

Haftahwaar risalah



Baap ki 'Azzmat-o-Shan



باپ کی عظمت و شان

Baap ki 'Azmat o Shaan

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **لَنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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Durood Shareef ki Fazilat

Farman-e-Mustafa ﷺ: Jis ne kitab mein mujh par Durood-e-Pak likha to jab tak mera naam us mein rahe ga Farishte us ke liye istighfar (bakhshish ki dua) karte rahein ge.²

صَلُّوْا عَلٰى الْحَبِيْب صَلَّی اللّٰهُ عَلٰى مُحَمَّد

Maa ki Mohabbat ke Sath Sath Baap ki Mohabbat ka bhi Izhaar Hona Chahiye

Pyare Pyare Islami bhaiyo! Walidain ki khidmat bahut bari

¹ Yeh bayan Muballigh Dawat-e-Islami o Rukn-e-Shoora, Haji Abu Madani, Abdul Habib Attari مدظلہ العالی ne Yakam Safar-ul-Muzaffar 1442 Hijri ba-mutabiq 18 September 2020 ko Faizan-e-A'la Hazrat Masjid, Manzoor Colony Karachi mein apne Walid-e-Marhoom ki barsi ke mauqe par un ke Eisaal-e-Sawab ke liye mun'aqid kiye jaane wale Aashiqan-e-Rasool ke Sunnaton bhare Ijtim'a' mein farmaya. Jab Aap ka yeh bayan Madani Channel par On Air hua to Ameer-e-Ahl-e-Sunnat Hazrat Allama Muhammad Ilyas Attar Qadri Razavi دامت برکاتہم العالیہ ne Aap ko duaon se nawaza aur is mawad par tehriri soorat mein bhi risala aane ki khwahish ka izhaar farmaya. (Shoba Malfoozat-e-Ameer-e-Ahl-e-Sunnat)

² Al-Mu'jam Al-Awsat, vol. 1, p. 497, Hadith 1835

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sa'adat hai, ba'z log maa baap ki khidmat aur barkat se bahut door reh jaate hain, woh is baat ko samajh nahi paate ke yeh kitni bari hastiyan hain. Maa ke baare mein to hum bahut sunte rehte hain ke maa ki dua Jannat ki hawa. Maa ke qadmon tale Jannat hai.¹ Maa ke qadmon ko Jannat ki chaukhat farmaya gaya.² Maa, maa hi hoti hai, is baat mein koi shak nahi ke maa ka kisi se mawazna nahi kiya ja sakta, maa ka dunya mein koi ni'm ul badal nahi hai lekin walid ki khidmat aur adab o ehtiram ke hawale se woh cheez nazar nahi aati jo aani chahiye aur na hi walid se itni mohabbat ka izhaar kiya jaata hai halanke hamari zindagi mein walid ki aik khaas ahmiyat aur aham kirdar hai.

Walid ki Khidmat ne Bete ko Maala Maal kar Diya

Aik shakhs ke chaar bete thay, woh bimar hua, to us ke aik bete ne apne bhaiyon ke saamne bara ajeeb formula pesh kiya ke tum teeno mil kar walid sahib ki teemardari karo, jab tum itni bari neki kamao ge to phir wirasat mein se hissa na lena ya mujhe yeh kaam do ke main walid sahib ki teemardari karun, saari khidmat baja laaun aur wirasat mein se koi hissa na loon. Bari ajeeb si baat thi paise kon chorta hai magar woh bhai jaanta tha ke walid ki khidmat ka kya ajr hai? Chunanche teeno bhaiyon ne kaha: Is se achhi aur kya baat hai tum hi walid ki khidmat karo aur wirasat mein se kuch na lo. Baharhaal yeh formula tay ho gaya aur woh bhai apne walid ki khidmat karta raha, yahan

¹ Musnad al-Shihāb: hadith 119

² Durr al-Mukhtār, vol. 9, p. 404

tak ke walid ka intiqal ho gaya. Us khidmatgaar bete ne wirasat mein se koi hissa nahi liya kyunke wa'da kiya tha main walid ki khidmat karunga to meeraas mein se hissa nahi loonga. Ab kya hua aik raat woh soya use khwab mein aawaz aayi, koi kehne wala keh raha tha ke falaan jagah par jao aur wahan 100 deenar ya'ni 100 sonay ke sikke maujood hain woh le lo. Is shakhs ne khwab mein batane wale se poocha ke kya un 100 deenar mein barkat hai? Us ne kaha: Barkat nahi hai. Subah uth kar is shakhs ne apni biwi se kaha: Mujhe khwab mein aik jagah batayi gayi hai ke wahan 100 deenar hain magar maine lene se inkar kar diya kyunke un mein barkat nahi hai. Biwi ne kaha: Ajeeb aadmi ho, pehle meeraas chor di, us mein se bhi kuch hissa nahi liya, ab 100 deenar mil rahe thay, tum ghareeb bhi ho yeh to le lete. Is ne kaha: Mujhe woh maal nahi chahiye jis mein barkat na ho. Doosri raat soya phir use khwab mein aik jagah dikhai gayi ke falaan jagah par sonay ki 10 ashrafiyan hain woh le lo. Is ne kaha: Kya un mein barkat hai? Kaha: In mein barkat nahi hai. Subah uth kar is shakhs ne biwi ko bataya to biwi ne kaha: Ajeeb aadmi ho, 100 deenar se 10 par aa gaye ho, 10 to le lete. Kaha: Barkat nahi to mujhe nahi chahiye. Teesri raat soya to phir khwab mein aik jagah dikhai gayi ke wahan aik deenar hai woh le lo. Is ne poocha: Kya is mein barkat hai? Khwab mein bataya gaya ke haan! Is mein barkat hai. Chunanche yeh shakhs subah uth kar us jagah gaya aur wahan se aik deenar utha kar le aaya. Is ke baad us ne is deenar se ghar walon ke liye do machhliyan khareed leen ke aur kuch nahi to ghar walon ko achha khana to khila doon. Jab ghar aaya aur us ne dono machhliyon ka pait chaak kiya to

