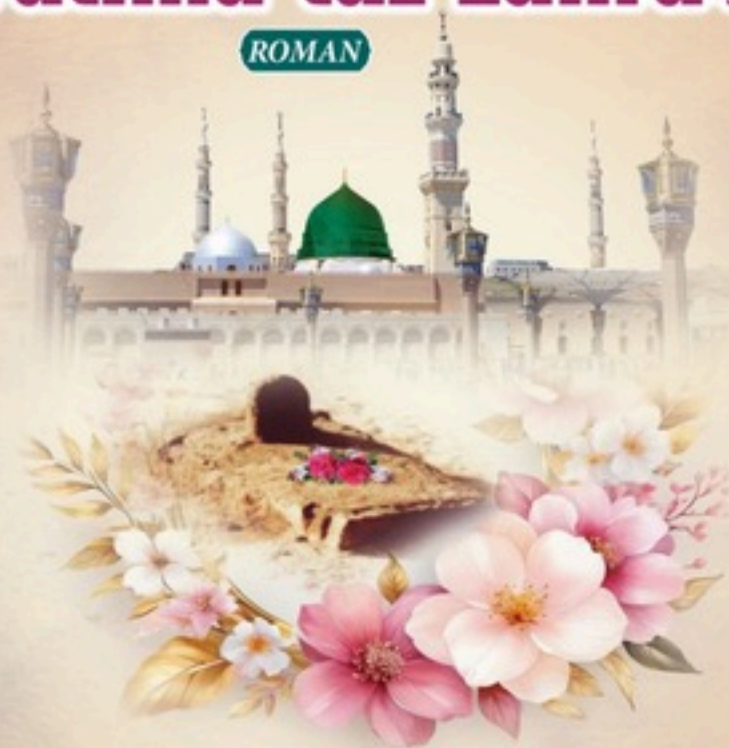


Haftahwaar risalah



# Faizan-e-Syedah Fatima-tuz-Zahra رَضِيَ اللَّهُ عَنْهَا

ROMAN



Insani shakal Mayn hoor

Mohabbat Bahra manzar

Du'a Qabool Hoti Hai

10 Bibiyon Ki Kahani

فِيضَانِ سَيِّدِهِ فَاطِمَةُ الزَّهْرَاءُ رَضِيَ اللهُ عَنْهُ

**Faizan-e-Syedah Fatima-tuz-Zahra** رَضِيَ اللهُ عَنْهُ

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## *Kitab perhnay ki Du'a*

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **لَا إِلَهَ إِلَّا اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Tarjama:

Ay Allah (**عَزَّوَجَلَّ**)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

*(Al-Mustatraf, jild. 1, Safhahh. 40)*

**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

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## Faizan-e-Syedah Fatima-tuz-Zahra رَضِيَ اللَّهُ عَنْهَا

### Durood Shareef Ki Fazilat

Ek baar kisi bhikhaari ne kuffar se sawaal kiya, unhon ne mazaqan Ameer-ul-Momineen Hazrat Moula Mushkil Kusha, Ali-ul-Murtaza Sher-e-Khuda Razi Allahu Anhu ke paas bhej diya jo ke samne tasheef farma thay. Us ne haazir ho kar dast-e-sawaal daraaz kiya, aap Razi Allahu Anhu ne 10 baar Durood Shareef parh kar uski hathaili par dum kar diya aur farmaya: "Mutthi band kar lo aur jin logon ne bheja hai un ke samne ja kar khol do." (Kuffar hans rahe thay ke khaali phoonk maarne se kya hota hai!) Magar jab saail ne un ke samne ja kar mutthi kholi to us mein ek deenaar tha! Yeh karamat dekh kar kai kaafir musalman ho gaye. *(Raahat-ul-Quloob, Safhah 142)*

*Wird jis ne kiya Durood Shareef*

*Aur dil se padha Durood Shareef*

*Haajatain sab rawa hooiin us ki*

*Hai ajab keemiya Durood Shareef*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

## Neki ki dawat ka azeem jazba

Shehzadi-e-Konain, Walida-e-Hasnain, Syedah, Tayyibah, Tahirah, Abidah, Zahidah, Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا ke pyaare pyaare Baba Jaan, Hasnain-e-Karimain ke pyaare pyaare Nana Jaan, musalmanon ke chauthay Khalifa Hazrat Ali Razi Allahu Anhu ke Aaq a Maula, Makki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ek martaba Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا ke haan tasheef laye to unhon ne darwazay par aap ka isteqbaal kiya aur phir aap ko dekh kar rone lagin.

Nabi-e-Karim صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne rone ki wajah poochi to arz ki: "Main aap ka rang badla hua aur takleef mein dekh rahi hoon."

Rehmat-e-Konain, Nana-e-Hasnain صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshaad farmaaya: "Ae Fatima! Allah Paak ne tumhare walid ko ek aise kaam ke liye bheja hai ke roye zameen par koi shehri aur dehaati ghar na bachega magar Allah Paak tumhare walid ke zariye ye kaam (yaani Deen-e-Islam) izzat ke sath pahucha dega, ye deen wahan tak pahunch kar rahega jahan tak raat ki pahunch hai." (*Mu'jam Kabeer, jild 22, safah 225, Hadees: 595*)

*Zulm, kuffar ke hans ke sahte rahe*

*Phir bhi har aan haq baat kehte rahe*

*Kitni mehnat se ki tum ne tableegh-e-deen*

*Tum pe har dam karoron Durood o Salaam*

*(Wasa'ail-e-Bakhshish, Safah 603, 604)*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Ae Aashiqan-e-Sahaba o Ahl-e-Bait! Hamare pyaare pyaare aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Deen-e-Islam ka paighaam be inteha mushakkat ke sath aam farmaaya, is waqiya mein Shehzadi-e-Konain, Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا ke muhabbat-e-Rasool mein rone ka bayan bhi mojud hai. Allah Paak ke pyaare pyaare aakhri Nabi, Makki Madani, Muhammad-e-Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki aap laadli aur sab se chhoti Shehzadi hain. Aap ki deegar teen behnon ke mubarak naam ye hain: Hazrat Bibi Zainab, Hazrat Bibi Ruqayyah aur Hazrat Bibi Umm-e-Kulsoom رَضِيَ اللهُ عَنْهُنَّ.

