya'ani is parda poshi ( yani aib chhupanay ) ka sawab aisa hai jaisay kisi zindah dafan shuda bachi ko qabar se nikaal kar is ki jaan bacha lena kyunkay musalman ki aabaroo ( yani izzat ) is ki jaan ki terhan qabil-e-ehtram hai. bahar haal musalman ki jati hui izzat bachana bara hi sawab hai magar woh quyood ( yani wazahaten ) khayaal mein rahen jo hum ne arz kee .

*(Mirat-ul-Manajih, vol. 6, p. 570)*

## Musalman kaisa hona chahiye ?

Sahabi Ibn-e Sahabi Hazrat-e-Abdullah Ibn-e Umar رَضِيَ اللهُ عَنْهُمَا se riwayat hai ke Allah Pak ke pyare pyare sab se Aakhri Nabi, Makki Madani, Mohammad Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Irshad farmaya : “Aik musalman dosray musalman ka bhai hai nah uss par zulm karta hai aur nah ussay be yaaro madadgaar chhorta hai aur jo apne bhai ki haajat ( yani zaroorat ) poori

kere Allah Pak is ki haajat ( yani zaroorat ) poori karta hai aur jo kisi musalman ki takleef door kere Allah Pak qayamat ki taklifoo mein se uss ki takleef door farmaiye ga aur jo kisi musalman ki aib poshi kere ( yani aib chupaye ) to Allah Pak qayamat ke din uss ki aib poshi farmaiye ( yani aib chupaye ) ga.” (Muslim, p. 1394, Hadith 6580)

## Aib chupa`o, Jannat pa`o

Sahabi Nabi Hazrat-e-Abbu Saeed Khidri رضى الله عنه bayan karte hain ke Allah Pak ke sab se Aakhri Nabi, Mohammad Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan jannat nishaan hai : “Jo shakhs apne bhai ka aib dekh kar uss ki pardah poshi kardey ( yani Chupa day ) to woh jannat mein daakhil kardiya jaye ga.” (Musnad ‘Abd Bin Hameed, p. 279, Hadith 885)

## Jab larai thn jati hai

Aapas ki narazi ke baais basa auqaat aik dosray ki bakasrat gheebat ki jati hai. Gheebat ghnah-e-kabirah, Haraam-o-Jahannum mein le jane wala kaam hai. Jab dilon mein narazi assar Jamati aur aapas mein larai thn jati hai to kabhi ghibaton aur tahmaton ka selaab umadd aata aur gheebat karne sunnay walon ko suoye Jahannum hnkata hai. Is silsilay mein Sarkar do Aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke do arshadat snye aur khof-e-kkhuda se laraziye :

### (1) Gheebat ka azaab

Mein Shab Mairaj aisay logon ke paas se guzra jo apne cheharon aur seenon ko tanbay ke nakhunon se chheel rahay thay. Mein ne poocha : aae Jibraiel ! yeh kon log hain? Arz ki :

yeh logon ka gosht khatay ( yani un ki gheebat karte ) aur un ki izzat kharab karte thay. (Abu Dawood, vol. 4, p. 353, Hadith 4878)

## Gheebat ki tareef ( definition )

Kisi ( zindah ya murda ) shakhs ke posheeda ( yani chupay huway ) 'aib ko ( jis ko woh doosron ke samnay zahir hona pasand nah karta ho ) uss ki buraiee karne ke tor par zikar karna. (Bahar-e-Shariat vol. 3, p.532)

## (2) Tohmat ka 'Azaab

“Jo shakhs kisi musalman par “bohtan” ( yani tohmat ) lagaye ( yani aisi cheez kahe jo uss mein nahi ) to Allah Pak usay رَدُّعَةُ النَّجْمَالِ mein rakhay ga yahan tak ke woh apni kahi hui baat se nikal jaye.” (Abu Dawood, vol. 3, p. 427, Hadith 3597) ( رَدُّعَةُ النَّجْمَالِ ) Jahannum mein aik maqam hai jahan Duzakhiyon ka khoon aur peep jama hoga )

