

Haftahwaar risalah

Ameer-e-Ahl-Sunnat ki kitab " 'Ashiqan-e-Rasool
ki 130 ihkayaat" ki aik qist

Makkah Mukarramah ki Masajid

ROMAN



Masjid Al-Haram mayn Namaz-e-Mustafa
kay 11 Maqamat

Khatijah Al-Kubraa رضي الله عنها ka makaan

Wiladatgah-e-Sarwar-e-Do
'Alam علي الله خير ولا ينالهم

Mazar-e-Hazrat Maymunah رضي الله عنها



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Makkah Mukarramah ki Masajid

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye لَنْشَاءَ اللَّهُ jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(*Al-Mustatraf, jild. 1, Safhahh. 40*)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ
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Makkah Mukarramah ki Masjid¹

Du'a-e-Attar:

Ya ALLah Pak! Jo koi 21 safhaat ka risala "Makkah Mukarramah ki Masjid" parh ya sun le usay Hajj o Umrah ki sa'adat 'ata farma aur us ko maa baap aur khandan samait be-hisaab Jannat-ul-Firdaus mein dakhila naseeb farma.

أَمِينَ بِجَاهِ خَاتَمِ النَّبِيِّينَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

Durood Sharif ki Fazilat

Farman-e-Aakhiri Nabi صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ : Jis ne mujh par aik baar Durood-e-Pak parha Allah Pak us par das Rehmatein nazil farmata hai aur jo mujh par das martaba Durood-e-Pak parhe Allah Pak us par sau Rehmatein nazil farmata hai aur jo mujh par sau martaba Durood-e-Pak parhe Allah Pak us ki dono aankhon ke darmiyan likh deta hai ke yeh Nifaaq aur Jahannam

¹ Yeh mazmoon Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ ki kitab ”Ashiqan-e-Rasool ki 130 Hikayat“ safha 227 ta 246 se liya gaya hai.

Makkah Mukarramah ki Masajid

ki aag se azaad hai aur usay baroz-e-Qiyamat Shuhada ke sath rakhe ga.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Masjid al-Haram

Makkah Mukarramah ki mash'hoor tareen Masjid, "Masjid al-Haram" hai, isi mein Ka'bah Musharrafah jalwah farma hai. Kai Ahadith-e-Mubarakah mein is baat ki sarahat ki gayi hai ke Masjid al-Haram mein aik Namaz doosri Masjid mein aik lakh Namazein ada karne ke barabar hai. Quran-e-Kareem mein kai maqamat par Masjid al-Haram ka zikr-e-khair kiya gaya hai masalan 15wein Paaray ki ibtidai aayat mein hai:

سُبْحَنَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَا

Tarjuma-e-Kanz-al-Iman: Paki hai use jo Raaton Raat apne bande ko le gaya Masjid Haram (Khanah Ka'aba) se Masjid Aqsa tak.²

Masjid al-Haram mayn 70 Anbiya-e-Kiram kay Mazarat

A'la Hazrat Imam-e-Ahl-e-Sunnat, Mujaddid-e-Deen o Millat Maulana Shah Imam Ahmad Raza Khan رَحْمَةُ اللَّهِ عَلَيْهِ ”Fatawa

¹ Al-Mu‘jam al-Awsat: Hadith 2735

² Al-Quran, Bani Isra'il, verse 1; translation from Kanz al-Iman

Razviya“ Jild 7, Safha 303 ta 304 par naql karte hain: Kisi Nabi ya Wali ke qurb mein (ya'ni qareeb) Masjid banana aur un ki Qabr-e-Kareem ke paas Namaz parhna na un do niyyaton se (ya'ni na Namaz se Qabr ki ta'zeem maqsood ho na hi us Qabr ki taraf munh karne ki niyyat ho) balke is liye ke un ki madad mujhe pahunchke un ke qurb ki barakat se meri 'ibadat kaamil ho, is mein kuch muzaiqa nahi ke warid hua hai ke Isma'il عَلَيْهِ السَّلَام ka Mazar-e-Pak ”حَطِيم“ mein مِيزَابُ الرَّحْمَةِ ke neeche hai aur Hateem mein aur Sang-e-Aswad o Zamzam ke darmiyan sattar Paighambaron (عَلَيْهِمُ السَّلَامُ وَالسَّلَامَةُ) ki Qabrein hain aur wahan Namaz parhne se kisi ne mana' na farmaya.¹

Ya Nabi Chashm-e-Karam ke Gyarah Huroof ki nisbat se Masjid al-Haram mein Namaz-e-Mustafa ke 11 Maqamat

{1} Baitullah Shareef ke andar {2} Maqam-e-Ibrahim ke peeche {3} Mataf ke kanare par Hajar-e-Aswad ki seedh mein {4} Hateem aur Bab al-Ka'bah ke darmiyan Rukn-e-'Iraqi ke qareeb {5} Maqam-e-Hufrah par jo Bab al-Ka'bah aur Hateem ke darmiyan Deewar-e-Ka'bah ki jar mein hai. Is maqam ko ”Maqam-e-Imamat-e-Jibrail“ bhi kehte hain. Shehanshah-e-Do Aalam صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne isi maqam par Jibrail عَلَيْهِ السَّلَام ko paanch Namazon mein Imamat ka sharaf bakhsha. Isi mubarak