### Wiladat-e-Shareef

Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا ka naam mubarak "Fatima" hai. Imaam Abdul Rahman Ibn-e-Jawzi رَحْمَةُ اللهِ عَلَيْهِ farmate hain: I'laan-e-Nubuwwat se 5 saal pehle Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا ki wiladat shareef hui. (*Sharh-uz-Zarqani Ala-al-Mawahib, jild 4, safhah 331*)

Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا ki jab wiladat shareef hui to aap رَضِيَ اللهُ عَنْهَا ke chehra-e-mubarak ke noor se saari faza roshan ho gayi. (*Al-Raudh-ul-Faa'iq, Safhah 274, Mukhtasaran*)

Sahaabi-e-Rasool, Hazrat Anas bin Maalik Razi Allahu Anhu farmate hain meri walida ne farmaya: كَأَنَّ كَالْقَمَرِ لَيْلَةَ الْبَدْرِ Yaani Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا chauthween raat ke chaand ki tarah haseen o jameel thein. (*Mustadrak Lil Haakim, jild 4, safhah 149, Hadees: 4813*)



## Naam Mubarak Ki Munasibat Aur Chand Mashhoor Alqaab

**Ay Ashiqan-e-Sahaba-o-Ahl-e-Bait!** Fatima "Fatima" se bana hai jiska matlab hai: "Door hona" Allah Paak ne Shehzadi-e-Konain Hazrat Bibi Fatima رَضِيَ اللهُ عَنْهَا, aap ki aulaad aur aap ke muhbeen (yaani muhabbat karne walon) ko dozakh ki aag se door kiya hai, is liye aap رَضِيَ اللهُ عَنْهَا ka naam "Fatima" hua.

Aap ke kai alqaab hain, "Batool" ke maani hain munqata hona (kat jana), kyun ke aap duniya mein rehtay huay bhi duniya se alag thin kabhi duniya mein dil na lagaya, lihaza Batool laqab hua. "Zahra" ka matlab hai kali, aap رَضِيَ اللهُ عَنْهَا "Jannat ki kali" thin, aap ke jism-e-mubarak se jannat ki khushboo aati thi jise Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ soongha karte thay, is liye aap رَضِيَ اللهُ عَنْهَا ka laqab "Zahra" hua. (*Miraat-ul-Manajeeh, jild 8, safhah 452, 453 Mukhtasaran*)

*Batool o Fatima, Zahra laqab is wastay paya*

*Ke duniya mein rahein aur dein pata jannat ki naghat ka*

*(Deewan-e-Salik, safhah 33)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Farooq-e-Azam رَضِيَ اللهُ عَنْهُ ki Aqeedat

Musalmanon ke dosray khalifa, Hazrat Umar Farooq رَضِيَ اللهُ عَنْهُ aik martaba Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا ke haan gaye to farmaya: Ay Fatima! Allah ki qasam! Aap se barh kar maine kisi ko Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka mahboob (yani pasandeeda) nahi dekha aur Khuda ki qasam! Aap ke

walid-e-mohtaram ke baad logon mein se koi bhi mujhe aap se barh kar azeez o pyara nahi.” (Mustadrak Lil Hakim, jild 4, safhah 139, Hadees: 4789)

**Ay Ashiqan-e-Sahaba wa Ahl-e-Bait!** Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا ki shaan o azmat par kai ahadees-e-mubarakah mojud hain. Husool-e-barkat ke liye chand pesh ki jati hain.

### **Fatima” ke paanch huroof ki nisbat se 5 Faramen-e-Mustafa** صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

#### **1) Syeda se muhabbat rakhne wale jahannam se azaad hain**

إِنَّمَا سَمَّيْتُ فَاطِمَةَ لِأَنَّ اللَّهَ فَطَّهَا وَمَحَبَّتِهَا عَنِ النَّارِ

**Tarjuma:** Is (yani meri beti) ka naam Fatima is liye rakha gaya ke Allah Pak ne is ko aur is ke muhibeen ko dozakh se azaad kiya hai. (Kanz-ul-Ummal, jild 12, safhah 50, Hadees: 34222)

#### **2) Insani shakal mein hoor**

Meri beti Fatima insani shakal mein hooron ki tarah haiz-o-nifas se paak hai. (Kanz-ul-Ummal, jild 12, safhah 50, Hadees: 34221)

#### **3) Jo unhein pasand wo mujhe pasand**

Fatima (رَضِيَ اللهُ عَنْهَا) mere jism ka hissa (tukra) hai jo ise nagawaar, wo mujhe nagawaar jo ise pasand wo mujhe pasand, roz-e-qayamat siwaye mere nasab, mere sabab aur mere

Faizan-e-Syedah Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهُ

azdwaji rishton ke tamaam nasab munqata (yani khatm) ho jayenge.” (Mustadrak Lil Hakim, jild 4, safhah 144, Hadees: 4801)

#### 4) Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا ki raza o narazgi

Tumhare (yani Hazrat Bibi Fatima رَضِيَ اللهُ عَنْهَا ke) ghazab se ghazab-e-Ilahi hota hai aur tumhari raza se raza-e-Ilahi.

(Mustadrak Lil Hakim, jild 4, safhah 137, Hadees: 4783)

#### 5) Jannati auraton ki sardar

Fatima (رَضِيَ اللهُ عَنْهَا) mera tukra hai jisne ise naraz kiya usne mujhe naraz kiya. Aur ek riwayat mein hai, In ki pareshani meri pareshani aur in ki takleef meri takleef hai. (Mishkat-ul-

Masabih, jild 2, safhah, 436, Hadees: 6139)

*Syeda, Zahira, Tayyiba, Tahira*

*Jaan-e-Ahmed ki rahat pe laakhon salaam*

*(Hadaiq-e-Bakhshish, 309)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

#### Khush Aamdeed Meri Beti!

Nana-e-Hasnain صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ apni Shehzadi Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا se be had muhabbat farmate thay, chunanchah hadees-e-pak mein hai ke jab aap tashreef latin to Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ aap ka “مَرْحَباً يَا بِنْتِي” yani khush

aamdeed! meri baiti keh kar istiqbaal farmate aur apne saath bithate. (Bukhari, jild 2, safhah 507, Hadees: 3623)