Bayan ki hui Hadees Pak ke is hissay “Yahan tak ke woh apni kahi hui baat se nikal jaye” ka matlab bayan karte hue Hazrat Sheikh Abdul Al-Haq Muhaddas Dehalvi رَحْمَةُ اللهِ عَلَيْهِ farmatay hain : Yani is gunah se to bah ke zariye nikal jaye ya jis azaab ka woh haq daar ho chuka hai ussay bhugatnay ke baad ( tohmat ke gunah se ) Pak hojaye. (Ashi'a-tul-Lam'aat, vol. 3, p. 290)

## Bad du'aa dena intiqam hai

Yaad rakhiyae! apne oopar zulm karne walay ke haq mein bad-dua kar dena intiqam ( yani badla lena ) hai, Mohammad Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan Ali Shaan hai : “Jis ne



zalim par bad-dua ki uss ne apna badla le liya.” (Tirmizi, vol. 5, p. 324, Hadith 3563)

## Jhagray se bachney ki fazeelat

Apne nafs ki khatir jhagrney se musalman ko bachna chahiye hatta ke koi dil aazari kar baithy tab bhi behas-o-takrar se bach kar dar guzar se kaam letay hue jhagray se daur rehne hi mein bhalai hai. farmaan Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ : “Jo haq par honay ke bawajood jhagra nahi karta mein uss ke liye jannat ke ( androoni ) kinare mein aik ghar ka zamin hon.” (Abu Dawood, vol. 4, p. 332, Hadith 4800)

## Musalman kisay kehte hain ?

Musalmanoon ko aapas mein jhagrney se kya vaastaa! yeh to aik dosray ke Muhafiz hotay hain chunancha farmaan Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hai : ( poora ) musalman woh hai jis ki zabaan aur haath se musalman ko takleef nah puhanche aur ( kaamil yani poora ) mohajir woh hai jo is cheez ko chore day jis se Allah Pak ne mana farmaya hai. (Bukhari, vol. 1, p. 15, Hadith 10)

Iss Hadees Pak ki wazahat mein Hazrat Al-Haj Mufti Ahmed Yaar Khan رَحْمَةُ اللهِ عَلَيْهِ farmatay hain keh “Kaamil ( yani poora ) musalman woh hai jo laghtan sharan ( yani laghwi-o-Shar’i aitbaar se ) har terhan musalman ho woh momin hai jo kisi musalman ki gheebat nah kere, gaali, tana, chughli waghera nah kere, kisi ko nah maaray pite, nah is ke khilaaf kuch tehreer kere.” mazed farmatay hain ke “kaamil mohajir woh musalman hai jo tark-e-watan ke sath tark-e-gunah bhi kere ya gunah chhorna bhi laghtan ( yani lughwi maienay ke lehaaz se ) hijrat hai jo hamesha jari rahay gi.” (Mirat-ul-Manajih, vol. 1, p. 29)

Sarkar Madinah ﷺ ne irshad farmaya : Musalman ke liye jaaz nahi ke do siray musalman ki taraf aankh se iss terhan ishara kere jis se ussay takleef puhanche. (Al-Zuhd li Ibn Mubarak, p. 240, hadees 689) aik maqam par irshad farmaya : kisi musalman ko ja`iz nahi ke woh kisi musalman ko khoof zada keray. (Abu Dawood, vol. 4, p. 391, Hadith 5004)

## Aiza`ay Muslim

Piyare piyare Islami Bhaio! Yaqeenan Haqooq Al-‘Abad ka maamla bara naazuk hai, magar aah! Aaj kal be baki ka door doorah hay, ‘Awam tau awam baaz auqaat khaas nazar anay walay bhi is ki taraf se ghaafil rehtay hain, ghusse ke ( beja izhaar ) ka marz aam hai, Ghussa ki wajah se aksar khawaas ( yani khaas Sahiban ) bhi logon ki dil aazari kar baithtay hain aur iss gunah ki taraf un ki bilkul tawajah nahi hoti. yaqeenan kisi musalman ki bila waja sharai dil aazari kabeera gunah haraam aur Jahannum mein le jane wala kaam hai. Sarkar Do Aalam ﷺ ka farmaan Ibrat nishaan hai : “مَنْ اَذَى مُسْلِمًا فَقَدْ اَذَانِي، وَمَنْ اَذَانِي فَقَدْ اَذَى اللّٰهَ” yani jis ne ( bila waja sharai ) kisi musalman ko aeza di uss ne mujhe aeza di aur jis ne mujhe aeza di uss ne Allah Pak ko aeza di. (Mu`jam Awsat, vol. 2, p. 387, Hadith 3607)

