

Haftahwaar risalah



Faizan-e-

Layla-tul-Qadar

ROMAN



- Nayk A'mal kay risalay ki barkat
- Tamam bhaiyon say mehroom kon?
- Musalman, Moamin aur muhajir ki Ta'areef
- Layla-tul-Qadar Posheedah kyun?

Shaikh-e-Tareeqat, Ameer-e-Ahl-Sunnat,
Bani Dawat-e-Islami, Hazrat Maulana Abu Bilal

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Faizan-e-Laila-tul-Qadr

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ط بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ شَاءَ اللَّهُ jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اَللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Faizan-e-Laila-tul-Qadr

Dua-e-Attar:

Ya Rabbi Kareem! Jo koi 27 safahat ka risala "Faizan-e-Lailatul Qadr" parh ya sun le use apni ibadat ki taufeeq de aur use maan baap aur khandan samait Jannat-ul-Firdous mein be-hisab daakhila ata farma.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Shareef ki fazilat

Farman-e-Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ: "Jis ne mujh par din mein aik hazaar martaba Durood-e-Pak parhha, woh mare ga nahi jab tak Jannat mein apna thikana na dekh le." ¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Lailatul Qadr ko "Lailatul Qadr" kyun kehte hain?

Pyaare pyaare Islami bhaiyo! Lailatul Qadr intehai barkat wali raat hai, is ko Lailatul Qadr is liye kehte hain ke is mein saal bhar ke ahkaam naafiz kiye jaate hain aur farishton ko saal bhar ke kaamon aur khidmaat par mamoor kiya jata hai aur ye bhi kaha gaya hai ke is raat ki doosri raato par sharafat wa qadr

¹ Attarghib Wattarhib, pp. 328, vol. 2, Hadith 22

ke bais is ko Lailatul Qadr kehte hain aur ye bhi manqool hai ke chunanchah is shab mein naik aamaal maqbool hote hain aur bargah-e-Ilahi mein in ki qadr ki jati hai is liye is ko Lailatul Qadr kehte hain.¹ aur bhi muta'addid sharafaten is mubarak raat ko hasil hain.

Bukhari Shareef mein hai, Farman-e-Mustafa ﷺ: "Jis ne Lailatul Qadr mein imaan aur ikhlas ke sath qiyam kiya (ya'ni namaz padhi) to us ke guzashata (sagheerah) gunaah maaf kar diye jayenge."²

83 saal 4 mah ki ibadat se zyada sawaab

Is muqaddas raat ko har giz har giz ghaflat mein nahi guzarna chahiye, is raat ibadat karne wale ko aik hazaar mah ya'ni tirasi saal chaar mah se bhi zyada ibadat ka sawaab ata kiya jata hai aur is "zyada" ka ilm Allah Paak jane ya us ke bataye se us ke pyaare Habeeb ﷺ janein ke kitna hai. Is raat mein Hazrat Jibreel عَلَيْهِ السَّلَام aur farishte naazil hote hain aur phir ibadat karne walon se musafaha karte hain. Is mubarak shab ka har aik lamha salaamati hi salaamati hai aur ye salaamati subh-e-sadiq tak barqarar rehti hai. Ye Allah Paak ka khaas-ul-khaas karam hai ke ye azeem raat sirf apne pyaare Habeeb ﷺ ko aur aap ﷺ ke sadqe mein aap ﷺ ki ummat ko ata ki gayi hai. Allah Paak Qur'an-e-Paak mein irshad farmata hai:

لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ۖ إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ۚ
سَلَّمَ شَيْءٌ حَتَّى تَنْزِيلُ الْمَلَكَةِ وَالرُّؤُوسُ فِيهَا بِإِذْنِ رَبِّهِمْ ۚ مِنْ كُلِّ أَمْرِ ۚ أَلْفَ شَهْرٍ ۚ

¹ Tafseer Khazin, vol. 4, p. 473

² Şaḥīḥ Bukhārī, vol. 1, p. 660, Hadith 2014

مَطْلَعُ الْفَجْرِ

*Tarjama-e-Kanz-ul-Iman: Allah ke naam se shuru jo bohut meharban rehm farmane wala. Beshak hum ne ise Shab-e-Qadr mein utara, aur tum ne kya jaana, kya Shab-e-Qadr? Shab-e-Qadr hazar maheenon se behtar, is mein farishte aur Jibreel utarte hain apne Rab ke hukm se, har kaam ke liye, woh salamati hai subah chamakne tak.*¹

Mufasssireen-e-Kiraam رَحْمَةُ اللَّهِ عَلَيْهِ im Surah Al-Qadr ke zamin mein farmate hain: "Is raat mein Allah Pak ne Quran-e-Kareem Loh-e-Mahfooz se Aasman-e-Duniya par nazil farmaya aur phir taqreeban 23 baras ki muddat mein apne pyare Habeeb صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par ise batadreej nazil kiya."²

Nabi-e-Muazzam, Rasool-e-Muhtaram صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya:

"Beshak Allah Pak ne meri ummat ko Shab-e-Qadr ata ki, aur yeh raat tum se pehle kisi ummat ko ata nahi farmai."³

Hazar maheenon se behtar ek raat

Hazrat Imam Mujahid رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Bani Israel ka ek shakhs sari raat ibadat karta aur is tarah usne hazar maheenay guzaray thay to Allah Pak ne ye ayat-e-mubarakah nazil farmai: لَيْلَةُ الْقَدْرِ خَيْرٌ مِنْ أَلْفِ شَهْرٍ (Tarjama-e-Kanz-ul-Iman: Shab-e-Qadr hazar maheenon se behtar)⁴ yaani Shab-e-

¹ [Kanz-ul-irfan(translation of Quran)] Part 30, Surah Al-Qadr, Verse 1-5

² Tafsir Sāwī, p. 2398, vol. 6

³ Al-Firdaws Bi Mathur, vol. 1, p. 173, Hadith 647

⁴ [Kanz-ul-irfan(translation of Quran)] Part 30, Surah Al-Qadr, Verse 3

Qadr ka qiyam us abid (yaani ibadat guzar) ki ek hazar maheenay ki ibadat se behtar hai.¹

Hamari umriyan to bohot qaleel hain

Aur "Tafseer Azeezi" mein hai: Hazraat-e-Sahaba-e-Kiraam Alaihim-ur-Rizwan ne jab Hazrat Shamoon رَحْمَةُ اللَّهِ عَلَيْهِ ki ibadat o jihad ka tazkara suna to unhein Hazrat Shamoon رَحْمَةُ اللَّهِ عَلَيْهِ par bara rashk aaya aur Mustafa Jaan-e-Rehmat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat-e-babarakat mein arz ki:

"Ya Rasool Allah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! humein to bohot thodi umriyan mili hain, is mein bhi kuch hissa neend mein guzarta hai, to kuch talab-e-maash mein, khana pakane mein aur deegar umoor-e-dunyawi mein bhi kuch waqt sarf ho jata hai. Lihaza hum to Hazrat Shamoon رَحْمَةُ اللَّهِ عَلَيْهِ ki tarah ibadat kar hi nahi sakte, yun Bani Israel hum se ibadat mein barh jayenge."