## Shaan-e-Hazrat Bibi Fatima bazuban-e-Hazrat Bibi

Aisha رَضِيَ اللهُ عَنْهَا

Tamam Musalmanon ki pyari Ammi Jaan Hazrat Bibi Aisha Siddiqah Tayyibah Tahirah رَضِيَ اللهُ عَنْهَا farmati hain: Maine chaal-dhaal, shakal-o-soorat aur baat cheet mein Bibi Fatima se barh kar kisi ko Huzoor-e-Akram (صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ) se mushabah (yani milti julti) nahi dekha aur jab Hazrat Fatima رَضِيَ اللهُ عَنْهَا pyare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bargah mein haazir hotin to Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ unke istiqbaal ke liye kharay ho jate, unke haath ko pakar kar bosa detay aur apni jagah par bithate aur jab Huzoor Purnoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Bibi Fatima ke paas tashreef le jate to woh (bhi) Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki taazeem ke liye khari ho jaatin aur pyare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke mubarak haath ko thaam kar chumtin aur apni jagah par bithatin.” (Abu Dawood, jild 4 safhah 454, Hadees: 5217) Hazrat Bibi Aisha Siddiqah رَضِيَ اللهُ عَنْهَا farmati hain: Maine Hazrat Fatima رَضِيَ اللهُ عَنْهَا se sacha unke walid ke ilawa kisi aur ko nahi dekha. (Musnad Abi Ya'la, jild 4, safhah 192, Hadees: 4681)

*Rasool Allah ki jeeti jaagti tasveer ko dekha*

*Kya nazara jin aankhon ne tafseer-e-nabuwat ka*

*(Deewan-e-Salik, safhah 33)*

Kaash! Syeda Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا se muhabbat o aqeedat ka dam bharne wale aur waliyan bhi

رضی اللہ عنہم Faizan-e-Syedah Fatima-tuz-Zahra

sunnaton ko apna len aur apna uthna baithna, odhna bichhona sunnat ke mutabiq kar len.

Ay Kaash! Sad crore kaash! Hum sab sunnat-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki chalti phirti tasveer ban jayen.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Hazrat Bibi Fatima رضي الله عنها Ki Ibadat

Nawasa-e-Mustafa, Jigar-Gosha-e-Murtaza, Laal-e-Fatima Hazrat Imam Hasan Mujtaba رضي الله عنه farmate hain: Main ne apni walida-e-muhtarma Hazrat Bibi Fatima-tuz-Zahra رضي الله عنها ko dekha ke raat ko Masjid-e-Bait (yaani ghar mein namaz padhne ki makshoos jagah) ki mehrab mein namaz padhti rehtin yahan tak ke namaz-e-fajr ka waqt ho jata, aap رضي الله عنها musalman mardon aur aurton ke liye bohat zyada duayein kartin. (*Madarij-un-Nabuwwat Mutarjim, jild 2, safhah 543*)

## Jumma Ke Din Asar Ke Baad Dua

Hazrat Bibi Fatima-tuz-Zahra رضي الله عنها Jumme ke din Asar ke baad khud hujre mein baithtin aur apni khadima Fizza رضي الله عنها ko bahar khada kartin, jab sooraj doobne lagta to khadima aap ko khabar deti, is ki khabar par Sayyida apne haath dua ke liye uthatin. (*Miraat-ul-Manajeer, jild 2, safhah 320*)

## Dua Qabool Hoti Hai

Nanaye Hasanain صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-aalee shaan hai: Jumma mein ek aisi ghari hai ke agar koi musalman use paa kar us waqt Allah Paak se kuch maange to Allah Paak us ko

zarur dega aur wo ghari mukhtasir hai. (*Muslim, safhah 330, Hadees: 1973*)

## Sahib-e-Bahar-e-Shariat Ka Irshad

Hazrat Allama Maulana Mufti Muhammad Amjad Ali Aazmi رَضِيَ اللهُ عَلَيْهِ farmate hain: Qabooliyat-e-dua ki saaton ke baare mein do qoul mazboot hain:

1. Imam ke khutbe ke liye baithne se khatam-e-namaz tak
2. Jumma ki pichli (yaani aakhri) sa'at (*Bahar-e-Shariat jild 1, safhah 754, Hissa:4*)

## Shehzadi-e-Konain رَضِيَ اللهُ عَنْهَا Ki Shadi Khana Abadi

Khatun-e-Jannat Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا ka babarkat nikah 2 Hijri Safar ya Rajab Shareef ya Ramzan-ul-Mubarak mein huwa. (*Ithaf-us-Sail Lil Manawi, safhah 33*)

## Moula Ali رَضِيَ اللهُ عَنْهُ Ko Ghar Tohfe Mein De Diya

Musalmanon ke chauthe Khalifa, Hazrat Ali-ul-Murtaza رَضِيَ اللهُ عَنْهُ ka ghar Nabi-e-Rahmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke ghar مبارک se door tha is liye Sahabi-e-Rasool Hazrat Haritha Bin Nu'man رَضِيَ اللهُ عَنْهُ ne Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke makan-e-aale shaan ke qareeb apna ek ghar Hazrat Ali o Fatima رَضِيَ اللهُ عَنْهَا ke liye pesh kar diya. (*Tabaqat Li Ibn Saad, jild 8, safhah 19 Mulakhasan*)

Jab Hazrat Ali رَضِيَ اللهُ عَنْهُ ki shadi ka waqt aaya to tamam musalmanon ki pyari pyari Ammi Jaan Hazrat Bibi Ayesha

Siddiqah aur Hazrat Bibi Umm-e-Salma رَضِيَ اللهُ عَنْهَا ne Waadi-e-Batha se mitti mangwa kar unke makan-e-aale shaan ke farsh ko leepa phir apne haathon se khajoor ki chhaal theek kar ke do gadde tayar kiye, unke khane ke liye khajoor aur kishmish rakhi aur peene ke liye thande pani ka ehtemaam kiya, phir ghar ke ek kone mein lakdi ka sutoon khada kar diya taake is par mashkiza aur kapde waghera latka diye jaayein, phir farmaya: Humne Fatima ki shadi se behtar koi shadi nahi dekhi. *(Ibn-e-Majah, jild 2, safhah 444, Hadees: 1911 Mulakhasan)*

