

Haftahwaar risalah

A'tikaf

ki 10 Madani Baharayn

ROMAN

Jazbay ko Madinay kay 12 chand lag gae

70 Salah Islami Bhai kay tasuraat

Reerh ki Haddi kay dard say nijaat

Milawat walay masalay ka karobaar band kar diya

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اعتكاف كى 10 مدنى بهارىن

A'tikaf Ki 10 Madani Baharain

Translation Department nay is risalay ko **Roman-Urdu** mayn compose kiya hay. Agar is risalay mayn kisi bhi tarah ki kami-bayshi pa`ayn to neechay diye gaye postal ya e-mail address par **Translation Department** ko aagah kar kay Sawaab kay haqdaar baniye.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ بَشَاءَ اللَّهِ jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

Fehrist

A'tikaf Ki 10 Madani Baharain.....	1
Durood Shareef Ki Fazilat.....	1
Hajr-e-Aswad Choom Liya	1
Buri Sohbat Mein Rehne Ka Gunah Chhoot Gaya	3
Jazbay Ko Madinay Ke 12 Chaand Lag Gaye.....	3
70 Saala Islami Bhai Ke Ta'assuraat.....	4
Ghair-e-Arabi mein Aayat-e-Qurani likhna jaaiz nahi.....	6
Ghar mein bhi deeni mahol bana liya.....	7
Main Ramzan ke roze bhi kam hi rakhta tha	8
Reerh ki haddi ke dard se najat	9
Happy New Year Ka Chaska	10
Sani na koi mere sohne Nabi Lajpaal da.....	12
Milawat walay masalay ka karobar band kar diya	13

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتِمِ النَّبِيِّينَ،
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A'tikaf Ki 10 Madani Baharain¹

Dua-e-Attar: Ya Allah Pak jo koi 15 safhat ka risala "Itikaf Ki 10 Madani Baharain (Qist: 3)" parh ya sun le usey Ramazan-ul-Mubarak mein khoob ibadat karne ki saadat de aur us ko maan baap aur khandan samait Jannat-ul-Firdous mein be-hisab daakhla naseeb farma.

امين بجاه خاتم النبیین صلى الله عليه واله وسلم

Durood Shareef Ki Fazilat

Farman-e-Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: Shab-e-Jummah aur roz-e-Jummah (yaani Jumeraat ke ghuroob-e-afthaab se le kar Jummah ka sooraj doobne tak) mujh par Durood-e-Paak ki kasrat kar liya karo, jo aisa kare ga Qayamat ke din main us ka shafi' o gawah banoonga. (*Shu'ab ul Imaan, 3/111, Hadees: 3033*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Hajr-e-Aswad Choom Liya

Tando Allah Yar (Bab-ul-Islam Sindh, Pakistan) ke ek shakhs ko bure mahol aur awara doston ki sohbat ne gunaaahon par dilair kar diya tha, sharab ke addon par jana un ke liye mamooli baat thi, logon se khwaah ma khwaah larai mol lena,

¹ Yeh mazmoon Ameer-e-Ahl-e-Sunnat دامت برکاتهاُمُ الْعَالِيَةِ ki kitab "Faizan-e-Ramazan" kay Safhah 439 ta 450 say liya gaya hay.