Ummat ke ghamkhaar Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ye sunkar ghamgeen ho gaye. Usi waqt Hazrat Jibreel Ameen عَلَيْهِ السَّلَام Surah Al-Qadr le kar hazir khidmat-e-babarakat ho gaye aur tasalli de di gayi ke "pyare Habeeb صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ranjida na hon, aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ummat ko hum ne har saal mein ek aisi raat inayat farmadi ke agar woh us raat mein ibadat karenge to (Hazrat) Shamoon رَحْمَةُ اللَّهِ عَلَيْهِ ki hazar maheenay ki ibadat se bhi barh jayenge."²

Ba karamat Shamoon ki imaan afroz hikayat

Inhi Hazrat Shamoon رَحْمَةُ اللَّهِ عَلَيْهِ ke baare mein "Mukashfat-ul-

¹ Derived from Tafsir-e-'Azizi, vol. 3, p. 257

² Tafsee Azizi, vol. 3, p. 257 Derived

Quloob" mein ek nihayat imaan afroz hikayat bayan ki gayi hai, is ka mazmoon kuch is tarah hai:

Bani Israel ke ek buzurg Hazrat Shamoon رَحْمَةُ اللَّهِ عَلَيْهِ ne hazar maah is tarah ibadat ki ke raat ko qayam aur din ko roza rakhne ke saath-saath Allah Pak ki raah mein ladte. Woh is qadar taqatwar thay ke lohay ki wazni aur mazboot zanjeerain haathon se tod daalte thay.

Kuffar-e-na-hanjar ne jab dekha ke Hazrat Shamoon رَحْمَةُ اللَّهِ عَلَيْهِ par koi bhi harba kaargar nahi hota to baahum mashwara karne ke baad maal o dolat ka lalach de kar aap رَحْمَةُ اللَّهِ عَلَيْهِ ki zawjah ko is baat par amada kar liya ke woh kisi raat neend ki haalat mein paye to unhein mazboot rasiyon se baandh kar inke hawalay kar de.

Be-wafa biwi ne aisa hi kiya. Jab aap رَحْمَةُ اللَّهِ عَلَيْهِ bedar huay aur apne aap ko rasiyon se bandha hua paya to foran apne a'za ko harkat di, dekhte hi dekhte rasiyaan toot gayin aur aap رَحْمَةُ اللَّهِ عَلَيْهِ azaad ho gaye.

Phir apni biwi se istifsar kiya:

"Mujhe kis ne baandh diya tha?"

Be-wafa biwi ne jhoot moot keh diya ke "Maine to aap ki taqat ka andaza karne ke liye aisa kiya tha."

Baat raf'a daf'a ho gayi.

Be-wafa biwi moqa ki taak mein rahi. Ek baar phir jab neend ka ghalba hua to us zalima ne aap رَحْمَةُ اللَّهِ عَلَيْهِ ko lohay ki zanjeeron mein achi tarah jakar diya.

Joon hi aankh khuli, aap رَحْمَةُ اللَّهِ عَلَيْهِ ne ek hi jhatke mein zanjeer ki ek ek kadi alag kar di aur azaad ho gaye.

Biwi ye dekh kar satpata gayi magar phir makari se kaam lete huay wahi baat dohra di ke "Main to aap رَحْمَةُ اللَّهِ عَلَيْهِ ko aazma rahi thi."

Dauran-e-guftagu (Hazrat) Shamoone (رَحْمَةُ اللَّهِ عَلَيْهِ) ne apni biwi ke aage apna raaz ifsha (yaani zahir) karte huay farmaya:

"Mujh par Allah Pak ka bara karam hai, usne mujhe apni wilayat ka sharaf inayat farmaya hai, mujh par duniya ki koi cheez asar nahi kar sakti magar mere sar ke baal."

Chalaak aurat sari baat samajh gayi. Aah! Usay duniya ki mohabbat ne andha kar diya tha.

Aakhir ek baar moqa paa kar usne aap رَحْمَةُ اللَّهِ عَلَيْهِ ko aap رَحْمَةُ اللَّهِ عَلَيْهِ hi ke un aath gesuon (yaani zulfon) se baandh diya jin ki darazi zameen tak thi.

(Ye agli ummat ke buzurg thay, hamare Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki sunnat-e-gesu aadhe kaan, poore kaan aur mubarak kandhon tak hai, kandhon se neeche tak mard ko baal barhana haram hai.)

Aap رَحْمَةُ اللَّهِ عَلَيْهِ ne aankh khulne par zor lagaya magar azaad na ho sake.

Duniya ki dolat ke nashe mein badmast be-wafa aurat ne apne nek o porsa shauhar ko dushmanon ke hawalay kar diya.

Kuffar-e-bad atwaar ne Hazrat Shamoone (رَحْمَةُ اللَّهِ عَلَيْهِ) ko ek sutoon se baandh diya aur intehai bedardi ke saath unke honth aur kaan kaat daale.

Tab is nek bande ne Allah Pak ki bargah mein dua ki ke use in bandhanon ko todne ki quwat bakhshay aur in kafiron par ye sutoon ma chhat gira de aur use in se nijat de de.

Chunanchah Allah Pak ne inko quwat bakhshi.

Woh hile to unke tamam bandhan toot gaye.

Tab unhon ne sutoon ko hilaya jis ki wajah se chhat kafiron par aa giri aur woh sab halak ho gaye.

Aur is nek bande ko Allah Pak ne nijat bakhshi.¹

Aah! Hamen qadar kahan!

Pyaare pyaare Islami bhaiyo! Dekha aap ne! Khuda-e-Rahman apne Mahboob-e-Zeeshan, Rahmat-e-Aalamiyan صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Ummat par kis qadar mehrban hai aur us ne hum par kaisa azeem-ush-shaan ehsaan farmaya ke agar Shab-e-Qadr mein ibadat kar lein to ek hazaar mah se bhi zyada ki ibadat ka sawab paa lein. Magar aah! Hamen Shab-e-Qadr ki qadar kahan! Ek Sahaba-e-Kiram alaihim-ur-ridwan bhi to the ke jin ki hasrat par hum sab ko itna bara in'aam baghair kisi khwahish ke mil gaya! Beshak unhon ne is ki qadar bhi ki magar afsos! Hum naqadray hi rahe! Aah! Har saal milne wale is azeem-ush-shaan in'aam ko hum ghaflat ki nazar kar dete hain.