## Jahez Mubarak

Maalik-e-Konain, Nanaye Hasanain صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne jab apni pyari aur laadli Shehzadi Hazrat Bibi Fatima رَضِيَ اللهُ عَنْهَا ka jab nikah farmaya to baaz riwayaton ke mutabiq aap ke mubarak jahez mein ek chadar, khajoor ki chhaal se bhara huwa ek takiya, ek piyala, do matke aur aata peesne ki do chakiyan thin. *(Musnad Imam Ahmad, jild 1, safhah 223, Hadees: 819. Mu'jam Kabeer, jild 24 safhah 137, Hadees: 365)*

## Sayyida رَضِيَ اللهُ عَنْهَا Ki Mubarak Gharelu Zindagi

Musalmanon ke chauthe Khalifa, Hazrat Ali-ul-Murtaza رَضِيَ اللهُ عَنْهُ ne farmaya: Ghar ke kaam kaaj (maslan chakki peesne, jhaadu dene aur khana pakane ke kaam waghera) Hazrat Fatima رَضِيَ اللهُ عَنْهَا karti thin aur bahar ke kaam (maslan bazaar se sauda salaf lana, oont ko pani pilana waghera) main karta. *(Musannaf Ibn Abi Shaybah, jild 8, safhah 157, Hadees: 14)*

Hazrat Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا mere paas apne haath se chakki peeshti thin jiski wajah se haathon mein nishan pad jaate aur khud pani ki mashk bhar kar lati thin aur ghar mein jhaadu waghera khud hi deti thin. (Abu Dawood, jild 4, safhah 410, Hadees: 5063)

Allah Paak ki ata se dono jahaan ke Maalik o Mukhtar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Shehzadi hokar Hazrat Bibi Fatima رَضِيَ اللهُ عَنْهَا ne nihayat saadi zindagi mubarak guzar kar dikhai. Aap ke paas ek hi bistar tha aur wo bhi maindhe ki ek khaal, jise raat ko bichha kar aaraam kiya jata phir subah ko usi khaal par ghas daana daal kar oont ke liye chare ka intezaam kiya jata aur ghar mein koi khaadim bhi na tha. (Tabaqat Li Ibn Saad, jild 8, safhah 18)

## Saas Aur Bahu

Shehzadi-e-Konain, Hazrat Bibi Fatima رَضِيَ اللهُ عَنْهَا ne apni saas (yani Mola Ali رَضِيَ اللهُ عَنْهُ ki walida Hazrat Fatima bint-e-Asad) ki amli tor par khidmat karke aaj kal ki bahuon ko saas ke sath husn-e-suluk karne ki khoobsurat misaal ata farmai hai, Musalmanon ke chauthe khaleefa, Hazrat-e-Mola Ali رَضِيَ اللهُ عَنْهُ aap ki deegar khoobiyon ke sath is (yani saas ke sath husn-e-suluk) ke bhi mutarif (yani maante) the jaisa ke aap رَضِيَ اللهُ عَنْهُ ne apni walida-e-mohtarma se farmaya: Fatima Zahra aap ko ghar ke kaamon se be parwa kar dengi." (Al-Isabah, jild 8, safhah 269 Mulakhasan)

Ae Aashiqan-e-Sahaba wa Ahl-e-Bait! Shehzadi-e-Konain, Hazrat Bibi Fatima al-Zahra رَضِيَ اللهُ عَنْهَا ki mubarak zindagi bilkhusoos humari Islami behnon ke liye bari qabil-e-taqleed (yani pairovi ke lai) hai, agar Hazrat Bibi Fatima رَضِيَ اللهُ عَنْهَا



Faizan-e-Syedeh Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهُ

ke naqsh-e-qadam par chalte hue humari Islami behnen saadegi apnayengi to kam aamdani mein bhi ghar chal sakta hai jaisa ke humare pyare Aaqā صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki pyari shehzadi Bibi Fatima al-Zahra رَضِيَ اللهُ عَنْهَا ne kar ke dikhaya hai. Aise hi agar bahu saas ke sath apni walida ki tarah husn-e-suluk karegi, rizaye ilahi ke liye un ke dukh sukh mein haath bataye gi to ghar aman ka gahwara ban sakta hai balki "bahu" susraal mein "malika" ban kar rahe gi. Agar Sayyida Fatima al-Zahra رَضِيَ اللهُ عَنْهَا ke naqsh-e-qadam par chalte hue humari Islami behnen shariat o sunnat ke mutabiq, sunnaton bhari, nekion bhari, ibadat o riyazat wali zindagi guzarein aur apne bachon ko bhi is ke mutabiq chalne ki targheeb dilati rahen to In Shaa Allah al-Kareemun ki god mein palne wali aulaad bhi sachchi Muhib-e-Ahl-e-Bait aur ghulam-e-Hasnain Karimain رَضِيَ اللهُ عَنْهُمَا banegi.

Ae Kaash! Humein haqiqi ma'non mein Hazrat Bibi Fatima رَضِيَ اللهُ عَنْهَا ke naqsh-e-qadam par chalna naseeb ho jaye. Kisi ne kya khoob kaha hai:

*Chu Zahra bash az makhloq ro posh,*

*Ke dar aaghosh Shabbir-e-ba bini*

Yani Hazrat Bibi Fatima al-Zahra رَضِيَ اللهُ عَنْهَا ki tarah parhezgaar o parda daar bano taake apni god mein Hazrat Shabbir, Imam Hussain رَضِيَ اللهُ عَنْهُ jaisi aulaad dekho.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

**Ameer-e-Ahl-e-Sunnat** رَأْسُ بَرَكَاتِهِمُ الْعَالِيَةِ **taraf se shadi ke mauqe par dulhan ko diye jane wale maktoob ka kuch hissa** Allah Paak aap ko dono jahan mein shad o abad rakhe, aap ki

khushiyon ko taweel kare, Allah Paak aap ko Madinah Munawwarah Shareef ke sada bahar phoolon ki tarah hamesha muskurati rakhe. Aap ki bimariyan, pareshaniyan, gharelu nachaqiyan, tangdastiyan, qarzdariyan door hon. Izdawaji zindagi khushgawar guzre. Aulaad-e-saleha se god bhari rahe, baar baar Hajj ka sharaf mile aur meetha Madinah choomna naseeb ho.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ye paanch madni phool apne dil ke madni guldaste par saja lijiye In Shaa Allah al-Kareemghar aman ka gahwara ban jayega:

1. Saas aur nand se kisi soorat bhi na bigariye. Un ki khoob khidmat karti rahiye. Agar wo tanz karen to khamosh rahiye.
2. Saas bilfarz jhidkian de to apni maan ka tasavvur kar lijiye ke wo daant rahi hain to sabr aasaan ho jayega. In Shaa Allah al-Kareem
3. Aap ne kabhi saas ke gussa ho jane par agar jawabi gusse ka muzahira kiya to phir "Nibhao" mushkil tareen hai.
4. Susraal ki "Bad Sulooki" ki faryaad apne maike mein karna samne chal kar tabahi ka istaqbal karna hai.
5. Aam tor par aaj kal susraal ki taraf se bahu par "Jadoo karti hai, apne shauhar ko qaboo kar liya hai" waghera waghera ilzam lagaye jate hain, Khuda na khwasta aap ke sath aisa maamla ho jaye to aapay se bahar hone ke bajaye hikmat-e-amli aur intehai narami se kaam lijiye. Aise hi aap In Shaa Allah al-Kareemapne susraal ki manzoor-e-nazar ho

jayengi aur zindagi bhi khushgawar ho jayegi, susraal ke haq mein dua se ghaflat na kijiye ke dua se bade bade masail hal ho jate hain. Saum o Salat ki pabandi karti rahiye, sharai parda ka ehtemaam kijiye. Yad rahe! Devar o jeth se bhi parda hai. Apne ghar mein "Faizan-e-Sunnat" ka dars jari kijiye. Khamoshi ki adat daliye ke zyada bolne se jhagde ka andesha barh jata hai. Fashion Parasti ke bajaye sunnaton ka rasta ikhtiyar kijiye ke isi mein bhalai hai. Mujh gunahgaar ko dua-e-gham-e-Madinah o Baqi o maghfirat se nawazti rahen. Agar aap ko mera ye maktoob pasand aaye to ise plastic coating karwa lijiye aur Khuda na khwasta kabhi gharelu jhagra ho to is ko parh lijiye.

وَالسَّلَامُ مَعَ الْاَكْرَامِ (Sunnat Nikah, Safhah 58 Batagheer)

*Madani Beti ka Khudaya ghar sada abaad rakh,*

*Fatima Zahra ka sadqa do jahan mein shad rakh*

*(Wasaail-e-Bakhshish, safhah 680)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

## Hazrat Bibi Fatima رَضِيَ اللهُ عَنْهَا ki Aulaad-e-Paak

Hazrat Bibi Fatimatuz-Zahra رَضِيَ اللهُ عَنْهَا ke teen Shehzade:

1. Hazrat Imam Hasan Mujtaba رَضِيَ اللهُ عَنْهُ,
2. Hazrat Imam Hussain رَضِيَ اللهُ عَنْهُ aur
3. Hazrat Muhsin رَضِيَ اللهُ عَنْهُ aur teen Shehzadiyan:
  1. Hazrat Syeda Bibi Zainab رَضِيَ اللهُ عَنْهَا,
  2. Hazrat Bibi Ruqayyah رَضِيَ اللهُ عَنْهَا aur

3. Hazrat Bibi Umm-e-Kulthum رَضِيَ اللهُ عَنْهَا thin. (*Shaan-e-Khatun-e-Jannat, safhah 256 ta 263 mukhlasan*) (*Ijmal Tarjuma Ikmaal, safhah 72*)

Hazrat Muhsin رَضِيَ اللهُ عَنْهُ aur Shehzadi Hazrat Bibi Ruqayyah رَضِيَ اللهُ عَنْهَا ka inteqal shareef to bachpan hi mein ho gaya tha is liye tareekh wa seerat ki kitabon mein unka tazkira shareef kam milta hai.

### Shehzadi-e-Konain رَضِيَ اللهُ عَنْهَا ke ghar aamad-e-Mustafa

صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Sahabi-e-Rasool Hazrat Abdullah bin Umar رَضِيَ اللهُ عَنْهُ uma farmate hain: Nabi-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jab safar ka irada farmate to sab se aakhir mein Hazrat Bibi Fatimatuz-Zahra رَضِيَ اللهُ عَنْهَا se mulaqat farmate aur jab safar se wapas tashreef late to sab se pehle aap رَضِيَ اللهُ عَنْهَا se mulaqat farmate. (*Mustadrak lil Haakim, jild 4, safhah 141, Hadees:4792*)

### Bibi Fatima رَضِيَ اللهُ عَنْهَا ke liye Dua-e-Rehmat

Nabi-e-Pak صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jab namaz ke liye tashreef late aur raste mein Hazrat Syeda رَضِيَ اللهُ عَنْهَا ke makan par se guzarte aur ghar se chakki ke chalne ki aawaz sunte to bargah-e-Rab-ul-Izzat mein dua karte: Ya Arhamar-Rahimeen! Fatima (رَضِيَ اللهُ عَنْهَا) ko riazat wa qana'at ki jazaye khair ata farma aur usay haalat-e-faqr mein saabit qadam rehne ki taufeeq ata farma." (*Safina-e-Nooh, Hissa Doosra, safhah 35*)

### Mohabbat Bhara Manzar Aur Mohabbat Bhara Jawab

Musalmanon ke chauthe Khalifa Hazrat Ali-ul-Murtaza

رَضِيَ اللهُ عَنْهُ Faizan-e-Syedah Fatima-tuz-Zahra

رَضِيَ اللهُ عَنْهُ ne ek martaba bargah-e-Risalat mein arz ki: Ya Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Aap ko wo (Hazrat Bibi Fatima رَضِيَ اللهُ عَنْهَا) mujh se zyada pyaari hain ya mein?" To Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne bara hi khoobsurat jawab irshad farmaya: Wo mujhe tum se zyada aur tum us se zyada pyaare ho." (Musnad Humaidi, jild 1, safhah 22, Hadees: 38)

