

Haftahwaar risalah



Baghair Hajj kiye **Hajj** ka Sawab



ROMAN

Ghareebon ka Hajj

Sau Hajj ka Sawab

Har Baal ke Badle Neki

*Do Hajj aur Do
Umron ka Sawab*

TRANSLATION
DEPARTMENT
(DAWAT-E-ISLAMI)

بغیر حج کئے حج کا ثواب

Baghair Hajj Kiye Hajj ka Sawab

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ،
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

Deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye **لَنْ شَاءَ اللَّهُ** jo kuch perhayngey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham par 'ilm-o-hikamat kay darwaazay khool day aur ham par Apni rahmat naazil farma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, jild. 1, Safhahh. 40)

Note: Awwal aakhir aik baar Durood Shareef perh layn.

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اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى خَاتَمِ النَّبِيِّنَ
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Dua-e-Attar:

Ya Rabbe Mustafa! Jo koi 28 safhaat ka risala ”Baghair Hajj Kiye Hajj ka Sawab“ parh ya sun le usay apne pyare pyare Aakhri Nabi, Makki Madani Muhammad-e-Arabi ﷺ ke sadqe maa baap aur baal bachchon samait har saal Mabroor Hajj aur maqbool hazri-e-Madinah se musharraf farma aur usay be-hisaab bakhsh de.

اٰمِيْنُ بِجَاهِ خَاتَمِ النَّبِيِّنَ ﷺ

Durood Sharif ki Fazilat

Farman-e-Aakhiri Nabi ﷺ: Farz Hajj karo, beshak is ka ajr bees ghazwat mein shirkat karne se ziyada hai aur mujh par aik martaba Durood-e-Pak parhna is ke barabar hai.¹

Har baras Hajj karun, gird-e-Ka'bah phirun

Ya Shah-e-Mohtaram, Tajdar-e-Haram

¹ Firdaws al-Akhbar, vol. 1, p. 339, Hadith: 2484

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Tere Attar ka, hai yeh armaan Shaha

Nikle Taybah mein dam, Tajdar-e-Haram¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Baghair Hajj Kiye Haaji

Hazrat Rabi' bin Sulaiman رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain: Hum do bhai aik qafile ke sath Hajj ke liye rawana hue, jab "Kufa" pahunche to main kuch khareedne ke liye bazaar ki taraf nikla, raah mein yeh ajeeb manzar dekha ke aik veeran si jagah par aik murda janwar para tha aur aik nihayat ghareeb khatoon chaaqu se us ke gosht ke tukre kaat kaat kar aik tokri mein rakh rahi thi. Maine khayal kiya ke yeh murdaar gosht liye ja rahi hai is par khamosh nahi rehna chahiye, mumkin hai ke yeh koi bawarchan ho ke yahi paka kar logon ko khila de, main chupke se us ke peeche ho liya. Woh aurat aik makaan par aa kar ruki aur darwaza khatkhataaya, andar se aawaz aayi: Kon? Us ne kaha: Kholo! Main hi badhaal hoon. Darwaza khula aur us mein se chaar larkiyan aayein jin se khasta haali aur musibat ke aasaar zaahir ho rahe thay. Us aurat ne andar ja kar woh tokri un larkiyon ke saamne rakh di aur rote hue kaha: "Is ko paka lo aur Allah Pak ka shukr ada karo, Allah Pak ka apne bandon par ikhtiyar hai, logon ke dil usi ke qabze mein hain." Woh larkiyan us gosht ko kaat kaat kar aag par bhoonne lageen. Mujhe bara

¹ Wasail-e-Bakhshish, pp. 247, 248

dili afsos hua, maine bahar se aawaz di: "Aye Allah ki bandi! Khuda ke liye is ko na khana." Woh boli: Tu kon hai? Maine kaha: Main aik musafir hoon. Woh boli: Hum khud hi muqaddar ke qaidi hain, teen saal se hamara koi poochne wala nahi, ab tu hum se kya chahta hai? Maine kaha: Ghair Muslimon ke aik firqay (aag ki pooja karne walon) ke siwa kisi mazhab mein murdaar ka khana jaiz nahi. Woh boli: "Hum Khandan-e-Nubuwwat ke Shareef (ya'ni Sayyid) hain, in larkiyon ka baap bara naik aadmi tha woh apne hi jaison se in ka nikah karna chahta tha, is ki naubat na aayi aur us ka intiqal ho gaya. Jo wirasat (ya'ni jaidad) us ne chhori, woh khatm ho gayi, hamein maloom hai ke murdaar khana jaiz nahi lekin halat-e-iztiraar (ya'ni jaan jaane ke andeshe) mein jaiz ho jaata hai aur hamara chaar din ka faaqa hai."

Pyare Pyare Islami bhaiyo! Yahan Bahar-e-Shariat Jild 3 Safha 373 par maujood yeh 2 masle bhi yaad rakhiye: Masla 1: Iztiraar ki halat mein ya'ni jabke jaan jaane ka andesha hai agar halaal cheez khane ke liye nahi milti to haram cheez ya murdaar ya doosre ki cheez kha kar apni jaan bachaye aur un cheezon ke kha lene par is soorat mein mu'aakhazah (ya'ni baroz-e-Qayamat pooch gachh) nahi, balke na kha kar mar jaane mein mu'aakhazah hai agarche parai cheez khane mein taawaan dena hoga. Masla 2: Pyaas se halak hone ka andesha hai, to kisi cheez ko pee kar apne ko halakat se bachana farz hai. Paani nahi hai

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aur sharaab maujood hai aur maloom hai ke is ke pee lene mein jaan bach jaye gi, to itni pee le jis se yeh andesha jaata rahe.¹