Naik aamaal ke risalay ki barkat

Pyaare pyaare Islami bhaiyo! Shab-e-Qadr ki dil mein azmat barhane ke liye Aashiqan-e-Rasool ki deeni tehreek Dawat-e-Islami ke deeni mahol se har dam wabasta rahiye. In sha Allah

¹ Extracted from Mukāshafa-tul-Qulūb, p. 306

Musalmanon ko naik namazi banane ke ta'alluq se Islami bhaiyon ke liye 72, Islami behnon ke liye 63 aur tulaba-e-ilm-e-deen ke liye 92, deeni talibaat ke liye 83, bachon aur bachiyaon ke liye 40, special persons (ya'ni goonge behre aur nabina Islami bhaiyon) ke liye 25 aur qaidiyon ke liye 52 naik aamaal bisoorat-e-sawalat murattab kiye gaye hain. Jaaiza (ya'ni apne aamaal ka muhasba) karte hue

rozana naik aamaal ka risala pur kar ke Dawat-e-Islami ke muqami zimmedar ko har mah ki pehli tareekh ko jama karwana hota hai. Naik aamaal ne na jane kitne hi Islami bhaiyon aur Islami behnon ki zindagiyaon mein madani inqilab barpa kar diya hai! Is ki ek jhalak mulahiza ho: New Karachi ke ek Islami bhai par ilaqe ki masjid ke Imam sahab jo ke Dawat-e-Islami se wabasta the, infiradi koshish karte hue un ke bare bhai jaan ko naik aamaal ka ek risala tohfe mein diya. Woh ghar le aaye aur parha to hairan reh gaye ke is mukhtasar se risalay mein ek Musalman ko Islami zindagi guzarne ka itna zabardast formula de diya gaya hai! Naik aamaal ka risala milne ki barkat se **اَلْحَمْدُ لِلّٰهِ** un ko namaz ka jazba mila aur namaz-e-bajama'at ki adaigi ke liye masjid mein hazir ho gaye aur paanch waqt ke namazi ban gaye, darhi mubarak bhi saja li aur naik aamaal ka risala bhi pur karte.

Aamileen naik aamaal ke liye basharat-e-uzma

Pyaare pyaare Islami bhaiyo! Naik aamaal ka risala pur karne wale kis qadar khush qismat hote hain is ka andaza is madani bahar se lagaiye, chunanchah Zam Zam Nagar (Hyderabad, Sindh, Pakistan) ke ek Islami bhai ka kuch is tarah halfiya bayan hai ke mah-e-Rajab-ul-Murajjab 1426H ki ek shab mujhe khwab mein Mustafa Jan-e-Rahmat **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم** ki

ziarat ki azeem sa'adat mili. Labha-e-mubarakah ko janbish hui aur rehmat ke phool jhadne lage, alfaaz kuch yun tarteeb paaye: "Jo is mah rozana pabandi se Madani In'amaat se muta'alliq fikr-e-Madina karega, Allah Pak us ki maghfirat farma dega."

Madani In'amaat ki bhi marhaba kya baat hai

Qurb-e-Haq ke talibon ke wastay soghaat hai

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Pyaare pyaare Islami bhaiyo! Yeh raat har tarah se khairiyat o salaamati ki zaamin hai. Yeh raat awwal ta aakhir rehmat hi rehmat hai. Mufasssireen-e-Kiram رَحْمَةُ اللهِ عَلَيْهِ im farmate hain: Yeh raat saanp, bichhu, aafaat o baliyyat aur shayateen se bhi mehfooz hai, is raat mein salaamati hi salaamati hai.

Tamaam bhaliyon se mehroom kaun?

Hazrat Anas bin Malik رَضِيَ اللهُ عَنْهُمَا farmate hain: Ek baar jab mah-e-Ramzan shareef tashreef laya to Sultan-e-Do Jahan, Rahmat-e-Aalamiyan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya:

"Tumhare paas yeh mahina aaya hai jismein ek raat aisi bhi hai jo hazaar maheenon se behtar hai, jo shakhs is raat se mehroom reh gaya, goya tamaam ki tamaam bhali se mehroom reh gaya aur is ki bhali se mehroom nahi rehta magar woh shakhs jo haqiqatan mehroom hai."¹

Sabz Jhanda

Ek farman-e-Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka hissa hai: "Jab Shab-e-

¹ Sunan Ibn Mājah, vol. 2, p. 298, Hadith 1644

Qadr aati hai to hukum-e-Ilahi se (Hazrat) Jibreel (عَلَيْهِ السَّلَام) ek sabz jhanda liye farishton ki bohot badi fouj ke saath zameen par nuzool farmaate hain (aur ek riwayat ke mutabiq: 'In farishton ki tadaad zameen ki kankriyon se bhi zyada hoti hai.') Aur woh sabz jhanda Kaaba-e-Mu'azzama par lehra dete hain. (Hazrat) Jibreel (عَلَيْهِ السَّلَام) ke sau baazu hain, jin mein se do baazu sirf is raat kholte hain, woh baazu mashriq o maghrib mein phel jaate hain, phir (Hazrat) Jibreel (عَلَيْهِ السَّلَام) farishton ko hukum dete hain ke jo koi Musalman aaj raat qiyam, namaz ya zikrullah mein mashghool hai us se salaam o musafaha karo, neez un ki duaaon par Ameen bhi kaho. Chunanche subah tak yahi silsila rehta hai. Subah hone par (Hazrat) Jibreel (عَلَيْهِ السَّلَام) farishton ko wapsi ka hukum dete hain. Farishte arz karte hain: Aye Jibreel (عَلَيْهِ السَّلَام), Allah Pak ne Ummat-e-Muhammadiya ki haajaton ke baare mein kya maamla farmaya? (Hazrat) Jibreel (عَلَيْهِ السَّلَام) farmaate hain: Allah Pak ne in logon par khusoosi nazar-e-karam farmayi aur chaar qisam ke logon ke ilawa sab ko maaf farma diya." Sahaba-e-Kiram (Alaihimur Ridwan) ne arz ki: "Ya Rasoolullah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ! Woh chaar qisam ke log kaun hain?" Irshad farmaaya: (1) Ek to aadi sharabi, (2) doosre waliden ke nafarmaan, (3) teesre qata-e-rehmi karne wale (yaani rishtedaron se talluqaat todne wale) aur (4) chautha woh log jo aapas mein adawat rakhte hain aur aapas mein qata-e-talluq karne wale."¹

