

Haftahwaar risalah



'Ashiqan-e-Durood -o-Salaam kay 22 Waaqia'at

ROMAN



Qarzah 'Otar gaya

Beemari say shifa mil ga'i

Darinday say nijaat mil ga'i

Buri shakal say nijaat

TRANSLATION
DEPARTMENT
(DAWAT-E-ISLAMI)

عاشقانِ دُرُود و سلام کے 22 واقعات

‘Ashiqan-e-Durood-o-Salaam kay 22 Waaqia’at

Translation Department nay is risalay ko [Roman-Urdu](#) mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi pa`ayn to neechay diye gaye postal ya e-mail address par **Translation Department** ko aagah kar kay Sawaab kay haqdaar baniye.

Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

Fehrist

'Ashiqan-e-Durood-o-Salaam kay 22 Waaqia'at	1
700 Martabah Durood-o-Shareef parhnay ki fazeelat	1
(1) Qarzah utar gaya	1
Aik Martabah Durood Shareef parhnay ki barkatayn	4
Yeh to karam hai unn ka warna hum mein to aisi baat nahi	5
Tamam aamaal se afzal	6
Durood Pak ke maqasid-o-Fawaid	6
Durood Shareef parhnay se kya nahi milta !	7
(2) Har museebat mein kaam anay wala farishta	10
Qabar mein aaqa kyun nahi aa satke !	10
Pull Siraat par noor	11
Jism-o-rooh ki salamti	11
Huzoor Ummat ke Durood Pak se khush hotay hain	11
(3) Beemari se shifa mil gayi	12
Meray Habib par kasrat se Durood bhajho	12
(4) Madinah mein faraiz ke ba'ad ko`i ibadat Durood Pak ke barabar nahin	13
Aik din mein aik hazaar baar Durood Pak parhnay ki fazeelat	14
(5) Salaam bhejnay walon ko jawab salam	14
(6) Bargah-e-Risalat se Salam	15
(7) Durood Shareef ki fazeelat ka aik towajjah talabb waqea	17
(8) 'Ashiq-e-Durood ka maqam	17
(9) Kasrat se Durood Pak nah parhta to halaak hojata	19
(10) Takleef ki haalat mein Durood parhna	19
(11) Durood Shareef likhnay walay ki mughfirat hogayi	20
(12) Farishton ki imamat	20
(13) Kitabon mein Durood Pak likhnay ki barket	20
(14) Darinday se nijaat mil gayi	21
(15) kasrat-e-Durood ki barket se didar-e-Mustafa ?	21
(16) Bargah-e-Risalat mein Durood ka sawab Nazar karne ki barket	22
(17) 550 mardon se azab qabar daur hogaya	22
Faut honay walay ke paas Durood parha jata	23
Durood parhnay walay ki saans ki ahmiyat	24
(18) Shafa'at-e-Mustafa panay ka zari'ah	24

(19) Aag se chutkaray ki tehreer	25
Ajeeb al-khalqat Farishtah	26
(20) Buri Shakal se nijaat.....	26
Makhlooq ke sardar par dinon ke sardar mein Durood parh`ay.....	26
Hoz-e-Kusar par Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ pehchanen ge	27
Aik buzurag ka mamool	27
(21) Aulaad ke Husool ka behtareen wazifa	28
Mazkoorah wird ke mutalliq ahem Madni phool.....	28
Ahl-e-Sunnat ki nishani	29
(22) Meray Durood mere gunaaho se ziyada hogaye.....	29
Yeh Risalah parh kar dusray ko day dijiye.....	30

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

‘Ashiqan-e-Durood-o-Salaam kay 22 Waaqia’at

Du’ay ‘Attar: Ya Rab-e-Kareem! Jo Ko`i 30 safhaat ka risalah “Ashiqan-e-Durood-o-Salaam kay 22 Waqi’at” parh ya sun lay ussay apnay piyaray Habeeb صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood-o-Salaam parhnay ki tafeeq day, dunya-o-Aakhirat mayn pareshaniyon say bacha aur us ki maa baap samayt bay hisaab maghfirat farma.

أَمِينُ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

700 Martabah Durood-o-Shareef parhnay ki fazeelat

‘Azeem Taba`i buzurg Hazrat-e-imam jaffer Sadiq رَحْمَةُ اللَّهِ عَلَيْهِ ne farmaya : jo koi Shabaan almazm mein rozana saat so martaba Durood Pak parhay ga, Allah Pak kuch farishtay muqarrar farma day ga jo iss Durood Pak ko Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargaah mein pohanchayen ge, iss se Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Rooh mubarak khush hogi phir Allah Pak unn firsh-ton ko hukum day ga ke iss Durood parhnay walay ke liye qayamat tak duaye mughfirat karte raho. (Al-Qawl al-Badī , p. 395)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(1) Qarzah utar gaya

Aik naik aadmi par teen hazaar dinar (yani 3000 sonay ke

sikke) karz thay, karz khuwa ne jab karz ki wapisi ka mutalba kiya to is nayk shakhs nay kaha keh fi al-haal to mein majboor hon, meray paas paisay nahi hain. Karz khuwa ne us nayk shakhs ke khilaaf qazi ke haan daawa kar diya, qazi sahib ne is maqrooz ko blwaya aur is ki baat sunnay ke baad ussay aik mahinay ki mohlat di aur takeed ki ke is muddat mein zaroor karz ki wapisi ka intizam karlo. woh nayk shakhs bohat pareshan tha aur sochnay laga ke kiya karoon? behar haal! woh kisi jagah bayth kar Allah Pak ki bargaah mein aajzi-o-inkisar ke sath mutwajjah sun-hwa aur sath hi Huzoor Nabi Rehmat ﷺ par durood-e-pak parhna shuru kar diya, jab kuch din guzar gaye to ussay raat ko aik khawab dekha`i diya, ko`i kehney wala kehta hai : pareshan mat ho! tumhara karz ada hojaye ga. too Ali ban Issa wazeer saltanat ke paas ja aur ja kar usay keh day ke qarzah ada karne ke liye mujhe teen hazaar dinar day day. woh naik aadmi jab baydar huwa to bara khush tha lekin phir yeh khiyal bhi aaya keh meray paas to –apne khawab ko sacha saabit karne ki koi nishani nahin hai, agar wazeer sahib ne dalil ya koi nishani talab ki to phir mera kya hoga? is naik aadmi ka kehna hai ke yahi sochte hue dosri raat aagai, jab mein soya to meri soi hui qismat jaag utthee, mujhe aaqaye do jahan, Rehmat do 'Alamiyan ﷺ ka didaar naseeb huwa, Huzoor ﷺ ne bhi Ali ban Issa Wazeer ke paas jane ka irshad farmaya, jab aankh khuli to khoshi ki intiha nah thi, Teesri raat phir Ummat ke Wali ﷺ tashreef laatay hayn aur phir hukum farmatay hayn keh wazeer Ali bin Issa kay paas jao! Mein ne arz kiya: Ya Rasool Allah ﷺ! Ko`i nishani ya dalil irshad farma dijiye jo mein us wazeer ko batau. ye sun kar mangton ki jholyan bharnay walay dataa, sakhavat ke darya bahanay walay Aaqa ﷺ ne farmaya ke agar wazeer tujh se ko`i nishani pouchye to keh dena ke tum namaz-e Fajar ke baad kisi ke sath baat karne se