bila wajah jhagra aur maar peet karna un ki aadat ban chuki thi. In kartootoon ki wajah se ghar ka har fard un se bezaar tha. Woh isi tarah gunaahon ki wadiyon mein bhatak rahe thay ke un ki kismat ka sitara chamka aur woh ek aashiq-e-Rasool ki infiradi koshish ki barakat se Dawat-e-Islami ke taht Tando Allah Yar ki Noorani Masjid mein hone wale Maah-e-Ramazan-ul-Mubarak (1426H - 2005) ke aakhri ashare ke ijtimai itikaf ki baharain sametne mein shamil ho gaye. Doran-e-itikaf aashiqan-e-Rasool ke darhiyon aur imamon walay noorani chehron aur un ki muhabbaton aur shafqaton ne unhein Dawat-e-Islami se kaafi mutasir kiya. **اَلْحَمْدُ لِلّٰهِ**! Das shabana roz aashiqan-e-Rasool ki sohbat mein reh kar unho ne bohat kuch seekha. 25 win shab Zikrullah mein mashghool thay ke un par ghunoodgi taari hui aur **اَلْحَمْدُ لِلّٰهِ**! unho ne khud ko Ka'bah-tullah Shareef ke roobaru paya, un par karam ba laay-e-karam yeh hua ke unho ne be-sakhta Hajr-e-Aswad ko choom liya. 27win shab bhi un par karam hua aur ghunoodgi ke aalam mein Madinah Munawwarah ki Noor bar galiyon aur sabz sabz gunbad ke dilbahar nazaron ki saadat payi. In imaan afroz silsilon ne un ke dil ki duniya badal daali. Unho ne niyyat ki ke yeh deeni mahol ab zindagi bhar nahi chhoroonga. **اَلْحَمْدُ لِلّٰهِ**! Rab-e-Akram ke lutf o karam se unho ne Dawat-e-Islami ke Jamia-tul-Madina (Hyderabad) mein Dars-e-Nizami karne ke liye daakhla le liya.

Dil mein bas jaayein Aaqa ke jalwe mudaam

Deeni mahol mein kar lo tum itikaf

Dekho Makkeh Madeene ke tum subh o shaam

Deeni mahol mein kar lo tum itikaf

(Wasaa'il-e-Bakhshish, s644)

صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Buri Sohbat Mein Rehne Ka Gunah Chhoot Gaya

Orangi Town (Karachi) ke ek shakhs buri sangat ke sabab modern aur bure banday ban gaye thay. Khush qismati se apne ilaqe ki Aqsa Masjid, Orangi Town, Al-Fatah Colony (Karachi) ke andar hone wale Maah-e-Ramazan-ul-Mubarak ke aakhri ashare ke ijtimai Sunnat Itikaf mein baithne ki barakat se aashiqan-e-Rasool ki deeni tehreek Dawat-e-Islami ke deeni mahol se wabasta ho gaye. Paband-e-Salaat o Sunnat bhi ban gaye, haftawar sunnaton bhare ijtima mein haazri ki aadat pad gayi, filmein drama dekhne ki khaslat-e-bad nikal gayi aur **اللَّحَدُ لِلَّهِ**! ek bohat bara faida yeh hua ke mahz nafs ki lizzat ki khaatir buri sohbat ki jo aadat thi us se bhi un ki jaan chhoot gayi.

Sohbat-e-bad mein rehne ki aadat chute

Deeni mahol mein kar lo tum itikaf

Khaslat-e-jurm o isyaan tumhari mite

Deeni mahol mein kar lo tum itikaf

(Wasaail-e-Bakhshish, s644)

صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Jazbay Ko Madinay Ke 12 Chaand Lag Gaye

Malakah (Allahabad, UP, Hind) ke aik Islami bhai ka waqia kuch yun hai keh unhon ne Ahmadabad Shareef mein Hind satah ke Sunnaton bhare ijtima mein shirkat farmayi, deen ki khidmat ka kaafi jazba mila. Usi saal Ashiqan-e-Rasool ki deeni tehreek, Dawat-e-Islami ki taraf se aakhri ashra-e-Ramzan-ul-Mubarak (1416H - 1996) mein Nagori War ki masjid (Ahmadabad Shareef) ke andar hone walay ijtima'i

itikaf mein mu'takif huay. Ashiqan-e-Rasool ki sohbat unhein khoob mwaafiq aayi, unke deeni jazbay ko meethay Madinay ke 12 chaand lag gaye. Itikaf ke baad apne abai gaon Malakah (UP) mein ja kar unhon ne deeni kaamon ki khoob dhoomain machaayin. Dosray saal Madani markaz ki jaanib se mukhtalif shehron mein ja kar saikron Islami bhaiyon ko itikaf karwaya. Ta-dam-e-tehreer Ahmadabad Shareef mein muqem hain aur Dawat-e-Islami ki tanzeemi tarkeeb ke mutabiq tahseel maliyat ke zimmedar hain.