Laraai ka Wabaal

Hazrat Ubadah bin Samit (رَضِيَ اللَّهُ عَنْهُ) se riwayat hai ke pyare Aaqa, Makkī Madanī Mustafa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ bahar tashreef laaye taa-ke hum ko Shab-e-Qadr ke baare mein bataayein (ke

¹ Shu'ab-ul-Īmān, vol. 3, p. 336, Hadith 3695

kis raat mein hai). Do Musalman aapas mein jhagr rahe the, aap ﷺ ne irshad farmaaya: "Main is liye aaya tha ke tumhein Shab-e-Qadr bataoon lekin falan falan shakhs jhagr rahe the, is liye iska ta'yun uthaliya gaya aur mumkin hai ke isi mein tumhari behtari ho, ab isko (aakhri ashray ki) noween, satween aur panchween raaton mein dhoondo."¹

Hakeem-ul-Ummat Hazrat Mufti Ahmed Yar Khan (رَحْمَةُ اللهِ عَلَيْهِ) "Miraat-ul-Manajeeh" jild 3 safha 210 par is Hadees-e-Pak ke tahat farmaate hain: "Yani mere ilm se iska taqarrur door kar diya gaya aur mujhe bhula di gayi, ye matlab nahi ke khud Shab-e-Qadr hi khatam kar di ab woh hui hi na karegi."

Ma'loom hua ke dunyawī jhagray manhoos hain, inka wabaal bohot hi zyada hai, inki wajah se Allah ki aati hui rehmaten ruk jaati hain.

Hum to Shareef ke saath Shareef aur...

Pyare pyare Islami bhaiyo! Musalmanon ka aapas mein laraai jhagra karna rehmat se doori ka sabab ban jata hai. Magar aah! Ab kaun kisko samjhaye! Aaj to bade fakhar se kaha ja raha hai ke "Miyān is duniya mein shareef reh kar to guzara hi nahi, hum to shareefon ke saath shareef aur badmaash ke saath badmaash hain!" Sirf is qoul hi par iktifa nahi, ab to mamooli si baat par pehle zubaan daraazi, phir dast andaazi, iske baad chaku baazi balke goliyan tak chal jaati hain. Afsos! Aaj kal baaz Musalman kabhi Pathan bankar, kabhi Punjabi kehlakar, kabhi Muhajir hokar, kabhi Sindhi aur Baloch qaumiyat ka naara lagakar ek doosre ka gala kaat rahe hain, ek doosre ki amlaak o amwaal ko aag laga rahe hain. Aapas mein ek doosre

¹ Şaḥīḥ Bukhārī, vol. 1, p. 663, Hadith 2033

ke khilaf sirf nasli aur lisani farq ki bina par mahaaz aarai ho rahi hai. Musalmano! Aap to ek doosre ke muhafiz the aapko kya ho gaya hai?

Hamare pyare Aaqā ﷺ ka farmaan-e-aali shan to ye hai ke "Mominon ki misaal to ek jism ki tarah hai ke agar ek uzv ko takleef pahunchne to saara jism us takleef ko mehsoos karta hai."¹

Ek shayar ne kitne pyare andaz mein samjhaya hai:

Mubtala-e-dard koi uzv ho roti hai aankh

Kis qadar hamdard saare jism ki hoti hai aankh

Pyare pyare Islami bhaiyo! Humein aapas mein larai jhagra karne ke bajaye ek doosre ki hamdardi aur ghamgusaari karni chahiye. Musalman ek doosre ko maarne, kaatne aur lootne wala nahi hota.

Musalman, Momin aur Muhajir ki Tareef

Hazrat Fadala bin Ubaid رَضِيَ اللهُ عَنْهُ se riwayat hai ke Tajdar-e-Risalat, Mahboob-e-Rabbul-Izzat ﷺ ne Hujjatul-Wida ke moqe par irshad farmaya:

"Kya tumhein momin ke baare mein khabar na dun?" Phir irshad farmaya:

"Momin woh hai jisse doosre musalman apni jaan aur apne amwaal se be-khauf hon, aur musalman woh hai jiske zubaan aur haath se doosre musalman mehfooz rahain. Aur mujahid woh hai jisne itaat-e-Khudawandi ke maamle mein apne nafs

¹ Şaḥīḥ Bukhārī, vol. 4, p. 103, Hadith 6011

ke saath jihad kiya. Aur muhajir woh hai jisne khata aur gunahon se alehdaagi ikhtiyar ki."¹

Aur irshad farmaya: "Musalman ke liye jaiz nahi ke doosre musalman ki taraf aankh se is tarah ishaara kare jisse takleef pohanche."²

Ek maqam par irshad farmaya: "Kisi musalman ke liye jaiz nahi ke woh kisi musalman ko khaufzada kare."³

Tareeq-e-Mustafa ko chhodna hai wajah-e-barbadi

Isi se qaum duniya mein hui be-iqtidaar apni

Naqabil-e-bardasht Kharish

Hazrat Mujahid رَحْمَةُ اللهِ عَلَيْهِ farmate hain:

Dozakhi log aisi kharish mein muftala kar diye jayenge ke khujate khujate unki khaal udhar jayegi, yahan tak ke unme se kisi ki haddiyen zahir ho jayengi. Phir nida sunai degi: "Aye falan! Kya isse takleef ho rahi hai?" Woh kahega: "Haan." Tab unhein bataya jayega:

"Duniya mein jo tum musalmanon ko sataya karte thay, yeh uski saza hai."⁴

Takleef Door Karne Ka Sawab

Huzoor-e-Akram, Noor-e-Mujassam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-muazzam hai:

¹ Al-Mustadrak, vol. 1, p. 158

² Ithāf-us-Sādat-il-Muttaqīn, vol. 7, p. 177

³ Sunan Abi Dawud, vol. 4, p. 391, Hadith 5004

⁴ Ithāf-us-Sādat-il-Muttaqīn, vol. 7, p. 175

"Main ne ek shakhs ko jannat mein ghoomte hue dekha, jidhar chahta hai nikal jata hai, kyunki usne is duniya mein ek aise darakht ko raste se kaat diya tha jo logon ko takleef deta tha."¹

Larna Hai To Nafs Ke Saath Laro!

Pyare pyare Islami bhaiyo! In ahadith-e-mubarakah se dars hasil kijiye aur aapas mein larai jhagra aur loot maar se parhez kijiye. Agar larna hi hai to mardood shaitan se lariye, balki zaroor lariye, nafs-e-ammarah se larai kijiye, magar aapas mein bhai bhai ban kar rahiye.

Fard qaim rabt-e-millat se hai tanha kuch nahi

Mouj hai darya mein aur bairun-e-darya kuch nahi

Aaqa ﷺ Muskura Rahe The!