pehlay Rasool Allah ﷺ ki zaat par paanch hazaar (5000) baar Durood Pak parhte ho, jisay Allah Pak aur karaman katibeen ke siwa ko`i nahin jaanta. Yeh farma kar Syed do 'aalm, Noor-e-Mujassam ﷺ tashleef le gaye, mayn baydar huwa, namaz-e Fajar ke baad masjid se bahar qadam rakha, ghhor kya to maloom sun-hwa ke aaj mohlat ko mukammal aik mahina guzar chuka tha. Mayn wazeer Sahab ki riha`ish gah par puhoncha aur wazeer Sahab say sara qissah kaha sunaya, jab wazeer sahib ne ko`i nishani mangi aur mayn ne Aaq Kareem, Rasool ﷺ ka irshad sunaya to wazeer sahib khosh-o-musarrat se Jhoom uthay, woh ghar ke andar gaye aur no hazaar (9000) dinar le kar aagaye, unn mayn se teen hazaar (3000) mujhe diye aur kaha : ye tumahray karz ki ada`igi ke liye hain, phir teen hazaar aur diye aur kaha : ye tumahray baal bachon ke akhrajat ke liye hain, phir teen hazaar aur diye aur kaha : yeh tumahray kaarobar ke liye hain. jab mujhe rukhsat karne lagey to qisam day kar kaha : aay bha`i! too mera deeni bhai hai, ye mohabbat wala talluq nah torna aur jab bhi ko`i kaam ho, kisi cheez ki zaroorat ho to mere paas aajana, mayn tumhara masla hal kar diya karoon ga. is shakhs ka bayan hai keh mayn woh raqam le kar seedah qaazi sahib ki adalat mayn pahonch gaya aur jab Fariqeen ka bulawa huwa to mayn agay barha aur mayn ne teen hazaar (3000) denar qazi sahib ke samnay rakh diye. ab Qaazi sahib ne sawal kar diya ke too to muflis aur kangaal tha phir too yeh itni saari raqam kahan say lay kar aaya hay? Mayn ne sara waqi`a bayan kr diya, Qazi sahib ne yeh suna to khamosh ho gaye, phir Outh kar –apne ghar gaye aur ghar se teen hazaar dinar le kar aa gaye aur kehlay lagey : mayn bih ussi aaqaye madinah qarar qalb-o-seenah ﷺ ke dar ka ghulam hon, tumhara yeh tamam qarza mayn apne paas se ada karta hun. Jab karz khuwa ne yeh maamla dekha to woh

kehnay laga : Mayn Allah Pak aur is ke Rasool-e-'Azeem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Riza ke liye is bande ka karz maaf karta hon. yeh dekh kar is maqrooz tajir ne Qaazi sahib se kaha : janab aap ka bohat shukriya. aap apni raqam sambhaal lijiye, ab mujhe is ki zaroorat nahi rahi. to Qaazi sahib kehnay lagey : mein Allah aur is ke Piyaray Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mohabbat mayn jo dinar laya hon woh wapas nahin lon ga, yeh dinar aap ke hain aur aap inhen le ja`ay. woh sahib kehte hain : mayn jo pehlay qarzay mein jakra sun-hwa tha, ab baara hazaar (12000) dinar le kar ghar aagaya, mera qarza bhi maaf hogaya, ghar ke liye ikhrajaat bhi mil gaye aur kaarobar karne ke liye bhi achi khasi raqam mil gayi. yeh saari barkaten Durood Pak parhnay ki wajah se zahir ho`ayn. (*Jadhb al-Qulūb, p. 237*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Aik Martabah Durood Shareef parhnay ki barkatayn

Aay 'Ashiqan-e-Rasool! Durood parhnay walay shakhs ki Mushkilain hal kyun nah hon gi ke Durood parhnay walay par Allah Pak ki rahmaten utartee hain. chunancha Allah Pak ke aakhri nabi, Mohammad arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya : jis ne mujh par aik baar Durood Pak parha Allah Pak uss par das rahmaten bhejta hai. (*Ṣaḥīḥ Muslim: hadith 912*)

Qaazi Abbu Abdul Allah Sikaki رَحْمَةُ اللهِ عَلَيْهِ farmatay hain : Allah Pak jis bande par aik rehmat nazil farmaiye to woh rehmat is ke liye duniya aur jo kuch is duniya mein hai is se behtar hoti hai to das rehmaton ke mutaliq kya khayaal hai? Allah Pak Durood parhnay walay se un das rehmaton ke sabab kitni bulayen aur Museebatein door farma`ay ga aur un rehmaton ke sabab Durood parhnay walay ko kitni barkaten haasil hon

gi. Sheikh Abbu Ata Allah رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain : Allah Pak jis par aik rehmat nazil farmaiye woh is ke duniya-o-Akhirat ke sab mamlaat mein kifayat kere gi to is shakhs ka kya maqam hogajs par das rahmaten nazil hon. Hazrat-e-Sheikh Abbu Abdul Allah Rassa' رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain : rehmat inaaam ko kehte hain, Durood parhnay walay shakhs ko Allah Pak duniya ke sath sath akhirat mein bhi inamaat se nawaze ga. (Maṭāli 'al-Musarrāt, p. 30)

Yeh to karam hai unn ka warna hum mein to aisi baat nahi

Waalid Aala Hazrat, Hazrat-e-Allamah Molana Naqi Ali Khan رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain : Barray Barray ulmaye karaam aur a`immah deen (yani barray barray imam) farmatay hayn: Aik Durood Pak duniya-o-Mafiha (yani duniya aur jo kuch duniya mein hai is) se behtar aur dono Jahan ke liye kafi hai. Iss ka sawab hazaar saal ki ibadat ke sawab se ziyadah aur is ka Rutbah aksar jismani, maali aur zabaan ke zariye ki jane wali ebadaat se A'aala hai (yani yeh Nafil ibaadaten aur faraiz vajabaat sunan-e-Mukadah waghera apni jagah par hotay hain) aur yeh fazl-o- 'inayat iss Ummat babarkat par, uss Sahib Doulat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki badolat hai warna hum kab iss izzat-o-karam ke Laiq thay. (Surūr al-Qulūb, p. 340) Bargaah-e-Risalat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mein kisi shayar ne barri pyari naat kahi is ke chand ash'aar yeh hain :

*koi saleeqa hai arzoo ka nah bandagi meri bandagi hai
yeh sab tumhara karam hai aaqa ke baat ab tak bani hui hai
hum –apne aamaal jantay hain hum apni nisbat se kuch nahi hain
tumahray dar ki azeem nisbat mata-e Azmat bani hui hai*

*yahi hai Khalid asas Rehmat yahi hai Khalid banaye Azmat
nabi ka Urfan bandagi hai nabi ka Urfan zindagi hai*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Tamam aamaal se afzal

Hazrat Abdul Al-Aziz Dabbagh رَحْمَةُ اللهِ عَلَيْهِ farmatay hain : Iss mein koi shubah nahi ke shab-e-Asra ke dulha, Muki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood Pak parhna tamam Aamaal se Afzal hai, yeh unn mulaika ka zikar hay jo atraaf jannat mein rehtay hain aur Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood-e-Pak ki barket yeh hai ke jab woh (mulaika) Nabi Kareem, Rauf Raheem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood Pak parhte hain to jannat kushadah hojati hai. (Al-Ibriz, vol. 2, p. 338)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Durood Pak ke maqasid-o-Fawaid

Hazrat Allama Abbu Abdul Allah hussain ban Hassan haleemi رَحْمَةُ اللهِ عَلَيْهِ (wafaat : 403 h) farmatay hain : “Do ‘aalam ke Maalik-o-Mukhtaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood Pak parhnay kaayk maqsad to yeh hai ke Allah Pak ka hukum baja laatay hue is ka qurb haasil kya jaye aur dosra yeh ke Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka hum par jo haq hai usay ada kya ja ye.”