Aao Ishq-e-Muhammad ke peenay ko jam

Deeni mahol mein kar lo tum itikaf

Mast ho kar karo khoob tum deeni kaam

Deeni mahol mein kar lo tum itikaf

(Wasail-e-Bakhshish, Safha 644)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

70 Saala Islami Bhai Ke Ta'assuraat

Garden West (Karachi) ke aik sin rasida shakhs burhaapay ke bawajood ma'azallah namaz ki pabandi nahi karte thay, filmon dramaon ke shaukeen thay, darhi mundwate thay aur angrezi libaas pehente thay. Taqreeban 60 baras ki umar mein Kausar Masjid, Moosa Line, Lyari (Karachi) ke andar pehli baar aakhri ashra Ramzan-ul-Mubarak (ghaliban 1416H - 1996) mein unhein itikaf ki sa'adat hasil hui. Wahan Dawat-e-Islami ke Ashiqan-e-Rasool ki sohbat muyassar aayi. Gujarati rasm-ul-khat mein likha hua Qur'an-e-Kareem parrhta dekh kar aik Islami bhai ne unhein samjhaya keh Qur'an-e-Kareem Arabi mein likha hua parhna zaroori hai, Gujarati zaban ke huroof asal Arabi makharij se kaise ada kareng! Unki samajh mein

baat aa gayi. Barhal, itikaf mein Ashiqan-e-Rasool se unhein bohat faiz hasil hua. Unhon ne Ashiqan-e-Rasool ki deeni tehreek Dawat-e-Islami ke Madrasa-tul-Madina Balighan mein parhna shuru kar diya. Dedh saal ki jidojehad se unke kuch na kuch huroof durust huay, **اَلْحَمْدُ لِلّٰهِ** Arabi mein dekh kar Qur'an-e-Kareem parhna naseeb hone laga. Haftawaar Sunnaton bhare ijtima mein saari raat guzarne ka sharaf milne laga, hafte mein aik baar ilaqai दौरا baraye neki ki dawat mein shirkat ki sa'adat bhi muyassar aane lagi, **اَلْحَمْدُ لِلّٰهِ** Unhon ne aik mutthi darhi bhi saja li, zahiri asbaab kam hone ke bawajood karam balaaye karam ho gaya aur unhein Umrah Shareef aur meethay Madinay ki haazri ka sharaf mil gaya. **اَلْحَمْدُ لِلّٰهِ** Har mah 3 din qaflay mein safar ki sa'adat hasil hone lagi, 72 nek aamaal mein se 40 se zyada nek aamaal par amal ki koshish naseeb hui, aik private firm mein accountant hain aur subh o shaam aate jaate bus ke andar neki ki dawat dene ki 4 saal se sa'adat hasil hai, aik baar khwab mein bus ke andar unhon ne neki ki dawat pesh ki, farigh hone ke baad dekha keh aik Muballigh-e-Dawat-e-Islami jin se yeh bohat muhabbat karte hain, woh unke samne muskurate tashreef farma hain, yeh rooh parwar manzar dekh kar yeh ro pade aur aankh khul gayi. Yeh khwab dekhne ke baad neki ki dawat dene mein unhein mazeded istiqamat naseeb hui.