اَلْحَبْدُ لِلّٰهِ! Dawat-e-Islami ke deeni mahol mein kisi qisam ka lisani aur qaumi ikhtilaf nahi, har zuban bolne wala aur har baradari se taalluq rakhne wala Tajdar-e-Haram صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم ke daaman-e-karam hi mein panah gazeen hai. Aap bhi har dam Dawat-e-Islami ke madani mahol se wabishta rahiye aur ishq-e-Rasool صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم mein doobi hui zindagi guzarne ke liye apne aap ko naik aamaal ke sanche mein dhal lijiye.

Targheeb o tahrees ke liye ek khushgawar o khushboodar madani bahar aap ke gosh guzar ki jati hai. Aashiqan-e-Rasool ki deeni tehreek Dawat-e-Islami ke aalmi madani markaz Faizan-e-Madina Karachi mein qafila course karne ke liye tashreef laye hue Rawalpindi ke ek muballigh aalmi madani

¹ Şaḥīḥ Muslim, p. 1410, Hadith 2618

markaz Faizan-e-Madina mein so raha tha. Sar ki aankhein to kya band hui, **اَلْحَمْدُ لِلّٰهِ**! Dil ki aankhein khul gayin.

Aalam-e-khawab mein dekha ke Sarkar-e-Risalat Ma'ab **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم** ek buland chabootray par jalwa-afroz hain, qareeb hi madani inaamaat ke cardz ki boriyan rakhi hain. Sarwar-e-Kainat, Shah-e-Maujoodat **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم** madani inaamaat ke ek ek card ko muskurate hue baghawr mulaahiza farma rahe hain. Phir meri aankh khul gayi.

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّد

JaduGar ka Jadu Nakam

Hazrat Isma'il Haqqi **رَحْمَةُ اللّٰهِ عَلَيْهِ** i naql farmatay hain: Yeh raat aafaat se salamati ki hai ke is mein Rehmat aur khair (ya'ni bhalai) hi zameen par utarti hai aur na is mein shaitan burai karwane ki taqat rakhta hai aur na jadugar ka jadu is mein chalta hai.¹

Alamat-e-Shab-e-Qadr

Hazrat 'Ubada bin Samit **رَضِيَ اللّٰهُ عَنْهُ** ne bargah-e-Risalat mein Shab-e-Qadr ke baare mein sawal kiya to Sarkar-e-Madina Munawwara, Sardar-e-Makka Mukarrama **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم** ne irshad farmaya: "Shab-e-Qadr Ramazan-ul-Mubarak ke aakhri ashray ki taaq raaton ya'ni ikkisween, teesween, pacheesween, sataisween ya untisween shab mein talash karo! To jo koi imaan ke sath ba-niyat-e-sawab is mubarak raat

¹ Rūh-ul-Bayān, vol. 10, p. 485

[Dawat-e-Islami ki istilah mein ab Madani Inaamaat ko Naik Aamaal kehte hain.]

mein ibadat kare, us ke aglay pichlay gunah bakhsh diye jate hain.

Us ki alamaton mein se yeh bhi hai ke woh mubarak shab khuli hui, roshan aur bilkul saaf-o-shafaf hoti hai, is mein na zyada garmi hoti hai na zyada sardi balki yeh raat motadil hoti hai, goya ke is mein chand khula hua hota hai, is puri raat mein shayateen ko aasman ke sitaray nahi maray jate. Mazeed nishaniyon mein se yeh bhi hai ke is raat ke guzarne ke baad jo subah aati hai us mein sooraj baghair shu'a ke tulu hota hai aur woh aisa hota hai goya ke chaudhween ka chand. Allah Pak ne is din tulu-e-afsaab ke sath shaitan ko nikalne se rok diya hai.” (Is ek din ke ilawa har roz sooraj ke sath sath shaitan bhi nikalta hai.)¹

Shab-e-Qadr ki Poshidgi ki Hikmat

Pyaray pyaray Islami bhaiyo! Hadith-e-Pak mein farmaya gaya hai ke Ramazan-ul-Mubarak ke aakhri ashray ki taaq raaton mein ya aakhri raat mein se chahe woh teesween shab ho koi ek raat Shab-e-Qadr hai. Is raat ko makhfi (ya'ni poshida) rakhne mein ek hikmat yeh bhi hai ke musalman is raat ki justuju (ya'ni talash) mein har raat Allah Pak ki ibadat mein guzarne ki koshish karein ke na jane kaun si raat Shab-e-Qadr ho.

Samundar ka Pani Meetha Laga (Hikayat)

Hazrat Usman bin Abi al-Aas رَضِيَ اللهُ عَنْهُ ke ghulam ne un se arz ki: "Ae aqa! Mujhe kashti bani karte ek arsa guzar gaya, main

¹ Musnad Imām Aḥmad, vol. 8, p. 402-414, Hadith 22829

ne samundar ke pani mein ek aisi ajeeb baat mehsoos ki." Poocha: "Woh ajeeb baat kya hai?" Arz ki: "Ae mere aqa! Har saal ek aisi raat bhi aati hai ke jis mein samundar ka pani meetha ho jata hai." Aap رَحِمَہُ اللہُ عَلَیْہِ ne ghulam se farmaya: "Is baar khayal rakhna jaise hi raat mein pani meetha ho jaye mujhe mutla karna." Jab Ramazan ki sataisween raat aayi to ghulam ne aqa se arz ki ke "Aqa! Aaj samundar ka pani meetha ho chuka hai."¹

Allah Pak ki un par rehmat ho aur un ke sadqe hamari behisab maghfirat ho. Ameen bi-jah Khatam-un-Nabiyyin صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

اُمِّیْنُ بِجَاہِ خَاتِمِ النَّبِیِّیْنَ صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Hamein Alamatain Kyun Nazar Nahi Aatin?

Pyaray pyaray Islami bhaiyo! Shab-e-Qadr ki muta'addid alamat ka zikr guzra. Hamare zehan mein yeh sawal ubhar sakta hai ke hamari umr ke kaafi saal guzray, har saal Shab-e-Qadr aati aur tashreef le jati hai magar humein to ab tak is ki alamat nazar nahi aayi?

Is ke jawab mein 'Ulama-e-Kiram farmatay hain: In baton ka talluq kashf wa karamat se hai, inhein aam aadmi nahi dekh sakta. Sirf wohi dekh sakta hai jisko baseerat (ya'ni qalbi nazar) ki ni'mat hasil ho. Har waqt ma'siyat ki najaasat mein latpath rehne wala gunahgaar insaan in nazaron ko kaise dekh sakta hai!