“Hazrat Imam ‘Ir-ud-deen Abdul Salam رَحْمَةُ اللهِ عَلَيْهِ (wafaat : 660 h) ne bhi un ki itebaa karte hue irshad farmaya : “Hamara Huzoor Nabi Akram, Noor-e-Mujassam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood Pak bhejna un ke liye qatan kisi qisam ki Sifarish ka baais nahi bantaa kyunkay hum jaisay insaan un jaisi hasti ki Shafaat kaisay kar satke hain? albattah! Allah Pak ne hamein

hukum diya hai ke hum apne Mohsin Azam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke ehsanaat ka badla den aur agar aisa nah kar saken to un ke haq mein du'aa karen. Pas Allah Pak ne hamari haalat ke paysh-e-nazar ke hum apne Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke ehsanaat ka badlah dainay se aajiz hain to hamein un par Durood Pak bhejnay ki taleem farmai.” (*Hadiqa Nadiyya, vol. 1, p. 8*)

Hazrat-e-Ibn-e-Arabi رَحْمَةُ اللهِ عَلَيْهِ irshad farmatay hain : “huzor Nabi rehmat, Shafi Ummat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood-e-Pak parhnay ka faida khud parhnay walay ko hota hay kyunkay yeh baat achay aqeday, khalis niyat, izhaar-e-mohabbat, hamesha farmanbardar rehne aur sarkar abadd qarar, shafey roz-e-shumaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke vaastaa mubarikah ko mohtaram jan-nay par rahnumai karti hai. (*Al-Mawāhib, vol. 2, p. 506*)

Durood Shareef parhnay se kya nahi milta !

Hazrat-e-Sheikh Abdul Haq muhaddas Dehlvi رَحْمَةُ اللهِ عَلَيْهِ farmatay hain :

- ❖ Durood Shareef se Museebatein talti hain.
- ❖ Beemariyoun se shifa haasil hoti hai
- ❖ khoof door hota hai
- ❖ Zulm se nijaat haasil hoti hai
- ❖ Dushmanon par fatah haasil hoti hai
- ❖ Allah ki Riza haasil hoti hai aur dil mein uss ki mohabbat peda hoti hai
- ❖ Farishtay uss ka zikr karte hain
- ❖ Aamaal ki takmeel hoti hai

- ❖ Dil-o-Jaan, asbaab-o-maal ki pakizgee haasil hoti hai?
- ❖ Parhnay wala Khushaal hojata hay
- ❖ Barakatayn haasil hoti hain
- ❖ Aulaad dar aulaad chaar naslon tak barket rehti hai
- ❖ Durood Shareef parhnay se qayamat ki holnakyon se nijaat haasil hoti hai.
- ❖ Sakaraat-e-Mout mein aasani hoti hai
- ❖ Duniya ki tabah kariyon se nijaat millti hai
- ❖ Tangdasti daur hoti hai
- ❖ Bholi hui cheeze yaad ajati hayn
- ❖ Mala'ikah Durood Pak parhnay walay ko ghair letay hayn
- ❖ Durood shareef parhnay wala jab pull siraat se guzray ga to noor phail jaye ga aur woh saabit qadam hokar palak jhapaknay mein nijaat pa jaye ga
- ❖ 'Azeem tar Saadat yeh hai ke Durood shareef parhnay walay ka naam huzoor saraapaa Noor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargaah mein paish kya jata hai
- ❖ Tajdar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mohabbat barhti hai
- ❖ Mahasin-e-Nabawiyah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ dil mein ghar kar jatay hain?
- ❖ Kasrat-e-Durood Shareef se aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Tasawwur zehen mein qaim hojata hai?

- ❖ Khush naseebon ko darajah Qurbat Mustafawi ﷺ haasil hojata hai?
- ❖ khwab mein Sarkar ﷺ ka Deedar Faiz assaar naseeb hota hai
- ❖ Roz-e-Qiyamat madani Tajdar ﷺ se musafah ki Saadat naseeb hogi
- ❖ Farishtay marhabah kehtay hain aur mhbt rakhtay hain
- ❖ Farishtay uss ke Durood ko sonay ke qalmon se chandi ki takhtiyon par likhte aur uss ke liye duaye mughfirat karte hain
- ❖ Farishtagan-e-Siyaheen (zameen par sair karne walay Farishtay) uss ke Durood Shareef ko Madani Sarkar ﷺ ki bargaah be kass panah mein parhnay walay aur is ke baap ke naam ke sath paish karte hain.
(Jadhb al-Qulūb, p. 229)

Tajdar haram ae shehanshah-e-Deen

Tum pay har dam karorron Durood-o-salam

ho nigah-e-karam mujh pay ya Syed-ul-Mursaleen

Tum pay har dam karorron Durood-o-salam

ab bulaa lo madeeney mein 'Attar ko

apnay qadmon mein rakh lo gunahgaar ko

koi is ke siwa arzoo hi nahin

Tum pay har dam karorron Durood-o-Salam

(Wasail-e-Bakhshish, p. 58)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(2) Har museebat mein kaam anay wala farishta

Silsilah Qadiriyyah razawiyyah 'Attariyyah ke mashhoor buzurag, Hazrat-e-Abbu Baker Shibli Bughdadi رَحْمَةُ اللهِ عَلَيْهِ farmatay hain : Mein ne apne faut shudah parosi ko khawab mein dekh kar poocha : Allah Pak ne aap ke sath kya maamla farmaya? woh bola : mujhay barri sakhtiyon se vaastaa para, munkar Nakeer (qabar mein imthehaan lainay walay firshton) ke sawalaat ke jawabaat bhi mujh se nahi ban par rahay thay, mein ne dil mein khayaal kya ke shayad mera khtama Imaan par nahi sun-hwa! itnay mein aawaz aayi : duniya mein zabaan ke ghair Zaroori istemaal ki wajah se tujhe yeh saza di jarahi hai. ab azaab ke Farishtay meri taraf barhay, itnay mein aik sahib jo barray khobsorat aur khushbodard thay, woh mere aur azaab ke darmiyan aagaye aur unhon ne mujhe munkar Nekeer ke sawalaat ke jawabaat yaad dila di 'ay aur mein ne usi terhan jawabaat day diye, اَلْحَمْدُ لِلّٰهِ! azaab mujh se door sun-hwa. mein ne unn buzurag se arz ki : Allah Pak aap par reham farmaiye aap kon hain? farmaya : tumahray bohat ziyada Durood shareef parhnay ki barket se mein peda sun-hwa hon aur mujhe har museebat ke waqt teri madad karne ki zmmh daari di gayi hai. (Al-Qawl al-Badī , p. 260)

Aap ka Naam Nami ae صَلَّى عَلَيَّ

har jagah har museebat mein kaam aa gaya

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Qabar mein aaqa kyun nahi aa satke !