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un dono machhliyon ke pait se aik aik moti nikla, yeh bare hi ajeeb o ghareeb aur Unique (anokhe) moti thay, is ne un motiyon ko apne paas rakh liya.

Usi din badshah ne hukm jaari kiya ke mujhe is color aur is design ka moti chahiye, badshah ke numainde saare sheher ke jewelers ke paas gaye magar kahin se bhi is tarah ka moti na mil saka. Aakhir kaar pata chala ke falaan muhalle mein aik banda hai jis ka machhli ke pait se aisa moti nikla hai jis ki misl logon ne nahi dekha. Log dhoondte hue us ke darwaze tak pahunch gaye. Moti dekha to kaha: Badshah ko aisa hi moti chahiye, jab badshah ko woh moti dikhaya gaya to us ne bhi kaha: Haan yahi moti hai. Ab is moti ki qeemat poochhi gayi, chunke pehle ke zamane mein gadhon aur ghoron par samaan laada jaata tha to is shakhs ne kaha: 30 khachar (ya'ni 30 Mules) sona. Badshah ne 30 khachar par sonay ki boriyan ladwa kar us se moti khareed liya. Aik deenar ki barkat se kitna maal ho gaya, woh bhi abhi aik hi moti bika hai. Badshah ne yeh moti le kar us kaam ka jo expert tha usay diya, us ne badshah se kaha: Aik moti se khoobsurti nahi aaye gi, is ki jori honi chahiye, jab isi tarah ka doosra moti mile ga tab is ki asal value bane gi. Badshah ne kaha: Aik aur moti talash karo agarche dugni qeemat deni pare. Phir moti talash kiya gaya magar kahin na mila, wapas log isi shakhs ke darwaze par pahunchte, us se poocha: Kya tumhare paas is tarah ka doosra moti bhi hai? Us ne kaha: Is tarah ko doosra moti to hai lekin woh tumhein double qeemat par mile ga, chunanche unhon ne is shakhs se 60 khachar sonay ke badle

mein woh moti khareed liya.¹ Is waaqe' se hamein walid ki khidmat karne ke sath sath yeh bhi seekhne ko mila ke beshak thora maal jis mein barkat ho us ziyada maal se behtar hai jo haram ka ho aur barkat se khaali ho. Baharhaal is bete ne walid ki khidmat ki to Allah Pak ne use ghaib ke khazanon se maala maal kar diya.

Maa ki Khidmat ka Sila

Isi tarah ka aik mash'hoor Qurani waqea Surah Baqarah mein bhi maujood hai, Baqarah Arabi mein gaaye ko kehte hain, is Soorat mein us gaaye ka waqea hai jo dunya ki sab se mehngi tareen gaaye thi, jis ki qeemat mein us gaaye ki khaal mein sona bhar kar us zamane ke logon ne us naujawan ko diya tha jis ne apni maa ki khidmat ki thi, maa ki itaat ki thi to Allah Pak ne usay aisi gaaye ata kar di ke us jaisi gaaye poori dunya mein kahin aur na thi.²

Pyare Pyare Islami bhaiyo! In waaqeaat mein jo baat seekhne wali hai is mein walidain aur bachchon dono ke liye dars hai. Walidain kehte hain ke bachchon ke liye bahut kuch chor kar jaana hai, arey bhai! Bachchon ke liye to kama raha hoon,

¹ Hilyat al-Awliyā', vol. 4, p. 4573, number 249

² Tafseer Saawi, Para 1, Al-Baqarah, Taht al-Aayah: 71, vol. 1, p. 75. Is Qurani waaqe' aur is se haasil hone wali bahut si ibrat angez aur naseehat aamez baatein maloom karne ke liye Maktabatul Madinah ki kitab ”عجائب القرآن مع غرائب القرآن“ ke safha 37 ta 41 ka mutala'a kijiye. (Shoba Malfoozat-e-Ameer Ahl-e-Sunnat)

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bachchon ke liye ghar banana hai, factory banani hai, yeh nahi sochte ke bachchon ke liye halaal kama rahe hain ya haram? Bachchon ki tarbiyat kya kar rahe hain? Yaad rakhiye! Jo shakhs bachchon ke liye maal chor kar jaye aur bachchon ki tarbiyat na kare to woh us maal se haram kaam karein ge to azaab usay mile ga. Hazrat Sayyiduna Umar bin Abdul Aziz رَحْمَةُ اللهِ عَلَيْهِ ke baare mein aata hai jab Aap dunya se jaane lage to Aap ke paas bahut thora sa maal tha. Kisi ne kaha: Aap ne apne bachchon ke liye kuch nahi chora. Aap رَحْمَةُ اللهِ عَلَيْهِ ne kya shandaar jawab diya ke agar mere bachche Allah Pak ke nafarman hain to un ke liye kuch chor kar jaana durust hi nahi ke woh usay ghalat kaamon mein kharch karein ge aur agar Allah Pak ke farmanbardar hain to Allah Pak apne ghaib ke khazanon se unhein ata farma de ga, unhein khud hi ghani kar de ga aur un ki rozi mein barkat daal de ga.¹