(Hazrat Rabi' bin Sulaiman رَحْمَةُ اللهِ عَلَيْهِ farmate hain:) Khandan-e-Saadaat ke dardnaak halaat sun kar mujhe rona aa gaya aur main intehai bechaini ke sath wahan se wapaa hua. Maine bhai ke paas aa kar kaha ke mera irada Hajj ka nahi hai. Us ne mujhe bahut samjhaya aur Hajj ke fazail bataye ke Haaji aisi halat mein lautta hai ke us par koi gunah nahi rehta waghera waghera. Magar bhai ke israar ke bawajood maine apne kapre, Ihram ki chadarein aur jo samaan mere sath tha jis mein chhay sau dirham naqd bhi thay sab le kar chal diya, bazaar se 100 dirham ka aata aur 100 dirham ka kapra khareeda aur baqi 400 dirham aate mein chhupa diye aur Saadaat-e-Kiram ke ghar pahuncha aur sab samaan kapre aur aata waghera un ko pesh kar diya. Us aurat ne Allah Pak ka shukr ada kiya aur is tarah dua di: Aye Ibn-e-Sulaiman! Allah Pak tere agle pichhle sab gunah mu'aaf kare aur tujhe Hajj ka sawab aur apni Jannat mein jagah ata farmaye aur is ka aisa badla ata kare jo tujh par bhi zaahir ho jaye." Sab se bari larki ne dua di: "Allah Pak tera ajr dugna (ya'ni double) kare aur tere gunah mu'aaf farmaye." Doosri ne is tarah dua di: "Allah Pak tujhe is se bahut ziyada ata farmaye jitna tu ne hamein diya." Teesri ne dua dete hue kaha: "Allah Pak hamare Nana Jaan Rehmat-e-Aalamiyan صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke sath tera hashr kare." Chauthi jo sab se chhoti thi us ne yun dua di:

¹ Bahar-e-Shariat, vol. 3, p. 373, Hissa: 16

"Aye Allah Pak! Jis ne hum par ihsaan kiya tu is ka ni'm ul badal (ya'ni achha badla) is ko jaldi 'ata kar aur us ke agle pichhle gunah mu'aaf farma." Hujjaj ka qafila rawana ho gaya aur main us ki wapsi ke intezaar mein Koofay hi mein majbooran para raha. Yahan tak ke Hajiyon ki wapsi shuru ho gayi junhi Hujjaj ka aik qafila meri aankhon ke saamne aaya, apni Hajj ki sa'adat se mehroomi par mere aansu nikal aaye. Main un se duayein lene ke liye aage barha, jab un se mulaqat kar ke maine kaha: "Allah Pak aap hazraat ka Hajj qubool farmaye aur aap ke ikhrajaat ka behtareen badal 'ata farmaye." Un mein se aik Haaji ne hairat ka izhaar karte hue kaha ke yeh dua kaisi? Maine kaha: "Aise ghamzada shakhs ki dua jo darwaze tak pahunch kar haziri se mehroom reh gaya" woh kehne laga: Bare ta'ajjub ki baat hai ke aap wahan jaane se inkar karte hain! Kya aap hamare sath Arafat ke maidan mein nahi thay? Kya aap ne hamare sath Shaitan ko kankariyan nahi maari theen? Aur kya aap ne hamare sath Tawaf nahi kiye? Main apne dil mein sochne laga ke yaqeenan yeh Allah Pak ka khususi lutf o karam hai. Itne mein mere sheher ke Hajiyon ka qafila bhi aa pahuncha. Maine un se bhi kaha ke "Allah Pak aap khush naseebon ki koshish qubool farmaye aur aap ka Hajj qubool kare." Woh bhi hairan ho kar kehne lage: Aap ko kya ho gaya hai! Yeh ajnabiyat kaisi! Kya aap Arafat mein hamare sath na thay? Kya hum ne mil jul kar Ramy-e-Jamarat nahi ki thi (ya'ni Shaitan ko kankariyan nahi maari theen)? Un mein se aik Haaji sahib aage barhe aur mere qareeb aa kar kehne lage ke bhai! Anjaan kyun bante hain? Hum Makkay Madinay mein ikathay hi to thay! Yeh dekhiye!

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Jab hum Rauza-e-Rasool ki ziyarat kar ke Bab-e-Jibrail se bahar aa rahe thay to us waqt bheer ki wajah se aap ne yeh thaili mujhe bataur-e-amanat di thi jis ki mohar par likha hua hai: **مَنْ عَامَلَنَا رِيحًا** ya'ni "Jo hum se mu'amala karta hai nafa' pata hai." Yeh lijiye apni thaili! Hazrat Rabi' **رَحْمَةُ اللَّهِ عَلَيْهِ** farmate hain ke Khuda ki qasam! Maine us thaili ko is se pehle kabhi dekha bhi na tha, khair maine thaili le li. Isha ki Namaz parh kar apna wazifa poora kiya aur lait gaya aur sochta raha ke aakhir qissa kya hai! Isi dauran mujhe neend ne gher liya, meri zahiri aankh to kya band hui dil ki aankh khul gayi **أَلْحَبُّ لِلَّهِ**! Main khwab mein Janab-e-Risalat Ma'aab **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ke deedar se sharfyaab hua, maine apne Makki Madani Aaq **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki khidmat-e-ba-barkat mein salam arz kiya aur mubarak qadmon ko chooma. Shah-e-Khair ul Anaam **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ne muskurate hue salam ka jawab diya aur irshad farmaya: "Aye Rabi"! Hum kitne gawah qaim karein aur tum ho ke qubool hi nahi karte, suno! Baat yeh hai ke jab tum ne us khatoon par jo meri aulaad mein se thi, ihsaan kiya aur apna zaad-e-raah (ya'ni maal) eesaar kar ke apna Hajj multawi (ya'ni Cancel) kar diya to maine Allah Pak se dua ki ke woh is ka ni'm ul badal tumhein ata farmaye to Allah Pak ne aik farishta tumhari shakal ka paida farmaya aur hukm diya ke woh Qiyamat tak har saal tumhari taraf se Hajj kiya kare neez dunya mein tumhein yeh badla diya ke 600 dirham ke badle 600 deenar (sonay ki ashrafiyan) ata farmaye, tum apni aankhein thandi rakho." Allah Pak ke Aakhri Rasool **صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ne phir thaili ki mohar par likhe hue mubarak alfaz

irshad farmaye: "مَنْ عَامَلَنَا رِيحًا" ya'ni jo hum se mu'amala karta hai nafa' pata hai, Hazrat Rabi' رَحْمَةُ اللَّهِ عَلَيْهِ farmate hain ke jab main so kar utha aur us thaili ko khola to us mein 600 sonay ki ashrafiyan theen.¹ Allah Rabb ul Izzat ki un par rehmat ho aur un ke sadqe hamari be-hisaab maghfirat ho.