اَسْخِنَ اللهُ عَزَّوَجَلَّ! Kasrat-e-Durood Shareef ki barket se madad karne ke liye qabar mein jab Farishta aasakta hai to tamam firshton ke bhi aaqa, muki madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

karam kyun nahi farma satke! kisi ne bilkul baja to faryaad ki hai :

mein goar andheri mein ghabraao ga jab tanha

Imdad meri karne aajana marey aaqa

roshan mayri turbat ko lillah shaha karna

Jab nazaa ka waqt aaye deedar ataa karna

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Pull Siraat par noor

Farmaan Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Mere oopar Durood pull Siraat ke liye noor hai, Jo mujh par jummay ke din 80 martaba Durood bhejta hai, Allah Pak is ke 80 saal ke gunaaho ko maaf kardaita hai. (*Jāmi 'al-Şaghūr: hadith 5191*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Jism-o-rooh ki salamti

Aik Dana ka qoul hai : jism ki salamti kam khanay mein hai aur rooh ki salamti gunaaho ki kami mein hai aur deen ki salamti Kher-ul-Anaam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood parhnay mein hai. (*Mukāshafat al-Qulūb, p. 9*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Huzoor Ummat ke Durood Pak se khush hotay hain

Bohat barray Aashiq Rasool, Hazrat-e-Syedna Allama Sheikh Yousuf ban Ismail Nabihani رَحْمَةُ اللهِ عَلَيْهِ farmatay hain : Hazrat-e-Imam Muhammad ban Muhammad ban Muhammad

Ghazali رَحْمَةُ اللهِ عَلَيْهِ se Durood Pak ke baray mein aik sawal kiya gaya to aap ne irshad farmaya : “Allah Pak ke pyare pyare aakhri Nabi, Muki Madani, Muhammad ‘Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ummat ke Durood Shareef parhnay se khush hotay hain.”

(Afḍal al-Ṣalawāt ‘alā Sayyid al-Sādāt, pp. 15-16)

hon Durood-o-salam, mere lab par Mudaam

har ghari Dam badam, tajdar haram

(wasail-e-bakhshish, p. 271)

(3) Beemari se shifa mil gayi

Aik martaba khalifa Haroon Rasheed رَحْمَةُ اللهِ عَلَيْهِ bemaar ho gaye, bohat ilaj karwaya magar shifa nah mil saki, isi haalat mein chay mahinay guzar gaye. aik din unhen pata chala ke Hazrat-e-Sheikh Abu baker Shibli رَحْمَةُ اللهِ عَلَيْهِ unn ke mehal ke paas se guzar rahay hain to aap ne inhen –apne paas tashreef laane ki darkhwast ki. jab aap رَحْمَةُ اللهِ عَلَيْهِ tashreef laaye to usay dekh kar irshad farmaya : Fikar nah karo Allah Pak ki rahmat se aaj hi aaraam aajay ga. phir aap ne Durood Pak parh kar badshah ke jism par haath phera to woh usi Waqt tandurust ho gaye. (Rāḥat al-Qulūb (Farsi), p. 50)

Har dard ki dawa hai صَلَّى عَلَى مُحَمَّدٍ

Ta'weez har Balaa hai صَلَّى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Meray Habib par kasrat se Durood bhajho

Allah Pak ne Hazrat-e-moose claim Allah عَلَيْهِ السَّلَام par wahi nazil farmai : ae moose! kya tum chahtay hok_h mein tum se is se ziyada qareeb ho ja'o jitna tumhara kalaam tumhari zabaan

se, tumahray dil ke khayalat tumahray dil se, tumhari rooh tumahray badan se aur tumhari basarat ka noor tumhari aankhon se qareeb hai? unhon ne arz ki : jee haan ae mere Rab! Allah Pak ne Irshad farmaya : to phir Muhammad Mustafa par kasrat se Durood Pak parha karo. (*Hilyat al-Awliyā'*, vol. 6, p. 33, number 7716)

*Nooh-o-khalil-o-Moose-o-Issa
sab ka hai Aaq Naam Muhammad*

*payen muradin dono jahan mein
jis ne pukara Naam Mohammad*

*dono jahan mein duniya-o-den mein
hai aik waseelah naam Muhammad*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

(4) Madinah mein faraiz ke ba'ad ko`i ibadat Durood Pak ke barabar nahin

Hazrat-e-Shaykh Abdul Al-Haq Muhaddas Dehli رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn : Jab mayn Makkay se Madinay tashreef ko chala, Shaykh Abdul Wahaab Muttaqi رَحْمَةُ اللهِ عَلَيْهِ (yani mere peer-o-murshid) ne Farmaya : Is raah mayn faraiz ke ba'ad ko`i ibadat Durood Pak ke barabar nahin, apne sab auqaat issi mayn sarf kijiyo! (yani Mukkay Madeeney ke rastay mein apna sara waqt Durood Shareef parhte rehna), mayn ne arz kya : ko`i khaas ta'adad hay? Farmaya: Yahan koi khaas tadaad nahin, itna parho itna parho itna parho keh Durood Pak ke rang mayn rang jao aur uss mayn mustaghraq hojao (yani Durood Salaam mein doob ja`o). (*Surūr al-Qulūb*, p. 341)

*yun mujh ko mout aaye tumahray deyaar mayn
Chokhat pay sir ho lab pay Durood-o-Salam ho*

*bekar guftagu se meri jaan chhuut jaye
har waqt kash! lab pay Durood-o-Salam ho*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Aik din mein aik hazaar baar Durood Pak parhnay ki fazeelat

Rehmat Aalam, Noor Mujassam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman jannat nishaan hai : jo mujh par aik din mein aik Hazar martabah Durood Pak parhay ga woh marey ga nahin jab tak jannat mayn apni jagah nah dekh lay. (*Al-Targhib wa al-Tarhib: hadith 22*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(5) Salaam bhejnay walon ko jawab salam

Hazrat-e-Sulayman bin Suhaym رَحْمَةُ اللهِ عَلَيْهِ ka bayan hai : mein ne khawab mein bi bi Amina ke Laal, Rasool be Misaal صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka didar kya to mein ne arz ki : Ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! yeh jo log aap ki bargaaah mein haazir hokar aap par salam bhajtay hain, kyaaap un ke salam se waaqif hotay hain? Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya : haan aur mein un ko salam ka jawab (bhi) deta hon. (*Hayāt al-Anbiyā', p. 105 number 19*)

Hakeem Al-Ammat Hazrat Mufti Ahmed Yaar Khan رَحْمَةُ اللهِ عَلَيْهِ likhte hain : khayaal rahay ke huzoor (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) aik waqt mein be shumaar Durood parhnay walon ki taraf yaksaa (yani barabar) tawajjah rakhtay hain, sab ke salam ka jawab dete hain jaisay Sooraj bayak waqt saaray aalam par tawajjah karleta hai, aisay (hi) Aasman Nabuwat ke Sooraj aik waqt mein sab ka Durood-o-salam sun bhi letay hain aur uss ka jawab bhi

dete hain lekin iss mein aap (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) ko koi takleef bhi mehsoos nahi hoti kyun nah ho ke Mazhar zaat-e-kibriya hain, (jaisay) Rab taala back waqt sab ki Duayen sunta hai (waisay hi uss ke mehboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ uss ki ataa se aik hi waqt mein be shumaar aashiqon ka Durood-o-Salam suntay hain).