Seekh lo aao Qur'an parhna sabhi

Deeni mahol mein kar lo tum itikaf

Tum taraqqi ke zeenon pe charhna sabhi

Deeni mahol mein kar lo tum itikaf

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ghair-e-Arabi mein Aayat-e-Qurani likhna jaaiz nahi

Pyaare pyaare Islami bhaiyo! Dekha aap ne! Jab tak achi sohbat nahi milti us waqt tak bassa auqaat islaah ki surat nahi banti, aaj kal aksar umr rasida afraad bhi tarah tarah ke gunaahon mein muhtala nazar aate hain, hatta ke bechaare bistar-e-marg par paday hon tab bhi unhein namaz parhnay, jhoot aur gheebat se bachnay aur darhi mundwanay waghera se tauba karlene ki taufeeq nahi milti, is haalat mein bhi ma'aazallah T.V par filmein dramay dekhne ka silsila jaari rehta hai, sehat pa kar sirf duniya ke kaam dhanday hi karnay ka jazba hota hai. Yeh mu'ammarr Islami bhai khush naseeb thay, jinhein i'tikaaf mein deeni mahol muyassar aagaya aur ghaflaton mein guzarne wali zindagi yakayak Madani adaaon mein dhal gayi. Aap ne dekha ke bechaare Qur'an-e-Kareem bhi parhe huay nahi thay is liye Gujarati zaban mein Qur'an Shareef parh rahe thay, jis par ek Aashiq-e-Rasool ne tafheem ki (yaani samjhaya) to Dawat-e-Islami ke Madarsat-ul-Madina Balighan mein raat ke waqt seekh kar Arabi mein parhnay ke kuch na kuch qabil huay. Yaad rakhiye! Arabi zaban ke ilawa doosri kisi zaban maslan Gujarati, Hindi, English ke rasm-ul-khat mein Qur'an-e-Paak likhna jaaiz nahi. Gujarati, Hindi, English waghera zabanon ke mahanamon aur deegar kutub o rasail mein aayaat aur ma'soor (yaani Qur'an o Hadith ki) duaain waghera Arabi rasm-ul-khat hi mein likhni chahiyein. Hazrat-e-Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ ke ek tafseeli fatwe ka iqtibaas mulaahiza ho:

"Hindi ya Angrezi rasm-ul-khat mein Qur'an likhna to sareeh tahreef hai (aur Qur'an-e-Paak ki tahreef haraam hai) ke awwalan: to upar zikr ki hui pabandiyon ke khilaaf hai. Doosra: Seen, Saad, Saa mein, isi tarah Qaaf aur Kaaf mein, Za, Zaal, Zwa mein farq bilkul na ho sakega. Maslan: Zaa-hir ke ma'ani hain Zaa-hir aur Zaa-hir ke ma'ani hain chamakdaar ya

taro taaza. Ab agar aap ne Angrezi mein Zahir likha to kaise maaloom ho ke Zaa-hir hai ya Zaa-hir. Isi tarah Taahir aur Taa-hir, Qadeer aur Qaadir, Saami' aur Samee', Aalim aur Aleem mein kis tarah farq rahega? Gharz yeh ke ausaaf-e-alfaz to darkinaar khud huroof hi munqalib (yaani tabdeel) ho jaayenge aur ma'ni hi khatam." (*Fatawa Naeemiyah, safha 83*)

Main Qur'an seekhun sikhaon Khudaya

Karam se yeh jazba main paoon Khudaya

Ghar mein bhi deeni mahol bana liya

Ramazan-ul-Mubarak (1426H – 2005) mein i'tikaaf ke din bilkul qareeb thay, Rajouri (Jammu Kashmir, Hind) ke ek Islami bhai (umar taqreeban 40 baras) se mulaqat honay par ek Muballigh-e-Dawat-e-Islami ne unko sarsari tor par ijtimai i'tikaaf ki dawat pesh ki aur woh Aashiqan-e-Rasool ki deeni tehreek, Dawat-e-Islami ki taraf se Masjid Railway Station (Rajouri, Jammu Kashmir) mein honay walay aakhri ashra Ramazan-ul-Mubarak (1426H – 2005) ke ijtimai Sunnat i'tikaaf mein mu'takif ho gaye. Aashiqan-e-Rasool ka deeni mahol dekh kar hairaan reh gaye, darhi mubarak saja li, amaama shareef saj gaya, dars o bayaan ka silsila shuru kar diya, apne ghar mein bhi deeni mahol bana liya, ghar ki Islami behnon par parda naafiz kiya aur ta dam-e-tahreer apne shehar "Rajouri" ki mushawarat ke nigran hain.