اٰمِيْنُ بِجَاهِ خَاتِمِ النَّبِيِّينَ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Tere qadmon ka tabarruk Yad-e-Baiza-e-Kaleem

Tere hathon ka diya Fazl-e-Maseehai hai²

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّدٍ

Aye Aashiqan-e-Rasool! Kai "Aazimeen-e-Hajj" is saal Safar-e-Hajj ke liye betaab hain magar halaat na jaane kya paigham dete hain? Kai Zaireen ne Safar-e-Hajj ke ikhbraat jama karwa diye hain aur khush naseebon ke naam bhi qur'a andazi mein aa chuke balke flights ki taareekhein bhi aa gayin magar maloom nahi ke is saal kis khush naseeb ka Hajj-e-Baitullah aur Ziyarat-e-Madinah ka haseen khwab poora hota hai kyunke zindagi ka kuch pata nahi. Allah Pak hum sab par apna khususi fazl o karam farmaye, baar baar Hajj o Umray ki sa'adatein naseeb farmaye aur bil-aakhir sabz sabz gunbad ke saaye mein Jalwa-e-Mehboob صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّم mein Iman o Aafiyat ke sath shahadat,

¹ Rashfatus Saadi, p. 253

² Zauq-e-Naat, p. 251

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Jannat ul Baqi' mein madfan aur Jannat ul Firdaus mein apne pyare Mehboob ﷺ ka paros naseeb farmaye.

اٰمِيْنُ بِجَاہِ خَاتِمِ النَّبِيِّنَ صَلَّی اللہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّم

Zamana Hajj ka hai jalwah diya hai Shahid-e-Gul ko

Ilahi taaqat-e-parwaaz de parhaaye bulbul ko!

Sharah Kalam-e-Raza: Ya Allah Pak! Hajj ka zamana aa gaya hai aur Tere pyare pyare Mehboob ﷺ ka jalwah mubarak zaahir ho gaya hai, Aye mere Maula! Mujhe sa'adat de ke main Tere Mehboob ﷺ ke Darbar-e-Karam Baar mein haazir ho sakun.

Pyare Pyare Islami bhaiyo! Mukhtalif riwayat mein kai aise "Naik A'maal" ka bayan hai jin ke karne wale ko Allah Pak ki rehmat se "Hajj ka sawab" milta hai, jo Aashiqan-e-Rasool is saal Safar-e-Hajj ki aas lagaye baithe hain woh bhi aur jin ke paas hazri-e-Madinah ke asbaab nahi woh bhi koshish karke in naik kaamon par amal kar ke apne watan mein rehte hue Hajj ka sawab haasil kar sakte hain magar yaad rahe! Hajj ki adaigi kuch aur hai aur Hajj ka sawab milna kuch aur. Jis Musalman par Hajj farz ho chuka hai us ko to Farz Hajj ada karna hi hoga, bayan kiye jaane wale naik a'maal to in fazail o barakaat ko haasil karne ke liye hain neez aik tarah se yeh aise ghareebon, dukhiyaron,

¹ Hadaiq-e-Bakhshish, p. 122

gham ke maaron ke liye behtareen tohfa hain jo ba-zahir Hajj par ja nahi pa rahe yun to Hajj poori zindagi mein sirf aik hi baar Sahib-e-Istita'at Musalman par sharait ke sath farz hai.

﴿1﴾ 75 Hazaar Farishton ke zariye Saaya

Shehanshah-e-Madinah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farman-e-Aalishan hai: Jo shakhs Musalman bhai ki zaroorat poori karne ke liye jaye Allah Pak 75 hazaar Farishton ke zariye us par saaya farmata hai jo us ke liye dua karte hain woh faarigh hone tak rehmat mein chhupa rehta hai aur jab faarigh hota hai to Allah Pak us ke liye Hajj o Umrah ka sawab likhta hai.¹

﴿2﴾ Zaroorat ke Waqt Sadqah karna

Bahar-e-Shariat Jild 1, Safha 1216 par hai: Haajat ke waqt "Sadqah" (karna nafl) Hajj se afzal hai.

Pyare Pyare Islami bhaiyo! Aaj kal ba-kasrat afraad halaat ki wajah se pareshan hain, ho sakta hai aap ke atraaf mein tarah tarah ke sufaid posh log bhi reh rahe hon, jo na to professional bhikariyon ki tarah road par aa kar bheek maangte hain aur na hi raashan waghera ki line mein lag kar raashan lete hain agar aap apne hi khandan muhallay aur sheher mein talash karein to aise zaroorat mand afraad aap ko mil jayein ge, ho sake to aise afraad ki madad ke liye aap un ke ghar ka maahanah kharcha

¹ Majma' al-Zawa'id, vol. 8, p. 354, Hadith: 13725

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baandh lein kisi ka qarza utaar kar ya maaf karke us ke dil ko rahat pahunchayein to kya ba'eed Allah Pak ki rehmat se aap ko bhi nafl Hajj se bhi ziyada sawab inaayat ho jaye.

Har taraf se balaon ne ghera Aafaton ne lagaya hai dera

Tu hi ab mera Haajat Rawa hai Ya Khuda tujh se meri dua hai

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

﴿3﴾ Maqbool Hajj ka Sawab Dilane Wala Kaam

Allah Pak ke Pyare Rasool ﷺ ne irshad farmaya: Jab aulaad apne maa baap ki taraf rehmat ki nazar kare to Allah Pak us ke liye har nazar ke badle Hajj-e-Mabroor (ya'ni maqbool Hajj) ka sawab likhta hai. Sahaba-e-Kiram عَلَيْهِمُ الرِّضْوَان ne arz ki: Agarche din mein sau martaba nazar kare! Farmaya: نَعَمْ، اللَّهُ أَكْبَرُ وَأَطْيَبُ ya'ni haan, Allah sab se bara hai aur At'yab (ya'ni sab se ziyada paak) hai." Yaqeenan Allah Pak usay 100 maqbool Hajj ka sawab inaayat farmaye ga.¹

Pyare Pyare Islami bhaiyo! Yaqeenan maa baap ka darjah bahut bara hai, in ki duayein aulaad ke haq mein maqbool hoti hain, bas inhein khush rakhiye, khoob khidmat kar ke in ki duayein lijiye. In ki khushi Iman ki salamati aur in ki narazi Iman ki barbadi ka baais ho sakti hai. Maa baap ka farmanbardar sada

¹ Shu'ab al-Iman, vol. 6, p. 186, Hadith: 7856

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phala phoola aur shaad o aabad rehta hai, dunya mein jahan
kahin rahe, apne maa baap ki duaon ka faiz uthata hai.