Aankh wala tere joban ka tamasha dekhe

Deeda-e-kor ko kya aaye nazar, kya dekhe

¹ Rūh-ul-Bayān, pp. 481, vol. 10

Taaq Raaton Mein Dhoondo

Tamaam musalmanon ki ammi jaan Hazrat Bibi Aisha Siddiqah رَضِيَ اللهُ عَنْهَا se riwayat hai: Nabiyon ke Sartaaaj, Sahib-e-Mi'raj صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: "Shab-e-Qadr, Ramazan-ul-Mubarak ke aakhri ashray ki taaq raaton (ya'ni ikkisween, teesween, pacheesween, sataisween aur untisween raaton) mein talash karo."¹

Aakhri Saat Raaton Mein Talash Karo

Hazrat Abdullah bin Umar رَضِيَ اللهُ عَنْهُم riwayat karte hain: Nabi-e-Karim صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke baaz Sahaba-e-Kiram رَضِيَ اللهُ عَنْهُمْ ko khwab mein aakhri saat raaton mein Shab-e-Qadr dikhayi gayi. Aaqa, Maki Madani Mustafa صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: "Main dekhta hoon ke tumhare khwab aakhri saat raaton mein mutafiq ho gaye hain. Is liye is ka talash karne wala isay aakhri saat raaton mein talash kare."²

Lailat-ul-Qadr Poshida Kyun?

Pyaray pyaray Islami bhaiyo! Allah Pak ki sunnat-e-karima hai ke us ne baaz aham tareen muamlaat ko apni mashiyat se bandon par poshida rakha hai. Jaisa ke manqool hai: "Allah Pak ne apni raza ko nekiyon mein, apni narazi ko gunahon mein aur apne Auliya رَحِمَهُمُ اللهُ ko apne bandon mein poshida rakha hai."³

Is ka khulasa hai ke banda chhoti samajh kar koi neki na chhode kyunki woh nahi jaanta ke Allah Pak kis neki par raazi

¹ Şaḥīḥ Bukhārī, vol. 1, p. 661, Hadith 2017

² Şaḥīḥ Bukhārī, vol. 1, p. 660, Hadith 2015

³ Ikhlāq al-Salihin, p. 56

hoga. Ho sakta hai bazahir chhoti nazar aane wali neki hi se Allah Pak raazi ho jaye. Masalan qayamat ke roz ek gunahgaar shakhs sirf is neki ke 'ewaz baksh diya jayega ke us ne ek piyase kutay ko duniya mein pani pila diya tha.

Isi tarah apni narazi ko gunahon mein poshida rakhne ki hikmat yeh hai ke banda kisi gunah ko chhota tasawwur kar ke kar na baithe, bas har gunah se bachta rahe kyunki woh nahi jaanta ke Allah Pak kis gunah se naraz ho jaye.

Hikmaton ke Madani Phool

Imam Fakhruddin Razi رَحْمَةُ اللهِ عَلَيْهِ i "Tafsir-e-Kabir" mein farmatay hain: Allah Pak ne Shab-e-Qadr ko chand wujuh ki bina par poshida rakha hai...¹

Saāl mein koi si bhi raat Shab-e-Qadr ho sakti hai

Shab-e-Qadr ke ta'yyun mein 'ulama-e-kiraām ka kaafi ikhtilāf pāyā jāta hai, yahan tak ke baaz buzurgon ke nazdeek Shab-e-Qadr poore saāl mein phirti rehti hai. Maslan, Faqih al-Ummat Hazrat Abdullah bin Mas'ood رَضِيَ اللهُ عَنْهُ ka farmān hai: Shab-e-Qadr wohi shakhs paa sakta hai jo poore saāl ki raaton par tawajju rakhe.² Is qawl ki taa'eed karte hue Imam al-'Aarifeen Sheikh Mohiuddin Ibn Arabi رَحْمَةُ اللهِ عَلَيْهِ farmāte hain ke maine Sha'ban al-Mu'azzam ki pandrahwin shab (ya'ni Shab-e-Bara'at) aur ek baar Sha'ban al-Mu'azzam hi ki unniswin shab mein Shab-e-Qadr pai hai.

Nez, Ramazan al-Mubarak ki terahwin shab aur atharahwin shab mein bhi dekhi aur mukhtalif saālon mein Ramazan al-

¹ Tafsir Kabir, vol. 11, p. 29

² Tafseer Kabir, vol. 11, p. 230

Mubarak ke aakhri 'ashare ki har taaq raat mein ise pāya hai. Mazeed farmāte hain: Agar che ziādatar Shab-e-Qadr Ramazan Shareef mein hi pāyi jati hai taḥam mera tajriba to yahi hai ke yeh poorā saāl ghoomti rehti hai. Ya'ni har saāl ke liye is ki koi ek hi raat mukhassas nahi hai.¹

Rahmat-e-Kaināt ﷺ ki ma'a Sheikhain رَضِيَ اللهُ عَنْهُمَا jalwah gari

اَلْحَمْدُ لِلّٰهِ! Dawat-e-Islami ke deeni mahol mein Ramazan al-Mubarak ke 'itikāf ki khoob baharein hoti hain. Duniya ke mukhtalif maqamat par Islami bhai masājid mein aur Islami behnain "Masjid-e-Bait" mein 'itikāf ki sa'adat haasil karte aur khoob jalwe samet'te hain. Targhib ke liye ek Madani bahār aap ke gosh guzar ki jati hai: Tehseel Liaqat Pur, zila Rahim Yar Khan (Punjab, Pakistan) ka ek shakhs filmon ka aisa rasiya tha ke apne gaon ki CDs ki dukaan ki taqreeban aadhi CDs dekh chuka tha.

اَلْحَمْدُ لِلّٰهِ! Use Ṭalabani gaon ki Madani masjid mein aakhri 'asharah Ramazan al-Mubarak (1422H, 2001) ke 'itikāf ki sa'adat naseeb ho gayi. Dawat-e-Islami ke 'Ashiqan-e-Rasool ki sohbat ki barkaton ke kya kehne! 27 Ramazan al-Mubarak ka na qābil-e-farāmōsh imān afroz waqiya tahdees-e-ni'amat ke liye bayan kiya ke shab bhar bedar reh kar unho ne khoob ro ro kar Sarkar-e-Namdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se deedār ki bheek maangi.

اَلْحَمْدُ لِلّٰهِ! Subh-e-dam un par bab-e-karam khul gaya, unho ne 'ālim-e-ghunoodagi mein apne aap ko kisi masjid ke andar pāya,

¹ Ittihaf al-Sadat, vol. 4, p. 392

itne mein kisi ne i'lān kiya: “Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef laayenge aur namaz ki imamat farmaayenge.”

