

Haftahwaar risalah



Taqriban 36 Saal phelay ka bayan

Bay Namazi ki Saza`ayn

ROMAN

*Bay Namazi ki duniya
mayn 5 Saza`ayn*

*Jahannam intiha`i
siyah hay*

*Allah Pak ki rehmat
say mayoos nah hon.*

*Wuzu kartay huway
muskuranay lagay*

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal

Muhammad Ilyas

Attari Qadiri Razawi مفتی محمد ایلّیّاس
القادری

بے نمازی کی سزائیں

Bay Namazi ki Saza'ayn

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Translation Department (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **إِنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
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Be-Namazi Ki Sazayein

Dua-e-Attar

“Ya Rab Kareem! Jo Koi Yeh Safahaat Ka Risala Be-Namazi Ki Sazayein Parh Ya Sun Le, Usay Paka Namazi Bana Aur Uski Maa Baap Samait Be-Hisaab Bakhshish Farma. Ameen.”

Durood Sharif Ki Fazilat: Ameer-ul-Momineen Hazrat Umar Bin Khattab رَضِيَ اللهُ عَنْهُ farmate hain: Beshak dua zameen o aasman ke darmiyan rehti hai aur is se koi cheez upar ki taraf nahi jati jab tak tum apne Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par durood paak na parh lo. (Tirmizi 2/28, Hadees. 486)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Pyaare pyaare Islami bhaiyo! Har musalman, aqil aur baaligh mard o aurat par rozana 5 waqt ki namaz farz hai. Iski farziyat yani farz hone ka inkaar kufr hai. Jo jaan boojh kar aik namaz chhoray, wo faasiq, sakht gunahgaar aur azaab-e-naar ka haqdar hai.

Namaz ek ta'keedi fareeza hai, jise Allah Paak ne Quran-e-Paak mein qayam karne ka hukm diya hai. Quran-e-Paak aur Ahadees-e-Mubarakah mein be-namazi ke liye bohat si sazayein bayan farmayi gayi hain. Jin mein se chand sazayein dil ke kaanon se suniye aur ibrat haasil kijiye.

Be-Namazio Ke Liye Jahannam Ki Khaufnaak Waadi

Pyaaare pyaaare Islami bhaiyo! اَلْحَمْدُ لِلّٰهِ, namaz ek azeem naimat hai. Jo pabandi se parhay ga, wo Jannat ka haqdar hoga aur jo nahi parhay ga, wo azaab-e-naar ka haqdar banay ga.

Surah Maryam ki Aayat No. 59 mein Allah Paak farmata hai:

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ أَضَاعُوا الصَّلَاةَ وَاتَّبَعُوا الشَّهْوَاتِ فَسُوفَ
يَلْقَوْنَ غِيًّا ﴿٥٩﴾

Tarjuma-e-Kanzul Iman: To un ke baad un ki jagah woh na-khalaf aaye jinhu ne namaz gawaai (zaaya ki) aur apni khwahish ke pee-chay huay to an qareeb woh dozakh mein Ghaee ka jungle paayenge.

Holnaak kuwaan

Bayan ki hui aayat-e-muqaddasah mein Ghaee ka tazkira hai. Hazrat Allama Molana Mufti Muhammad Amjad Aziz رَحْمَةُ اللّٰهِ عَلَيْهِ farmate hain: Ghay Jahannam mein ek waadi hai jis ki garmi aur gehraai sab se zyada hai. Jab Jahannam ki aag bujhne par aati hai, Allah Paak is kuwaan ko khol deta hai, jis se woh badastoor yani pehle ki tarah bhadakne lagti hai. قَالَ اللهُ تَعَالَى (Yani Allah Pak fermata hay)

كُلَّمَا خَبَتْ زِدْنَاهُمْ سَعِيرًا ﴿٩٧﴾

Jab bujhne par aaye gi, hum unhein aur bhadak zyada karenge.

(Parah 15 , Surah Bani Israeel, Aayat 97)

Yeh kuwaan be-namazon, zaaniyon, sharabiyon, sood khoron aur maa baap ko azeeyat dene waalon ke liye hai. *(Bahar-e-Shariyat, jild 1, safhah 434. Hissah 3)*

Dunyavi Kuwaan

Aashiqaan-e-Namaz! Khauf-e-Khudawandi se laraz uthho aur ghabra kar jaldi apne gunahon se tauba kar lo. Bayan ki hui riwayat mein be-namazion, sharabiyon, zaaniyon, sood khoron aur waliden ko azeeyat dene waalon ke liye dars-e-ibrat hai. Is khaufnaak kuwaan ko samajhne ke liye kisi bhi dunyavi gehre kuwaan ke kinaare kharay ho kar us ki gehraai mein zara nazar daaliye. *(Faizan-e-Namaz, jild 4, safhah 22)*

Bagher Gosht Ke Chehrey

Huzoor-e-Akram **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka farmaan ibrat nishan hai: Allah Paak meri ummat mein se das tarah ke afraad par Qayamat ke din narazgi ka izhar farmaayega aur unhein Jahannam mein le jaane ka hukm dega, aur unke chehre bagher gosht ki haddiyon honge. Arz ki gayi: Ya Rasul Allah **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ**! Woh kaun honge? Aap **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ne irshad farmaaya:

1. Boodha zaani
2. Gumrah peshwa
3. Sharab ka aadi
4. Waliden ka nafarmaan
5. Chughal khor
6. Jhoota gawah

7. Zakat ada na karne wala

8. Sood khor

9. Zalim

10. Namaz chhorne wala

Haan, namaz chhorne wale ko dugna azaab diya jaayega. Woh Qayamat ke din is tarah uthaya jaayega ke us ke dono haath gardan se banday honge, aur malaika us ke chehre, pusht aur pehlu par maarte honge. Jannat us se kahe gi: Na tu mujh se hai aur na main tere liye hoon. Jahannam us se kahe gi: Tu mujh se hai aur mere andar rehne walon mein se hai, aur tujh se main hoon. Aa Mere qareeb aa Khuda ki qasam, main tujhe sakht azaab doongi.

Azdahon aur Bichuon ki Waadi

Aah be-kason ke madadgaar, do aalam ke maalik-o-mukhtaar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farmaan-e-ibrat nishan hai: Jahannam mein ek waadi hai jiska naam 'LamLam' hai. Is mein bade bade azdahay (saanp) hain, har azdaha ki motaayi oont ki gardan ke barabar hai aur lambayi ek maheene ki masafat jitni hai. Jab yeh azdahay be-namaz ko dasenge to unka zehar 70 saal tak uske jism mein josh marta rahega, phir uska gosht gal jaayega aur haddiyan toot jaayengi. Aur yeh tamam ke tamam azdahay is waadi mein usko azaab dete rahenge.”

Isi tarah, Jahannam mein ek aur waadi hai jiska naam 'Jubb-ul-Huzn' hai, jisme daranak siyaah bichu honge. Har bichu ki jisamat ek bade khachar ke barabar hogi, aur uske 70 dunk honge, jin mein zehar bhari theliyan hongi. Jab yeh bichu be-namaz ko dunk maarega to zehar poore jism mein sarayat kar

jaayega aur woh iske zehar ki hararat 1000 saal tak mehsoos karega. Phir uska gosht haddiyon se jhad jaayega, uski sharamgah se peep bahegi aur tamam jahannami uspe laanat bhejte honge.

Be-namazi ke liye na noor hoga, na daleel aur na hi najat

Mere Aaqa, Makki Madani Mustafa ﷺ ne irshaad farmaya: “Jo shakhs namaz ki hifazat kare, uske liye namaz qayamat ke din noor, daleel aur najat hogi. Aur jo iski hifazat na kare, uske liye na noor hoga, na daleel hogi aur na hi najat. Aur woh shakhs qayamat ke din Qaroon, Firon, Haman aur Ubay bin Khalaf ke saath hoga.” (*Musnad Imam Ahmad, jild 2, safhah 574, Hadees 6587*)

Hakeem-ul-Ummat Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ farmate hain: “Hadees Pak ke yeh alfaaz ‘jisne namaz ki hifazat ki’ ka matlab yeh hai ke namaz hamesha padhe, sahi tareeke se padhe, dil laga kar aur ikhlas ke saath ada kare. Yeh wahi ma’na hai jo Quran-e-Kareem ne baar baar ‘Namaz qayam karne’ ka hukm diya hai.”

وَأَقِمُوا الصَّلَاةَ

Namaz Qa`im rakho

(*Parah 1, Surah Al-Baqarah, Ayat 43*)

Hadees ke is hissa ‘Namaz qayamat ke din noor, daleel aur najat hogi’ ke baare mein farmate hain: Qayamat mein qabr bhi shaamil hai, kyunki maut bhi ek qayamat hai. Matlab yeh ke namaz qabr mein bhi roshni hogi, sirat par bhi roshni hogi, sajda-gaah chamakti roshni ki tarah chamkegi aur namaz ek

momin, balke a'arif billah hone ki daleel hogi. Is namaz ke zariye usse har jagah najat milegi, kyunki qayamat mein sabse pehla sawaal namaz ka hoga. Agar ismein banda kaamyab ho gaya, to InshaAllah aage bhi kaamyab hoga. Mufti sahab aage farmate hain: Ubay bin Khalaf woh mushrik hai jise Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne khud Uhud ke din apne haath Mubarak se qatl farmaya. Marqaat mein likha hai ke yahan ishara hai ke be-namazi ka hashir kafiron ke saath hoga, jabke namazi ka hashir إِنَّ شَاءَ اللهُ Nabi, Siddiq, Shuhada aur Saaliheen ke saath hoga. Iska matlab yeh nahi ke be-namazi kafir ho jaaye ya namazi ma'azAllah Nabi ban jaaye, balke be-namazi ko qayamat mein unhi kafiron ke saath khada kiya jaayega, jaise kisi shareef aadmi ko zaleel logon ke saath bitha diya jaaye, jo uski zillat ka sabab bane. Qayamat mein har shakhs ka hashir usi ke saath hoga jise woh duniya mein pasand karta tha aur jinki tarah kaam karta tha. Be-namazi kyunki kafiron ki tarah kaam karta hai, isliye uska hashir bhi unke saath hoga. Jabke namazi anbiya aur siddiqeen ki naqal karta hai, to uska hashir bhi unke saath hoga. Isliye kehte hain ke achhon ki naqal bhi achhi aur buron ki naqal bhi buri.”