Mashghool jo rehta hai, maa baap ki khidmat mein

Allah ki rehmat se, jaata hai woh Jannat mein

Maa baap ko eeza jo, deta hai shararat se

Jaata hai woh Dozakh mein, a'maal ki shamat se

Maa ko Tanha Chhor Dene Wale ki 'Ibratnaak Maut

Aik shakhs ki maa sakht bimar, maut ke bichhaune par pari thi, is ke bawajood nalaiq bete ne us ke sath badtameezi ki aur bechari ko tanha chhor diya aur woh ghareeb isi halat-e-tanhai mein intiqal kar gayi. Waqt guzarta gaya. 30 saal baad us ”nalaiq bete“ ko dast (ya'ni motion) lag gaye aur nihayat kamzor ho gaya. Hathon ka kiya yun saamne aaya ke ro ro kar kehta suna gaya: ”Mere teen bete hain magar meri bilkul parwah nahi karte, main kai roz se bimar para hoon magar aik baar bhi milne nahi aaye.“ Aakhir kaar woh apni maa ki tarah raat ko akela mar gaya. Subah muhallay walon ne dekha ke akeli laash par chiyuntiyan ikathhi ho chuki theen aur us ko kaat rahi theen.¹

Dil dukhana chhor dein maa baap ka

Warna hai is mein khasara aap ka2

¹ Neki ki Dawat, p. 434

² Wasail-e-Bakhshish, p. 713

Baghair Hajj Kiye Hajj ka Sawab

Waqai woh shakhs bara khush naseeb hai jo maa baap ko khush rakhta hai aur jo badnaseeb maa baap ko naraz karta hai us ke liye barbadi hai. Yeh haqeeqat hai ke maa baap ko satane wala dunya mein bhi saza paata hai. Farman-e-Mustafa ﷺ hai: Allah Pak chahe to sab gunahon ki saza Qiyamat ke liye utha rakhta hai magar maa baap ki nafarmani ki saza jeete ji pahunchata hai.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Aye Aashiqan-e-Rasool! Mera aap ko hamdardana mashwarah hai: Agar aap ke maa baap ya in mein se koi aik naraz hai to fauran se peshtar hath jor kar, paaon pakar kar aur ro ro kar mu'afi talafi ki tarkeeb farma lijiye, un ke jaiz mutalbat poore kar dijiye ke isi mein dono jahanon ki bhalai hai. Woh kis qadar badnaseeb hai jis ke maa baap narazi ki halat mein faut ho gaye hon, us ko chahiye ke ab un ke liye ba-kasrat Dua-e-Maghfirat kare ke marne wale ke liye sab se bara tohfa Dua-e-Maghfirat hai aur un ke liye khoob khoob Eisaal-e-Sawab bhi kare. Aulaad ki taraf se musalsal nekiyon ke tahaif (Gifts) pahunchein ge to ummeed hai ke marhoom walidain raazi ho jayein. Chunanche Huzoor ﷺ farmaya: ”Kisi ke maa baap dono ya aik ka intiqal ho gaya aur yeh un ki nafarmani karta tha, ab un ke liye hamesha istighfar karta rehta hai, yahan tak ke Allah us ko naikokar likh deta hai.“²

¹ Mustadrak, vol. 5, p. 216, Hadith: 7345

² Shu'ab al-Iman, vol. 6, p. 202, Hadith: 7902

Ho sake to Maktabat ul Madinah ki kutub o rasail waghera hasb-e-taufeeq le kar ba-niyyat-e-Eisaal-e-Sawab taqseem kijiye, agar Eisaal-e-Sawab ke liye walidain waghera ke naam aur apna pata risale ya kitab par chhapwana chahein to Maktabat ul Madinah se raabta farmaiye. (Walidain ki khidmat ke baare mein mazed maloomat ke liye Ameer-e-Ahl-e-Sunnat ka risala ”Samandari Gunbad“ Dawat-e-Islami ki website se free download kar sakte hain.)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

﴿4﴾ Maqbool Hajj ka Sawab

Aye Aashiqan-e-Rasool! Jin ke walidain ya dono mein se koi aik faut ho gaya to ho sakta hai us ke dil mein aaye ke ab main kaise Hajj ka sawab haasil kar sakta hoon to suniye woh bhi maqbool Hajj ka sawab haasil kar sakta hai chunanche Tajdar-e-Madinah Munawwarah, Sultan-e-Makkah Mukarramah صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: Jo sawab ki niyyat se apne walidain dono ya aik ki Qabr ki ziyarat kare, maqbool Hajj ke barabar sawab paye aur jo ba-kasrat un ki Qabr ki ziyarat karta ho, Farishte us ki Qabr ki (ya'ni jab yeh faut hoga) ziyarat ko aayein.¹

Jin ke walidain ya un mein se koi aik faut ho gaya ho to un ko chahiye ke (marhoom walidain) ki taraf se ghaflat na karein, un

¹ Nawadir al-Usool, vol. 1, p. 150, Hadith: 98

Baghair Hajj Kiye Hajj ka Sawab

ki Qabron par haziri bhi dete rahein aur Eisaal-e-Sawab bhi karte rahein.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

﴿5﴾ Hajj ka Sawab Paane ka Aik aur ‘Amal

Nabi Kareem ﷺ ka Farman-e-Aalishan hai: Jo taharat (ya'ni wuzu ya ghusl) karke apne ghar se Farz Namaz ke liye nikla us ka ajr aisa hai jaisa Hajj karne wale Muhrim (ya'ni Ihram bandhne wale) ka aur jo Chasht ke liye nikla us ka ajr Umrah karne wale ki misl hai aur aik Namaz se doosri Namaz tak ke dono ke darmiyan mein koi laghwiyaat na hon, Illiyyeen mein likhi jaati hai (ya'ni darjah-e-qubool ko pahunchti hai).¹