(*Mir'at al-Manājih, vol. 2, p. 101*)

Bargaah risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mein baradr-e-Aala Hazrat Molana Husn Raza Khan رَحْمَةُ اللهِ عَلَيْهِ arz karte hain :

*ae madeeney kay Tajdar Salaam
aay ghareebon ke ghamgusaar Salam
uss jawab salam ke sadqy
taa qayamat hon be shumaar Salam*

(*Zoaq-e-Na'at, pp. 170-171*)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

(6) Bargah-e-Risalat se Salam

Hazrat Mohammad ban Yahya Kirmani رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn : Hum Hazrat-e-Abbu Ali ban Shazaan رَحْمَةُ اللهِ عَلَيْهِ ke paas baythay ke achanak aik ajnabi nojawan aya aur salam karkay Hazrat-e-Abbu ali ban Shazaan رَحْمَةُ اللهِ عَلَيْهِ ke baray mein poocha. hum ne unn ki taraf ishara kiya ke yeh hain. uss nojawan ne Hazrat-e-Abbu Ali ban Shazaan رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mein arz kya : Aae Shaykh! Mein ne Allah ke Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khawab mein ziyarat ki, unhon ne mujh se farmaya : tum abbu Ali ban Shazaan ko dhundo, jab is se mulaqaat ho to usay mera salam dena. woh nojawan jab chala gaya to Hazrat-e-abbu Ali Shazaan رَحْمَةُ اللهِ عَلَيْهِ bohat roye aur Roh kar farmaya : Mayn apne andaz koi aisa kamaal to nahin

pata jis ke sabab mujhe aisi Saadat haasil ho, siwaye is baat ke ke mein Hadees Pak parhta rehta hon aur ahadees mubarikah mein jab bhi Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Naam mubarak aata hai, har baar Durood pak parhta hon. Rawi kehte hain : Is waqeye ke do ya teen Mahinay ke baad Hazrat-e-Abbu Ali ban Shazaan رَحِمَهُ اللهُ عَلَيْهِ ka intqaal hogaya. (*Al-Qurbat ilā Rab al- 'Ālamīn, p. 63, number 60*)

Woh salamat raha qayamat mayn

Parh liye jis ne dil se chaar Salam

Mere pyare pay mere Aaqa par

miri janib se laakh baar Salam

meri bigri bananay walay par

ae meray kirdgar Salam

Aaye Aashqan Rasool! Is sha'ir "Lakh bar Salaam" kay alfaaz hain, agar koi yeh shair parhta hai to is ki taraf se sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargaah mein laakh martaba salam paish ho jaien ge اَمَامَتْ بَرَكَاتُهَا الْعَالِيَةِ. إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ. Ameer-e-Ahl-e-Sunnat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargaah mein lakhon Salamon ka tohfa paish kar lete hain. mukhtalif Mahafil-o-Ijitmaat mein jab "Salaam-e-Raza" parhnay ka waqt aatahe to kchh logon ke hont band hotay hain, woh is salam ko parhnay mein susti karte hain, yuhin baaz auqaat naat khawan salam parhte parhte baar baar yeh misraa "Mustafa Jaan-e-Rehmat pay lakhon salam" parhnay ke bajaye aur shair (yani dosra shair) shuru kardete hain, mere zehen mein is waqt yeh baat aati hai ke woh fazeelat se mahroom rahay ke "Mustafa Jaan-e-Rehmat pay lakhon Salaam" parhay baghair dosra misraa shuru kardiya. yeh

samajhney ki baat hai, jab salaam-o-salam parhnay ke liye hi kharray hain, time bhi day rahay hain to ab thora honton ko bhi harkat den, zabaan ko bhi mauqa den ke yeh bhi salam parh le. hamaray aik baar “Mustafa jaan-e rehmat pay lakhoon Salaam” kehney par hamari taraf se Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargaah mein lakhoon salam arz hogaye aur un lakhoon mein se aik salam ka jawab bhi agar hamein mil gaya to kkhuda ki qisam! duniya-o-akhirat mein Hamara bayra paar hojaye ga.
إِنْ شَاءَ اللهُ عَزَّوَجَلَّ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(7) Durood Shareef ki fazeelat ka aik towajjah talabb waqea

Apne waqt ke muhaddas Hazrat-e-Abbu Sulayman Mohammad ban Husain رَحِمَهُ اللهُ عَلَيْهِ farmatay hayn : Noor walay Aaqa, Madeeney walay Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne khawab mayn mujh se farmaya : ae abbu Sulayman! jab tum Hadees parhte hue mujhe yaad karte hoto mujh par Durood parhte ho, to “وَسَلِّمْ” kyun nahi kehte? is mayn chaar harf hayn, har harf ke badlay das naykiyan hayn, lehaza tum chalees naykiyan chor dete ho. (Al-Qawl al-Badī', p. 464) matlab yeh huwa keh (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) parhnay se sawab ziyada miley ga, “وَسَلِّمْ” tark kar dein ge to sawab kam hojaye ga yani Durood ke sath sath salam bhi parh len to sawab ziyada miley ga.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(8) 'Ashiq-e-Durood ka maqam

Hazrat-e-Sheikh Abbu Baker Shibli رَحِمَهُ اللهُ عَلَيْهِ aik din ba'ad ad

Shareef ke bohat barray Aalam Hazrat-e-Abbu Baker ban Mujahid رَحْمَةُ اللَّهِ عَلَيْهِ ke paas tashreef laaye to onhon ne foran kharray ho kar unn ko galaay laga liya aur peshani choom kar barri tazeem ke sath apne paas bithaya, hazreen ne arz kya : ya sidi! aap aur ehley baghdad kal tak inhayn deewana kehte rahay hain magar aaj un ki iss qadar tazeem kyun? jawab diya : mein ne yun hi aisa nahi kya, اَلْحَمْدُ لِلَّهِ! aaj raat mein ne khawab mein yeh imaan afrooz manzar dekha ke Abbu Baker Shibli bargaah risalat mein hazir hue to sarkar Do Aalam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne kharray hokar un ko seenay se laga liya aur peshani ko choom kar apne pehlu mein bitha liya. mein ne arz ki : Yaa Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Shibli par iss qadar shafqat ki wajah? Allah Pak ke Mehboob صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne (ghaib ki khabar dete hue) farmaya ke yeh har namaz ke baad yeh aayat parhta hai :

لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ
رَءُوفٌ رَحِيمٌ ﴿١٢٨﴾

(Jilā ' al-Ifhām, p. 241; Al-Qawl al-Badī', p. 346)

aur is ke baad mujh par Durood parhta hai.