Halaal Thora bhi ho us mein Barkat Bahut hoti hai

Yahan do baatein qaabil-e-zikr hain: Pehli baat naik aulaad jo walidain ke chore hue maal ko sahih tareeqe se istemal kare aur doosri baat maal-e-halaal. Agar halaal maal thora bhi ho to Allah Pak us thore maal mein bhi aulaad ke liye barkat daal deta hai. Dunya mein kai aisi misaalein maujood hain ke arbon pati log apne bachchon ke liye bahut bara Business (karobar) chor kar dunya se jaate hain, un ke bachche ghalat kaamon mein lage

¹ Ihya` Al-'Ulum, vol. 3, p. 288

hote hain, thore hi arse mein saare business ka bera gharq ho jaata hai, magar ghareeb aadmi ba'z awqat dunya se jaata hai, us ki aulaad naik hoti hai, Allah Pak unhein aisa nawazta aur un ke maal mein barkat daalta hai ke woh apne walid se bhi karobar mein aage nikal jaate hain. Allah Pak se halaal rozi maangni chahiye ke Maula! Jo bhi de halaal de, barkat wala de, khair aur sukoon wala de. Halaal bhale thora bhi ho woh bahut barkat wala hota hai. Kai crore pati log aisi bimariyon mein muhtala hote hain ke raat bhar so nahi paate jabke aik thela lagane wala ghareeb aadmi raat ko sukoon ki neend sota hai, paanch waqt ka namazi hota hai aur us ke bachche farmanbardar hote hain. Maloom hua ke asal cheez Peace of Heart (dil ka sukoon) hai, notein zaroori nahi, dil ka sukoon zaroori hai.

Walid Saayadaar Darakht hai

Yaad rakhiye! Walid woh saayadaar darakht hai jo dhoop apne oopar leta hai aur bachchon ko saaya deta hai, din raat kaam karta hai ke bachche khair se khana khayein, hamein pata nahi chalta magar walid apni khwahishat ko qurbaan kar ke hamein khila raha hota hai aur hamari farmaishein poori kar raha hota hai, jab bachcha bazaar mein ja kar farmaish kare ke Abu yeh lena hai aur Abu dekhein ke yaar jaib mein paise itne nahi hain magar bachcha bari zid kar raha hai to walid apne budget ko out kar ke bhi apne bachche ki khwahish ko poori karta hai, yeh hamare walid ne hamare sath kiya aur aap ke walid ne bhi aap

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ke sath kiya hai ke khud takleefein uthaien magar bachchon ko aasaniyan faraham keen. Yaad rakhiye! Darakht ke patton ke neeche saaya hota hai magar darakht oopar se bahut garam hota hai kyunke woh saari dhoop apne oopar le leta hai. Allah Pak ne yeh walid itni bari ne'mat di hai jo ungli pakar kar chalna sikhata hai, walid hamesha chahta hai ke mera beta taraqqi kare, dunya mein umooman log kisi ko taraqqi karte hue dekhna pasand nahi karte, log hasad ka shikar ho jaate hain magar baap woh hasti hai jab us ka beta taraqqi karta hai to usay khushi hoti hai, kyunke walid aur aulaad ka jo rishta hai woh be-laas rishta hai, woh apne gham sahe ga magar apne bachchon ko ghamgeen nahi hone de ga. Bachcha Demoralize (mayoosi ka shikar) ho jaye ya kisi mushkil mein aa jaye woh us ka hausla barhaye ga, us se kahe ga: Beta! Ghabrana nahi, main hoon na, halanke woh khud bhi ghabraya hua hota hai, woh khud bhi tension mein hota hai magar ghar mein kisi ko batata nahi ke mere oopar kitni Problems (pareshaniyan) aayi hui hain. Use maloom hai ke bachchon ko bataunga ya bachchon ki maa ko bataunga to yeh sab bhi tension mein aa jayein ge, unhein tension mein daalne ki kya zaroorat hai? Arey main hoon na! Bardasht kar loonga, phir kabhi qarze uthata hai to kabhi mushkil zindagi guzarta hai magar apne bachchon par kisi qism ki aanch nahi aane deta.

Maa Baap ki Khidmat karne wale Khush Naseeb hote hain

Aik waqt aata hai jab bachcha jawan aur walid boorha ho jaata hai, ab bachche ki baari hoti hai ke woh walid ki khidmat kare.

Yaad rakhiye! Agar hum saari zindagi bhi maa baap ki khidmat karein tab bhi un ka ihsaan aur badla nahi utaar sakte kyunke unhon ne us waqt hamari khidmat ki jab hamein chalna nahi aata tha, khana khana nahi aata tha, hum be-libaas aur kamzor thay, unhon ne himmat ki aur hamein paal kar aik tanawar darakht banaya. Ab jab un ki khidmat ki baari hai to hamein sa'adat samajh kar un ki khidmat karni chahiye. Khush naseeb hai woh aulaad jis ko maa baap ki khidmat ka mauqa milta hai, warna kai maa baap to aise hote hain woh khidmat ka mauqa hi nahi dete, hamari khidmat karte karte dunya se chale jaate hain. Banda kehta hai mujhe to Chance (mauqa) hi nahi mila, aakhir waqt tak walid hi hamein khilata raha, walid hi hamare oopar meherbani karta raha, hamari maa hi hum par meherbani karti rahi, arey hamein to mauqa hi nahi diya ke hum un ki kuch khidmat kar sakte.