Hazrat Mufti Ahmad Yar Khan رَحْمَةُ اللَّهِ عَلَيْهِ Hadith-e-Pak ke is hissay (Jo taharat (ya'ni wuzu ya ghusl) kar ke apne ghar se Farz Namaz ke liye nikla us ka ajr aisa hai jaisa Hajj karne wale Muhrim (ya'ni Ihram bandhne wale) ka) ke tehat ”Mir'at“ Jild 1 Safha 449 par farmate hain: Kyunke Haaji Ka'bah mein jaata hai aur yeh Masjid mein, yeh dono Allah ke ghar hain. Haaji Hajj ka Ihram bandhta hai aur yeh Namaz ki niyyat se ghar se nikalta hai. Aur jaise ke Hajj khaas taareekhon mein hota hai magar Haaji ghar se nikalne se lautne tak har waqt ajr paata hai, aise hi Namaz ki jama'at agarche khaas waqt mein hogi magar Namazi

¹ Sunan Abi Dawud, vol. 1, p. 231, Hadith: 558; Bahar-e-Shariat, vol. 1, p. 438, Hissa: 3

Baghair Hajj Kiye Hajj ka Sawab

ke nikalne se lautne tak Allah ki rehmat mein hi rehta hai. Mazed irshad farmate hain: Khayal rahe ke Namaz-e-Chasht aur deegar Nawafil agarche ghar mein afzal hain lekin agar ghar ke mashaghil bachchon ke shor ki wajah se Masjid mein parhe to bhi behtar, yahan yehi murad hai.¹

Main sath jama'at ke parhun saari Namazein

Allah! Ibadat mein mire dil ko laga de

Parhta rahun kasrat se Durood un pe sada main Aur

zikr ka bhi shauq paye Ghaus o Raza de

Ustaad hon, maa baap hon, Attar bhi ho sath

Yun Hajj ko chalein aur Madinah bhi dikha de²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

﴿6﴾ 'Ilm-e-Deen Haasil karne ki Fazilat

Allah Pak ke Rasool ﷺ ka Farman-e-Aalishan hai: Jo subah ko Masjid ki taraf bhalai seekhne ya sikhane ke irade se chale ga usay kaamil Hajj karne wale ka sawab mile ga.³

سُبْحَانَ اللَّهِ! Aashiqan-e-Rasool ki deeni tanzeem Dawat-e-Islami ke 12 Deeni Kaamon mein se aik Deeni Kaam ”Fajr ke baad Tafseer

¹ Mir'at al-Manajeeh, vol. 1, p. 449

² Wasail-e-Bakhshish, pp. 114, 115

³ Mu'jam Al-Kabeer, vol. 8, p. 94, Hadith: 7473

Baghair Hajj Kiye Hajj ka Sawab

sunne sunane ka halqa“ lagana bhi hai jis mein Quran-e-Kareem ki Tafseer, Dars-e-Faizan-e-Sunnat aur Silsilah Aaliyah Qadriyah Razawiyyah Attariyah ke buzurgon ke waseelay se dua karna ya'ni Shajrah parhna bhi shamil hai. Riza-e-Ilahi ke husool ke liye Ilm-e-Deen seekhne ya sikhane ke liye is Madani Halqe ko lagane ya is mein shirkat karne ki jo Aashiqan-e-Rasool sa'adat payein ge Allah Pak ki rehmat se ummeed hai ke un ko poore Hajj karne wale ka sawab inaayat ho. (Dua-e-Attar suniye aur Deeni Kaam karte rahiye:)

Jo de roz do ”Dars-e-Faizan-e-Sunnat“

Main deta hoon us ko Dua-e-Madinah

Jo neki ki dawat ki dhoomein machaye

Main deta hoon us ko Dua-e-Madinah

Yeh Attar Makkay se zinda salamat

Tarapta hua kaash aaye Madinah

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ عَلَی مُحَمَّدٍ

﴿7﴾ Surah Yaseen Shareef ki Barkat

Pyare Pyare Islami bhaiyo! Aik nahi bees Hajj ka sawab haasil karne wala naik amal suniye aur is par amal karne ke liye tayyar ho jaiye chunanche Musalmanon ke chauthi Khalifah, Hazrat

Aliyyul Murtaza رَضِيَ اللهُ عَنْهُ se riwayat hai ke Huzeer-e-Akram صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: Jis ne Surah Yaseen ki tilawat ki us ke liye 20 Hajj ka sawab hai aur jis ne ise likh kar piya to us ke pait mein hazaar yaqeen aur hazaar rehmatein daakhil ki jayein gi aur us se har tarah ka khot aur bimari nikal jaye gi.¹

Ilahi khoob de de shauq Quran ki tilawat ka

Sharaf de Gumbad-e-Khazra ke saaye mein shahadat ka

Dunya o Aakhirat ki Bhalai

Sardar-e-Makkah Mukarramah, Sarkar-e-Madinah Munawwarah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: Taurat mein Surah Yaseen ka naam Mu'immah hai, kyunke yeh apni tilawat karne wale ko dunya o Aakhirat ki bhalai ata karti hai, yeh dunya o Aakhirat ki balayein door karti hai aur Aakhirat ki haulnakiyon se nijaat bakhshati hai. Aur is ka naam Daafi'ah aur Qaaziyah bhi hai kyunke yeh apni tilawat karne wale se har burai ko door kar deti hai aur us ki har zaroorat poori karti hai, jis shakhs ne is ki tilawat ki yeh us ke liye 20 Hajj ke barabar hai aur jis ne is ko suna us ke liye Allah Pak ki raah mein aik hazaar deenar (ya'ni sonay ke sikkay (Coins)) kharch karne ke barabar hai aur jis ne is ko likha phir ise piya to us ke pait mein hazaar dawayein, hazaar noor, hazaar yaqeen, hazaar barkatein aur hazaar

¹ Hilyat al-Auliya, vol. 7, p. 154, Hadith: 9989

Baghair Hajj Kiye Hajj ka Sawab

rehmatein daakhil hon gi aur is se har dhoka aur bimari nikaal deti hai.¹

Har roz main Quran parhun kaash Khudaya

Allah! Tilawat mein mire dil ko laga de

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

﴿8﴾ Ghareebon ka Hajj

Hazrat Abdullah bin Abbas رَضِيَ اللَّهُ عَنْهُ se riwayat hai ke Sarkar-e-Do Aalam صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: اَلْجُبَّةُ حَجِّ الْمَسَاكِينِ ya'ni ”Jumu'ah ki Namaz Masakeen ka Hajj hai.“ Aur doosri riwayat mein hai ke اَلْجُبَّةُ حَجِّ الْفُقَرَاءِ ya'ni ”Jumu'ah ki Namaz Ghareebon ka Hajj hai.“²