¹ Lama'at al-Tanqih, vol. 3, p. 52

maqam par Ibrahim Khalilullah ﷺ ne ”Ta'meer-e-Ka'bah“ ke waqt mitti ka gaara banaya tha ﴿6﴾ Bab ul Ka'bah ki taraf rukh karke. (Darwazah-e-Ka'bah ki seedh mein Namaz ada karna tamam atraaf ki seedh se afzal hai)¹ ﴿7﴾ Mizab-e-Rehmat ki taraf rukh karke. (Kaha jata hai ke Mazar-e-Ziya Baar mein Sarkar-e-Aali Waqar ﷺ ka Chehra-e-Pur Anwar isi jaanib hai) ﴿8﴾ Tamam Hateem mein khususan Mizab-e-Rehmat ke neechे ﴿9﴾ Rukn-e-Aswad aur Rukn-e-Yamani ke darmiyan ﴿10﴾ Rukn-e-Shami ke qareeb is tarah ke ”Bab-e-Umrah“ Aap ﷺ ki Pusht-e-Aqdas ke peeche hota. Khwah Aap ﷺ ”Hateem“ ke andar ho kar Namaz ada farmate ya bahar ﴿11﴾ Hazrat Adam Safiyullah ﷺ ke Namaz parhne ke maqam par jo ke Rukn-e-Yamani ke dayein ya bayein taraf hai aur zahir tar yeh hai ke Musalla-e-Adam ”مَسْجِدُ“ par hai.²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Masjid-e-Jinn

Yeh Masjid Jannat al-Ma'la ke qareeb waqe hai. Sarkar-e-Madina ﷺ se Namaz-e-Fajr mein Quran-e-Pak

¹ Yeh kaha jata hai: Pak o Hind Darwaza-e-Ka'bah hi ki simt waqe hain

² Kitāb al-Ḥajj, p. 274

ki tilawat sun kar yahan Jinnat Musalman hue thay.

Burha Jinn

Hazrat Sahl bin Abdullah رَحْمَةُ اللهِ عَلَيْهِ ne aik burhe Jinn ko dekha jo aik besh qeemat khoobsurat Jubbah pehne Baitullah Shareef ki taraf munh kar ke Namaz parh raha hai, us ke salam pherne par unhon ne usay salam kiya, salam ka jawab diya aur kaha: Aap is Jubbe par ta'ajjub kar rahe hain! Yeh Jubbah 700 baras se mere paas hai, maine isi Jubbe mein Hazrat Isa Roohullah عَلَيْهِ السَّلَام ka deedar kiya hai, isi mein Pyare Pyare Aaq, Makki Madani Mustafa Muhammadur Rasulallah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ziyarat ki sa'adat paayi hai aur mazeed suniye, main unhein Jinnat mein se hoon jinn ke baare mein “Surah Jinn” nazil hui hai.¹

Jinn o Insan o Malak ko hai bharosa tera

Sarwara Marja'-e-Kul hai Dar-e-Waala tera²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Masjid al-Rayah

Yeh Masjid-e-Jinn ke qareeb hi seedhe hath ki taraf hai. “رَايَة” Arabi mein jhande ko kehte hain. Yeh woh tareekhi maqam hai

¹ Şafwat al-Şafwa, vol. 4, p. 357; Balad al-Amīn, p. 128

² Zauq-e-Naat, p. 23

Makkah Mukarramah ki Masajid

jahan Fateh Makkah ke mauqe par hamare Pyare Pyare Aaqa, Sardar-e-Makkah Mukarramah, Sarkar-e-Madinah Munawwarah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne apna Jhanda Shareef nasb farmaya tha.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Masjid-e-Khaif

Yeh Mina Shareef mein waqe hai. Hujjat al-Wada' ke mauqe par Makkay Madinay ke Tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne yahan Namaz ada farmai hai. Madinay ke Sultan, Rehmat-e-Aalamiyan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farman-e-Rehmat Nishan hai: صَلَّى اللهُ فِي مَسْجِدِ الْخَيْفِ سَبْعُونَ نَبِيًّا ya'ni Masjid-e-Khaif mein 70 Anbiya (عَلَيْهِمُ السَّلَامُ) ne Namaz ada farmai.¹ Aik aur riwayat mein farmaya: صَلَّى اللهُ فِي مَسْجِدِ الْخَيْفِ قَبْرُ سَبْعِينَ نَبِيًّا ya'ni Masjid-e-Khaif mein 70 Anbiya (عَلَيْهِمُ السَّلَامُ) ki Qabrein hain.² Ab is Masjid Shareef ki kafi tausee' ho chuki hai, Mazarat ki ziyarat nahi ho sakti. Zaireen-e-Kiram ko chahiye ke ba-sad aqeedat o ehtiram is Masjid Shareef ki ziyarat karein, Anbiya-e-Kiram عَلَيْهِمُ السَّلَامُ ki khidmaton mein is tarah salam arz karein:

¹ Al-Mu'jam al-Awsat: Hadith 5407

² Al-Mu'jam al-Kabir: Hadith 13525

اَلسَّلَامُ عَلَيْكُمْ يَا اَنْبِيَاءَ اللّٰهِ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ Phir Eisaal-e-Sawab karke du'a maangein.