(Al-Quran, al-Tawbah, verse 128; translation from Kanz al-'Irfān)

be adad aur be adad tasleem

be shumaar aur be shumaar Durood

baithtay uthte jagtay sotay

ho Ellahi mera sho'ar Durood

(Zaoq-e-Na'at, p. 124)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(9) Kasrat se Durood Pak nah parhta to halaak hojata

Hazrat Sheikh Hussain ban Ahmed Kawaaz bisaati رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain : Mein ne Allah Pak se yeh sawal kya ke mein khawab mein Abbu Saleh Mauzin رَحْمَةُ اللَّهِ عَلَيْهِ ko dekhna chahta hon. (meri arz qubool hui aur) mein ne khawab mein unhen achi haalat mein dekha to poocha : ae Abbu Saleh ! aap kaisay hain? farmaya : ae Abbu Al-Hasan ! Agar Sarkar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki zaat-e graami par Durood Pak ki kasrat nah ki hoti to mein halaak (yani barbaad) hogaya hota. (Sa'adat al-Dārayn, p. 136)

zaat-e wala pay baar baar Durood

baar baar aur be shumaar Durood

baithtay uthte jagtay sotay

ho Ellahi mayra shi'ar Durood

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(10) Takleef ki haalat mein Durood parhna

Hazrat-e-abdul al-rehman ban Ahmed رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain: Mayn "Hammam" mayn gaya to gr gaya, dard ki wajah se haath sooj gaya, raat ko issi takleef mein hi (Durood Pak parhte parhte) sogya, khawab mein pyare aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat se musharraf huwa, mein ne iltija karte hue kaha : Ya Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! to aap ne mujh se farmaya : ae mere betay! (halat-e takleef mein) tairay Durood (parhna) ne mujhe be chain kardiya. jab subah hui to pyare Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki barket se dard-o-Sujan ka naam-o-nishan tak nah tha. (Al-Qawl al-Badī', p. 328)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(11) Durood Shareef likhnay walay ki mughfirat hogayi

Hazrat-e-Sufyan ban 'yaiyanah رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain : Mera aik deeni bhai tha, is ke intqaal ke baad mein ne usay khawab mein dekh kar poocha : مَا فَعَلَ اللَّهُ بِكَ? yani Allah Pak ne aap ke sath kya maamla farmaya? is ne kaha : Allah Pak ne mujhe bakhsh diya. mein ne poocha : kis amal ke sabab? kehney laga : mein Hadees Shareef likhta tha jab bhi Nabi Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Zikr-e-Kher aata to mein sawab ki niyat se “ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ” likhta, isi amal ki barket se meri mughfirat hogayi. (Al-Qawl al-Badī', p. 463)

(12) Farishton ki imamat

Hazrat-e-Hafs ban Abdullah رَحْمَةُ اللَّهِ عَلَيْهِ ka bayan hai ke Hazrat-e-Abbu Zur'ah رَحْمَةُ اللَّهِ عَلَيْهِ ki wafaat ke baad mein ne inhen khawab mein dekha ke woh aasman duniya mein frishton ko namaz parha rahay hain, mein ne kaha : aap ne yeh Maqam kaisay paaya? unhon ne farmaya : mein ne apne haath se aik laakh ahadees mubarikah likhi hain aur mein ne un sab mayn “عَنِ النَّبِيِّ” ke bad “ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ” kaha hai aur huzoor Nabi Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan hai : مَنْ صَلَّى عَلَيَّ صَلَاةً صَلَّى اللَّهُ عَلَيْهِ عَشْرًا : yani jis shakhs ne mujh par aik baar Durood bheja Allah Pak is par 10 rehmatayn bhejta hai. (Tarikh Baghdad, vol. 10, p. 334, number 5469)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(13) Kitabon mein Durood Pak likhnay ki barket

Hazrat Abbu Saleh Abdullah ban Saleh Al-Sofi رَحْمَةُ اللَّهِ عَلَيْهِ farmatay hain : aik muhaddas ko khawab mein dekh kar poocha gaya : Allah Pak ne aap ke sath kiya mu'amlah

farmaya? unhon ne kaha ke Allah Pak ne mujhe bakhsh diya. un se poocha gaya : kis sabab se? unhon ne kaha : apni kitabon mein Allah Pak ke Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood Pak likhnay ke sabab. (*Tarikh Ibn 'Asākir, vol. 54, p. 113, number 6646*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

(14) Darinday se nijaat mil gayi

Aik martabah Hazrat Sheikh Abu Al-Hasan Shazili رَحْمَةُ اللهِ عَلَيْهِ kisi jungle mein thay ke achanak un ke samnay aik darinda aa gaya, un ko apni jaan ki fikar par gayi to unhon ne is darendey se khaufzadah hokar Nabi kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki zaat-e muqaddisa par Durood parhna shuru kardiya is hadees sahih ke paish Nazar keh “Jo Shakhs Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par aik martaba Durood bhejta hai Allah Pak is par das Durood bhayjta hay. “Aur Allah ki taraf se Durood ka matlab hai (bande par is ki) rehmat (ka nuzool) aur jis par Allah Pak rehmat farmaiye to woh usay kaafi hai, pas is Durood ke sabab Hazrat Abu Al-Hasan Shazili رَحْمَةُ اللهِ عَلَيْهِ ne is darendey se nijaat haasil karli. (*Sa 'adat al-Dārayn, p. 152*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

(15) kasrat-e-Durood ki barket se didar-e-Mustafa ?

Hazrat Abdullah ban Salam رَضِيَ اللهُ عَنْهُ apne bhai Hazrat Usman رَضِيَ اللهُ عَنْهُ se mulaqaat ke liye gaye, woh bohat khush dikhayi day rahay thay, (khushi ki wajah poochi gayi to) bataya ke mein aaj raat khawab mein pyare Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke didar say musharraf huwa, Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne mujhe aik doll (yani bartan) ataa farmaya, jis mein pani tha, mein ne pait

bhar kar piya, jis ki thandak abhi tak mehsoos kar raha hon. Hazrat Abdullah رَضِيَ اللهُ عَنْهُ ne poocha : aap koyh maqam kaisay haasil huwa? farmaya : Huzoor Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par kasrat se Durood Pak parhnay ki wajah se. (Ibid, p. 149)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(16) Bargah-e-Risalat mein Durood ka sawab Nazar karne ki barket

Sheikh Abbu al-Mawahib Muhammad Shazili رَحِمَهُ اللهُ عَلَيْهِ farmatay hain : mujhe khawab mein Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ka sharf haasil huwa tau Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne mujh se irshad farmaya : “tm (qayamat ke din) aik laakh bundon ki Shafaat karogay.” mein ne arz ki : Ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! mein is qabil kaisay huwa? to irshad farmaya : “is liye ke tum mujh par Durood parh kar is ka sawab mujhe nazar kar dete ho. “ (Al-Ṭabaqāt al-Kubrā, vol. 2, p. 101, number 318)

Note : Sawab Nazar karne ka tareeqa yeh hai ke parhte waqt sawab Nazar karne ki dil mein niit karle ya parhnay se qabal Ya ba'ad zabaan se bhi keh le ke is Durood Shareef ka sawab Janab-e-Risalat Maab صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Nazar karta hon.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(17) 550 mardon se azab qabar daur hogaya

Azeem Taba'i buzurag, Hazrat-e-Husn Basri رَحِمَهُ اللهُ عَلَيْهِ ke paas aik aurat haazir hui aur kehney lagi : meri jawan beti faut hogayi hai, mein chahti hon ke usay khawab mein dekh lon, koi aisi cheez batlaaiyyeh jis se meri murad poori hojaye, aap

ne usay kuch sikhaya, chunancha is aurat ne apni beti ko khawab mein dekha to is ka haal yeh tha ke is ne tarkol (yani damar) ka libaas pehan rakha tha, is ki gardan mein lohay ka taoq tha aur paon mein berriyan theen. Aurat ne yeh khawab Hazrat Hasan basri رَحْمَةُ اللَّهِ عَلَيْهِ ko sunaya, aap ko is se dukh huwa. kuch arsay ke baad (khawab mein) Hazrat-e-Hasan Basari رَحْمَةُ اللَّهِ عَلَيْهِ ne is larki ko jannat mein dekha, is ke sir par taaj tha, woh kehney lagi : aay Hasan! Aap mujhay pehchantay hain, mein issi khaton ki beti hon jo aap ke paas aayi thi aur meri tabah haalat aap ko batlai thi. aap ne is se poocha : teri haalat mein yeh inqalab kis terhan aaya? larki ne kaha : hamaray (qabrustan ke) qareeb se 1 shakhs ka guzar huwa aur is ne Nabi kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par aik martaba Durood parha, (is waqt) qabrustan ke 550 afraad azaab mein thay, nida (yani aawaz) di gayi : is shakhs ke Durood ki barket se un qabar walon se azaab ko door kardo !