﴿9﴾ Aik Hajj aur Aik 'Umrah

Allah Pak ke Aakhri Rasool صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: ”Bila shuba tumhare liye har Jumu'ah ke din mein aik Hajj aur aik Umrah maujood hai, lehaza Jumu'ah ki Namaz ke liye jaldi nikalna Hajj hai aur Jumu'ah ki Namaz ke baad Asr ki Namaz ke liye intezaar karna Umrah hai.“³

¹ Shu'ab al-Iman, vol. 2, p. 481, Hadith: 2465

² Jam' al-Jawami', vol. 4, p. 184, Hadith: 11108, 11109

³ Al-Sunan al-Kubra lil Bayhaqi, vol. 3, p. 342, Hadith: 5950

Hazrat Imam Muhammad bin Muhammad bin Muhammad Ghazali رَحْمَةُ اللهِ عَلَيْهِ farmate hain: (Namaz-e-Jumu'ah ke baad) Asr ki Namaz parhne tak Masjid hi mein rahe aur agar Namaz-e-Maghrib tak thehre to afzal hai. Kaha jaata hai ke jis ne Jame' Masjid mein (Jumu'ah ada karne ke baad waheen ruk kar) Namaz-e-Asr parhi us ke liye Hajj ka sawab hai aur jis ne (waheen ruk kar) Maghrib ki Namaz parhi us ke liye Hajj aur Umray ka sawab hai.¹ (Jis Masjid mein Jumu'ah parha jaata hai us ko "Jame' Masjid" kehte hain.) Namaz-e-Jumu'ah ada karne ke baad afzal yeh hai ke Allah Pak ka zikr karte, us ki ne'maton mein ghaur o fikr karte, is taufeeq par us ka shukr ada karte aur apni kotahiyon ki wajah se darte hue ghar ki taraf laute aur ghuroob-e-aaftaab tak apne dil aur zuban ki nigraani kare ke is se fazeelat wali ghari (Maghrib se kuch der qabl du'a ki qubooliyat ki mubarak sa'at) faut na ho jaye.²

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

﴿10﴾ Sau Hajj ka Sawab

Allah Kareem ke Aakhri Nabi صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne farmaya: Jo Allah ke liye subah ko sau baar سُبْحَانَ اللهِ parhe aur sau baar shaam ko to us ki tarah hoga jo sau Hajj kare.³

¹ Ihya al-Uloom, vol. 1, p. 249

² Ihya al-Uloom, vol. 1, p. 249

³ Jam'i Tirmidhi, vol. 5, p. 288, Hadith: 3482

Baghair Hajj Kiye Hajj ka Sawab

Mufti Ahmad Yar Khan رَحْمَةُ اللهِ عَلَيْهِ is Hadith-e-Pak ke tehat farmate hain: Shuru din mein sau baar سُبْحَانَ اللهِ kahe aur shuru raat mein bhi sau baar to usay nafli sau Hajjon ke barabar sawab mile ga. Yahan Sahib-e-Mirqat ne farmaya ke Tasbeeh se murad Huzoor-e-Dil (ya'ni dil haazir karke tawajjuh) ke sath Tasbeeh parhna hai aur Hajj se murad woh Hajj hain jo ghaflat se kiye jayein. Matlab yeh hai Huzoor-e-Qalbi ke sath aasan neki ghaflat ke mushkil a'maal se afzal hoti hai. Khayal rahe ke Hajj ka sawab milna aur hai Hajj ki adaigi kuch aur, yahan sawab ka zikr hai na ke ada-e-Hajj ka, jaise Atibba (ya'ni Doctors) kehte hain ke aik garam kiye hue munaqqa mein aik roti ki taqat hai magar pait roti hi se bharta hai, koi shakhs do waqt teen teen munaqqe kha kar zindagi nahi guzar sakta. Waqai in Tasbeehon mein itna hi sawab hai magar Hajj ada karne hi se hon ge. Jo Rab baajre ke aik daane se saat baaliyan de sakta hai jin ke daane hamari shumar mein nahi hote, woh Rab Tasbeehon par itna sawab bhi de sakta hai. Is qism ke sawabon ka wa'dah Quran-e-Kareem mein bhi kiya gaya hai (aur) is qism ki Ahadees aur Aayaton ko mubalagha ya jhoot samajhna be-deeni hai, Rabb Ta'ala ki dain (ya'ni ata farmana) hamare khayal se waraa (ya'ni bahut buland) hai usay rokne wala kon hai.¹

Kar maghfirat miri tiri rehmat ke saamne Mere gunah Ya Khuda hain kis shumar mein

Aye Aashiqan-e-Rasool! Allah Pak ki rehmat par qurban ke

¹ Mir'at al-Manajeeh, vol. 3, p. 346

Baghair Hajj Kiye Hajj ka Sawab

thori si mehnat se itna azeem ush shaan sawab inaayat farmata hai, kaash! Hum ghaflat ke maare jaag jayein aur Allah Pak ki ibadat ke liye tayyar ho jayein.

Riyazat ke yehi din hain burhaye mein kahan himmat

Jo kuch karna hai ab kar lo abhi noori jawan tum ho!

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

﴿11﴾ Zameen o Aasman ki Chabiyan

Musalmanon ke teesre Khalifah, Hazrat Usman-e-Ghani رَضِيَ اللَّهُ عَنْهُ ne Parah 24 Surah Az-Zumar, Aayat number 63 ke is hisse

لَهُ مَقَالِيدُ السَّمَوَاتِ وَالْأَرْضِ Tarjuma-e-Kanz-ul-Iman: "Usi ke liye hain aasmanon aur zameen ki kunjiyan (ya'ni chabiyan, Keys)" ki Tafseer Makki Madani Aaqa صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ se poochi to Aap صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne irshad farmaya: "Tum ne mujh se jis shai ke mutalliq poocha hai is ke baare mein tum se pehle kisi ne nahi poocha aur is ki Tafseer yeh kalimaat hain:

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ وَاسْتَغْفِرُ اللَّهَ الْأَوَّلَ وَالْآخِرَ وَالظَّاهِرَ وَالْبَاطِنَ، لَهُ الْمُلْكُ وَلَهُ الْحَبْدُ، بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