Zindagi ka qareena mile ga tumhein

Deeni mahol mein kar lo tum i'tikaaf

Aao dard-e-Madina mile ga tumhein

Deeni mahol mein kar lo tum i'tikaaf

(*Wasail-e-Bakhshish, safha 644*)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Main Ramzan ke roze bhi kam hi rakhta tha

Bhalwal (zila Sargodha, Punjab Pakistan) ke aik shakhs be-namazi aur fashion parast naujawan thay aur filmein, drame dekhne, ganay bajay sunne ke intehai shaukeen, Ramzan-ul-Mubarak mein roze bhi ma'azallah kam hi rakhte, agar koi samjhatabhi to taal dete. Aik din woh kisi maamlay ke sabab pareshani ke aalam mein ja rahe thay keh aik ba-amaama Islami bhai se mulaqat ho gayi jo Aashiqan-e-Rasool ki deeni tehreek, Dawat-e-Islami ke deeni maahaul se wabasta thay, woh unhein infiradi koshish karke jami' masjid mein hone wale Dawat-e-Islami ke hafta war Sunnaton bharay ijtimia mein le gaye, magar woh shaitani waswason ke bais kuch hi der mein uth kar chal diye.

Do din baad un ka aik duniya dar dost unko film dekhne ke liye le gaya magar kisi baat par an-ban hone ke bais woh us se alag ho gaye aur yun unki qismat ka sitara chamka. Hua yun keh maahe Ramzan-ul-Mubarak mein un ke baray bhai sahab Dawat-e-Islami ki taraf se hone wale ijtimai i'tikaf mein mu'takif thay, woh bhai jaan se milne ja pahuche, wahan amaama shareef sajaye Aashiqan-e-Rasool unhein bohut bhale lage. Chaand raat aik Islami bhai ne unke bhai jaan ko Faizan-e-Sunnat aur na'aton ki cassette tohfay mein di, is Islami bhai ne Faizan-e-Sunnat ka baab "Be-namazi ki sazaayen" parha to laraz uthey aur cassette mein yeh munajaat:

Gunahon ki aadat chhura mere Maula

Mujhe naik insaan bana mere Maula

suni to dil chot kha kar reh gaya. **اَلْحَمْدُ لِلّٰهِ**! unho ne ganay bajay sunna chhod diye magar namaz ki pabandi na kar sake. Aik Aashiq-e-Rasool ki da'wat par Dawat-e-Islami ke hafta war Sunnaton bharay ijtimia mein dobara ja pahuche aur aakhir tak

rukay rahe, ikhtitam par Aashiqan-e-Rasool ki mulaqat ke dilnasheen andaz ne unhein Dawat-e-Islami ka shidai bana diya.

Unho ne chehray ko Madani nishani ya'ni daadhi mubarak se aur sar ko amaama shareef se saja liya. Paanchon waqt ba-jama'at namaz parhnay lagay aur silsila-e-Aa'liya Qaadiriyya Razviyya mein daakhil ho kar Huzoor Ghaus-e-Azam Sheikh Abdul Qadir Jilani rahmatullāhi 'alayh ke mureed bhi ban gaye. Dawat-e-Islami ke deeni kaamon ke lehaaz se tanzeemi tor par Zaili Mushawarat ke zimmedar banay aur pabandi se dars dene ke sath sath Dawat-e-Islami ke Madrasa-tul-Madina mein Hifz karne ki sa'adat bhi paane lagay.