Is waqeye ke baray mein “Makashfah-tul-Quloob” mein hai : Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par 1 shakhs ke Durood behayjay ki barket se itnay saaray log bakhshay gaye, to woh shakhs jo pachaas saal se Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood bhaj raha ho, kya woh qayamat ke din Huzoor صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Shafaat ko nahi paske ga? (*Mukāshafat al-Qulūb, p. 24*)

Faut honay walay ke paas Durood parha jata

Hazrat-e-Imam Jalal Al-deen Suyuti Shafi رَحْمَةُ اللَّهِ عَلَيْهِ likhte hain: Huzoor Pak صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki hayaat zahiri mein faut honay walay ke paas yeh kaha jata tha : aae Allah Pak! falan bin falan ki mughfirat farma, is ki qabar thandhi aur wasi' kar dena, mout ke baad usay chayn ataa farma, Piyaray Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka usay qurb Naseeb kar, ussay dost rakh aur is ki rooh ko nayko ki arwah ki taraf buland farma, Hamay is ke

sath aysay ghar (ya'ani jannat) mayn jama farma jis mayn sehat baqi rahay, dukh aur thakawat daur rahay. nayz is shakhs ke paas musalsal Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood parha jata yahan tak ke is ki rooh qabz ho jati. (Sharh al-Şudūr, p. 37)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Durood parhnay walay ki saans ki ahmiyat

Hazrat-e-Ans ban Maalik رَضِيَ اللهُ عَنْهُ ka bayan hai : Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya ke jo shakhs mujh par aik martaba Durood bhejta hai to Allah Pak is ki saans se aik safaid baadal peda karta hai, phir is baadal ko rehmat ke darya se faida haasil karne ka hukum deta hai, is ke baad usay barsne ka hukum milta hai, is ka jo qatra zameen par parta hai is se Allah Pak sona aur jo qatra pahoron par parta hai is se chandi peda karta hai aur jo qatra kisi kafir par parta hai to ussay imaan ki doulat ataa hoti hai. (Mukāshafat al-Qulūb, p. 47)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(18) Shafa'at-e-Mustafa panay ka zari'ah

1 shakhs ghaflat ki wajah se huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood shareef nahi parhta tha, aik raat is ne khawab mein pyare aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ki magar huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne is ki taraf tawajah nah farmai, is aadmi ne arz ki ke kya aap mujh se naraaz hain? pyare aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne jawab diya : nahi! is ne arz ki : phir aap meri taraf kyun nahi dekh rahay? Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya : mein tumhe pehchanta nahi hon. is ne arz ki : aap mujhe kaisay nahi pehchante halaank mein aap hi ki Ummat ka 1 shakhs hon aur 'ulma kehte hain keh aap apne Ummatiyon ko is se ziyada pehchante hain jitna

aik maa apne bachon ko puhchanti hai. Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya : ulma sach kehte hain lekin to ne Durood ke zariye mujhe apni yaad nahi dilae, mein apne Ummatiyon ko apne oopar Durood parhnay ki miqdaar ke mutabiq pehchanta hon (yani mera jo ummati mujh par jitna Durood bhejta hai mein usay itna pehchanta hon), is shakhs ke dil mein yeh baat baith gayi aur jagnay ke baad is ne apne oopar lazim karliya ke woh Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par rozana so martaba Durood parhta rahay ga aur phir woh is par amal bhi karta raha, kuch arsay ke baad is ne phir khawab mein Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka deedar kya to pyare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Irshad farmaya : mein ab tumhe pehchanta hon aur (qayamat ke din) tumhari Shafaat bhi karoon ga. (*Mukāshafat al-Qulūb*, p. 30)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(19) Aag se chutkaray ki tehreer

Hazrat-e-Khlad ban Kaseer رَحْمَةُ اللهِ عَلَيْهِ ke nazaa ke waqt aik kaghaz aap ke sar ke neechay paya gaya jis mayn likha tha : Yeh khlad ban Kaseer ke liye aag se Bara'at nama (yani chutkaray ki tehreer) hai, logon ne aap ke ghar walon se aap ke amal ke mutaliq pucha tau unhon ne bataya : woh har jummy ko Huzoor Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par hazaar martaba yeh Durood : اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَآلِ النَّبِيِّ الْاُمِّيِّ : (*Al-Qawl al-Badī* , p. 382) bargaah risalat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ mein Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ arz karte hain:

Tamanna hai farmayie roz-e-Mehshar

Yeh teri rihayi ki chitti mili hai

(*Hida'iq-e-Bakhshish*, p. 188)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ajeeb al-khalqat Farishtah

Farmaan Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ : Allah Pak ne aik farishta peda kya, jis ka aik par mashriq mein aur dosra maghrib mein hai, Is ka sar 'arsh ke neechay hai aur is ke dono paon satwen zameen ke neechay hain, makhloq ki tadaad ke barabar is ke par hain, meri Ummat mein se jab koi mard ya aurat mujh par Durood bhejta hai to Allah Pak is farishtay ko hukum farmata hai ke woh arsh ke neechay noor ke samandar mayn ghoutah lagaye to woh ghouta lagaata hai, jab bahar nikal kar woh – apne paron ko jharta hai to is ke paron se qatraat tapakty hain, Allah Pak har qatray se aik farishta peda karta hai jo qayamat tak is ke liye bakhshish ki dua karta hai. (*Mukāshafat al-Qulūb*, p. 9)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(20) Buri Shakal se nijaat

Kehte hain ke aik aadmi ne jungle mein aik burii shakal ko dekh kar poocha : to kon hai? is ne jawab diya : mein tera bura 'amal hon, is aadmi ne poocha : tujh se nijaat ki bhi koi soorat hai? is ne jawab diya ke huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par Durood parhna. (*Mukāshafat al-Qulūb*, p. 30)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Makhloq ke sardar par dinon ke sardar mein Durood parh`ay

Allah Pak ke mehboob صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan haqeeqat nishaan hai : tumahray dinon mein sab se afzal din Jummay hai, Issi din Hazrat-e-aadam عَلَيْهِ السَّلَامُ peda hue, Issi mein un ki Roh-e-Mubarikah qabz ki gayi, isi din soor phuunkaa jaye ga

aur isi din be hoshi taari hogi, lehaza is din mujh par Durood Pak ki ksrat kiya karo kyunkay tumhara Durood Pak mujh tak pouncha ya ja taa hai. Sahabah karaam رَضِيَ اللهُ عَنْهُمْ ne Arz ki : “Ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! aap ke wisal ke baad Durood Pak aap tak kaisay pohanchaya jaye ga?” Irshad farmaya : “Allah Pak ne Anbiya-e-Karaam عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ ke ajsaam ko kha na zameen par haraam frmaya hay. (Sunan Abī Dāwūd: hadith 1047)