Allah Pak-o-Rasool-e-Kareem ﷺ ko aeza ( yani takleef ) dena kufar ka bohat hi bura tareeqa hai, Allah Pak Parah 22 Surah al-Ahzaab Aayat 57 mein irshad farmata hai :

إِنَّ الدِّينَ يُدْوَنُ لِلَّهِ وَرَسُولِهِ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ

عَذَابًا مُّهِينًا ﴿٥٧﴾

kanz al-Irfan : Bay shak jo Allah aur uss ke Rasool ko aeza dete hain un pr dunya aur akhirat mein Allah ne laanat farma di hai aur Allah ne unn ke liye ruswa kar denay wala azaab tayyar kar rakha hai.

### Bura charcha karna Baais azaab hai

Khaas kar mubalagh aur khasosan bilkhushoos sunni aalam ki kisi khaami ya khata ko kisi par zahir karna, logon mein is ko aam karna neki ki dawat aur islam ki tableegh ke muamlay mein bohat bura aur duniya-o-akhirat ke liye sakht nuqsan da hai.

Mere Aaq Aala Hazrat رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain : aur Ahl-e-Sunnat se battaqdeer ilahi jo aisi laghzish fahash ( yani sakht bhool ) waqay ho uss ka ikhfa ( chhupana ) wajib hai ke عَمَاءَ اللَّهِ log unn se bad a'tiqaad ( yani bad zan ) hon ge to jo nafa unn ki taqreer aur tehreer se islam-o-sunnat ko pohanchana tha is mein khlal waqay hoga, iss ki ashaat ( yani aam karna ), ashaat fahisha ( yani bura charcha karna ) hai aur ashaat fahisha ( yani bura charcha karna ) Banas-e-Quran 'Azeem Haraam. قَالَ اللَّهُ تَعَالَى ( yani Allah Pak farmata hai ) :

إِنَّ الَّذِينَ يُحِبُّونَ أَنْ تَشِيعَ الْفَاحِشَةُ فِي الَّذِينَ آمَنُوا لَهُمْ عَذَابٌ أَلِيمٌ فِي  
الدُّنْيَا وَالْآخِرَةِ<sup>ط</sup>

Kanz al-Irfan : bay shak jo log chahtay hain ke musalmanoon mein bay haya`i ki baat phailay unn ke liye duniya aur akhirat mein dard naak azaab hai.

khasosan jab ke woh bandgaan khuda haq ki taraf be kisi izr-o-tamil ke ( yani heelay behanoon ke baghair ) ruju farma

chukay. Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hain : “مَنْ عَيَّرَ أَخَاهُ” : “بِدَنْبٍ لَمْ يَبْتَ حَتَّى يَعْصِلَهُ” jis ne apne bhai ko kisi gunah ki wajah se aar dilaya ( yani sharminda kya ) woh marnay se qabal ussi gunah mein muftala hoga. (Tirmizi, vol. 4, p. 226, Hadith 2513; Fatawa Razawiyyah, vol. 29, Hadith 594)

baaz log bohat jhagra lo tabiyat ke malik hotay hain, khwamkhwa tanqidin karte, baal ki khaal utaartay aur baat baat par fasadaat barpaa karte aur musalmanoon ke liye aeza ka baais bantay rehtay hain, aisay logon ko dar jana chahiye ke Parah 30 Surah al-Burooj ki 10 win aayat mubarikah mein Allah Rab-ul-'Ibad ka irshad hay :

إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابٌ

جَهَنَّمَ وَلَهُمْ عَذَابُ الْحَرِيقِ ﴿٣٠﴾

Kanz al-Irfan : bay shak jinhon ne musalman mardon aur musalman aurton ko azmaish mein muftala kya phir tauba nah ki un ke liye Jahannum ka azaab hai aur un ke liye aag ka azaab hai .