Aao Sunnat ka faizan pao ge tum

Deeni maahaul mein kar lo tum i'tikaaf

In sha Allah Jannat mein jao ge tum

Deeni maahaul mein kar lo tum i'tikaaf

(Wasail-e-Bakshish, safha 644, 645)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Reerh ki haddi ke dard se najat

Karachi ke ilaqay Defence View ke muqem aik muballigh-e-Dawat-e-Islami ke mamoo zad bhai jo keh Mill owner hain, infiradi koshish ki barakat se maahe Ramzan-ul-Mubarak (1425H) mein Dawat-e-Islami ke taht hone wale Sunnaton bharay ijtimai Sunnat i'tikaf mein baithne ke liye tayyar ho gaye. Woh arsa daraaz se reerh ki haddi ke shadeed dard mein muhtala thay, kai doctors ko dikhaya aur unki tajweez karda adwiyat bhi istimaal ki magar khaatir khwah faida na hua.

Woh tashweesh mein thay keh 10 din i'tikaf mein kaise rahoonga! Khair, woh dauran-e-i'tikaf deewar se tek laga kar baithne ki koshish karte, foam ke gadday par sone ki aadat thi, yahan chatai ya dari bichha kar zameen par Sunnat ke mutabiq sone ki targheeb di jaati thi, un ke liye intehai dushwaar tha, magar is ke siwa koi chaara na tha. **اَلْحَمْدُ لِلّٰهِ**! chand hi din Sunnat ke mutabiq sone ki barakat se unhein mehsoos hua keh kamar ke dard mein kaafi kami hai. **اَلْحَمْدُ لِلّٰهِ**! Dawat-e-Islami ke ijtimai Sunnat i'tikaf ki barakat se aakhir kar reerh ki haddi ke dard se unki jaan chhoot gayi.

Tum ko tarpa ke rakh de go dard-e-kamar

Deeni maahaul mein kar lo tum i'tikaaf

Paaon ge tum sukoon, ho ga thanda jigar

Deeni maahaul mein kar lo tum i'tikaaf

(Wasail-e-Bakshish, safha 645)

صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

Happy New Year Ka Chaska

Jodhpur (Rajasthan, Hind) ke aik photographer (umar taqreeban 28 saal) jin ko 31 December ko "Happy New Year" ki be-hayai se bharpur partyon mein shirkat ka junoon ki had tak chaska tha aur woh is ke liye Bambai pohanch jaate thay. Allah Paak ka karam ho gaya ke Ashiqan-e-Rasool ki deeni tehreek, Dawat-e-Islami ki jaanib se Beech Wali Masjid (Udaipur, Rajasthan, Hind) ke andar aakhri ashra-e-Ramazan-ul-Mubarak (1426H–2005) mein hone wale ijtimai Sunnat Itikaf mein Ashiqan-e-Rasool ke saath mu'takif hone ki unhein sa'adat mil gayi. Wahan lagne wale Sunnaton bharay Madani

halqon, pursoz bayanaat aur riqqat angaiz duaaon ne unhein jhanjhor kar rakh diya, unhon ne apne saabiqa gunaahon se tauba ki, photography ka kaam tark kar diya aur pabandi se Musalmanon ko Namaz-e-Fajr ke liye jagane lage.

Rang raliyan mananay ka chaska mite

Deeni mahol mein kar lo tum itikaf

Raqs ki mahfilon ki nahoosat chute

Deeni mahol mein kar lo tum itikaf

(Wasail-e-Bakshish, safha 645)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Humein Hijri San ka lehaaz rakhna chahiye Pyaare pyaare Islami bhaiyo! Aey kaash! January se naye saal ke istiqbaal ke bajaye Musalmanon ko "Islami naye saal" ya'ni Hijri san ke mutabiq shuru hone wale naye saal ke istiqbaal ka jazba naseeb ho jaye. **اَلْحَمْدُ لِلّٰهِ**! San-e-Hijri ka naya saal Muharram Shareef ki pehli tareekh se shuru hota hai, ho sake to har saal Muharram Shareef ki pehli tareekh aapas mein naye Madani saal ki mubarakbaad dene ka khoob ehtimaam farmaayiye.