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّد

Masjid Ji'irranah

Makkah Mukarramah se jaanib-e-Taif taqreeban 26 kilometer par waqe hai. Aap bhi yahan se Umray ka Ihram bandhiye ke Fateh Makkah ke baad Taif Shareef fateh kar ke wapsi par hamare Pyare Aaqā صَلَّی اللّٰهُ عَلَیْهِ وَاٰلِهٖ وَسَلَّم ne yahan se Umray ka Ihram zaib-e-tan farmaya tha. Yusuf bin Mahak رَحْمَةُ اللّٰهُ عَلَیْهِ farmate hain: Maqam-e-Ji'irranah se 300 Anbiya-e-Kiram عَلَيْهِمُ الصَّلَاةُ وَالسَّلَام ne Umray ka Ihram bandha hai, Sarkar-e-Namdar صَلَّی اللّٰهُ عَلَیْهِ وَاٰلِهٖ وَسَلَّم ne Ji'irranah par apna 'Asa Mubarak gaara jis se paani ka chashma ubla jo nihayat thanda aur meetha tha.¹ Mash'hoor hai us jagah par kunwan hai. Hazrat Ibn-e-Abbas رَضِيَ اللّٰهُ عَنْهُ farmate hain: Huzoor-e-Akram صَلَّی اللّٰهُ عَلَیْهِ وَاٰلِهٖ وَسَلَّم ne Taif se wapsi par yahan qiyam kiya aur yaheen Maal-e-Ghaneemat bhi taqseem farmaya. Aap صَلَّی اللّٰهُ عَلَیْهِ وَاٰلِهٖ وَسَلَّم ne 28 Shawwal ul Mukarram ko yahan se Umray ka Ihram bandha tha.² Is jagah ki nisbat Quraish ki aik aurat ki taraf hai jis ka laqab Ji'irranah tha.³ Awam is maqam ko "Bara Umrah" bolte

¹ Balad al-Amīn, p. 221; Akhbār Makka, vol. 5, pp. 62-69

² Balad al-Amīn, pp. 220-221

³ Ibid, p.127

hain. Yeh nihayat hi pur-soz maqam hai, Hazrat Shaikh Abdul Haq Muhaddith Dehlvi رَحْمَةُ اللهِ عَلَيْهِ "Akhbar ul Akhyar" mein likhte hain ke mere Peer o Murshid Hazrat Shaikh Abdul Wahhab Muttaqi رَحْمَةُ اللهِ عَلَيْهِ ne mujhe takeed farmai hai ke mauqa milne par Ji'irranah (جِـرْرَانَه) se zaroor Umray ka Ihram bandhna ke yeh aisa mutabarrak maqam hai ke maine yahan aik raat ke mukhtasar se hissay ke andar sau se zaid baar Madinay ke Tajdar صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka khwab mein deedar kiya hai اَلْحَمْدُ لِلّٰهِ عَلَىٰ اِحْسَانِهِ.

Hazrat Shaikh Abdul Wahhab Muttaqi رَحْمَةُ اللهِ عَلَيْهِ ka ma'mool tha ke Umray ka Ihram bandhne ke liye roza rakh kar paidal Ji'irranah jaya karte thay.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Masjid Tan'eem

Masjid al-Haram se taqreeban saat kilometer par Hudood-e-Haram se bahar Maqam-e-Tan'eem par yeh 'aali shaan Masjid waqe' hai, ise "Masjid 'Aishah" bhi kehte hain. Khushnaseeb Zaireen-e-Kiram yahan se Umray ka Ihram bandhte hain, awam is maqam ko "Chhota Umrah" bolte hain. Is Masjid ka tareekhi pas-e-manzar yeh hai ke 9 Hijri mein jab Huzoor Sayyid-e-Alam صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Hajj ke liye tashreef laaye Musalmanon

¹ Akhbār al-Akhyār, p. 278 (summarized)

ki Pyari Pyari Ammi Jaan Hazrat ‘Aisha Siddiqa رَضِيَ اللهُ عَنْهَا saath theen, baari ke dinon ke baa'is Tawaf ada na kar sakeen, Huzoor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef laaye to unhein maghmoom paya. Farmaya: Aishah pareshan na ho yeh aarizah Banaat-e-Adam (ya'ni Khawateen) par likha gaya hai. Huzoor-e-Pur Noor صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne un ke bhai Hazrat Abdur Rahman bin Abi Bakr رَضِيَ اللهُ عَنْهُ ko farmaya: Aishah ko le jayein aur Maqam-e-Tan'eem se Ihram bandh kar Umrah kar lein.¹