### Fitnah jaganay walay par laanat

Farmaan Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hai : “Fitnah soya huwa hota hai uss par Allah Pak ki laanat jo is ko bedaar kere.” (Al-Jami'-us-Sagheer, p. 370, Hadith 5975; Tareekh Quzween lil Rafa'i, vol. 1, p. 291)

### Dushman ko dost bananay ka qarani nuskha

Piyare piyare islami bhaio! Yeh ussol yaad rakhiyae ke najasat ko najasat se nahi, pani se pak kya jata hai lehaza agar koi aap

ke sath nadani bura sulooq kere tab bhi aap is ke sath mohabbat bharray sulooq ki koshish frmayie **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** is ke umdah nataij dekh kar aap ka kalayja zaroor thanda hoga .

Khuday-e-Pak ki qasam! woh log barray khush naseeb hain jo eent ka jawab pathar se dainay ke bajaye zulm karne walay ko maaf kar dete aur buraii ko bhalai se talte hain. buraii ko bhalai se talaney ki targheeb Quran Kareem mein mojuod hai, chunancha Parah 24 Surah Haa Meem Al-Sajdah ki 34 win aayat krimh mein irshad hota hai :

**ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ ﴿٣٤﴾**

kanz al irfan : buraiee ko bhalai ke sath daur kardo to tumahray aur jis shakhs ke darmiyan dushmani hogi woh is waqt aisa hojaye ga ke jaisay woh gehra dost hai .

### Husn-e-Sulooq ka nateejah

Hazrat-e-Allamh Maulana Syed Muhammad Na'eem Aldeen Morad Abadi **رَحْمَةُ اللَّهِ عَلَيْهِ** "Khaza'in-ul-'Irfan" shareef mein buraii ko bhalai se talnay ka tareeqah bta te hue irshad farmatay hain : maslan Ghussa ko sabra se, jahel ko halm ( yani jahalat ko narmi ) se, bud sulooki ko Afoo (-o-dar guzar ) se ke agar koi tairay sath buraii kere to maaf kar. ( to ) is khaslat ka nateeja yeh hoga ke dushman doston ki terhan mohabbat karne lagen ge. shan-e-nuzool : kaha gaya hai ke yeh aayat abu-safyaan ke haq mein nazil hui ke bawajood un ki Shiddat adawat ( yani sakht dushmani ) ke Nabi Kareem **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ne un ke sath sulooq naik kya, inn ki sahib zadi ( hazrat Umm Habiba **رَضِيَ اللَّهُ عَنْهَا** ) ko apni zojiat ka Sharf ataa farmaya. is ka nateeja yeh huwa ke woh **صَادِقُ الْبَحْتِ** yani sachey mohabbat

karne walay jaan Nisar ( sahabi ) hogaye. (*Khazain-ul-'Irfan*, p. 884, *Al-Tafseer Al-Waseet lil Wahidi*, vol. 4, p. 36)

## Burairi ko bhalai se talaney ki do misalein

### (1) 'aam maffi ka elaan

Fatah-e-Makkah Mukaramah kay mauqa' par wahan ke Sardaraan-e-Quresh aur 'aam log Haram-e-kaabah mein jama thay, Yeh log wohi thay jo musalsal 21 baras Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke jani dushman rahay thay, Sarwar-e-Ka`inaat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Sahaba-o-Sahabiyaat رَضِيَ اللهُ عَنْهُمْ ko bohat ziyada sataya tha, Allah Pak ke Piyare Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aur Sahabah Karaam رَضِيَ اللهُ عَنْهُمْ ko hijrat kar jane par majboor kar diya tha, yeh wohi zalim log thay jinhon ne islam-o-muslimen ko khatam karne ke liye imaan walon par hamlay kiye aur kayi laraiyan lar chukay thay aur aaj yeh log Sultan do Jahan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mubarak zabaan se apni qismat ka faisla suneney ke liye sir jukaye haazir thay. Sarkar Do Aalam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne un logon se farmaya : "tumhara kya khayaal hai! mein tum se kaisa sulooq karne wala hon !" logon ne arz kya: "acha sulooq farmaen ge. "rehmat walay Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya : mein woh kahoon ga jo Yousuf ( عَلَيْهِ السَّلَام ) ne kaha tha :