Pyare pyare Islami bhaiyon, jo namaz ko susti ki wajah se chhoray ga, Allah Pak use 15 sazayein dega 5 duniya mein, 3 maut ke waqt, 3 qabar mein, aur 3 qabar se nikalte waqt.

Be-namazi ko duniya mein milne wali 5 sazayein:

1. Uski umar se barakat khatam kar di jayegi.
2. Uske chehre se saleheen (naik logon) ki alamat mita di jayegi.
3. Allah Pak use kisi amal par sawab nahi dega.

4. Uski koi dua asmaan tak nahi pahunchegi.
5. Saleheen ki duaon mein uska hissa nahi hoga.

Be-namazi ko maut ke waqt di jane wali 3 sazayein:

1. Woh zaleel ho kar marega.
2. Woh bhooka marega.
3. Woh pyaasa marega, agarche use duniya bhar ke samundar pila diye jayein, phir bhi uski pyaas nahi bujhegi.

Be-namazi ko qabar mein di jane wali 3 sazayein:

1. Uski qabar ko itna tang kar diya jayega ke uski pasliyan ek doosre se piwasht ho jayengi.
2. Uski qabar mein aag bhadka di jayegi, jismein woh din raat angaron par loot pot hota rahega.
3. Qabar mein uspar ek azdaha musallat kar diya jayega, jiske aankhein aag ki honghi aur nakhun lohay ke. Har nakhun ki lambai ek din ki masafat jitni hogi. Woh murde se kahega: “Main **السَّجَّاءُ الْأَقْرَبُ**” yani “Ganjha saanp hoon”, aur uski awaaz bijli ki tarah garajne wali hogi, wo kahay ga: n=meray Rab nay mujhay hukm diya hay keh namaz-e-Fajr zaya karnay par tulu-e-aaftaab kay bad tak maarta rahon aur namaz-e-Zuhr zaya karnay par ‘Asr tak maarta rahon aur namaz-e-Asr zaya karnay par maghrib tak maarta rahon aur namaz-e-maghrib zaya karnay par Isha tak maarta rahon aur namaz-e-Isha zaya karne par Fajr tak marta rahon. Jab bhi wo usay maare ga tw 70 hath tak zameen main dhass jaye ga aur wo qiyamat tak is azaab main muhtala rahe ga.

Be-namazi ko qabar se nikalte waqt di jane wali 3 sazayein:

1. Jahannam ki aag ka ek badal musallat kar diya jayega jo use jahannam ki taraf haank kar le jayega.
2. Allah Pak uski taraf nigah-e-gazab farmaayega, jisse uske chehre ki tamaam khaal aur gosht jhad jaye ga.
3. Allah Pak usse sakhti se hisaab lega aur phir use jahannam mein le jaane ka hukm dega.¹ (*Qirat-ul-U'yun Ma' Al-Rud Al-Faik, Safhah 383*)

Pyaare pyaare Islami bhaiyon, bayan ki gayi Hadees Pak mein 15 sazayein zikr ki gayi hain, magar tafseel sirf 14 sazayein ki mili hai. Shayad rawaayt karne wale raavi 15vi saza bhool gaye, lekin Faqih Abu Lailash Samarqandi رَحْمَةُ اللهِ عَلَيْهِ ki naqal kardah riwayat mein mukammal 15 sazayein ka tazkara hai. Agar is saza ko shamil kar liya jaye, to 15 ka adad pura ho jata hai. Duniya mein us se makhloq nafrat karegi. (*Qirat-ul-U'yun Ma' Al-Rud Al-Faik, Safhah 383*)

Benaamazio ko sochna chahiye Kya unhe manzoor hai ke unki umar se barakat utha li jaye! Kya unhe manzoor hai ke unki duaein qubool na hon! Kya unhe manzoor hai ke naik logon ki duaein unke haq mein qabool na hon! Kya unhe manzoor hai ke wo zillat ki maut marein! Kya unhe manzoor hai ke marte waqt unhe itni shiddat ki pyaas lage ke samundaron ka paani pilane ke bawajood na bujhe! Kya unhe manzoor hai ke qabar itni tang ho jaye ke unki pasliyan toot kar ek doosre mein ghus jayein! Kya unhe manzoor hai ke unki

¹ Kai muhaddiseen ne is riwayat ki sanad par tanqeed ki hai, lekin bohut se ulama ne isey waaz-o-naseehat ki kitaabon mein shamil bhi kiya hai, taa-ke be-namazio ko namaz ke qareeb laaya ja sake.

qabar mein aag bhadka di jaye aur wo aag mein ulat-pulat hote rahein! Kya unhe manzoor hai ke qabar mein ek bada saanp unpar musallat kar diya jaye jo unhe har waqt kaat-ta rahe! Kya unhe manzoor hai ke jab wo ek baar kaate, to murda 70 gaz zameen mein dhans jaye, phir saanp apne naakhun zameen mein daal kar usay wapas nikale aur phir kaate! Kya unhe manzoor hai ke Roz-e-Qayamat unke saamne Jahannum ka aag ka badal aaye! Kya unhe manzoor hai ke Allah Pak ghazab ki nigah se unki taraf dekhe, jisse unke chehre ki poori khaal aur gosht jhad jaye! Kya unhe manzoor hai ke Qayamat ke din Allah Pak unse sakht naraz ho jaye, sakhti se hisaab le, aur phir Jahannum ka hukm suna de! Agar yeh sab qabul nahi, to phir be-namazio! Allah Pak ka farman hai:

وَأَقِيمُوا الصَّلَاةَ

Namaz Qa`im rakho

(Para 1, Surah Al-Baqarah, Aayat 43)

Dekho, namaz ka hukm Allah Pak ne bhi diya hai, Pyaare Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne bhi diya hai, aur Allah ke un auliya ne bhi diya hai jinke mazaaraat-e-tayyibaat ki hum ziarat karte hain. Agar aaj bhi namaz na padhi, to marne ke baad pachtana parega! Har shakhs tamanna karega Kaash mujhe do rakat namaz padhne ki ijaazat mil jaye! Lekin phir mauqa haath nahi aayega! Isliye abhi se apna yeh irada bana lo “Aye Allah! Tu ne humein namaz ka hukm diya, hum aaj se namaz ki pabandi ki niyyat karte hain! Ya Rasul Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Aap ne humein namaz ka hukm diya, hum ne aaj yeh irada kar liya ke ab hum namaz nahi chhorenge! Aye Allah ke Auliya! Aap ne humein namaz ki taqeed ki, hum ne aaj se pakka irada kar liya ke ab hamari koi namaz qaza nahi hogi!

Sukoon Allah Pak ke Zikr mein hai

Pyaare pyaare Islami bhaiyo! Har insaan ki yeh khwahish hoti hai ke use bohot saari daulat mil jaye, lekin qismat ki baat hai ke wo muflis ho jata hai. Har insaan yeh chahta hai ke wo kabhi beemaar na ho, lekin taqdeer ki baat hai ke wo beemaar bhi pad jata hai. Har insaan ki yeh tamanna hoti hai ke uspe kabhi koi masla na nazil ho, lekin aye din musibat ka samna rehta hai aur wo musaib wa aalam se do-char hota rehta hai. Har Musalman apne aap mein aman pasand hota hai aur aafiyat ka talib hota hai, lekin phir bhi jang-o-jadal ka shikar ho hi jata hai. Har shakhs yeh chahta hai ke use sukoon mile, lekin wo be-itminani ka shikar reh jata hai. Har shakhs yeh chahta hai ke use sukoon mile, lekin akhir-e-kaar maut use aa leti hai. Wo chahta hai ke uski jawani barqarar rahe, lekin burhapa aa jata hai. Wo chahta hai ke uske haath mein hukoomat aa jaye, lekin wo mehkoom ban kar reh jata hai. Wo yeh chahta hai ke apni marzi chalaye, lekin nahi chala pata, kyunki iski lagaam kisi aur ke dast-e-qudrat mein hai. Aur Jab Allah Pak chahta hai, to iski lagaam kheench leta hai! Wo bohot sarakshi karta hai, lekin akhir-e-kaar uske zulm ka dor khatam ho jata hai. Qudrat jab inteqam leti hai, to bande ki kuch nahi chalti aur wo bebas ho jata hai! Fir'awn ka anjaam

Dekho, Firaun bara saraksh aur jabar baadshah guzera hai. Usne bara zor lagaya ke kisi bhi tareeke se wo Hazrat Musa عَلَيْهِ السَّلَام par ghalba paa le. Lekin kyunki lagaam Allah ke haath mein thi, jab Allah Pak ne lagaam kheench li, to itna bara badshah aur jabar hukmaran Dariya-e-Neel mein ghrq ho gaya! Namrood ko dekhiye, Allah Pak ne use bohot si naimatein ataa farmayi, magar wo in naimaton par shukr karne ke bajaaye phool gaya aur apne Rab ko bhool gaya, yahan tak ke khuda hone ka dawa kar baitha! Hazrat Ibrahim

Khalilullah عَلَيْهِ السَّلَام par ghalba paane ke liye usne kya kuch nahi kiya, lekin Allah ki qudrat dekhiye, itna bara baadshah hone ke bawajood ek langre machhar ke zariye halak ho gaya! Mufasssireen farmaate hain: Jis machhar ne Namrood ko halaak kiya, wo langra tha. Usne uski naak ke zariye dimaagh mein ghus kar Namrood ka kaam tamaam kar diya. Aur is tarah Namrood zaleel ho kar maara gaya! *(Tafseer-e-Naimi, jild 3, safhah 61-62, Mulakhasan)*

Pata chala hai is duniya mein kisi ki marzi nahi chalti, aur lagahm kisi aur ke dast-e-qudrat mein hai, jo jab chahta hai lagahm kheench leta hai. To phir kyun nahi us ki taraf rujoo kar lete jis ke dast-e-qudrat mein lagahm hai? Jab sab kuch usi ke paas hai, sab kuch wahi karta hai, wahi sab kuch karne wala hai, sabhi ko usne paida kiya, wahi zinda rakhega aur wahi maarega. To banda us ki taraf rujoo kyun nahi kar leta? Aaj kal sukoon ka mutalashi chahta hai ke mujhe sukoon mil jaaye, aur is maqsad ke liye: Woh TV khol leta hai Gaane, baaje sunta hai Taash khilta hai Shatranj bichha leta hai Film, drama dekhta hai Sharab peene lag jata hai Aur pata nahi kya kya karta hai Lekin use sukoon nahi mil pata, kyunki sukoon in cheezon mein nahi, aur na hi sukoon mere aur aap ke ikhtiyar mein hai.