(Phir irshad farmaya) Jo yeh kalimaat subah o shaam 10

¹ Wasail-e-Bakhshish, p. 160

Baghair Hajj Kiye Hajj ka Sawab

martaba parhe usay 6 fazeelaton se nawaza jaata hai: ﴿1﴾ Usay Shaitan aur us ke lashkariyon se mehfooz kar diya jaata hai. ﴿2﴾ Usay aik Qintaar (aik makhsoos miqdaar) ajr diya jaata hai. ﴿3﴾ Jannat mein us ka aik darjah barha diya jaata hai. ﴿4﴾ Allah Pak us ka nikah Hoor-e-Ain (bari aankh wali Hoor) se farma deta hai. ﴿5﴾ Us ke paas barah Farishte haazir hote hain aur ﴿6﴾ Usay Hajj o Umrah ka sawab milta hai.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

﴿12﴾ Riza-e-Ilahi ke liye Dosti

Riza-e-Ilahi ke liye dosti rakhne wale do afraad ki aapas mein mulaqat hui to aik ne doosre se poocha: Aap kahan se aa rahe hain? Doosre ne kaha: Main Allah Pak ke hurmat (ya'ni azmat) wale ghar (Ka'batullah Shareef) ka Hajj aur Rasul-e-Kareem صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ke Rauza-e-Pak ki ziyarat karke aa raha hoon aur aap kahan se aa rahe hain? Pehle ne bataya: Apne aik bhai se mulaqat karke aa raha hoon jis se main Allah Pak ke liye mohabbat karta hoon. Doosra kehne laga: Kya aap mujhe apni mulaqat ki fazeelat (ajr o sawab) tohfe mein dete hain taake main apne Hajj ka sawab aap ko tohfe mein de doon? Yeh sun kar pehla shakhs kuch der ke liye soch mein par gaya. Itne mein kisi ne ghaib se aawaz di, pukaarne wala nazar nahi aa raha tha magar us ki aawaz sunai de rahi thi, woh keh raha tha: Allah Pak

¹ Qoot al-Quloob, vol. 1, p. 240

Baghair Hajj Kiye Hajj ka Sawab

ke liye Musalman bhai se mulaqat karna Bargah-e-Ilahi mein
100 Hajj se afzal hai siwaye Hujjat ul Islam (Farz Hajj) ke.¹

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

﴿13﴾ Hafte ke Din Nafil Namaz

Pyare Aqa, Madinay wale Mustafa ﷺ ne irshad farmaya: ”Jo shakhs hafte ke din chaar raka'at Namaz parhe har raka'at mein aik baar Surah Fatiha aur teen baar Surah Ikhlas parhe, salam pherne ke baad Aayat ul Kursi parhe to Allah Pak har harf ke badle us ke liye aik Hajj o Umray ka sawab likhta, har harf ke badle aik saal ke rozon aur raat ke qiyam ka sawab barhata, har harf ke badle aik Shaheed ka sawab ata farmata hai aur (baroz-e-Qayamat) woh Anbiya o Shuhada ke sath Arsh-e-Ilahi ke saaye mein ho ga.“²

Har waqt jahan se ke unhein dekh sakun

main Jannat mein mujhe aisi jagah pyare Khuda de³

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

﴿14﴾ Maghrib ki Namaz Ba-Jama'at

Khadim-e-Nabi Hazrat Anas رَضِيَ اللَّهُ عَنْهُ se riwayat hai ke Sarkar-e-

¹ Kitab an-Niyyat, p. 64

² Ihya al-Uloom, vol. 1, p. 267; Qoot al-Quloob, vol. 1, p. 63

³ Wasail-e-Bakhshish, p. 120

Baghair Hajj Kiye Hajj ka Sawab

Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Farman-e-Aalishan hai: Jis ne Maghrib ki Namaz jama'at ke sath ada ki us ke liye maqbool Hajj o Umrah ka sawab likha jaye ga aur woh aisa hai goya (ya'ni jaise) us ne Shab-e-Qadr mein qiyam kiya.¹

﴿15﴾ Har Baal ke Badle Neki

Nabiyon ke Sultan, Mehboob-e-Rahman صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Namaz-e-Fajr ke mutalliq irshad farmaya: Jis ne achhi tarah wuzu kiya phir us Masjid ki jaanib chala jis mein Namaz parhi jaati hai to har qadam ke badle usay aik neki milti hai aur aik gunah mita diya jaata hai jabke neki ka ajr das guna hota hai aur jab woh Namaz ada kar ke tulu-e-aaftaab ke waqt wapas lautta hai to us ke jism par maujood har har baal ke badle aik neki likhi jaati hai aur woh aik Mabroor (ya'ni maqbool) Hajj ka sawab pa kar lautta hai lekin agar woh waheen baith jaye aur nafl parhta rahe to us ke har jalse ke badle das laakh nekiyan likhi jaati hain aur jo Namaz-e-Isha ada kare us ke liye bhi itni nekiyan likhi jaati hain lekin woh Umrah aur Hajj-e-Mabroor ka sawab le kar lautta hai.²

﴿16﴾ Hajj-e-Mabroor

Rasulullah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ne Hazrat Sayyiduna Usman bin Maz'oon رَضِيَ اللهُ عَنْهُ se farmaya: Aye Usman! Jo shakhs Fajr ki

¹ Jam' al-Jawami', vol. 7, p. 195, Hadith: 22311

² Qoot al-Quloob, vol. 1, p. 181

Namaz ba-jama'at ada kare phir tul-e-aftaab tak Allah Pak ka zikr karta rahe us ke liye Hajj-e-Mabroor aur maqbool Umrah ka sawab hai.¹

﴿17﴾ Hajj o Umray ka Sawab Dilane Wala Aik aur 'Amal

(Aik aur Hadith-e-Pak mein hai:) Jo Fajr ki Namaz ba-jama'at ada karke Zikrullah karta rahe yahan tak ke aaftaab buland ho jaye phir do raka'at (Namaz Ishraq) parhe to use Hajj o Umrah ka sawab mile ga.²

Aye Aashiqan-e-Rasool! Aik baar phir yeh Madani Phool sun lijiye ke Hajj o Umray ka sawab milna aur hai in ka ada hona kuch aur lehaza is ka matlab yeh nahi ke Musalman Hajj chhor dein sirf Ishraq parh liya karein. Mazeed is Hadith-e-Pak mein "Mabroor Hajj" ka tazkirah hai.