لَا تَتْرِبْ عَلَيْكُمُ الْيَوْمَ طُ يُغْفِرُ اللهُ لَكُمْ وَهُوَ أَرْحَمُ الرَّحِيمِينَ ﴿٤٧﴾

kanz al-Irfan : Aaj tum par koi malammat nahi, Allah tumhe maaf kare aur woh sab meharbaanoun se barh kar meharban hai. (*Al-Sunan Al-Kubra lil Bayhaqi*, vol. 9, p. 199, *Hadith 18275*, summarised)

*khaar bichenay walon ko bhi phoolon ka inaaam diya  
aap ne khoon ke peyason ko bhi raahat ka pegham diya*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## (2) Maarnay walay ko maaf kardiya

karorron Malikiyon ke azeem peshwa aur mashhoor 'Ashiq-e-Rasool Hazrat-e-Imam Maalik رَحِمَهُ اللهُ عَلَيْهِ par madeeney shareef ka Governer Jaffer ban Sulaiman naraaz huwa aur bator-e-saza Hazrat Imam Maalik رَحِمَهُ اللهُ عَلَيْهِ ko korray lagaye gaye ( jab jab kora lagta aap ki zaban-e-pak se yeh du'aa nikalti : اللَّهُمَّ اغْفِرْ لَهُمْ فَإِنَّهُمْ لَا يَعْلَمُونَ yani Allah Pak! un logon ko maaf farmade ke yeh haqeeqat se be khabar hain. ) (*Tarteeb Al-Madarik lil Qaazi Iyaz, vol. 1, p. 125*) yahan tak ke aap be-hosh hogaye. Log isi haalat mein aap ko ghar laaye, hosh mein atay hi aap ne farmaya : "logo! gawah raho keh mein ne apne maarnay walay ko maaf kardiya." (*Al-Shifa bi Ta'reef Huqooq Al-Mustafa, vol. 2, p. 51*) Allah Pak ki unn par Rehmat ho aur un ke sadqy hamari be hisaab mughfirat ho.

*salam unn par baraye nafs jo badla nah letay thay  
salam un par jo dushman ko duaye kher dete thay*

## Maffi ke mutaliq irshad-e-ilahi

Afw-o-Darguzar ke mutaliq Parah 9 Surah al-A'raaf ki aayat 199 mein irshad hota hai :

خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ ﴿١٩٩﴾

Kanz al-Irfan : ae Habib! Maaf karna ikhtiyar karo aur bhala`i ka hukum do aur jahilon se mun phair lo.

## Jannat panay ke teen nuskhay

Hazrat-e-Abbu Huraira رضي الله عنه kehte hain : Rasool Allah صلى الله عليه وآله وسلم ne farmaya : teen baatein jis shakhs mein hon gi Allah Pak ( qayamat ke din ) uss ka hisaab bahut aasaan tareeqay se le ga aur uss ko apni Rehmat se jannat mein daakhil farmaiye ga. mein ne arz ki : Ya Rasool Allah صلى الله عليه وآله وسلم! woh baatein kon si hain? farmaya : (1) Jo tum se talluq torrey tum is se milaap karo ( yani talluq joro ) (2) Jo tumhe mahroom kere tum usay ataa karo aur (3) Jo tum par zulm kere tum is ko maaf kardo. (*Mu'jam Awsat, vol. 1, p. 263, Hadith 909*)

## Bahaduri

Hazrat Abbu Abdullah Muhammad Bin Ahmed Maqri رحمته الله عليه farmatay hain : “apne dushman se acha sulooq karna, na pasand shakhs par maal kharch karna aur jo shakhs dil ko acha nah lagey uss se achay taluqaat rakhna Bahaduri hai.” (*Tabqaat Al-Sufiyyah lil Sulami, p. 378*)