(Is mauqe par Muballigh Dawat-e-Islami o Rukn-e-Shoora, Haji Abu Madani, Abdul Habib Attari Madazillahul Aali ne apni Walidah Majidah ka tazkirah karte hue farmaya:) ”Meri Walidah Marhoomah ka jab intiqal hua, main us waqt Pakistan mein nahi tha balke Baghdad Shareef mein tha. Mujhe ghar walon ne bataya tha ke jis raat Walidah ka intiqal hua us raat ka khana unhon ne khud banaya tha, us waqt bhi unhon ne apni khidmat ka mauqa faraham nahi kiya. Woh Allah Pak ki bargah mein dua karti rehti theen ke Aye Allah Pak! Mujhe apne siwa kisi aur ka mohtaj na karna. Allah Pak ne un ki dua ko qubool farma liya.“ Ab is se bara badnaseeb kon hai jis ko walid ya

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walidah ki khidmat ka mauqa mila aur woh yeh kahe ke main is boorhe ya boorhi ki wajah se pareshan ho gaya hoon. Itne paise maa baap par kharch karun? Tuf hai aisi aulaad par jo apne walidain ki khidmat karne ko bojh samajhti hai. Khudaya! Yeh hamare paision ka naseeb hai ke woh walidain par kharch ho jayein kyunke saari zindagi to unhon ne hi kharch kiya na, jo kuch diya unhon ne hi diya. Hum jo kuch hain aur hamein jo izzat mili, shohrat mili aur daulat mili yeh sab maa baap ka sadqa hai aur is mein walid ka bahut bara kirdar hai aur hamari halat yeh hoti hai ke hum ba'z awqat walid ka shukriya bhi ada nahi karte. Meri maa mujhe khilati hai, meri maa mujhe pilati hai, meri maa mujhe seenay se lagati hai, meri maa mujhe koi cheez la kar deti hai to maa ko paise kon deta hai? Kama kar kon la raha hota hai? Walid poore ghar ka pillar hota hai magar koi us ka shukriya ada nahi kar raha hota aur us ki is takleef ko samajh nahi raha hota. Walid poore ghar ka mohsin aur poore ghar ke liye saayadaar darakht hota hai jo bechara mehnat kar raha hota hai, hamein saaya de raha hota hai, hamein nawaz raha hota hai, hamare paas jo kuch hai woh hamare walid ka hai, yeh main nahi keh raha hamare Aaqa ﷺ farma rahe hain. Nabi-e-Pak ﷺ ke mubarak daur ka aik nihayat hi pur dard waqea mulahiza kijiye:

Dukhyaare Baap ki Kahani Usi ki Zubani

Pyare Aaqa, Madinay wale Mustafa ﷺ ki bargah mein aik beta apne baap ki shikayat le kar haazir hua ke Huzoor!

Mera walid mera maal lena chahta hai. Nabi-e-Pak ﷺ ne farmaya: Apne walid ko le aao. Walid ko le kar aaye, to Nabi-e-Pak ﷺ ne farmaya: Tumhara beta kehta hai ke tum us ka maal lena chahte ho? Us ne arz ki: Huzoor! Is se yeh bhi to poochhein ke maal le kar kya karta hoon? Is se paise maang kar un poison ka kya karta hoon? Apne azeedo aqaarib ki mehmaan nawazi karta hoon aur apne baal bachchon ki zarooriyat par kharch karta hoon. Abhi guftagu jaari thi ke itne mein Jibrail-e-Ameen ﷺ haazir hue aur kaha: Huzoor! Is walid ne dil hi dil mein kuch ash'aar tarteeb diye hain, abhi tak woh ash'aar is ki apni zuban par bhi nahi aaye, Huzoor! Aap use kahein ke woh ash'aar sunaye. Nabi-e-Pak ﷺ ne ghaib ki khabar dete hue irshad farmaya ke tum ne kuch ash'aar soche hue hain jo abhi tak tumhari zuban se nikle nahi hain, is par us ne kaha: Allah Pak hamesha Aap ke mo'jizaat ke zariye hamare dili yaqeen aur baseerat mein izaafa farmata rehta hai. Ab us walid ne Nabi-e-Pak ﷺ ko woh ash'aar sunaye jin ka Urdu tarjuma yeh hai: "Maine tujhe ghiza pahunchai, jab se tu paida hua tera baar uthaya, jab tu nanha tha meri kamai se baar baar sairab kiya gaya, jab koi bimari gham ban kar tujh par utarti to main teri bimari ki wajah se raat bhar jaagta rehta, mera dil tere marne se darta halanke mujhe khoob maloom tha ke maut yaqeeni hai aur sab par musallat kar di gayi hai, meri aankhein yun behtein ke goya woh marz jo raat ko tujhe hua tha na ke mujhe, aisa hota ke mujhe hua hai ya'ni bimar tu hota tha takleef mujhe hoti thi, main bechain ho jaata, maine tujhe yun paala jab