### Hazrat Aisha رَضِيَ اللهُ عَنْهَا ki Sachai

Ae Ashiqan-e-Sahaba wa Ahl-e-Bait! Hazrat Bibi Fatimatuz-Zahra رَضِيَ اللهُ عَنْهَا aur tamam Ummahat-ul-Momineen (yani Pyaare Aqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki paak biwiyen jo tamam Musalmanon ki maaon hain) ek dosre se mohabbat farmati thin. Hazrat Jame'e bin Umair Taymi رَضِيَ اللهُ عَنْهُ farmate hain: Main apni phuphi ke saath Hazrat Bibi Aisha Siddiqah رَضِيَ اللهُ عَنْهَا ki khidmat mein hazir hua to un se arz ki gayi: 'Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko kaun zyada mahboob tha?' Farmaya: 'Fatima رَضِيَ اللهُ عَنْهَا.' Phir arz ki gayi: 'Mardon mein se?' Farmaya: 'Unke shauhar, jahan tak mujhe maloom hai wo bohut roze rakhne wale aur kasrat se qiyaam karne wale hain.' (Tirmizi, jild 5, safhah 468, Hadees: 3900)

Hazrat Mufti Ahmad Yar Khan Naeemi رَحِمَهُ اللهُ عَلَيْهِ sache Muhib-e-Ahl-e-Bait aur Aashiq-e-Sahaba thay. Aap ne apni kai tehreeron mein Hazrat Bibi Fatimatuz-Zahra رَضِيَ اللهُ عَنْهَا ki shaan o azmat bayan ki hai. Balki aap ne Syedah رَضِيَ اللهُ عَنْهَا ki manaqib bhi likhi hain. Shayad inhi barkaton ka natija tha ke Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا ki aur Mufti Ahmad Yar Khan Naeemi رَحِمَهُ اللهُ عَلَيْهِ ki tareekh-e-wisaal ek hi (yaani 3 Ramadan-ul-Mubarak) hai. Hazrat Mufti Ahmad Yar Khan Naeemi رَحِمَهُ اللهُ عَلَيْهِ Tirmizi Shareef ki bayan

ki gayi Hadees Pak ki sharah mein likhte hain: Ye hai Hazrat Aisha Siddiqah رَضِيَ اللهُ عَنْهَا ki haqq goyi ke aap Raziyaallahu Anha ne ye na farmaya ke Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko sab se zyada pyari "main" thi aur mere baad mere walid, balki jo aap ke ilm mein haqq tha wo saaf saaf keh diya. Agar yehi sawal Hazrat Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا se hota to aap farmatin ke Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ko zyada pyari Janab-e-Aisha رَضِيَ اللهُ عَنْهَا thin, phir un ke walid. Maloom hua ke in ke dil bilkul pak o saaf thay. Afsos un par jo in hazraat ko ek doosre ka dushman kehte hain. Khayal rahe ke muhabbat bohat qisam ki hoti hai aur mahboobiyat ki no'iyatain mukhtalif hain. Aulad mein sab se zyada pyari Janab-e-Fatima Raziyaallahu Anha hain, bhaiyon mein sab se zyada pyare Ali Murtaza Raziyaallahu Anhu hain, azwaj-e-pak mein bohat pyari Janab-e-Aisha Siddiqah Raziyaallahu Anha hain. (*Mirat-ul-Manajih, jild 8, safhah 469*)

*Is Mubarak Maa par Sadqa kyun na hon sab Ahl-e-Deen*

*Jo ho Umm-ul-Momineen bint-e-Ameer-ul-Momineen*

*Kya Mubarak Naam hai aur kaisa pyaara hai Laqab*

*Aisha Mahboobah-e-Mahboob-e-Rab-ul-Alameen*

*(Dewan-e-Saalik, safhah 83)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

**Hazrat Aisha رَضِيَ اللهُ عَنْهَا se Mohabbat ka Hukm**

Nabi-e- Rahmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne ek din Khatun-e-Jannat Hazrat Bibi Fatima رَضِيَ اللهُ عَنْهَا se farmaya: Ae meri beti! Kya

Faizan-e-Syedah Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهُ

tum us se mohabbat nahi karogi jis se main mohabbat karta hoon?" Aap ne jawab mein arz ki: Kyoon nahi." To Rasool-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: To us (yani Hazrat Aisha رَضِيَ اللهُ عَنْهَا) se mohabbat karo." (Muslim, safhah 1017, Hadees 6290)

*Ayat-e-Tatheer mein hai in ki paaki ka bayan*

*Hain ye Bibi Tahira Shohar Imam-ul-Taahireen*

## Tasbeeh-e-Fatima

Khatun-e-Jannat Hazrat Bibi Fatimatuz-Zahra رَضِيَ اللهُ عَنْهَا ke mubarak haathon par chakki (par aata peesne) ki wajah se chhaalay pad gaye thay jo ke dard ka baais bante thay. Jab tum sone ke liye leto to 33 martaba سَبَّحْتَ اللهُ, 33 martaba اَلْحَمْدُ لِلَّهِ aur 34 martaba اللهُ اَكْبَرُ keh liya karo, ye tumhare liye khaadim se behtar hai." (Bukhari, 2/536, Hadees: 3705 Mafhooman)

Hazrat Allama Badruddin Mahmood Aini رَحِمَةُ اللهُ عَلَيْهِ farmate hain: Ya to Allah Paak is tasbeeh parhnay walay ko aisi quwwat ata farma deta hai jis ke baad us ke liye mushkil kaam aasaan ho jatay hain aur usay khaadim ki zarurat nahi rehti ya phir is tasbeeh ka ukhrawi sawaab duniya mein khaadim ki khidmat ke faida se zyada behtar hai. (Umdatul Qaari, jild 14 safhah 374, Taht al- Hadees: 5361 Mulakhkhasan)

Muslamano ke chauthe khalifa, Hazrat Ali Al-Murtaza Razi Allahu Anhu farmate hain: "Is ke baad main ne yeh wazifa kabhi bhi nahi chhoda." (Sunan al-Kubra lil Nasai, jild 6 safhah 204, Hadees: 10652) Yeh "Tasbeeh-e-Fatima" kehlati hai aur silsila-e-

aaliya Qaadriya mein is par amal ki khaas targheeb dilayi jati hai, humein bhi apni zindagi mein kuch na kuch awraad-o-wazaif ka mamool banana chahiye ke yeh roohani o jismani aitbaar se bohot faiday mand hai.