## Allah Kareem sulah karwaye ga

Allah Pak ke piyare piyare sab se Aakhri Nabi, Makki Madani, Muhammad Arabi صلى الله عليه وآله وسلم ne irshad farmaya : Mere do ummati Allah Pak ki bargaah mein do zaano gir parrin ge, aik arz kere ga : “Ya Allah Pak! Is se mera insaaf dila ke iss ne mujh par zulm kya tha.” Allah Pak mudda'i ( yani dawa karne walay ) se farmaiye ga : ab yeh ( yani jis par daawa kya gaya hai woh ) kya kere, is ke paas to koi neki baqi nahi. mazloom ( mudda'i ) arz kere ga : Meray gunah iss ke zimmay dal day. itna irshad farma kar Rehmat Aalam صلى الله عليه وآله وسلم ronay lagay. farmaya : woh din bohat azeem din hoga, kyunkay is



waqt ( yani ba-Roz-e-qayamat ) har aik is baat ka zaroorat mand hoga ke is ka bojh halka ho. Allah Pak mazloom ( yani mudday ) se farmaiye ga : dekh tairay samnay kya hai? woh arz kere ga : ae Rab! mein apne samnay sonay ke shehar aur mehlaat dekh raha hon jo motiyon se aarasta hain, yeh kis Nabi ya Siddeeq ya shaheed ke liye hain? Allah Pak farmaiye ga: yeh uss ke liye hain jawan ki qeemat ada kere. bandah arz kere ga : un ki qeemat kon ada kar saktha hai? Allah Pak farmaiye ga : too ada kar sakta hai. woh arz kere ga : woh kis tarah? Allah Pak farmaiye ga : Iss terhan ke too apne bhai ke haqooq maaf kardey. bandah arz kere ga : Ya Allah Pak! mein ne haqooq maaf kiye. Allah Pak farmaiye ga : Apne bhai ka haath pakro aur dono ikathay jannat mein chalay jao. phir Sarkar Do Aalam **عَلَى اللَّهِ عَلَيْهِمُ** ne farmaya : Allah Pak se daro aur makhloq mein sulah karwao kyunkay Allah Pak bhi qayamat ke din musalmanoon mein sulah kurwaye ga.

*(Al-Mustadrak, vol. 5, p 795, Hadith 8758)*

Ae Aashqan-e-Rasool! bayan ki gayi Hadees Pak musalmanoon ke darmiyan sulah ( peace ) karwanay ki Sunnat-e-llahi aur sulah ki tar ghaib dilanay ki sunnat Nabaqiiyah ki khushbuon se mehak rahi hai. Allah Pak aapas mein sulah safai karwanay ki targheeb dilatey hue Parah 26 Surah al-hujraat ki dasveen aayat krimh mein irshad farmata hai :

**إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوِيكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ**

**تُرْحَمُونَ**

kanz al-Irfan : Sirf musalman bhai bhai hain to apne do bhaiyon mein sulah karado aur Allah se daro taakay tum par

rehmat ho.

## Sulah karwana sunnat hai

Hukm-e-Qarani ke sath sath Allah Pak ke sab se Aakhri Nabi, Muhammad Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mubarak sunnat bhi hamein sulah karwanay ka amli namona ataa farma rahi hai. chunancha Hazrat-e-Allamh Molana Syed Muhammad Na'eem-ud-Deen Murad Abadi رَحْمَةُ اللهِ عَلَيْهِ "Khaza'in-ul-'Irfan" safha 949 par likhte hain : Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ( sawari ke janwar ) daraaz gosh par kahin tashreef le jarahay thay ke Ansar ke paas se guzar huwa, wahan kuch der tawaqquf farmaya ( yani thegray ), iss jagah daraaz gosh ne pishaab kya tau ibn-e-abi ne naak band karli. Hazrat-e-Abdullah bin Rawahah رَضِيَ اللهُ عَنْهُ ne farmaya : Huzoor ( صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ) ke daraaz gosh ka pishaab tairay mushk se ziyada khushbu daar hai. Huzoor ( صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ) to tashreef le gaye. Un dono ki baat barh gayi aur dono ki qoumain aapas mein lar ga'in aur haatha pa'i tak nobat pohanchi. Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ wapas tashreef laaye aur dono mein sulah krwadi. Is muamlay mein yeh aayat nazil hui :

وَأَنْ طَافْتُمْ مِنَ الْمُؤْمِنِينَ فَاصْلِحُوا بَيْنَهُمْ

kanz al-Irfan : Aur agar musalmanoon ke do giroh aapas mein lar parrayn to tum un mein sulah kara do.

(Khaza'in-ul-'Irfan, p. 949: Tafseer kishaf, vol. 4, p. 364)

Aik aur maqam par sulah ki targheeb dilatey hue Parah 5 Surah alnisaa ki aayat 128 mein irshad hota hai :

وَالصُّلْحُ خَيْرٌ وَأُحْضِرَتِ الْأَنْفُسُ الشُّحَّ ط

kanz al-irfan : Aur sulah behtar hai aur dil ko lalach ke qareeb kar diya gaya hai.