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tu parwaan charha aur us had tak pahuncha ke mujhe ummeed lagi ke ab tu mere kaam aaye ga to tu ne mera badla sakhti o badzubani se diya, aye kaash! Jab tu ne walid hone ke haq ka lihaaz na kiya to aisa hi sulook kar leta jaisa aik parosi doosre parosi ke sath karta hai, itna to mera khayal rakh leta.“ Us dukhyaare baap ne jab Nabi-e-Rehmat ﷺ ko yeh ash'aar sunaye to Rahmatul lil Aalameen ﷺ ki aankhon se aansu jaari ho gaye, Nabi-e-Pak ﷺ ne us naujawan bete ka girebaan pakar kar irshad farmaya: **إِذْهَبْ أَنتَ وَمَالُكَ رَكْبِكَ** Ja tu aur tera maal sab tere baap ka hai.¹

Maa Baap Apne liye nahi, Apne Bachchon ke liye Jeete hain

Pyare Pyare Islami bhaiyo! Dekha aap ne! Mere Aaqā ﷺ ne farmaya ke ”Tu aur tera sab kuch tere baap ka hai.“ Aaj paise dete hue beta kehta hai: Abu yeh mere hain aur yeh aap ke hain, kitne doon? Baar baar kyun maangte ho? Baap ne to khilate hue kabhi yeh nahi kaha tha balke apna niwala rok kar hamare munh mein daala tha, apni khwahishein maar kar hamein paala tha, Abu ne khud naya libas kam pehna tha magar hamein naye naye libas aur naye naye jootay la kar diye, jo hum ne maanga hamare walid ne poora kiya, kabhi hum ne socha ke hamare walid ne apne liye kab kya khareeda? Kabhi kaha ho ke beta aaj yeh jootay bare pasand aaye hain to main apne liye laya hoon, arey nahi nahi, balke baap ki zubaan par hamesha yehi raha ke

¹ Al-Mu‘jam al-Ṣaghīr: Hadith 944

main apne bete ke liye laya hoon, apni beti ke liye laya hoon, apni biwi ke liye laya hoon. Maa baap kamaal ki hastiyan hain, yeh apne liye nahi jeete apne bachchon ke liye jeete hain aur jab bachcha bara ho kar maa baap ke sath be-adabi aur badsulooki ke sath pesh aata ho ga, dil aazaar jumle kehta ho ga to is se maa baap ka dil kitna dukhta ho ga! Kitabon mein baap ka adab yahan tak likha hua hai ke "Beta baap ke saamne aise ho jaise ghulam aaga ke saamne hota hai.¹ Baap jab bete ko koi Order de to beta **كَبِيرٌ** kahe, yeh walid ka bete par haq aur adab hai. Aaj halaat yahan tak pahunch gaye hain ke beta, baap aur baap ghulam bana hota hai, ab baap keh raha hota hai ke beta thore paise chahiyein, beta inkar kar raha hota hai ke mere paas paise nahi hain ya baap kehta hai ke beta idhar aao zara sa kaam hai to beta jawab deta hai ke mere paas waqt nahi hai.

baap ko veerane mein chor kar aane wala badnaseeb beta

Hadith-e-Pak mein hai: Sab gunahon ki saza Allah Pak chahe to Qiyamat ke liye utha rakhta hai magar maa baap ki nafarmani ki saza jeete ji dunya mein bhi deta hai.² Is ka Reaction (radd-e-amal) yeh hota hai ke us ki apni aulaad us ki nafarmani karti hai. Mash'hoor waqea hai ke aik naujawan ki shadi hui, us ka walid boorha tha, khansta rehta tha, us ki biwi ne kaha ke is boorhe ko ghar se nikalo. Beta chunke biwi ka ghulam bana hua tha, woh

¹ Tafṣīr Durr al-Manthūr, part 15, Banī Isrā'īl, under verse 24, vol. 5, p. 259

² Al-Mustadrak, Hadith 7345

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apne baap ko le kar chal diya ke kahin veerane mein chor aaye. Baap kehne laga: Beta! Sardi mein mujhe kahin chorne ja rahe ho, mujhe koi kambal to de do. Us ke sath us ka chhota beta bhi tha woh apne dada jaan se kehne laga: Dada jaan main aap ke liye kambal laata hoon. Jab woh bachcha kambal laya to us nafarman bete ne dekha ke kambal ko darmiyan se kaat kar do tukre kiya gaya hai aur aadha kambal laya hai, woh nafarman beta apne bete se kehne laga: Tum aadha kambal kyun laaye ho? Woh kehne laga: Aadha in ke liye laya hoon aur jab aap boorhe ho jayein ge to aap ko bhi to maine kahin chorne jaana hai to us waqt aadha aap ko de doonga. Ab is nafarman bete ki aankhon mein aansu aa gaye, use yeh baat samajh mein aa gayi ke aaj jo main apne walid ke sath karne ja raha hoon kal meri aulaad ne bhi mere sath yehi karna hai.