Too zindah hai wallah to zindah hai wallah

Meri chashm-e-‘aalam se chuhp jane walay

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Hoz-e-Kusar par Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ pehchanen ge

Malk-e-Jannat, Saaqi Kusar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman Ali Nishaan hai : “لَيَبْرَدَنَّ الْحَوْضَ عَلَيْكَ أَقْوَامٌ مِمَّا أَعْرَفْتُهُمْ إِلَّا بِكُنْتُمْ الصَّلَاةَ عَلَيْكَ” yani Hoz-e-Kusar par kuch log mere paas ayen ge jinhein mein Kasrt-e-Durood ke Sabab Pehchan lon ga.” (Al-Qawl al-Badī , p. 264)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Aik buzurag ka mamool

Abbu ‘Arubah al-Harani رَحِمَهُ اللهُ عَلَيْهِ ka mamool tha ke aap ke samnay jab koi ahadees parhta to aap Durood parhay baghair nah rehtay aur khob zahir kar ke parhte aur kaha karte ke Hadees Shareef (suneney) ki aik barket yeh hai ke duniya mein kasrat se Durood parhnay ki Saadat millti hai aur akhirat mein إِنَّ شَاءَ اللهُ عَزَّوَجَلَّ jannat ki naematain milein gi. (Sa‘adat al-Dārayn, p. 198)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

(21) Aulaad ke Husool ka behtareen wazifa

Mere Aaqaa Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ ke walid Muhtaram Hazrat-e-Allamh Molana Mufti Naqi Ali Khan رَحْمَةُ اللهِ عَلَيْهِ apni kitaab “مِرْوَرُ الْقُلُوبِ بِذِكْرِ الْمَحْبُوبِ” mein likhte hain : Shah Ghareeb Allah رَحْمَةُ اللهِ عَلَيْهِ farmatay hayn : Mujh se do so dagar (Ya'ani businessman) bhayon ne bayan kya keh hamaray waalid Sahib ke haan aulaad nah hoti thi, kisi Faqeer Sahib (yani Allah walay) se iltija ki, unhon ne Farmaya : (aik) crore baar Durood muddat Ghayr Mu'iyān (yani aik muddat Fix nahi, jitne waqt) Mayn parhwa`o aur parhnay walon ki kamaal khatir dari (yani khoob khidmat) aur Diljo`i karo. Hamaray waalid Sahib ne aysa hi kiya. Allah Pak ne Durood ki barket se (inhen) hum dono betay `inayat farmaiye. (Surūr al-Qulūb, p. 363)

Mazkoorah wird ke mutalliq ahem Madni phool

Yun bhi ho sakta hai ke kuch Aashqan Rasool ko jama karkay Durood Shareef parhwa`ay aur phir un ki kamaal khatir daari karen yani inhen achay achay khanay waghera khilain aur un ko tohfay den. Albt-tah yeh baat yaad rahay ke jin se parhwa`ayn to un ko bolna nahi hai ke hum aap ko is ke badlay mein kuch den ge aur un ke zehen mein bhi yeh nah ho ke hamein is Durood ke parhnay ke badlay mein kuch miley ga kyunkay tay hojane ki soorat mein yeh un ke parhnay ki aujrat hogi aur Durood Pak ke khatam ki ajrat jaaiz nahi hai, yun hi Qraan-e-Kareem ke khatam ki aujrat, mehfil naat ki aur is terhan jo deegar ebadaat hoti hain un ki aujrt jaaiz nahi. Albt-tah chand makhsos ebadaat hain jin mein ulma ne ijazat di hai, lehaza agar aap Durood Shareef kaya khatam kisi se karwaen to un se kuch bhi tay nah karen aur nah hi inhen kuch dainay ka izhaar karen aur nah hi un parhnay walon ke zehen

mein ho ke hamein is parhnay ke badlay mein kuch miley ga. yeh khaas ahtyath zaroor zehen mein rakhiyae ga, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** phir aap is ki barkaten dekhenge.

Har dard ki dawa hai صَلَّى عَلَى مُحَمَّدٍ

Ta'aweez har Balaa hai صَلَّى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ahl-e-Sunnat ki nishani

Shehzadah Imam-e-Ali Maqam, 'Azeem Taba'i Buzurag, Hazrat-e-Imam Zain Al-'Abidin Ali ban Husayn ban Ali رَضِيَ اللَّهُ عَنْهُمْ farmatay hain : **عَلَّمَ اللَّهُ عَلَى رَسُولِهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** Rasool Allah par kasrat se Durood parhna Ahl-e-Sunnat ki nishani hai. (*Al-Qawl al-Badr*, p. 131)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

(22) Meray Durood mere gunaaho se ziyada hogaye

Hazrat Abbu Hafs Roomi al-kaghri رَحِمَهُ اللَّهُ عَلَيْهِ bohat barray sardar thay, un ki wafaat ke baad kisi ne khawab mein dekh kar pucha: "مَا قَعَلَ اللَّهُ بِكَ؟" Yani Allah Pak ne aap ke sath kya maamla farmaya? onhon ne jawab diya : Allah Pak ne mujh par Reham farmaya, meri mughfirat farma di aur mujhe jannat mein daakhil farmaya. poocha gaya : kis amal ke sabab? jawab diya : jab bargaah khuda wandi mein haazir sun-hwa to Allah Pak ne firshaton ko mere gunaaho aur mere parhay gaye Durood ka hisaab laganay ka hukam diya, jab hisaab lagaya gaya to mere Durood mere gunaaho se ziyada niklay, Allah Pak ne irshad farmaya : ae mere farishto! is ki qader-o-manzilat tumahray

liye wazeh hogayi hai, lehaza is se mazed hisaab mat lo! aur isay meri jannat ki taraf le jao. (*Al-Qawl al-Badī*, p. 255)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللهُ عَلَيَّ مُحَمَّدٍ

Yeh Risalah parh kar dusray ko day dijiye

Shadi ghami ki taqrebaat, ijtima'at, a'raas aur juloos-e-milaad wagera mayn Maktab-tul-Madinah kay sha'a' kardah risa'il aur madani phoolon par mushtamil pumflat taqseem kar kay sawab kama'ay, ga hikon ko bah niyat-e-sawab tuhfay mayn denay kay liye apni dukanon par bhi risalah rakhnay ka mu'amool bana'ay, akhbar faroshon ya bachon kay zari'ay apnay muhallay kar ghar ghar mayn mahanah kam az kam aik 'adad sunnaton bhara risalah ya madani pholon ka pumflat puhuncha kar nayki ki dawat ki dhomayn macha'ay aur khoob sawab kama'ay.

Aglay Haftay ka risalah



Faizan-e-Madinah, Muhallah Sodagaran, purani sabzi mandi, Karachi.

+92 21 111 25 26 92 0313-1139278

www.maktabatulmadinah.com / www.dawateislami.net

feedback@maktabatulmadinah.com / ilmia@dawateislami.net