Ashiqaan-e-Rasool ki sohbat ki barakat Bhalwal (zila Sargodha, Punjab, Pakistan) ke aik Islami bhai Dawat-e-Islami ke deeni mahol se wabasta hone se pehle "clean shave" thay, Sunnaton bhari zindagi se door ghaflaton ki wadiyon mein bhatak rahe thay. Ramazan-ul-Mubarak ka babarkat mahina tha, aik din apne kamray mein baithe thay ke un ke walid sahab un ke chhotay bhai se farmane lage: "Jamia Masjid Khwajan" mein Dawat-e-Islami ke taht Ramazan-ul-Mubarak ke aakhri ashre ka ijtimai itikaf ho raha hai. Tum

jaldi chalo warna pehli saf mein jagah nahi milegi. Ye chonke aur dil mein shauq paida hua ke main bhi un Ashiqan-e-Rasool ki ziarat ko jaaun, us din Namaz-e-Isha ma'a Tarawih usi masjid mein ada ki. Baad-e-Tarawih cassette ke zariye Hajji Mushtaq Rahmatullah Alaih ki aawaz mein ye na'at shareef chalayi gayi:

Sani na koi mere sohne Nabi Lajpaal da

Unhein intehai suroor haasil hua. Yeh doosre din phir jaa pehunche to chonkeh Jumeraat thi lehaaza wahan haftawar Sunnaton bhara ijtima shuru ho gaya. Yeh pehli baar shirkat kar rahe thay, dil ko ajeeb sukoon o raahat muyassar hui. Teesre din bhi gaye to cassette ijtima mein Maktaba-tul-Madina se jaari kardah Sunnaton bhara bayan "Ganay bajay ki holnakiyaan" sunaya gaya, bayan sun kar yeh kaanp uthay kyun keh is mein aam bole jaane wale gaanon ke kufriya ash'aar ki nishandahi ki gayi thi. **مَعَادَ اللَّهِ** yeh bhi kufriya ash'aar bolne ki aafat mein giraftar thay lehaaza unhon ne tauba ki aur tajdeed-e-imaan bhi kiya. Chonkeh dil aik dum chot kha chuka tha lehaaza baqiya dino ke liye mu'takif ho gaye. Faizan-e-Sunnat mein zulfain (gesu) rakhne ki Sunnatein aur aadaab parhe to zulfain rakhne ki niyyat kar li aur 26 Ramazan-ul-Mubarak ko hone wali Mehfil-e-Naat mein darhi rakhne ki bhi niyyat kar li aur Silsila-e-Aaliya Qaadiriyah Razwiyah mein daakhil hokar Sarkar-e-Ghaus-e-Azam Sheikh Abdul Qadir Jilani **رَحْمَةُ اللَّهِ عَلَيْهِ** ke mureed ban gaye. Salat o Salam ke sighay bhi unhon ne wahin yaad kiye aur Itikaf se wapsi par gaanon ki 100 se zyada cassettes aur T.V. ko (ke un dino "Madani Channel" nahi tha aur dusray channels mein umooman gunaaahon bhare programmes hi dekhe jaate thay, is liye) ghar se nikaal baahar kiya. **إِلَّا الْحَمْدُ لِلَّهِ** Dawat-e-Islami ke deeni kaamon

ke lehaaz se tanzeemi tor par Divisional Qafila Zimmedar bhi ban gaye.