Walid ki Shafqaton ko Kabhi bhi Faramosh na Kijiye

Pehle hum sunte thay ke Old House Europe aur America mein hain, ab to Pakistan mein bhi banne lag gaye hain aur yahan ke log bhi apne baap ko Old House mein daalne lag gaye hain. Arey nadaan! Yeh Jannat ka darwaza tha jise ghar se nikaal kar Old House mein daal diya hai. Jawani mein aa kar boorhe baap ki khansi buri lag rahi hai, yeh nahi socha ke hum ne to un ke bistar par gandagi ki thi magar us waqt walid sahib ne to hamein laat maar kar ghar se nahi nikala tha. Kabhi yeh bhi socha ke walid sahib ne hamare bachpan mein kitni raatein jaag kar guzari hain? Yeh sab batein us waqt insan ko samajh mein aati hain jab

woh khud walid banta hai tab usay pata chalta hai ke bachcha kitna tang karta hai? Ab to bahut si Facilities (sahooliyat) aa chuki hain, bachchon ke pampers aa gaye hain aur bhi tarah tarah ki Facilities aa gayi hain. Sochna chahiye ke 30, 40 saal pehle jab hum chhote thay us waqt to un ke paas paise bhi nahi hote thay phir unhon ne hamein kaise paala ho ga?

Bachcha aur Boorha Dono Barabar hain

Yeh baat bil-khusoos bachche aur naujawan hamesha yaad rakhein ke Age (umr) ka aik hissa aisa aata hai jis mein insan boorha hone ke baad wapas bachcha ban jaata hai goya ke yeh poora Circle hai. Bachpan, jawani phir burhapa, ab yeh burhapa aur bachpana aik level rakhta hai, jis tarah bachcha baat ko nahi samajhta isi tarah boorha bhi baat ko nahi samajh paata. Agar bachcha zid karta hai to boorha bhi zid kare ga. Agar bachche ka Level of Understanding (samajhne ka level) kam hai to boorhe ka bhi kam ho jaye ga. Hum keh rahe hote hain ke Abu ho kar itni zid karte hain, arey bhai in ko ab 60 saal ka mat samjho balke unhein chhay saal ka samjho, chhay saal ka bachcha jab zid karta hai ke mujhe falaan cheez chahiye to us waqt bachche se kon larta hai? Balke us par pyaar aata hai, walid sahib ki umr 60 saal hai, un ka Level of Understanding kam ho chuka hai, ab un par bhi pyaar aana chahiye. Jab walid sahib bhi baar baar zid karein ya baat na maanein to us waqt samajh lena chahiye ke chhay saal ke bachche se baat kar raha hoon. Is tarah karne se walid sahib ki khidmat karna bhi aasan ho jaye ga aur

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un ki koi baat bhi buri nahi lage gi. Umooman ghussa isi baat par aa raha hota hai ke yeh meri baat ko samajh kyun nahi rahe? Awwalan to ghussa aana hi nahi chahiye, badnaseeb hain woh log jo is umr mein walidain se badtameezi kar jaate hain.

Jaisa Karo ge Waisa Bharo ge

Manqool hai ke aik beta apne baap se tang aa gaya, us ne apne baap ko gaari mein bithaya aur mansooba banaya ke falaan neher ke kinare pahunch kar use dhakka de doonga. Jab woh apne baap ko le kar us neher ke pul par pahuncha to baap samajh gaya aur kehne laga: Beta! Yahan nahi thora aage chal kar jahan paani gehra hai wahan se mujhe dhakka dena. Beta kehne laga: Yeh aap kya keh rahe hain? Woh kehne laga: Kyunke maine bhi apne baap ko isi jagah dhakka diya tha. Aaj jo tum mere sath karne ja rahe ho maine bhi apne baap ke sath yeh kiya tha jis ka badla mujhe mil raha hai.¹ Yeh dunya makafaat-e-amal

¹ Jēṣī Karnī Wēṣī Bharnī, p. 90

Imām Aḥmad Razā Khān رَحْمَةُ اللهِ عَلَيْهِ said:

When foolish, wicked, and ignorant individuals gain strength and power, they test it on their elderly father and disobey his commands. Soon, the time will come when they grow old, and they will taste the consequences of their actions. You reap what you sow, and the punishment of the Hereafter is severe and everlasting. (Fatāwā Ridwiyya, vol. 24, p. 424)

Thābit al-Bunānī رَحْمَةُ اللهِ عَلَيْهِ said:

A man was seen physically abusing his father. People rebuked him, saying, “O wretched one! What is this?” The father responded, “Leave him be, for I used to hit my father at this very place. That is why my son does the same to me. This is the consequence of my actions, do not blame him.” (Tanbīh al-Ghāfilīn, p. 69)

hai, jo aulaad apne walid ka adab karti hai to aage ja kar us ki aulaad bhi us ka adab karti hai. Agar aap ko kahin bachche apne walid ke hath choomte nazar aayein to us se ja kar poochna ke lagta hai aap ne apne walid ka adab o ehtiram kiya ho ga, woh zaroor kahe ga ke **اَلْحَمْدُ لِلّٰهِ** maine apne walid ka ehtiram kiya hai. Jo shakhs apne walid ka ehtiram kare ga Allah Pak us ki aulaad ko farmanbardar bana de ga.¹ Lehaza apne walid se pyaar karo, us ka adab karo aur apne walid ki Discouragement (hausla shikni) mat karo! Kuch to aise nadaan hote hain jo apne baap se baat tak nahi karte aur na hi milte hain. Maa apne bete ko mera laal waghera keh kar seenay se chimta leti hai, pyaar bhare alfaaz kehti hai, baap agarche wazeh aur khule alfaaz mein yeh nahi kehta lekin haqeeqat mein woh bhi aulaad se pyaar karta hai tabhi to aulaad ke liye sab kuch karta hai, woh zubaan se nahi kehta lekin us ke dil mein bhi aulaad ke liye bahut hamdardi hoti hai. Kam az kam use Acknowledge (tasleem) to karo, baap ki mohabbat ka kabhi to use sila do. Kabhi beta bhi baap se keh de ke aaj main jo kuch hoon aap hi ki wajah se hoon, yeh sunne ke baad yaqeenan baap ki aankhein nam ho jayein gi.