Chunanche Hazrat Allama Abdur Ra'oof Munawi رَحْمَةُ اللهِ عَلَيْهِ farmate hain: "Hajj-e-Mabroor" ka ma'ni hai: Hajj-e-Maqbool ya woh Hajj jis mein koi gunah na kiya ho.³

Khuda Hajj-e-Mabroor ki de sa'adat

Madinay ki karta rahun main ziyarat

صَلَّى اللهُ عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

¹ Shu'ab al-Iman, vol. 7, p. 138, Hadith: 9762

² Jam'i Tirmidhi, vol. 2, p. 100, Hadith: 586

³ Al-Tayseer bi-Sharh Jami' al-Sagheer, vol. 2, p. 158

Baghair Hajj Kiye Hajj ka Sawab

﴿18﴾ Do Hajj aur Do Umron ka Sawab

Jis ne Ramazan-ul-Mubarak mein das din ka I'tikaaf kar liya woh aisa hai jaise do Hajj aur do Umray kiye.¹ Jabke azeem Tabi'i buzurg Hazrat Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ se manqool hai: Mo'takif ko har roz aik Hajj ka sawab milta hai.²

Pyare Pyare Islami bhaiyo! Jis naik kaam ki niyyat sachhe dil se kar li jaye aur phir kisi wajah se woh amal na bhi ho to Allah Pak us niyyat ka sawab ata farma deta hai aaiye! Hum abhi se niyyat kar lete hain ke InshaAllah aa'indah saal poore Maah-e-Ramazan ul Mubarak ka warna kam az kam aakhri das dinon ka I'tikaaf karenge. Balke ho sake to doosron ko bhi targheeb dila kar is ke liye tayyar kijiye. Ameer-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ farmate hain:

Dekhna hai jo meetha Madinah chalo

Deeni mahol mein kar lo tum I'tikaaf

Dekho Makkay Madinay ke tum subh o shaam

Deeni mahol mein kar lo tum I'tikaaf

Maan bhi jao Attar ki iltija

Deeni mahol mein kar lo tum I'tikaaf³

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

¹ Shu'ab al-Iman, vol. 3, p. 425, Hadith: 3966

² Shu'ab al-Iman, vol. 3, p. 425, Hadith: 3968

³ Wasail-e-Bakhshish, pp. 644, 645

﴿19﴾ Masjid Nabawi Shareef mein Namaz parhne ke irade se chalne ka Sawab

Jo wuzu karke aaye aur Masjid Nabawi Shareef mein Namaz parhne ke irade se chale usay Hajj ka sawab milta hai chunanche Tajdar-e-Madinah ﷺ ka Farman-e-Aalishan hai: ”Jo shakhs wuzu kar ke meri Masjid mein Namaz parhne ke irade se nikle yeh us ke liye aik Hajj ke barabar hai.“¹

Daagh-e-Furqat-e-Taybah qalb muzmahil jaata

Kaash Gumbad-e-Khazra dekhne ko mil jaata

Dil pe jab kiran parti sabz sabz gunbad ki

Us ki sabz rangat se baagh ban ke khil jaata

Maut le ke aa jaati zindagi Madinay mein

Maut se gale mil kar zindagi mein mil jaata

Khuld Zaar-e-Taybah ka is tarah safar hota

Peeche peeche sar jaata aage aage dil jaata

Un ke dar pe Akhtar ki hasratein hueen poori

Saail-e-Dar-e-Aqdas kaise munfa'il jaata

﴿20﴾ Musalman ka Dil Khush karna

Silsilah Attariyah Qadriyah ke azeem buzurg Hazrat Abu Bakr Kattani رَحْمَةُ اللهِ عَلَيْهِ farmate hain: Main Hazrat Sari Saqati رَحْمَةُ اللهِ عَلَيْهِ ki khidmat mein haazir hua to woh Choori (aik lazeer khana) le

¹ Shu'ab al-Iman, vol. 3, p. 499, Hadith: 4191

Baghair Hajj Kiye Hajj ka Sawab

kar aaye aur aadhi doosre piyale mein daalne lage, maine arz ki: "Yeh aap kya kar rahe hain? Main to ise aik martaba mein hi kha jaunga." Hazrat Sari Saqati رَحْمَةُ اللَّهِ عَلَيْهِ muskura diye aur farmaya: "Yeh (ya'ni Musalman bhai ke dil mein khushi daakhil karna) tere liye (nafli) Hajj se afzal hai."¹

Hazrat Bishr Haafi رَحْمَةُ اللَّهِ عَلَيْهِ ka qaul hai: Kisi Musalman ka dil khush karna 100 (nafli) Hajj se behtar hai.²

Pyare Pyare Islami bhaiyo! Allah Pak ki riza ke liye Musalman ka dil khush kijiye aur dheron dher sawab kamaiye, albatta yeh yaad rahe ke agar Khuda na khwasta kisi ka dil gunah karne ya ma'azAllah! Allah Pak ki nafarmani karne se khush hota hai to aise kaamon mein kisi ki baat nahi maani jaye gi kyunke Allah Pak ki nafarmani mein kisi ki itaat jaiz nahi.

Dawat-e-Islami ke pyare pyare deeni mahol se wabasta ho jaiye, ba-amal Aashiqan-e-Rasool ki suhbat ikhtiyar karne se nekiyan karne aur gunahon se bachne ka zehn bane ga aur har maah pabandi se qaafilon mein safar kijiye ke is se be-shumar Sunnatein seekhne ko milein gi aur bayan kiye gaye naik kaamon par amal karne ka bhi mauqa o jazba naseeb hoga.

Lootne Rehmatein qafile mein chalo Seekhne Sunnatein qafile mein chalo

Hai Nabi ki nazar qafile walon par Pao ge raahatein qafile mein chalo³

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

¹ Ihya al-Uloom, vol. 2, p. 15

² Kimiya-e-Sa'adat, vol. 2, p. 751

³ Wasail-e-Bakhshish, pp. 662, 663

الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِيْنَ اِنَّ اَعْلٰى اَعْوَدِيْكَ اَلَمْ يَمُنِ الْفٰسِقِيْنَ فَتَجِيْدُ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ



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