Abu Lahab aur Us ki Biwi ki Qabrein

Ibn-e-Jubair ne apne safar naame mein likha hai: Tan'eem se kuch door bayein taraf Abu Lahab aur us ki biwi Umm-e-Jameel ki Qabrein hain jin par pattharon ke dhair lage hue hain ab tak log aate jaate in manhoos Qabron par pathrao karte hain. (وَالْعِيَادُ بِاللَّهِ)² Aaj kal ka ma'loom nahi ke un ki Qabrein nazar aati hain ya zameen mein dhans gayi hain ya kisi imarat tale dab gayi hain. Baharhaal yeh koi Ziyarat Gah nahi sirf Ibrat ke liye tazkirah kar diya hai.

Na uth sake ga Qayamat talak Khuda ki qasam!

Ke jis ko Tu ne nazar se gira ke chhor diya

¹ Ṣaḥīḥ al-Bukhārī: hadith 317; Balad al-Amīn, p. 138

² Balad al-Amīn, p. 138; Tarīkh Makka, p. 445

Makkah Mukarramah ki Masajid

Masjid Tan'eem ki Ta'meerat

Tan'eem ke is tareekhi maqam par sab se pehle Muhammad bin Ali Shafi'i رَحْمَةُ اللَّهِ عَلَيْهِ ne Masjid ta'meer ki, phir Abu al-Abbas Ameer-e-Makkah ne Qubbah (ya'ni Gunbad) banwaya ba'd azan aik boorhi khatoon ne khoobsurat Masjid banwai.¹

صَلُّوْا عَلَى الْحَبِيبِ صَلَّيْ اللّٰهُ عَلَى مُحَمَّدٍ

Masjid Namirah

Yeh aali shaan Masjid Maidan-e-Arafat ke Maghribi (west) kinare par apne jalway luta rahi hai, is ke mazeed do naam yeh hain: ﴿1﴾ Masjid-e-Arafah ﴿2﴾ Masjid-e-Ibrahim.

صَلُّوْا عَلَى الْحَبِيبِ صَلَّيْ اللّٰهُ عَلَى مُحَمَّدٍ

Masjid Dhi Tuwa

Masjid al-Haram se jaanib-e-Tan'eem jaate hue raste mein yeh Masjid waqe thi. Shehanshah-e-Do Aalam Shafi-e-Umam صَلَّيْ اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Umrah ya Hajj ke mubarak safar mein isi Masjid-e-Muqaddas ko nawaza, yahan raat qiyam bhi farmaya. Hamare Pyare Aaqa, Makki Madani Mustafa صَلَّيْ اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Ittiba' ya'ni pairwi mein Hazrat Abdullah Ibn-e-Umar رَضِيَ اللّٰهُ عَنْهُمَا

¹ Balad al-Amīn, pp. 138-139

ne bhi apne Asfaar-e-Muqaddasah (ya'ni mubarak safaron) mein aisa hi kiya.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Masjid al-Kabsh

Masjid Kabsh Koh-e-Thabeer ke pehlu mein hai. Isi Muqaddas maqam par Hazrat Ibrahim Khalilullah عَلَيْهِ السَّلَام se irshad hua:

قَدْ صَدَقْتُ الرَّءِیَّ إِنَّا كَذَلِكْ نَجْزِی الْمُحْسِنِیْنَ ﴿٥٠﴾

”Tarjuma-e-Kanz-ul-Iman: Beshak tu ne khwab sach kar dikhai hum aisa hi sila dete hain nekon ko.”²⁻³

Kaha jata hai isi maqam par Hazrat Isma'il Zabihullah عَلَيْهِ السَّلَام ko Zibah ke liye litaya gaya tha, yaheen Jannat se nazil shudah Mendha Zibah hua tha, yeh Qabooliyat-e-Dua ka maqam hai, ab Masjid ki ziyarat nahi ho sakti. Yeh maqam Makkah Mukarramah se aate waqt "Bare Shaitan" ki seedhi jaanib 70 ya 80 qadam ke faasle par hai.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Balad al-Amīn, p. 143; Ṣaḥīḥ al-Bukhārī, vol. 1, p. 236

² Al-Quran, Al-Ṣaffāt, verse 105; translation from Kanz al-Iman

³ Balad al-Amīn, p. 144

Ghaar-e-Mursalat

Ghaar-e-Mursalat Mina Shareef ki Masjid Khaif se Shumal (NORTH) ki taraf Pahar par waqe hai, yeh Pahar Arafat Shareef se Mina aate hue seedhe hath ki taraf pare ga. Sarwar-e-Kainat ﷺ par is Mubarak Ghaar mein ”surah al-Mursalat“ nazil hui. Kaha jata hai: Sarkar-e-Namdar ﷺ is Mubarak Ghaar mein tashreef farma hue to oopar ke patthar se Sar-e-Anwar mass (TOUCH) hua, patthar narm ho gaya aur us mein Sar-e-Pak ka nishan ban gaya. Aashiqan-e-Rasool husool-e-barakat ke liye is Nishan-e-Mubarak se apna sar lagate hain.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّيَ اللَّهُ عَلَى مُحَمَّدٍ