Ahadith-e-Mubarakah mein Baap ke Fazail

Kuch log sirf maa se bana kar rakhte hain aur baap se larte hain, aisa nahi karna chahiye, baap ka bhi adab o ehtiram karna lazim

¹ The Prophet ﷺ said, **عَلُّوا نِسَاءَكُمْ وَبِرُّوا آبَاءَكُمْ يَبْرِكْ لَكُمْ الْبَيْتُ وَتُكْرَمُوا**, “Be chaste and your women will remain chaste. Treat your parents well, and your children will treat you well in return.” (Al-Mu‘jam al-Awsat: Hadith 6295)

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hai. Allah Pak ke Aakhri Nabi ﷺ ne farmaya: Baap Jannat ka darmiyani darwaza hai (Central Door Of Jannah) teri marzi hai is ki hifazat kar ya use chor de.¹ Aik aur Hadith-e-Pak mein irshad farmaya: Beta apne baap ka haq ada nahi kar sakta yahan tak ke beta apne baap ko ghulam paaye aur use khareed kar aazad kar de.² Aik aur maqam par Hadith-e-Pak mein bahut hi aham cheez irshad farmayi ke ”Rab ki raza baap ki razamandi mein hai aur Rab ki narazi baap ki narazi mein hai.”³ Aasan alfaz mein yun kaha jaye ke jis ka walid raazi us ka Rab raazi aur jis ka walid naraz us ka Rab naraz. Allah Pak ke Pyare Nabi ﷺ ki bargah mein kisi ne haazir ho kar arz ki: Ya Rasulallah ﷺ! Mere husn-e-akhlaq ka sab se ziyada haq daar kon hai? Irshad farmaya: Tumhari maa. Us ne phir arz ki: Is ke baad kon? Irshad farmaya: Tumhari maa. Arz ki: Is ke baad kon? To Aap ﷺ ne is martaba bhi yehi irshad farmaya: Tumhari maa. Us ne phir arz ki: Is ke baad kon? To Aap ﷺ ne irshad farmaya: Tera baap.⁴

Nabi-e-Pak ﷺ ki zuban-e-haq tarjuman se jo lafz

¹ Jāmi‘ al-Tirmidhī: hadith 1906

² Ṣaḥīḥ Muslim: hadith 3799

Muftī Aḥmad Yār Khān says regarding this hadith:

The point is that no matter how much a son serves his father, he can never truly repay his father’s rights. The only possible way to fulfil his father’s due is if the son is free and wealthy, and the father is a servant. The son should buy him, so the father becomes free the moment he enters the son’s ownership. (Mir’āt al-Manājīḥ, vol. 5, p. 187)

³ Jāmi‘ al-Tirmidhī: Hadith 1907

⁴ Ṣaḥīḥ al-Bukhārī: Hadith 5971

nikalta hai woh hikmat bhara hota hai. Aakhir-e-kaar Huzoor-e-Akram ﷺ ne teen baar maa ke baare mein aur aik baar walid ke baare mein kyun farmaya? Is ki wajah bayan karte hue Ulama-e-Kiram ﷺ ne farmaya hai ke maa ke teen ihsanaat hote hain: (1) Maa nau maah bachche ko pait mein paalti hai (2) Wiladat ke waqt ki takleef ko bardasht karti hai (3) Bachche ki parwarish karti hai jabke baap ka aik ihsaan hota hai ke bachche ki parwarish karta hai.¹ Baap ka agarche aik haq aur maa ke teen haq hain magar is ka matlab yeh hargiz nahi hai ke baap ka adab hi nahi karna balke Ulama-e-Kiram ﷺ ne likha hai: Khidmat maa ki ziyada kare aur izzat baap ki ziyada kare kyunke woh tumhari maa ka shohar hai aur tumhari maa ka sartaaj hai.² Sayyidi A'la Hazrat Imam Ahmad Raza Khan رحمه الله عليه ne likha hai ke agar walidain ka aapas mein jhagra ho jaye to beta kabhi walid ki Favour (himayat) mein maa se aur maa ki Favour mein baap se jhagra na kare. Bete ko kisi ke sath larni ki ijazat nahi hai use wahan bhi adab ke daman ko thamna lazmi hai.³

Har Nigah ke Badle Aik Maqbool Hajj ka Sawab

Yaad rakhiye! Maa baap dono qaabil-e-ehtram hastiyan hain, dono ka adab o ehtram kijiye aur unhein mohabbat bhari nigah