Yaad rakhiye! Sukoon jis ke dast-e-qudrat mein hai, usne sukoon ka zariya bhi kuch aur bataya hai. Bohat se log sukoon haasil karne ke liye TV khol lete hain, gaane bajaane sunte hain, filmein aur dramay dekhne lagte hain ke shayad sukoon mil jaye, magar unhein sukoon nahi mil paaya. Kyunki sukoon in cheezon mein nahi, balke sirf Allah ke zikr mein hai chunacheh parah 13 Surah Ra'd ki aayat number 28 mein Allah Pak irshad farmata hai:

أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ

Tarjuma Kanz-ul-Iman: "Sun lo! Allah ki yaad hi mein dilon ka chain hai."

Bayshak mehfil e zikr main "Allah Allah" karna bhi zikr hai, aur isse bhi sukoon milta hai. Lekin sirf yehi zikr nahi, balke zikr ki aur bhi qisam hain:

Maslan: Namaz, Qur'an Pak ki tilawat, Na'at Shareef, tasbeeh, nek logon ke halaat bayan karna waghera. (*Tafseer Sirat-ul-Jinan, Parah 1, Surah Al-Baqara Taht-ul-Aayat 114, jild 1, Safhah 193 Mulakhkhasan*) Agar koi sukoon chahta hai, to use chahiye Allah Pak ki bargah mein rujoo kare aur namazon ki pabandi kare, InshaAllah use sukoon mil jayega. Agar aap Allah Pak ki bargah ko chhor kar idhar udhar bhago ge, to baat kharab ho jayegi, aur agar uske darwaze par paday raho ge, to woh aap ko nawaz dega, kyunki woh bara Rehmaan o Kareem hai. Jo Allah Pak ka hota hai, kaaynat uske taabi' kar di jati hai. Aur jo uske kaamat par amal nahi karta, uske pyaare Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka daaman chhorta hai, to woh us se rooth jata hai. Aur jab woh rooth jata hai, to lagam kheench leta hai. Aur jab woh lagam kheench leta hai, to duniya ki koi taqat bacha nahi sakti.

Pyare pyaare Islami bhaiyo! is baat mein koi shak nahi ke imaan lana bohat badi sa'adat hai, lekin nek aamaal karna bhi zaroori hai. Agar humne nek aamaal na kiye aur Allah Pak ne apne karam se humein baksh diya, to yeh hamari taraf se bewafai hogi ke humne Allah Pak ki raza ke liye kuch nahi kiya. Haalan ke zamane bhar ka yeh qaida hai ke Jis ka khana, usi ka gana! Dekhiya, Allah Pak ki nimatein khate hain, aur uske karam se apni zindagi guzaare chale ja rahe hain, lekin

hum namaz na parh kar uski nafarmaani karte hain. Lihaza agar woh naraz ho gaya, aur usne hamari dor kheench li, to phir hamara hashr bara bura hoga. Yaad rahe! Yeh baat to tay hai ke kuch na kuch musalman zaroor se zaroor honge jo ma'azAllah Jahannam mein daakhil kiye jayenge. Hum Jahannam ka naam sunte rehte hain, magar hum mein se bohat so ko yeh maloom nahi hoga ke Jahannam kya hai. Lihaza dil ke kaanon se kuch Jahannam ka tazkira sunain...

Jahannam kya hai?

Allah Pak Qur'an-e-Kareem mein Jahannam ke baare mein irshaad farmata hai:

لَهَا سَبْعَةُ أَبْوَابٍ لِّكُلِّ بَابٍ مِنْهُمْ جُزْءٌ مَّقْسُومٌ ﴿٤٤﴾

Tarjuma Kanz-ul-Iman: "Uske saat darwaze hain, har darwaze ke liye un mein se ek hissa bata hua hai."

(Surah Al-Hijr, Ayat 44)

Is aayat-e-mubarakah ke tahat Tafseer Sirat-ul-Jinan mein hai: Jahannam ke saat tabaqat hain. In tabaqat ko "darakaat" bhi kehte hain, aur har tabqa ka ek darwaza hai. Pehla tabqa: Jahannam Doodra tabqa: Lazwaa Teesra tabqa: Hutamah Chotha tabqa: Saeer Paanchwa tabqa: Saqar Chhata tabqa: Jaheem Saatwa tabqa: Haawiyah Is aayat ka ma'ni yeh hai ke Allah Pak ne Iblees ki pairwi karne walon ko saat hissoon mein taqseem farma diya hai. In mein se har ek ke liye Jahannam ka ek khaas tabqa muqarrar hai. Is ki wajah yeh hai ke kufr ke maratib mukhtalif hain, is liye Jahannam mein bhi unke martabe mukhtalif honge.