Wiladat Gah-e-Sarwar-e-‘Alam ﷺ

Hazrat Allama Qutbuddin رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Huzoor-e-Akram ﷺ ki Wiladat Gah par dua qubool hoti hai.² Yahan pahunchne ka aasan tareeqa yeh hai ke aap Koh-e-Marwah ke kisi bhi qareebi darwaze se bahar aa jaiye. Saamne Namazion ke liye bahut bara Ihata bana hua hai, Ihate ke us paar yeh Makan-e-Aalishan apne jalway luta raha hai, Ihate ke us paar hi se nazar aa jaye ga. Khalifah Haroon Rasheed رَحْمَةُ اللَّهِ عَلَيْهِ ki Walidah Muhtarmah رَحْمَةُ اللَّهِ عَلَيْهِ ne yahan Masjid ta'meer karwai thi. Aaj kal is Makan-e-Azmat Nishan ki jagah Library qaim hai

¹ Balad al-Amīn, p. 215; Kitāb al-Ḥajj, p. 297

² Balad al-Amīn, p. 201

aur us par yeh board laga hua hai: “Maktaba Makka al-Mukarrama”.

Jabal Abu Qubais

Yeh Dunya ka sab se pehla Pahar hai, Masjid al-Haram ke bahar Safa o Marwah ke qareeb waq’ hai. Is Pahar par dua qubool hoti hai, Ahl-e-Makkah Qeht Saali ke mauqe par is par aa kar dua maangte thay. Hadees-e-Pak mein hai ke Hajar-e-Aswad Jannat se yaheen nazil hua tha.¹ Is Pahar ko ”الأمین“ bhi kaha gaya hai ke "Toofan-e-Nooh" mein Hajar-e-Aswad is Pahar par ba-hifazat tamam tashreef farma raha, aik riwayat ke mutabiq Ka'bah Musharrafah ki ta'meer ke mauqe par is Pahar ne Hazrat Ibrahim Khalilullah عَلَيْهِ السَّلَام ko pukaar kar ‘arz ki: ”Hajar-e-Aswad idhar hai.“²

Manqool hai: Hamare Pyare Aaqā صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne isi Pahar par jalwah afroz ho kar Chaand ke do tukre farmaye thay. Chunke Makkah Mukarramah Paharon ke darmiyan ghira hua hai chunanche is par se Chaand dekha jata tha Pehli (doosri aur teesri) raat ke Chaand ko Hilal kehte hain lehaza is jagah par bataur-e-yadgar Masjid-e-Hilal ta'meer ki gayi. Ba'z log ise Masjid-e-Bilal رَضِيَ اللَّهُ عَنْهُ kehte hain. وَاللَّهُ وَرَسُولُهُ أَحَقُّ Masjid-e-Bilal par ab Shahi Mahal ta'meer kar diya gaya hai, aur ab us

¹ Al-Targhib wa al-Tarhib: Hadith 20

² Balad al-Amīn, p. 204

Makkah Mukarramah ki Masajid

Masjid Shareef ki ziyarat nahi ho sakti. 1409 Hijri ke Mausam-e-Hajj mein is Mahal ke qareeb Bam ke Dhamake hue thay aur kai Hujjaj-e-Kiram ne Jaam-e-Shahadat nosh kiya tha, is liye ab Mahal ke gird sakht pehra rehta hai. Mahal ki hifazat ke pesh-e-nazar isi Pahar ki Surangon mein banaye hue Wuzu Khane bhi khatm kar diye gaye hain. Aik riwayat ke mutabiq Hazrat Adam Safiyullah عَلَيْهِ السَّلَام isi Jabal Abi Qubais par waqe "عَارُ الْكَنَزِ" mein madfoon hain jabke aik mustanad riwayat ke mutabiq Masjid-e-Khaif mein dafn hain jo ke Mina Shareef mein hai.