Kuch hi der mein Rahmat-e-Kaināt, Nana-e-Hasnain, ma'a Sheikhain-e-Karimein صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ wa radiyallahu ‘anhuma jalwa numa ho gaye aur unki aankh khul gayi. Sirf ek jhalak nazar aayi aur woh haseen jalwa nigahon se ojhal ho gaya, is par dil ek dam bhar aaya aur ankhon se sail-e-ashk rawan ho gaye yahan tak ke rote rote unki hichkiyan bandh gayin.

Aey kaash!

Imi muddat tak ho deed-e-mushaf-e-‘aariz naseeb

Hifz kar loon nazira parh parh ke Qur'an-e-jamāl

اَلْحَمْدُ لِلّٰهِ! Is ke baad un ke dil mein ‘Ashiqan-e-Rasool ki deeni tehreek, Dawat-e-Islami ki mohabbat aur barh gayi, balke woh Dawat-e-Islami hi ka ho kar reh gaye.

Ghar se tarkeeb bana kar unho ne Karachi ka rukh kiya aur Dars-e-Nizami karne ke liye Jamia-tul-Madina mein dākhila le liya. Jab yeh bayan diya us waqt darjah-e-Ūla mein ‘ilm-e-deen haasil karne ke saath saath tanzimi tor par ek zaili halqe ke qāfila zimmedar ki haisiyat se Dawat-e-Islami ke deeni kāmōn ki dhoomen machane ki koshish kar rahe the.

Jalwa-e-Yaar ki ārzoo hai agar

Madani mahol mein kar lo tum ‘itikāf

Meethe Aqa karenge karam ki nazar

Madani mahol mein kar lo tum ‘itikāf

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

¹ Zoqe Naat, p. 164

² Wasa'il Bakhshish, p. 639

Imam-e-A'zam, Imam Shafi'i aur Sahibain ke aqwaal

Imam-e-A'zam Abu Hanifa رَضِيَ اللهُ عَنْهُ se is bare mein do qawl manqool hain:

Laylatul Qadr Ramazan al-Mubarak hi mein hai lekin koi raat mu'ayyan (Fix) nahi.

Imam-e-A'zam Abu Hanifa رَضِيَ اللهُ عَنْهُ ka ek mashhoor qawl yeh hai ke Laylatul Qadr poora saal ghoomti rehti hai, kabhi maahe Ramazan al-Mubarak mein hoti hai aur kabhi doosre maheenon mein.

Yehi qawl Hazrat Abdullah bin Abbas, Hazrat Abdullah bin Mas'ood aur Hazrat 'Ikrimah رَضِيَ اللهُ عَنْهُمْ se bhi manqool hai.¹

Imam Shafi'i رَحِمَهُ اللهُ عَلَيْهِ ke nazdeek "Shab-e-Qadr" Ramazan al-Mubarak ke aakhri 'ashare mein hai aur is ki raat mu'ayyan (Fix) hai, is mein qayamat tak tabdili nahi hogi.²

Imam Abu Yusuf aur Imam Muhammad رَحِمَهُ اللهُ عَلَيْهِ ima ke nazdeek Laylatul Qadr Ramazan al-Mubarak hi mein hai lekin koi raat mu'ayyan (Fix) nahi, aur unka ek qawl yeh hai ke Ramazan al-Mubarak ki aakhri pandrah raaton mein Laylatul Qadr hoti hai.³

Shab-e-Qadr badalti rehti hai

Imam Malik رَحِمَهُ اللهُ عَلَيْهِ ke nazdeek Shab-e-Qadr Ramadan-ul-Mubarak ke aakhri ashray ki taaq raato'n mein hoti hai magar koi aik raat makhsos nahi, har saal in taaq raato'n mein ghoomti rehti hai, yani kabhi ikkisveen shab Lailat-ul-Qadr ho

¹ 'Umda-tul-Qārī, p. 253, vol. 8, Hadith 2015

² 'Umda-tul-Qārī, vol. 8, p. 253, Under Hadith 2015

³ 'Umda-tul-Qārī, vol. 8, p. 253, under Hadith 2015

jati hai to kabhi teisveen, kabhi pacheesveen to kabhi sattaiveen aur kabhi kabhi unteesveen shab bhi Shab-e-Qadr ho jaya karti hai.¹

Sheikh Abu Al-Hasan Shazli رَحْمَةُ اللهِ عَلَيْهِ aur Shab-e-Qadr

Silsila-e-Qadriya Shazliya ke azeem peshwa Hazrat Sheikh Abu Al-Hasan Shazli رَحْمَةُ اللهِ عَلَيْهِ (Mutawaffa 656H) farmate hain: "Jab kabhi Itwaar ya Budh ko pehla roza hua to unteesveen shab, agar Peer ka pehla roza hua to ikkisveen shab, agar pehla roza Mangal ya Jumma ko hua to sattaiveen shab, agar pehla roza Jumeraat ko hua to pacheesveen shab aur agar pehla roza Hafte ko hua to maine teisveen shab mein Shab-e-Qadr ko paya."²

Sattaiveen Raat Shab-e-Qadr

Agarche buzurgan-e-deen aur mufasssireen wa muhaddiseen رَحْمَتُهُمُ اللهُ ka Shab-e-Qadr ke taayun mein ikhtilaf hai, taham bhaari aksariyat ki raya yahi hai ke har saal maah-e-Ramadan-ul-Mubarak ki sattaiveen shab hi Shab-e-Qadr hai. Hazrat Ubay bin Ka'b رَضِيَ اللهُ عَنْهُ ke nazdeek sattaiveen shab-e-Ramadan hi "Shab-e-Qadr" hai.³

Hazrat Shah Abdul Aziz Muhaddis Dehlvi رَحْمَةُ اللهِ عَلَيْهِ bhi farmate hain ke Shab-e-Qadr Ramadan Shareef ki sattaiveen raat hoti hai. Apne bayan ki taaied ke liye unho'n ne do daleelain bayan farmayi hain:

¹ 'Umda-tul-Qārī, vol. 1, p. 335

² Tafseer Sawi, vol. 6, p. 2400

³ Sahih Muslim, p. 383, Hadith 762

1. "Lailat-ul-Qadr" mein nau huroof hain aur yeh kalma Surah Al-Qadr mein teen martaba hai, is tarah "teen" ko "nau" se zarb dene se hasil-e-zarb "sattais" aata hai jo ke is baat ki taraf ishara karta hai ke Shab-e-Qadr sattaisveen raat hai.
2. Is surah mubarakah mein tees kalimat (yani tees alfaaz) hain. Sattaiswaan kalma "Hiya" hai jiska markaz Lailat-ul-Qadr hai. Goya Allah Paak ki taraf se naik logon ke liye yeh ishara hai ke Ramadan Shareef ki sattaisveen ko Shab-e-Qadr hoti hai.¹

Goya Shab-e-Qadr hasil kar li

Farman-e-Mustafa ﷺ: "Jis ne لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ، سُبْحَانَ اللَّهِ رَبِّ السَّمَوَاتِ السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ² teen martaba parha to usne goya Shab-e-Qadr hasil kar li."