Jahannam ki shiddat aur tapish ka aalam

Pyare Pyare Islami Bhaiyo! Jahannam bohat hi khaufnaak hai, aur bohat si a Hadees -e-mubarakah mein is ki holnaakiyon ka bayan farmaya gaya hai. Is hawale se chand ahadith-e-mubarakah suniye aur apne andar fikr-e-aakhirat ka jazba paida kijiye. Chunanacha ik baar Sarkar-e-Naamdar, Madina ke Tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke darbaar mein Hazrat Jibreel Ameen صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ hazir hue, aur arz ki: "Ya RasulAllah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Us zaat ki qasam jism mein aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko Nabi-e-Haq bana kar bheja, agar Jahannam ko sooi ke naakey ke barabar bhi khol diya jaye, to tamaam zameen wale is ki garmi se halaak ho jayenge!" (*Mu'jam Al-Sagheer, Hadees No. 2583, Mulakkkhasan*) Yani karodon arabon meel door hone ke bawajood Jahannam ki tapish itni sakht hai, ke agar sooi ke naakey ke barabar bhi is ka darwaza khol diya jaye, to saari makhlooq halaak ho jaye. To jo khud is Jahannam mein jaye ga, us ka kya haal hoga? Haalan ke kuch riwayaat ke mutabiq Jahannam saatwin zameen ke neeche hai. (*Sharh Aqaaid Nasafi, jild 2, safhah 249*)

Jahannam intehaayi siyaah hai

Hazrat Abu Huraira رَضِيَ اللهُ عَنْهُ se riwayat hai ke Huzoor Akdas صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshaad farmaya: Jahannam ki aag ek hazaar saal tak bhadkayi gayi, yahan tak ke wo surkh ho gayi. Phir ek hazaar saal tak bhadkayi gayi, yahan tak ke wo safed ho gayi. Phir ek hazaar saal tak bhadkayi gayi, yahan tak ke ab wo intehaayi siyaah ho chuki hai. (*Tirmizi, jild 4, safhah 266, Hadees, 2600*)

Pyare Pyare Islami Bhaiyo! Andhera hona ba-zat khud azaab hai. Agar bijli chali jaye to log bechain aur pareshaan ho jaate hain. To sochiye, agar jahannam ka andhera ho, aur uske

saath itni khatarnak siyaah aag bhi ho, to uska azaab kitna shiddat wala hoga! Sirf yahi nahi, balki Jahannam mein bade khatarnak saanp aur bichhoo bhi honge! Farishte jin hathauron se maareng, wo itne wazeendar honge ke agar rooh-e-zameen ke tamaam insaan aur jinn mil kar bhi unhein uthana chahein, to na utha sakein. Jo badnaseeb Jahannam mein jaye ga, usay baar baar Jahannam ki aag mein jalaya jaye ga, yahan tak ke uski chamdi aur gosht sab jal jaye ga. Sirf yahi nahi, balki Jahannami ke badan par baar baar naya gosht aur nayi khaal aa jaye gi, aur unhein isi tarah baar baar aag mein jalaya jata rahe ga. Jahannam ke saanp itne khaufnaak honge ke agar koi saanp ek martaba dase, to hazaar saal tak uska dard mehsoos hota rahe ga. Isi tarah Jahannam ke bichhoo itne khatarnak honge ke agar ek martaba das le, to uska asar chaaless saal tak baaqi rahe ga, jabke wo sirf ek dafa nahi, balki baar baar dasta rahe ga. (*Tanbeeh-ul-Ghafileen, jild 32*) Iske ilawa Jahannam mein aag ka ek pahaad hoga, jise "Sa'ood" kaha jata hai. Is pahaad ki bulandi sattar baras ke safar jitni hai. Kuffar ko iske upar chadhaya jaye ga Sattar baras tak wo iski bulandi tak pahunchenge Phir unhein wahan se gira diya jaye ga Sattar baras tak neeche girte rahenge Isi tarah hamesha azaab diya jata rahe ga. (*Tirmizi, jild 4, Hadees 2585*) Kharabi hai us badnaseeb shakhs ke liye jo Jahannam mein jaye ga!

Allah Pak ki Rehmat se Mayoos Na Ho

Pyaare Pyaare Islami Bhaiyo! Allah Pak ki Rehmat se mayoos mat ho, bas aap Allah Pak ke aaid karde faraiz, misal ke taur par Namaz, Roza, Hajj aur Zakat waghera khush asloobi se anjaam dete rahein. Us ki mana ki hui cheezon se baaz rahein aur uske Pyaare Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka daaman mazbooti se thaame rakhein. Allah Pak aapse raazi ho jaye ga aur dono

jahaan mein aap ka bera paar ho jaye ga. Dekhiye, hum apne bachon se mohabbat karte hain, aur mohabbat ki wajah se unki har farmaish poori karte hain. Misal ke taur par Agar hamara bacha bole: "Abbu, mujhe motor car chahiye!" To hum kehte hain: "Mere bete, ek do dilwa dunga." Phir ek ke bajaaye do chabi waali motor caren uske liye muhaiya kar dete hain. Isi tarah agar hamara bacha bole: "Abbu, mujhe cycle chahiye!" To hum mohabbat mein uski yeh khwahish bhi poori kar dete hain.