وَاللّٰهُ اَعْلَمُ وَرَسُوْلُهُ اَعْلَمُ

Jabal-e-Noor o Jabal-e-Thawr aur un ke Ghaaron ko Salam

Noor barsate Paharon ki Qitaron ko Salam¹

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّد

Khadijah al-Kubra رَضِيَ اللّٰهُ عَنْهَا ka Makan

Makkay Madinay ke Sultan صَلَّی اللّٰهُ عَلَیْهِ وَاٰلِهٖ وَسَلَّم jab tak Makkah Mukarramah mein rahe, isi Makan-e-‘Aali Shaan mein sukoonat pazeer rahe. Shehzada-e-Azeem Ibrahim رَضِيَ اللّٰهُ عَنْهُ ke ilawa tamam Aulaad bashamool Shehzadi-e-Kaunain Bibi Fatima Zahra رَضِيَ اللّٰهُ عَنْهَا ki yaheen wiladat hui. Hazrat Jibrail-e-Ameen عَلَيْهِ السَّلَام ne baarha is Makan-e-Aalishan ke andar

¹ Wasail-e-Bakhshish, p. 608

Bargah-e-Risalat mein haziri di, Huzoor-e-Akram ﷺ par kasrat se Nuzool-e-Wahi isi mein hua. Masjid-e-Haram ke baad Makkah Mukarramah mein is se barh kar afzal koi maqam nahi. Marwah ki Pahari ke qareeb waqf Bab ul Marwah se nikal kar bayein taraf (LEFT SIDE) hasrat bhari nigahon se sirf is Makan-e-Arsh Nishan ki fazaon ki ziyarat kar lijiye.

Aye Khadijah! Aap ke ghar ki Fizaon ko Salam

Thandi Thandi Dilkusha Mehki Hawaon ko Salam

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ghaar-e-Jabal-e-Thawr

Yeh Ghaar Mubarak Makkah Mukarramah ki dayein jaanib ”مَحَلَّةُ مَسْفَلَه“ ki taraf kam o besh chaar kilometer par waqf ”Jabal-e-Thawr“ mein hai. Yeh woh Muqaddas Ghaar hai jis ka zikr Quran-e-Kareem mein hai, Makkay Madinay ke Tajwar ﷺ apne Yaar-e-Ghaar o Yaar-e-Mazar, Aashiq-e-Akbar Hazrat Siddiq-e-Akbar رَضِيَ اللَّهُ عَنْهُ ke sath ba-waqt-e-Hijrat yahan teen raat qiyam pazeer rahe. Jab dushman talashte hue Ghaar-e-Thawr ke munh par aa pahunche to Hazrat Siddiq-e-Akbar رَضِيَ اللَّهُ عَنْهُ ghamzadah ho gaye aur ‘arz ki: Ya Rasulallah ! Dushman itne qareeb aa chuke hain ke agar woh apne qadmon ki taraf nazar daleinge to hamein dekh leinge, Sarkar-e-Namdar ﷺ ne tasalli dete hue farmaya:

لَا تَحْزُنْ إِنَّ اللَّهَ مَعَنَا

Tarjuma-e-Kanz-al-Iman: Gham na kha beshak Allah hamare
sath hai.¹

“Isi Jabal-e-Thawr par Qabil ne Habeel رَجِيَ اللَّهُ عَنْهُ ko shaheed kiya.

Khoob choome hain qadam Thawr o Hira ne Shah ke

Mehke mehke pyare pyare dono Ghaaron ko Salam²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Ghaar-e-Hira

Tajdar-e-Risalat صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ Zahoor-e-Risalat se pehle
yahan Zikr o Fikr mein mashghool rahe hain. Yeh Qibla rukh
waqe' hai. Sarkar-e-Namdar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ par pehli Wahi isi
Ghaar mein utri, jo ke اِقْرَأْ بِأَسْمَاءِ الَّذِي خَلَقَ ﴿١﴾ se مَا أَلَمْ يَعْلَمْ ﴿٢﴾ tak
paanch Aayatein hain. Yeh Ghaar Mubarak Masjid al-Haram se
jaanib-e-Mashriq taqreeban teen meel par waqe' ”Jabal-e-Hira“
par hai, is Mubarak Pahar ko Jabal-e-Noor bhi kehte hain.
”Ghaar-e-Hira“ Ghaar-e-Thawr se afzal hai kyunke Ghaar-e-
Thawr ne teen din tak Sarkar-e-Do Alam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke

¹ Al-Quran, al-Tawba, verse 40; translation from Kanz al-Iman

² Wasail-e-Bakhshish, p. 582

qadam choome jabke ”Ghaar-e-Hira“ Sultan-e-Do Sara **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم** ki Sohbat-e-Ba Barkat se ziyada ‘arsa Musharraf hua.

Qismat-e-Thawr o Hira ki hirs hai

Chahte hain dil mein gehra Ghaar hum¹

صَلُّوْا عَلَى الْحَبِيبِ صَلَّى اللّٰهُ عَلَى مُحَمَّدٍ

Dar-e-Arqam

Dar-e-Arqam Koh-e-Safa ke qareeb waq’ tha. Jab Kuffar ki taraf se khatraat barhe to Sarwar-e-Kainat **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم** isi mein poshidah taur par tashreef farma rahe. Isi Makan-e-‘Aalishan mein kai Sahibaan Musharraf ba-Islam hue. Sayyidush Shuhada` Hazrat Hamza **رَضِيَ اللّٰهُ عَنْهُ** aur Musalmanon ke doosre Khalifah Hazrat Umar Farooq-e-Azam **رَضِيَ اللّٰهُ عَنْهُمَا** isi Makan-e-Barkat Nishan mein Dakhil-e-Islam hue. Isi mein Parah 10 Surah Anfal Aayat Number 64