## Parday ki alamat

Syeda Khatoon-e-Jannat, Shehzadi-e-Kawnain Bibi Fatima Al-Zahra رَضِيَ اللهُ عَنْهَا ke parday ki bhi kya baat hai balke aap aisi azmat o shaan wali hain ke aap ki mubarak zaat, aap ka mubarak naam haya aur parday ki alamat ban gaya hai. Baray baray ulama o mashaiikh (Kasrahum Allah yaani Allah Paak in ki tadaad aur barhaye) jab parday ke baare mein dua karte hain to yun arz karte hain: Ya Allah Paak! Hamari bahu betiyon ko “Syedah Zahra” ke parday ka sadqa naseeb farma.

## Aurat ke liye bhalayi

Khadim-e-Nabi Hazrat Anas رَضِيَ اللهُ عَنْهُ farmate hain: Ek martaba Nabi-e-Rahmat صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne poocha ke “Auraton ke liye kis cheez mein bhalayi hai?” Sahaba-e-Kiram Alaihim ur-Ridwan farmate hain: “Hum nahi jaante thay ke hum kya jawab dein?” Hazrat Ali-ul-Murtaza Razi Allahu Anhu Hazrat Fatima رَضِيَ اللهُ عَنْهَا ke paas tashreef le gaye aur unhein is ke baare mein bataya to unhon ne farmaya: “Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Rasool Allah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se yeh kyun na arz kiya ke auraton ke liye bhalayi is mein hai ke wo (ghair mahram) mardon ko na dekhein aur na hi (ghair mahram) mard unhein dekhein.” To Hazrat Ali Razi Allahu Anhu ne bargah-e-Risalat mein hazir ho kar yeh baat batai, Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne poocha: “Yeh baat tumhein kis ne batai?” Arz ki: “Fatima ne.” To Sarkar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad



Faizan-e-Syedah Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهُ

farmaya: “Fatima mere jigar ka tukda hai.” (*Hilyatul Awliya, jild 2 safhah 50, Raqm: 1444, Mawsoo'ah li Ibn Abi Dunya, jild 8, safhah 97, Hadees: 412*)

## Janazay par parday ka ehtimaam

Muslamano ke chauthe khalifa, Hazrat Maula Ali Mushkil Kusha Razi Allahu Anhu farmate hain: “Hazrat Fatima Al-Zahra رَضِيَ اللهُ عَنْهَا ne wafaat ke waqt waseeyat farmai thi ke jab main duniya se rukhsat ho jaun to mujhe raat mein dafan kiya jaye taake kisi ghair mard ki nazar mere janazay par bhi na pade.” (*Madarij Al-Nubuwwah, jild 2 safhah 461*)

Syeda-e-Kainaat, Khatoon-e-Jannat, Hazrat Bibi Fatima Al-Zahra رَضِيَ اللهُ عَنْهَا ko yeh tashweesh thi ke zindagi mein to ghair mardon se khud ko bachaye rakha hai ab kahin baad-e-wafaat meri mayyat par logon ki nazar na pade! Ek mauqa par Hazrat Bibi Asma bint Umais رَضِيَ اللهُ عَنْهَا ne arz ki:

Main ne Habsha mein dekha hai ke janazay par darakht ki shaakhein baandh kar ek doli ki si soorat bana kar us par parda daal detay hain.

Phir unhon ne khajoor ki shaakhein mangwa kar unhein joda phir us par kapra taan kar Syeda Khatoon-e-Jannat رَضِيَ اللهُ عَنْهَا ko dikhaya jis par aap رَضِيَ اللهُ عَنْهَا bohot khush huin. (*Jazbul Quloob, Safhah 159 Mulakhkhasan*)

## Islam mein pehli khatoon

Hazrat Allama Ibn Abdul Barr رَحِمَهُ اللهُ عَلَيْهِ farmate hain:

Islam mein Syeda, Tayeba, Tahira, Hazrat Bibi Fatima Al-Zahra رَضِيَ اللهُ عَنْهَا “pehli khatoon” hain jin ki mayyat mubarak ko is tarah chhupanay ka ehtimaam kiya gaya tha. (*Siyar A'lam Al-Nubala, jild 3, safhah 431*)

Hazrat Allama Maulana Mufti Ahmad Yar Khan Naemi رَضِيَ اللهُ عَنْهُ farmate hain: Khayaal rahe ke (Roz-e-Qayamat) Azwaj-e-Paak aur Fatima Zahra (رَضِيَ اللهُ عَنْهَا) ba-parda uthain gi ke wo khaas Awliya Allah mein daakhil hain. (*Mir'aat Al-Manajeeh, jild 7, safhah 369, Multaqatan*) Ameer-e-Ahl-e-Sunnat وَاَمَّا بَرَكَاتُهُمْ الْعَالِيَةِ Islami behno ko samjhate huye likhte hain:

*Ae meri behno! Sada parda karo*

*Tum gali koocho mein mat phirti raho*

*Apne dewar jeth se parda karo*

*In se hargiz be-takalluf mat bano*

(*Wasa'il-e-Bakhshish, Safhah 714*)

### **Gham-e-Mustafa** صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Khatoon-e-Jannat, Hazrat Bibi Fatima Al-Zahra رَضِيَ اللهُ عَنْهَا Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se be-had muhabbat farmati thin isi liye Nabi-e-Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke intiqaal shareef ka aap ko be-had sadma hua jis ka izhaar aap yun farmatin:

(Huzoor-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke intiqaal shareef par) jo sadma mujhe pohncha hai agar wo sadma “dino” par aata to wo “raatein” ho jati. (*Mirqat Al-Mafateeh, jild 10, safhah 305, Taht al-Hadees: 5961*)

## Intiqal Shareef Aur Ghusl Shareef

Allah Paak ke Pyaare Pyaare Aakhri Nabi Maki Madni Muhammad-e-Arabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke intiqal shareef ke 6 mah baad 3 Ramzan-ul-Mubarak sin 11 Hijri Mangal ki raat Syedah, Tayyibah, Tahirah Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا ka 28 saal ki umar mein intiqal shareef hua. Hazrat Bibi Fatima رَضِيَ اللهُ عَنْهَا ko ghusl dene mein musalmanon ke pehle Khalifa, Hazrat Abu Bakr Siddiq رَضِيَ اللهُ عَنْهُ ki zaujah-e-muhtarma Hazrat Bibi Asma bint Umais رَضِيَ اللهُ عَنْهَا bhi shaamil thein aur unhein ghusl dene ki wasiyat khud Syedah رَضِيَ اللهُ عَنْهَا ne ki thi. *(Sunan Kubra lil Baihaqi, jild 4, safhah 56, Hadees:6930)*