Ab hum apna jaiza lein Kya hum Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se mohabbat ka daaman thaame hue hain? Kya hum khud ko Aashiqan-e-Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kehlate hain, magar namazein qaza kar dete hain? Halaanke Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: "Ju'ilat qurratu 'ayni fis-salat. Yani "Namaz mein meri aankhon ki thandak rakhi gayi hai. (Nasaai, Swad 644, Hadees 3945) Dekhiye! Jis se mohabbat hoti hai, uski aankhon ki thandak ka lihaz kiya jata hai. Lekin hum mohabbat karne ke bawajood Pyaare Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki aankhon ki thandak ka lihaz nahi karte. Sahaba Karam رَضِيَ اللهُ عَنْهُمْ ko Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se sacchi mohabbat thi, Is liye woh Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki adaaon par marte the aur unhein ada karne ki bharpoor koshish karte the. Is silsile mein chand waqiyat mulahiza farmayiye:

Hazrat Usman Ghani ka Ittiba-e-Rasool

Ameer-ul-Momineen Hazrat Usman Ghani رَضِيَ اللهُ عَنْهُ Zabardast Aashiq-e-Rasool balki Ishq-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka amali namoona the. Ek din Hazrat Usman Ghani رَضِيَ اللهُ عَنْهُ ne masjid ke darwaze par baith kar bakri ki dasti ka gosht mangwaya aur khaya. Aur baghair tazah wuzu kiye namaz ada ki. Phir farmaya: "Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne bhi isi jagah baith kar yahi khaya tha aur isi tarah kiya tha."

Wuzu Karte Hue Muskurane Lage

Isi tarah ek baar Hazrat Usman Ghani رضي الله عنه wuzu karte hue muskurane lage. Logon ne wajah poochhi to farmane lage: "Maine ek martaba Sarkar-e-Naamdaar صلى الله عليه وآله وسلم ko isi jagah par wuzu farmane ke baad muskurate hue dekha." *(Musnad Imam Ahmad, jild 1, Hadees 415 – Mukhtasir)*

*Wuzu Kar Ke Khanda Hue Shah-e-USman,
Kaha Kyun Tabassum Bhala Kar Raha Hoon?
Jawab-e-Sawal-e-Mukhatib Diya,
Phir Kisi Ki Ada Ko Ada Kar Raha Hoon!*

Maine Aisa Kyun Kiya?

Hazrat Abu Usman رضي الله عنه farmate hain keh main Hazrat Salman Farsi رضي الله عنه kay sath ek darakht ke neeche khara tha. Aap رضي الله عنه ne us darakht ki ek sookhi tehni ko pakda aur use hilaya yahan tak ke uske patte jhad gaye. Phir farmaya: Aey Abu Usman! Kya tum mujh se nahi poochoge ke maine aisa kyun kiya Maine poocha: Aap ne aisa kyun kiya? Aap رضي الله عنه ne farmaya: Ek martaba mai Rahmat-e-Aalam صلى الله عليه وآله وسلم ke saath isi tarah ek darakht ke neeche khada tha. To Sarkar-e-Madina صلى الله عليه وآله وسلم ne bhi yeh amal kiya aur ek sookhi tehni ko hilaya yahan tak ke uske patte jhad gaye. Phir farmaya: Aey Salman! Kya tum mujh se nahi poochoge ke maine yeh amal kyun kiya? Maine arz ki: Aap ne aisa kyun kiya? Aap ne irshad farmaya: Beshak, jab musalman achhi tarah wuzu karta hai aur 5 waqt ki namaz ada karta hai, to uske gunah is tarah jhadte hain jis tarah yeh patte jhad gaye. Phir Aap صلى الله عليه وآله وسلم ne yeh ayat-e-mubarakah tilawat farmai: *(Musnad Imam Ahmad, jild 9, Hadees 23768 Mulakhasan)*

وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَزُلْفَا مِّنَ اللَّيْلِ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ
السَّيِّئَاتِ ط ذَلِكَ ذِكْرَى لِلذَّاكِرِينَ ﴿١١٤﴾

Tarjuma Kanz-ul-Iman: Aur namaz qaim rakho din ke dono kinare aur kuch raat ke hisson mein, beshak nekiyan buraiyon ko mita deti hain, yeh naseehat hai naseehat maanne walon ke liye.

(Al-Quran parah 12, Surah Hood, Aayat 114)

Kisi Ki Ada Ko Ada Kar Raha Hoon

Hazrat Abdullah bin Umar رضي الله عنه Makkah Mukarramah ja rahe thay. Raste me ek jhad beriya ki shakhon me unka imama shareef ulajh gaya. Aap رضي الله عنه thodi door aage barh gaye, phir wapas aaye, imama shareef chhuda kar phir aage barh gaye. Logon ne poocha: Yeh kya, yeh kya? Aap رضي الله عنه ne farmaya: Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka imama shareef bhi is beri me ulajh gaya tha, aur Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bhi itni door aage barh gaye thay, phir wapas aake apna imama chhudaya tha. (Noor-ul-Iman bi Ziyarat Asar-e-Habib-ur-Rahman, Qawm-e-Saad 15 Mulakhasan)

Pyare Pyare Islami bhaiyo! dekha aap ne Sahaba-e-Kiram رضي الله عنهم ko pyaare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se kis qadar muhabbat thi, ke woh hatta al-imkan Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki adaaon ko apnane ki koshish karte the. Sahaba-e-Kiram ko Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se haqeeqi muhabbat thi, lekin aaj hamari muhabbat sirf baton tak mehdood hai. Abhi aap ne dekha ke Hazrat Abdullah bin Umar رضي الله عنه imama shareef sajaye hue thay, jabke humne imama shareef ki sunnat ko chor diya hai.