يَا أَيُّهَا النَّبِيُّ حَسْبُكَ اللَّهُ وَمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ ﴿٦٤﴾

nazil hui. Khalifah Haroon Rasheed **رَحِمَهُ اللّٰهُ عَلَيْهِ** ki Walidah Majidah **رَحِمَهُ اللّٰهُ عَلَيْهَا** ne is jagah par Masjid banwai. Ba'd ke kai

¹ Hadaiq-e-Bakhshish, p. 85

Makkah Mukarramah ki Masajid

Khulafa apne apne daur mein is ki Taz'een (ya'ni zeenat dene) mein hissa lete rahe. Ab yeh Tausee' mein shamil kar liya gaya hai aur is ki koi 'alamat nahi milti.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Mahallah Masfalah

Yeh Muhallah bara tareekhi hai, Hazrat Ibrahim Khalilullah عَلَيْهِ السَّلَام yaheen raha karte thay, Hazrat Siddiq o Farooq o Hamza رَضِيَ اللَّهُ عَنْهُمْ bhi isi Mahallah Mubarakah mein qiyam pazeer thay. Yeh Mahallah Khanah Ka'bah ke Hissa-e-Deewar ”مُسْتَجَار“ ki jaanib waqe' hai.

Rehmatein hon is Mahalle par Aye Rabb-e-Do Jahan!

Tha Makan is mein Nabi ka thay Sahaba ke Makan

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Jannat al-Ma'la

Jannat al-Baqi' ke baad Jannat al-Ma'la Dunya ka sab se afzal Qabristan hai. Yahan Musalmanon ki Pyari Pyari Ammi Jaan Khadijatul Kubra, Hazrat Abdullah bin Umar aur kai Sahaba o Tabi'een رَضِيَ اللَّهُ عَنْهُمْ aur Auliya o Saliheen ke Mazarat-e-Muqaddasah hain. Ab in ke Qubbe (ya'ni Gunbad), Mazarat mismaar karke un par raste nikale gaye hain. Lehaza bahar reh

kar door hi se is tarah salam arz kijiye:

اَلسَّلَامُ عَلَیْكُمْ يَا اَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ وَ اِنَّا اِنْ شَاءَ اللّٰهُ بِكُمْ لَاحِقُونَ ؕ نَسْئَلُ اللّٰهَ
لَنَا وَلكُمْ الْعَافِيَةَ

Salam ho Aap par aye Qabron mein rehne wale Momino aur Musalmano! Aur hum bhi اِنْ شَاءَ اللّٰهُ Aap se milne wale hain, Hum Allah Pak se Aap ki aur apni Aafiyat ke Taalib hain. Apni, apne Waldain aur tamam Ummat ki Maghfirat ke liye dua maangiye aur bilkhusus Ahl-e-Jannat al-Ma'la ke liye Eisaal-e-Sawab bhi kijiye. Is Qabristan mein dua qubool hoti hai.

Jannat al-Ma'la ke Madfooneen par laakhon Salam

Be-adad hon Rehmatein Allah ki un par Mudam

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّدٍ

Mazar-e-(Hazrat) Maimoonah

Sarkar-e-Namdar صَلَّی اللّٰهُ عَلَیْهِ وَاٰلِهِ وَسَلَّم ne (Hazrat) Maimoonah رَضِیَ اللّٰهُ عَنْهَا se ba-halat-e-Ihram Nikah farmaya. Madinah Road par "Nawariyah" ke qareeb Maqam-e-Sarif par waqe hai. Yeh Mazar Shareef agarche Makkah Mukarramah se bahar hai taham yahan Hujjaj koshish karein to hazri de sakte hain, Husool-e-Sa'adat aur ba-ummeed-e-Nuzool-e-Rehmat Maimoonah رَضِیَ اللّٰهُ عَنْهَا ke Mazar Shareef ka zikr khair kiya jata hai. Bas Madinah Road par Tan'eem ya'ni Masjid-e-'Aishah

Makkah Mukarramah ki Masjid

رَضِيَ اللهُ عَنْهَا se guzarti hui aage barhti hai,

Masjid al-Haram se taqreeban 17 kilometer par is ka aakhri stop "Nawariyah" hai, yahan utar jaiye aur palat kar road ke usi kanare par Makkah Mukarramah ki taraf chalna shuru kijiye, das ya pandrah minute chalne ke baad aik Police Check Post (Nuqta-e-Taftesh) hai phir Mauqif-e-Hujjaj bana hua hai is se thora aage road ki usi jaanib aik chaar deewari nazar aaye gi, yaheen Ummul Mu'mineen Hazrat Maimoonah رَضِيَ اللهُ عَنْهَا ka Mazar-e-Faiz al-Anwar hai. Yeh Mazar Mubarak sarak ke beech mein hai. Logon ka kehna hai ke sarak ki ta'meer ke liye is Mazar Shareef ko shaheed karne ki koshish ki gayi to Tractor (TRACTOR) ulat jata tha, nachaar yahan chaar deewari bana di gayi. Hamari Pyari Pyari Ammi Jaan Maimoonah رَضِيَ اللهُ عَنْهَا ki Karamat Marhaba!