Ho sake to har raat teen baar yeh dua parh leni chahiye.

Riza-e-Ilahi ke khwahishmando! Ho sake to sara hi saal har raat ehtimam ke saath kuch na kuch naik amal kar lena chahiye ke na jane kab Shab-e-Qadr ho jaye. Har raat mein do farz namazein aati hain, digar namazo'n ke saath saath Maghrib wa Isha ki namazo'n ki jamaat ka bhi khoob ehtimam hona chahiye ke agar Shab-e-Qadr mein in dono ki jamaat naseeb ho gayi to إِنَّ شَاءَ اللَّهُ beRa hi paar hai, balki isi tarah paancho'n namazo'n ke saath saath rozana Isha wa Fajr ki jamaat ki bhi khasoosiyat ke saath aadat daal lijiye. Do farameen-e-Mustafa ﷺ mulahiza hon:

¹ Tafsir-e-'Azizi, pp. 437, vol. 4

² Ibn 'Asakir, vol. 65, Hadith 276

1. Jis ne Isha ki namaz ba-jamaat padhi usne goya aadhi raat qiyam kiya aur jis ne Fajr ki namaz ba-jamaat ada ki usne goya poori raat qiyam kiya.¹
2. Jis ne Isha ki namaz ba-jamaat padhi tahqeeq usne Lailat-ul-Qadr se apna hissa hasil kar liya.²

Allah Pak ki rehmat ke mutalashiyo! Agar tamam saal yahi Aadat-e-Jamaat rahi to Shab-e-Qadr mein bhi in dono namazo'n ki jamaat **إِنْ شَاءَ اللَّهُ** naseeb ho jaye gi aur raat bhar sone ke bawajood **إِنْ شَاءَ اللَّهُ** rozana ki tarah Shab-e-Qadr mein bhi goya saari raat ki ibadat karne wale qarar paenge.

Shab-e-Qadr ki dua

Tamaam musalmano'n ki Ammi Jaan Hazrat Bibi Aisha Siddiqah **رَضِيَ اللَّهُ عَنْهَا** riwayat farmati hain: Main ne bargah-e-Risalat **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** mein arz ki: "Ya RasulAllah **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** Agar mujhe Shab-e-Qadr ka ilm ho jaye to kya parhun?" Farmaya: Is tarah dua maango:

اللَّهُمَّ إِنَّكَ عَفُوٌّ كَرِيمٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي

Yani "Ae Allah! Beshak Tu maaf farmane wala hai aur maafi dena pasand karta hai, lehaaza mujhe maaf farma de."³

Pyaare pyaare Islami bhaiyo! Kaash! Hum rozana raat ye dua kam az kam ek baar hi parh liya karein ke kabhi to Shab-e-Qadr naseeb ho jaye gi aur satayiween shab to ye dua baarha parhni chahiye.

¹ Şaḥīḥ Muslim, p. 329, Hadith 656

² Al-Mu'jam al-kabir, vol. 8, p. 179, Hadith 7745

³ Jam'i Tirmidhi, vol. 5, p. 306, Hadith 3524

Shab-e-Qadr ke Nawafil

Hazrat Ismail Haqqi رَحْمَةُ اللهِ عَلَيْهِ "Tafseer Rooh-ul-Bayan" mein ye riwayat naql karte hain: "Jo Shab-e-Qadr mein ikhlas-e-niyat se nawafil padhe ga, uske agle pichle gunah maaf ho jayenge."¹

Sarkar-e-Madina صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ jab Ramadan-ul-Mubarak ke aakhri das din aate to ibadat par kamar baandh lete, in mein ratein jaga karte aur apne ahl ko jagaya karte.²

Hazrat Ismail Haqqi رَحْمَةُ اللهِ عَلَيْهِ naql karte hain ke buzurgan-e-deen رَحْمَةُ اللهِ عَلَيْهِ is ashare ki har raat mein do rakat nafal Shab-e-Qadr ki niyat se padha karte the. Nez baaz akabir se manqool hai ke "Jo har raat das aayaat is niyat se parh le to uski barkat aur sawab se mehroom na hoga."

Pyaare pyaare Islami bhaiyo! Yaqeenan ye raat manba-e-barkat hai, chunanche Hazrat Anas Bin Malik رَضِيَ اللهُ عَنْهُ farmate hain: "Ek baar jab Mah-e-Ramadan Shareef tashreef laya to Huzoor-e-Anwar, Shafi-e-Mahshar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: "Tumhare paas ye mahina aaya hai jismein ek raat aisi bhi hai jo hazaar maheeno'n se behtar hai. Jo shakhs is raat se mehroom reh gaya, goya tamaam ki tamaam bhalaai se mehroom reh gaya, aur iski bhalaai se mehroom nahi rehta magar wo shakhs jo haqeeqatan mehroom hai."³

Ae hamare pyaare pyaare Allah Paak! Apne pyaare Habeeb صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke tufail hum gunahgaaro'n ko Lailat-ul-Qadr

¹ Rūḥ-ul-Bayān, vol. 10, p. 480

² Sunan Ibn Mājah, vol. 2, p. 357, vol. 2, Hadith 1768

³ Mishkāt-ul-Maṣābiḥ, pp. 372, vol. 1, Hadith 1964

ki barkato'n se maala maal kar aur zyada se zyada apni ibadat
ki taufeeq marhmat farma.

اٰمِيْنُ بِجَاہِ خَاتَمِ النَّبِيِّنَ صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

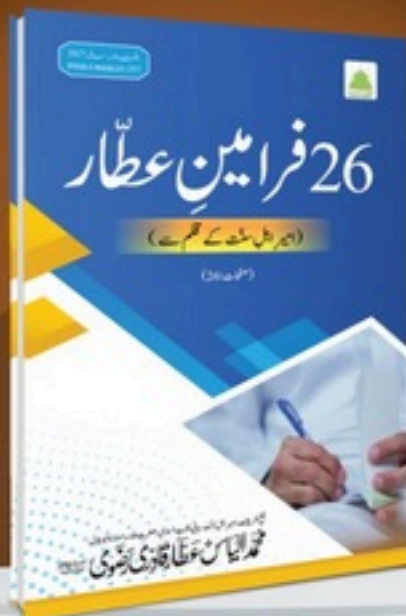
Lailat-ul-Qadr mein matla' al-fajr haq

Maang ki istiqamat pe laakhon salaam¹

¹ Hadaiq-e-Bakhshish, p. 299

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اِنَّا اَعْلٰى اَعْوَدُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

Aglay Haftay ka risalah



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