Dhol bajon ko sunne se baaz aao tum

Deeni mahol mein kar lo tum itikaf

Filmi ganay na hargiz kabhi gao tum

Deeni mahol mein kar lo tum itikaf

(Wasail-e-Bakshish, safha 645)

Pyaaare pyaaare Islami bhaiyo! Filmi ganay sunne sunane se bachiye, apne imaan ki hifazat kijiye, kai ganay aisay hain jin mein kufriya ash'ar hotay hain, barah-e-karam! Maktaba-tul-Madina ke risalay "Ganay ke 35 Kufriya Ash'ar" ka zaroor mutaala farmaayiye.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Milawat walay masalay ka karobar band kar diya

Ranchhor Puri Road Bhimpura Karachi ke aik Islami bhai pehlay pehlay aise be-namazi thay, Jumma ki namaz bhi nahi parhtay thay. Khush qismati se unhon ne Aashiqan-e-Rasool ki deeni tehreek, Dawat-e-Islami ke tehat Gulzar-e-Madina Masjid (Agra Taj Colony) mein Aashiqan-e-Rasool ke humrah aakhri ashray Ramazan-ul-Mubarak (1425H/2004) ke ijtima'i itikaf mein baithnay ki sa'adat haasil ki. 10 din mein Aashiqan-e-Rasool ki sohbat ne unki qalbi kefiyat badal kar rakh di. **اَلْحَمْدُ لِلّٰهِ!** Unhon ne kuch na kuch namaz seekh li aur panj waqtah namaz ba-jama'at ke paband ban gaye. Silsila-e-Aaliyah Qaadiriyaah Razwiyaah mein daakhil hokar Huzoor Ghaus-e-Azam Sheikh Abdul Qadir Jilani رَحْمَةُ اللّٰهِ عَلَيْهِ ke mureed bhi ban gaye. Allah Paak ke fazl o karam se naik a'maal ka aisa zehan mila ke 72

mein se taqreeban 63 Naik A'maal par amal ki koshish mein kamiyab ho gaye. Maktaba-tul-Madina ke risalay kasrat se parhnay ki aadat ban gayi. Itikaf ka aik bara inaam yeh bhi mila ke yeh jo milawat walay mirch masalay ki supply ka Sindh bhar mein kaam kartay thay, usay chhor diya. In ke masalay ke karkhanay mein taqreeban 44 mulaazim kaam kartay thay, unhon ne woh karkhana hi band kar diya kyunke daur bara naazuk hai, aur khali masalay ke karobar mein bazar mein kharay rehna nihayat dushwar hai. Agarcheh baaz sooraton mein milawat zahir kar ke bechna jaiz hai, magar milawat ka i'tiraaf karein to kharide kaun? Umooman dhoka baazi ka daur दौरا hai. Aaj kal musalmanon ki sehhat ki kis ko pari hai! Bas dolat chahiye, chahe halal ho ya Ma'azAllah haram. Baharhaal, Aashiqan-e-Rasool ki sohbat ki barakat se yeh rizq-e-halal ke husool mein mashghool ho gaye. **اَلْحَمْدُ لِلّٰهِ**. Dawat-e-Islami ke deeni mahol ki barakat se Ishraq, Chasht, Awwabeen aur Tahajjud ke nawafil ke saath saath pehli saf mein panj waqtah namaz ba-jama'at ada karne ki bhi aadat ban gayi.

Chhor do chhor do bhai rizq-e-haram

Deeni mahol mein kar lo tum itikaf

Aao karne lago gay bohat naik kaam

Deeni mahol mein kar lo tum itikaf

(Wasail-e-Bakshish, safha 645)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Ya Rabb-e-Mustafa! Har Musalman ka Itikaf qubool farma. Ya Allah! Mu'takifeen-e-mukhli'seen ke tufail hamari be-hisab maghfirat farma. Ya Allah! Humein Dawat-e-Islami ke deeni mahol mein isteقامat ata farma. Ya Allah! Humein sucha

Aashiq-e-Rasool bana. Ya Allah! Ummat-e-Habib صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ
ki maghfirat farma.

امینِ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Har gunah se bacha mujh ko Maula

Naik khislat bana mujh ko Maula

Tujh ko Ramzan ka wasila hai

Ya Khuda tujh se meri dua hai

(Wasail-e-Bakshish, safha 135)

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اِنَّا نَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ


Aglay Haftay ka risalah



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