Ahl-e-Islam ki Madaran-e-Shafeeq

Baanuwan-e-Taharat pe laakhon Salam

Ba'd-e-Wafat Sayyidatuna Maimoonah ne Angoor

Khilaye

Tamam Musalmanon ki Pyari Ammi Jaan Hazrat Maimoonah رَضِيَ اللهُ عَنْهَا ki ba'd-e-Wafat ronuma hone wali karamat parhiye aur Iman taza kijiye. Chunanche Aap رَضِيَ اللهُ عَنْهَا ke Mazar-e-Pur Anwar ka zahiri darwaza jin dinon Zaireen ke liye khula rehta tha un dinon ka waqea aik Zair ki zabani suniye: Aadhi raat ke

waqt hum Makkah Mukarramah se Madinah Munawwarah jaane wale raste par waq'e Maqam-e-Sarif pahunche jahan tamam Musalmanon ki Pyari Ammi Jaan Hazrat Maimoonah رَضِيَ اللهُ عَنْهَا ka Mazar hai, 'ajeeb ittifaq hai ke us din maine kuch nahi khaya tha, bhook ki shiddat ki wajah se meri taqat jawab de chuki thi, roti hasil karne ki bahut koshish ki magar kaheen se na mili, majbooran ziyarat ke liye Hujrah-e-Muqaddasah mein gaya, maine Mazar-e-Faiz al-Anwar ke saamne salam 'arz kiya, Surah Al-Fatiha aur Sura Ikhlas parh kar un ki Rooh-e-Pur Futuh ko Eisaal-e-Sawab kiya, faqeerana sada lagayi: "Aye Pyari Ammi Jaan! Main Aap ka mehman hoon, khane ke liye kuch 'inayat farmaiye aur apne Altaaf-e-Kareemana se mujhe mehroom na lautaiye." Main baitha hua tha ke Razzaq-e-Mutlaq ki taraf se yakayak taza angoor ke do guchhe mere hath mein aa gaye! 'Ajeeb tareen baat yeh thi ke sardiyon ka mausam tha aur kaheen bhi taza angoor muyassar na thay, main hairan reh gaya, aik guchha to maine waheen kha liya, Mazar Shareef se bahar aa kar aik aik dana sathiyon mein taqseem kar diya.¹

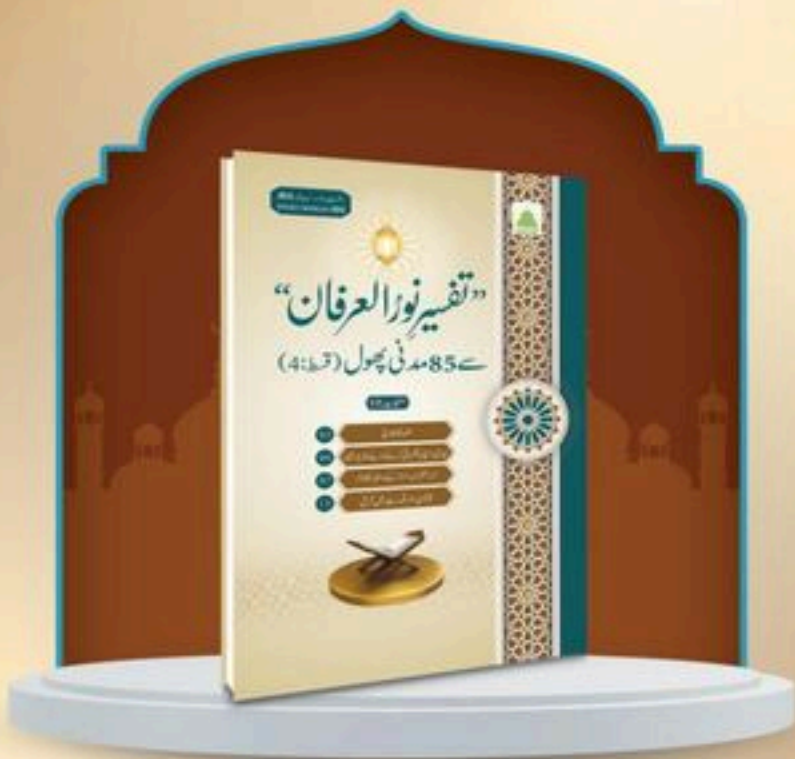
Hath utha kar aik tukra Aye Kareem!

Hain Sakhi ke maal mein haqdar hum

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Makhzan-i-Ahmadī, p. 99

Aglay Haftay ka risalah



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