¹ Mir'āt al-Manājīh, vol. 6, p. 515

² Fatāwā Ridwiyya, vol. 24, pp. 387-390

³ Fatāwā Ridwiyya, vol. 24, pp. 387-390

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se dekh kar maqbool Hajj ka sawab kamaiye. Hadith-e-Pak mein hai: Jo naik aulaad apne walidain ki taraf mohabbat ki nigah se dekhe to Allah Pak us ki har nigah ke badle aik maqbool Hajj ka sawab likhe ga.¹ Hajj ka sawab ghar mein maujood hai lekin mohabbat wali nigah bhi honi chahiye. Aaj aulaad tez nazron aur darane wali nazron se apne walidain ko dekhti hai.² Aisi aulaad par afsos hai jis se baat karte hue walidain darte hon. Maa jis bete se baat karne se dar rahi ho ke baat karungi to beta lare ga, uljhe ga. Woh beti jis se baat karte hue maa darti ho, aisa beta aur aisi beti kis kaam ke hain? Hona to yeh chahiye ke jab maa baap koi baat kahein to jawaban **كَبِيْرٌ** ki sada aaye ke yeh andaaz hamein Shariat sikhata hai magar aaj aulaad is baat ko nahi samajhti.

Faut Shuda Walidain ko Raazi karne ka Tareeqa

Kai log aise hote hain jin ke walidain narazi ki halat mein dunya se chale jaate hain, aulaad unhein raazi nahi karti, phir baad mein ihsaas hota hai ke yeh hum ne kya kar diya. Yaad rakhiye! Baap raazi to Rab raazi. Agar kisi ke walidain dunya se narazi ki halat mein rukhsat ho chuke hain to Ulama-e-Kiram **كَتَبَهُمُ اللّٰهُ السَّالِمِينَ** ne likha hai ke ab aulaad ko chahiye ke walidain ke eisaal-e-sawab ke liye khoob khoob nekiyan kare aur un ke liye Dua-e-

¹ Shu'ab al-Imān: hadith 7856

² The Prophet **صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم** said, "Whoever looks at their father with a harsh gaze has not treated him well." (Tafsīr Durr al-Manthūr, part 15, Banī Isrā'īl, under verse 23, vol. 5, p. 260)

Maghfirat karti rahe.¹ Yaad rakhiye! Nekiyan sirf paision se hi nahi hotin ya sirf Masjid bana dena hi neki nahi hai, Namaz parhna bhi neki hai aur Quran-e-Pak ki tilawat karna bhi neki hai. Jo aulaad apne walidain ki maghfirat ke liye dua karti rahe to Allah Pak ki rehmat se ummeed hai ke woh un ki Rooh ko un se raazi kar ke unhein farmanbardaron mein shamil farma de.²

Walidain ke liye Dua Maangne ka Tareeqa

Ab bhi waqt hai, apni baqiya zindagi mein apne walidain ke liye duayein karte rahein. Quran-e-Kareem mein Allah Pak ne walidain ke liye dua maangne ka tareeqa bayan karte hue irshad farmaya:

وَقُلْ رَبِّ ارْحَمْنَاهُمَا كَمَا رَبَّيْنِي صَغِيرًا ۝

Tarjuma-e-Kanz ul Iman: "Aur arz kar ke Aye mere Rab tu un dono par reham kar jaisa ke un dono ne mujhe chhutpan (chhoti umr) mein paala."³

Allah Pak hamare walidain par reham farmaye aur unhein Jannat naseeb farmaye. (Is mauqe par Rukn-e-Shoora, Haji Abu Madani, Abdul Habib Attari Madazillahul Aali ne apne Walid-e-Majid ka tazkirah karte hue farmaya:) Mere walid sahib jinhon

¹ Fatāwā Ridwiyya, vol. 24, p. 391

² The Prophet ﷺ said, "Whoever visits the graves of their parents or one of them every Friday shall be granted forgiveness and is recorded among the righteous." (Shu'ab al-Imān: hadith 7901)

³ Al-Quran, Banī Isrā'īl, verse 24; translation from Kanz al-Iman

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ne mujhe ungli pakar kar chalna sikhaya hai. Chand din bimar rahe, agar yeh kaha jaye ke Allah Pak ki raah mein gaye thay to yeh baat ghalat na ho gi kyunke woh Masjid mein Namaz parhne gaye thay, wahan achaanak gire aur unhein sar par chot aayi jis ki wajah se woh hospital muntaqil ho gaye aur phir dobara ghar par na aa sake. Allah Pak un ke darajaat buland farmaye aur un ke sadqe hamari maghfirat farmaye. Waqai walidain azeem hastiyan hain, Allah Pak hamein in azeem hastiyon ki qadr naseeb farmaye.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Rizq mein Izaafe ka Nuskha

Farman-e-Mustafa ﷺ: Jise yeh pasand ho ke us ki umr aur rizq mein izaafa kar diya jaye to use chahiye ke apne walidain ke sath achha bartao kare aur apne rishtedaron ke sath sila rehmi kiya kare.¹

Rozi mein Be-Barkati ki Wajah

Farman-e-Mustafa ﷺ: Banda jab maa baap ke liye dua tark kar deta hai to us ka rizq qat'a ho jaata hai.²

¹ Musnad Imām Aḥmad: Hadith 13812

² Kanz al-‘Ummāl: Hadith 25528

Farameen-e-Ameer-e-Ahl-e-Sunnat

Maa Baap ka bohot khiyal
rakhna chahiye keh jesay hi
pukaray saray kaam chor kar ji
ammi, ji abbu kehtay hu'ay
in ki khidmat mayn hazir ho
jana chahiye.

(Nikī kī Da'wat, p. 437)



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