## Namaz-e-Janazah Aur Tadfeen

Hazrat Syedah Khatun-e-Jannat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا ka janazah kis ne parhaya, is baare mein riwayaat mukhtalif hain, ek riwayat ke mutabiq Hazrat Ali رَضِيَ اللهُ عَنْهُ ne aur ek riwayat ke mutabiq Hazrat Abbas رَضِيَ اللهُ عَنْهُ ne parhaya jabke kaseer riwayaat mein hai ke aap رَضِيَ اللهُ عَنْهَا ka janazah, Hazrat Abu Bakr Siddiq رَضِيَ اللهُ عَنْهُ ne parhaya. *(Sunan Kubra lil Baihaqi, jild 4, safhah 46, Hadees: 6896)*

## Mazar-e-Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا ke baare mein Do Riwayaat

Imam-e-Ahl-e-Sunnat Aala Hazrat رَحْمَةُ اللهِ عَلَيْهِ likhte hain: Hazrat Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا ke mazaar shareef ke baare mein do riwayatein hain: (1) Baqi' Shareef mein

(2) Khaas Roza-e-Aqdas ke saath (Pyaare Aaqa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke mazaar shareef ke saath).

Ek Aashiq-e-Rasool ne Madinah Tayyibah ke ek Aalim Sahib se arz ki: Main dono jagah haazir ho kar salaam arz karta hoon, "Anwaar" paata hoon. Unho ne farmaya: Yeh Kareem Zatain jagah ki paband nahi, tumhari tawajjo honi chahiye phir Noor-e-Bari unka kaam hai. (*Fatawa Razawiyya, jild 26, safhah 432*)

### Pul-e-Siraat Par Elaan

Farmaan-e-Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Jab Qayamat ka din hoga to ek elaan karne wala elaan karega: Ai Ahl-e-Majmal! Apni nigahein jhuka lo! Taake Hazrat Fatima bint-e-Muhammad-e-Mustafa رَضِيَ اللهُ عَنْهَا Pul-e-Siraat se guzrein." (*Jaami' Sagheer, jild 1, safhah 945, Hadees: 228*)

Baaz Riwayaat ke mutabiq Qayamat ke din Nabi Kareem صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki mubarak oontni jis ka naam "Azba" hai, Hazrat Bibi Fatima رَضِيَ اللهُ عَنْهَا Maidan-e-Hashr mein us par sawar ho kar tasreef layengi. Allah Paak ki Hazrat Bibi Fatima-tuz-Zahra رَضِيَ اللهُ عَنْهَا par rehmat ho aur unke sadqe hamari be hisaab maghfirat ho. (*Subul-ul-Huda wal-Rashaad, jild 11, safhah 63*)

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Aab-e-Taharat se jis mein poday Jamey*

*Is Riyaz-e-Najaabat pe laakhon salaam*

*(Hadaiq-e-Bakhshish, Safhah 309)*

صَلَّى اللهُ عَلَى مُحَمَّدٍ

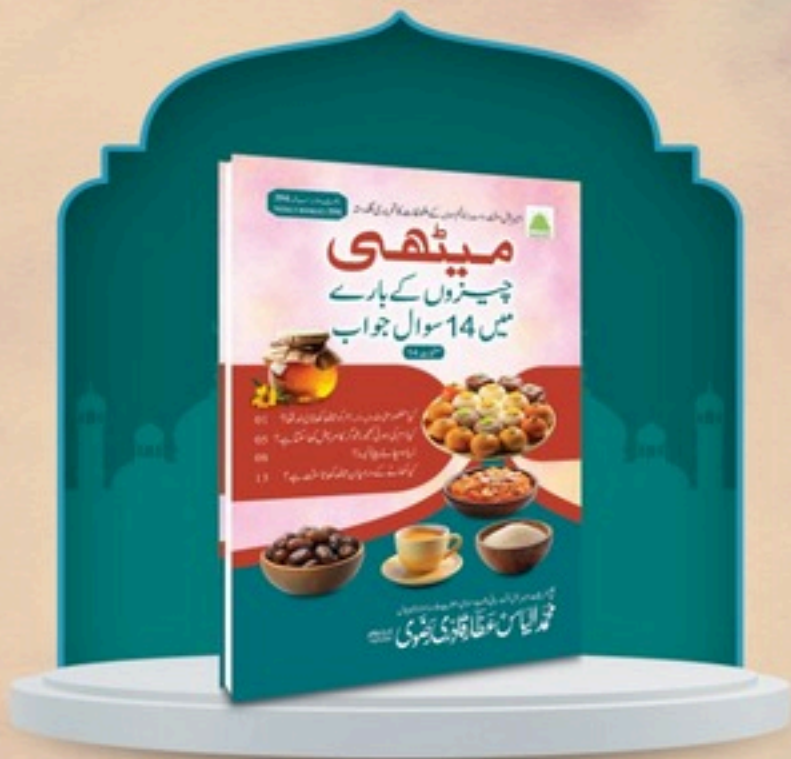
صَلُّوا عَلَى الْحَبِيبِ

## 10 Bibioun ki Kahani

Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami Hazrat Allama Maulana Muhammad Ilyas Attar Qadri دامت بركاته العالمة farmate hain: "10 Bibioun ki kahani, Shehzade ka sar aur Janab-e-Syedah ki kahani" ye sab man gharrat hain inki koi shar'i haisiyat nahi hai, inka parhna aur inki mannat maanna na-jaayaz hai. Agar kuch parhna hai to Yaseen Shareef parh li jaye is mein bhi utna hi waqt lagay ga jo in kahaniyon mein lagta hai balke is se bhi kam waqt lagay ga, phir is ki barkatein bhi hain aur fazail bhi. Hadees-e-Paak mein hai ke ek martaba Yaseen Shareef parhne par 10 Qur'an-e-Paak ka sawaab milta hai. (Tirmizi, jild 4, safhah 406, Hadees: 2896) Maloomaat ki kami ki wajah se in kahaniyon ka rivaaj pada hai. (Malfoozat-e-Ameer-e-Ahl-e-Sunnat, jild 3, safhah 272)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Aglay Haftay ka risalah



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