اَلْحَبْنُ لِلّٰهِ! Aashiqan-e-Rasool ki deeni tehreek Dawat-e-Islami ne is gaye guzre daur me imama shareef ki sunnat ko zinda kar diya hai. Yehi wajah hai ke aaj hazaron nahi, balki lakhon saron par imama ke taj sajay nazar aa rahe hain, warna pehle bohut hi kam log imama shareef sajate thay. Yaad rakhiye, nange sar rehne ki aadat tabhi mayassar aayegi jab aap imama shareef pehnna chor denge. Kyunki imama shareef jeb me rakhna mushkil hai, jabke topi jeb me rakh lena aasan hai. Badqismati se imama shareef ki sunnat maqood ho gayi, halan ke Pyaare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne apne sar-e-Aqdas par imama shareef topi ke upar sajaya rakha, aur is ki targheeb bhi dilayi. Chunanchah ek baar Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne imama shareef ki taraf ishara karte hue farmaya: Farishteon ke taj aise hi hote hain!

Musalmanon Ki Izzat o Waqar Khatm Hone Ki Wajah

Pyaare pyaare Islami bhaiyo! humne imama shareef utaara to hamara waqar khatam ho gaya, humne namazen chor di to hum zaleel o khwar ho gaye, aur hamari izzat, azmat, shaukat aur quwwat bhi rukhst ho gayi. Zara us waqt ko yaad kijiye jab Maidan-e-Badr me ek taraf 1,000 kafiron ka lashkar har tarah ke jang sajjo saman ke sath tayyar tha, jabke dusri taraf sirf 313 musalman thay, jin ke paas pura jang samaan bhi nahi tha. Lekin jab in musalmanon ne kafiron par hamla kiya, to 1,000 ka yeh lashkar gajar-mooli ki tarah kaat diya gaya. Musalman zahiri tor par kamzor thay, magar kyunki unka daaman Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke haathon me tha, isliye Allah Paak ne unhe fatah ata farmai, aur kufr ka sar neecha ho gaya. Aaj daaman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka naara to hamari zabanon par hai, magar amali tor par haathon me nazar nahi aa raha. Khuda ki qasam! Agar aaj bhi hum daaman-e-Mustafa

صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko mazbooti se tham lein, to yeh duniya ki sari taqatain hamare saamne neechi ho jaayengi.

*Daaman-e-Mustafa se jo lipta, woh aashiyana ho gaya,
Jis ke Huzoor ho gaye, us ka zamana ho gaya*

Aise aashiqan-e-Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kahan se laayein jo sahi maano me daaman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se lipte hue hon? Aise aashiqan-e-Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apne mazaaron me chale gaye, aur yaqeenan woh apne mazaaron me bhi hum jaise be-amal musalmanon par dil jala rahe honge ki Humne inke liye itni mehnat ki, magar inhon ne hamari taleemaat par amal nahi kiya Yaad rakhiye! Humein haqeeqi maano me Auliya-e-Kiraam رَحْمَةُ اللهِ ki khushnudi aur raza tabhi hasil hogi jab hum unki seerat par amal kareng. Warna sirf unke mazaaraat-e-taayyibaat par haazri dene se hum unki asli khushnudi hasil nahi kar sakte. Auliya-e-Kiraam رَحْمَةُ اللهِ ne apni poori zindagi sunnaton ko aam karne ke liye waqf kar di thi, aur woh sari zindagi sunnaton ka dars dete rahe. Lekin aaj humne amali tor par yeh tay kar liya hai ke sunnat apnane par sakhti se pabandi hai!

Kya khata hum se aisi huee hay!

Pyaaare pyaaare Islami bhaiyo! Aaj log kehte hain: Pata nahi kya wajah hai ke humare gharon se barkat nahi jati, humare gharon se be-rozgari nahi jati, humare yahan aulad nahi hoti, humare yahan bechaini hai, aur woh pareshaani hai aur yeh musibatain dekhte hain. Kya pata nahi ke yeh sab hum se aise hi hoti hai, jisme hum ko saza mil rahi hai? Balki haqiqat yeh hai ke chehre se Daagh saaf karne se Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka dushman Mehboob nahi banta, aur namazi kabhi bilkul be-barkat nahi padhta. Agar aap chahtay hain ke aapke ghar se be-barkati, be-rozgari, be-auladiyan aur pareshaaniyan door ho

jayein, to pyaare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke mustanad amal apnaayein aur paaband-e-namaz ho jayein. Phir in shaa Allah aap ko rohani aur duniyaawi sakoon hasil hoga aur aapka ghar aman, khushi ka gehwara ban jayega.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اِنَّا نَعْمَلُ فَا نَعُوْذُ بِالْكَرِيْمِ الشَّيْخِ الْكَبِيْرِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Aglay Haftay ka risalah



Faizan-e-Madinah, Muhallah Sodagaran, purani sabzi mandi, Karachi.

UAN +92 21 111 25 26 92



0313-1139278



www.maktabatulmadinah.com / www.dawateislami.net



feedback@maktabatulmadinah.com / ilmia@dawateislami.net