### Sulah karwanay ke liye tashreef le gaye

Bukhari shareef mein hai : Sahabi Rasool Hazrat Sahal bin Saad رضي الله عنه kehte hain : Quba mein bani umr-o-bin 'auf ke logon mein kuch jhagra ho gaya tha to Nabi Kareem صلى الله عليه وآله وسلم apne kuch Sahaba ke sath un ke darmiyan sulah karwanay ke liye tashreef le gaye. *(Bukhari, vol. 1, p. 310, Hadith 1218)*

### Imam Hasan رضي الله عنه ne sulah karwai

Un ayaat mubarikah par 'amal aur sulah karwanay ki Sunnat ke khush numa rang se hamaray buzurgan deen رحمتهم الله ki mubarak seerat khoob rangi hui hai. Yeh Mubarak Hazraat musulmanoon mein sulah-o-Aman ke phool khilanay ke liye barri se barri qurbani dainay ke liye tayyar rehtay. chunancha is ki aik roshan misaal Hazrat-e-Syedna Imam Hasan Mujtaba رضي الله عنه hain ke jin ke baray mein hamaray Rehmat walay Aaqa صلى الله عليه وآله وسلم ne yun ghaib ki khabar dete hue irshad frmadya tha : “Mera yeh beta syed ( yani sardar ) hai aur Allah Pak is ke zariye musulmanoon ke do garhooon ( yani do groups ) mein sulah kurwaye ga.” *(Bukhari, vol. 2, p. 509, Hadith 3629)*

Chunancha Aap رضي الله عنه apne waalid Majid musulmanoon ke chouthay khalifa, Hazrat-e-Molaye Kaayenaat, Ali-ul-Murtaza رضي الله عنه ki shahadat ke baad 6 mah aur chand din mansub-e-khilafat pr fayz rahay aur phir musulmanoon ke do garhooon ( yani do groups ) mein sulah karwanay ke liye khilafat jaisay azeem mansab se khod hi faraghat haasil farmai.

## Nafil-e-namaz-o-khairaat se afzal kaam

Piyare piyare Islami Bhaio! Yaqinan اِضْلَاحَ بَيْنَ النَّاسِ ( yani logon ke darmiyan sulah karwao ) ke mutabiq 'amal karna aik inteha`i azeem kaam hai. chunancha Hazrat Abbu Darda` رَضِيَ اللهُ عَنْهُ kehte hain ke Rasool kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya : kya tumhe rozay, sadqah aur namaz se afzal kaam ki khabar nah dun? Sahabah Karaam رَضِيَ اللهُ عَنْهُمْ ne arz ki : kyun nahi. farmaya : Woh kaam aapas mein sulah karwa dena hay aur aapas ke muamlay ka bigaar mondnay wala ( kaam ) hai.

(Tirmizi, vol. 4, p. 228, Hadith 2517)

Shrah-e-Hadees : Miraat mein hai : yahan nfli rozay, nfli sadqa ( aur ) nfli namaz morad hai nah ke fara`iz. aur is hissay : “aur aapas ke muamlay ka bigar mundnay wala ( kaam ) hai” ki wazahat mein farmatay hain : yani musulmanoon ke aapas ke taluqaat kharab kar dena, un mein dushmani daal dena, bhulaiyon, Sawabon ko fanaa ( yani khatam ) kar dainay wali cheez hai, is ki nahosat se insaan roza, namaz ki lazzat balkay khud rozay, namaz waghera deegar ebadaat se mahroom hojata hai. (Mir`at, vol. 6, p. 614)

## Har lafz ke badlay sawab

Farmaan Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ : Jo shakhs do admiyon ke darmiyan sulah karaye, Allah Pak is ke mamlaat durust kar deta hai aur usay har lafz ke badlay aik ghulam azad karne ka sawab miley ga aur woh yun wapas aata hai ke is ke pichlle gunah maaf ho chukay hotay hain. (At-Tarhib wat-Tarhib lil Asbahani, vol. 1, p. 155, Hadith 186)

## Acha islami bhai kon ?

Dekha aap ne! logon mein sulah krwadina kaisa fazeelat-o-

Azmat wala kaam hai! to woh kitna acha aur bhala insaan hai jo apne chhoton par shafqat karta aur apne barron ki izzat karta aur har kisi ki bhalai chahta aur sab ki kher khawahi karte hue apne pakeeza kirdaar-o-naik guftaar ( yani achi guftagu ) se musalmanoon ki aapsi naraziyon daur karwanay aur un mein sulah karwanay ke liye hamesha koshish karta hai.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

### “Sulah mein kher hi kher hai” ke sulah huroof ki nisbat se 16 nitin

Do Madani Phool : (1) A'maal ka Daar-o-madaar niyaton par hai (2) jitni achi nitin ziyada utna sawab bhi ziyada. Piyare piyare islami bhaio! agar aap ne yeh risala “Naraziyon ka ‘Ilaaj” poora parh liya hai to Gahliban dil ne chout khayi hogi, himmat kijiye aur Allah Pak ki Riza ki khatir neechay likhi hui 16 niyatayn kar lijiye ke farmaan Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hai : *بِسْمَةِ الْمُؤْمِنِينَ خَيْرٌ مِنْ عَمَلِهِ* Ya'ani “musalman ki niyat is ke amal se behtar hai.” (Mu'jam Kabeer, vol. 6, p. 185, Hadith 5942) (1) Apnay naraaz islami bhaiyon aur (2) Rotayn hue rishte daaron se khud agay barh kar razaye ilahi ke liye sulah krlon ga (3) Pichhli khataon par kisi ko sharmindah nahi karoon ga (4) Suni Suna`i baton mein aakar kisi se taluqaat kharab nahi krlon ga (5) Badgumaniyon (6) 'Ayb dariyon (7) Dil Aazariyon (8) Ghibaton (9) Chughliyon (10) Ilzam trashyon aur Shamatat ( yani kisi ke nuqsan par khush honay ) se bchta rahon ga (11) Gheebat-o-Chughli sunne se bhi bachon ga (12) Jahan tak ho saka islami bhaiyon mein sulah karwanay ki koshish karoon ga (13) Jis jis ne meri dil aazari ki uss ko Allah Pak ki Riza ke liye maaf karta hon (14) Jo koi aindah mera dil dukhaye uss ko bhi apna haq paishgi maaf karta hon ( yaad rahay! paishgi maaf

kardainay walay musalman ki blaajazt sharai dil aazari karne wala khuday-e Zul jalal ki nafarmani ke wabaal mein behar haal girftar hoga ) (15) Jo Mere sath buraii kere ga hukm-e-Qurani ki ita'at karte hue uss ke sath bhalai karne ki koshish karoon ga (16) Yeh risalah (Naraziyon ka 'Ilaaj) kam az kam 12 'adad taqseem karoon ga ( khasosan apne rishtedaaron aur unn musalmanoon tak puhucha`ay jin ki aapas mein naraziyon hon. )

Ya Allah Pak! Hum sab ko pyar mohabbat ke sath rehne aur Shariat ke dairay mein rehtay hue naraaz musalmanoon mein sulah safai karwanay ka sawab kamate rehne ki Saadat naseeb farma.

اٰمِيْنَ بِجَاہِ النَّبِيِّ الْاَمِيْنَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

أَلْحَسَدُ يُوَدِّبُ الْعُلَمَاءَ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ -

## Gurbat par sabar ka in'aam

Hazrat-e-Hasan Bin Habib رَحِمَهُ اللهُ عَلَيْهِ (Wafaat: 197 Hijri) ko kisi nay wafaat kay ba'ad khuwab mayn dekh kar pucha: مَا فَعَلَ اللهُ بِكَ، Ya'ani: Allah Pak nay aap kay sath kiya mu'amlah farmaya? Jawab diya: مَنَّزَنَ بِصَبْرِي عَلَى الْفَقْرِ الدُّنْيَا، Ya'ani: Mujhay duniya mayn Faqr (Ya'ani tangdasti) par sabar ki wajah say bakhsh diya.

*(Al Sabar wal Sawab Alaib La bin Abi Al Duniya, Qool Number 92)*



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